



St. Johns River Water Management District

Ann B. Shortelle, Ph.D., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500
On the internet at www.sjrwmd.com.

DATE: May 29, 2019

TO: Prospective Respondents

FROM: Pam Paulk, Contracts Administrator

SUBJECT: Addendum #3 to Invitation for Bids 34470 Lake Apopka North Shore Internal Levee Improvements

As a result of the receipt of additional inquiries, the following clarifications/changes are provided for your information. Please make all appropriate changes to your bid documents. Note: changes are reflected with original language shown with strike-through and new language is underlined.

QUESTIONS AND ANSWERS

Q1: What format is the Bid Bond to be submitted?

A1: A hard copy of the Bid Bond shall be submitted along with the jump drive that shall include the forms, cost schedule and any other documentation necessary for this bid.

Q2: What is the status of the possible fill dirt availability from the City of Apopka?

A2: This fill dirt will not be available for this project.

ADDITIONAL INFORMATION

1. The Pre-bid meeting held on May 21, 2019 audio file has been uploaded to Demandstar. Please e-mail me should you want a copy.
2. The Pre-bid Meeting Sign-In sheet is attached.

NOTE: The Bid Opening remains on June 6, 2019, 2:00 PM.
Please acknowledge receipt of this Addendum on the BID FORM provided in the bid package.
If you have any questions, please call me at (386) 329-4469 or e-mail.

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

IFB # 34470

NON-MANDATORY PRE-BID MEETING

LAKE APOPKA NORTH SHORE INTERNAL LEVEE IMPROVEMENTS

| | | | |
|---|--|------------------------------|---|
| Attendee (Print Legibly): Pam Paulk <i>PPaulk</i> | | Phone: (386) 329-4469 | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: SJRWMD | | | |
| Address: | | | |
| City /State/Zip: | | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | | Email: ppaulk@sjrwmd.com* | |

| | | | |
|---|--|--------------------------|---|
| Attendee (Print Legibly): Robert Naleway | | Phone: (386) 329-2366 | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: SJRWMD | | | |
| Address: | | | |
| City /State/Zip: | | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | | Email: | |

| | | | |
|---|--|--|---|
| Attendee (Print Legibly): <i>JD Orta</i> | | Phone: <i>(904) 219-4793</i> | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: <i>Westwind Contracting Inc</i> | | | |
| Address: <i>3799 W. Hallandale Beach Blvd.</i> | | | |
| City /State/Zip: <i>Pembroke Park, FL 33023</i> | | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | | Email: <i>JDO@westwindcontracting.com</i> | |

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|---|--|--------------------------------------|---|
| Attendee (Print Legibly): <i>Daniel Rollins</i> | | Phone: <i>352-303-3003</i> | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: <i>SJRWMD</i> | | | |
| Address: <i>25633 E 448 A</i> | | | |
| City /State/Zip: <i>Int dora FL 32757</i> | | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | | Email: <i>drollins@sjrwmd.com</i> | |

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SIGN-IN SHEET FOR ATTENDEES**

IFB # 34470

NON-MANDATORY PRE-BID MEETING

LAKE AOPKA NORTH SHORE INTERNAL LEVEE IMPROVEMENTS

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| Attendee (Print Legibly): <i>Steven Nadler</i> | Phone: <i>850-420-8033 cell 334-222-6670 off</i> | Business Card Provided <input checked="" type="checkbox"/> Or fill in contact information |
| Firm Name: <i>Carter's Contracting Services, Inc.</i> | | |
| Address: <i>23263 Harmony Church Rd.</i> | | |
| City /State/Zip: <i>Andalusia, AL 36421</i> | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input checked="" type="radio"/> No | Email: <i>snadler@carters-contracting.com cedson@carters-contracting.com</i> | |

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|---|--------|---|
| Attendee (Print Legibly): | Phone: | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: | | |
| Address: | | |
| City /State/Zip: | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | Email: | |

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| Attendee (Print Legibly): | Phone: | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: | | |
| Address: | | |
| City /State/Zip: | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | Email: | |

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|---|--------|---|
| Attendee (Print Legibly): | Phone: | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: | | |
| Address: | | |
| City /State/Zip: | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | Email: | |

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IFB # 34470

NON-MANDATORY PRE-BID MEETING

LAKE APOPKA NORTH SHORE INTERNAL LEVEE IMPROVEMENTS

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|---|--|---|
| Attendee (Print Legibly): DEAN RACIOPPI | Phone: 321.243.2339 | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: GREAT LAKES E&I | | |
| Address: 925 SANDERS RD, SUITE A | | |
| City /State/Zip: CUMMING, GA 30041 | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | Email: deanracioppi@gkis.com | |

| | | |
|---|-------------------------------|---|
| Attendee (Print Legibly): LINDSEY PORTER | Phone: 407-215-1453 | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: SJRWMD | | |
| Address: | | |
| City /State/Zip: | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | Email: | |

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|---|-------------------------------|---|
| Attendee (Print Legibly): Bob Naleway | Phone: 407-209-7391 | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: SJRWMD | | |
| Address: | | |
| City /State/Zip: | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | Email: | |

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|---|---|---|
| Attendee (Print Legibly): Ryan Turnbull | Phone: 904 461 8305 | Business Card Provided <input type="checkbox"/> Or fill in contact information |
| Firm Name: Turnbull Environmental Inc | | |
| Address: 50 Agnes Circle, St. Augustine | | |
| City /State/Zip: FL 32080 | | |
| Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No | Email: Rich@TurnbullEnvironmental.com | |