

**ADDENDUM NO. 1**

March 17, 2016

PROJECT NO: NC-06-16

East Montague Grounds Maintenance

**ADDENDUM ITEMS**

The following shall be included and become part of the Total Bid Package.

**PART I – GENERAL**

- 1) Statements from the City of North Charleston to the potential bidders.
  - a. Only bidders who attended the Pre-Bid and signed the check-in-sheet will be allowed to bid on this package.
  - b. The contract will start July 01, 2016 and is anticipated to be awarded in April.
  - c. The bid opening will be held March 29, 2016 at 10:30 AM at North Charleston City Hall, 3<sup>rd</sup> Floor, Rhett Conference Room, North Charleston, SC 29406.
  - d. Premium Long Needle Pine Straw and Premium Double-Cut Hardwood Mulch will be required for mulching applications for this contract.
  - e. Please ensure that all line items on the bid sheet are filled out and pay special attention to filling out and providing all line items on the Statement of Bidder's Qualifications.
  - f. Debris Removal, Ant Control, Low Hanging Tree Branches and Hard Surface Area Weed Control are several things that are mainly overlooked by Contractors. These items need to be maintained per the schedule laid out in the contract.
  - g. A bus ride was taken by the Contractors and City Staff to view the areas of responsibility, and provided the Contractors the opportunity to ask questions.
  - h. Ensure that dirt/debris are not blown into the doorways of the local businesses.
  - i. The Parking Lot on Cougar Way will need leaves picked up and mulch applied.

- j. The corner Parking Lot located at Chateau Avenue and Garco Street will need to be maintained.
- k. The plant beds containing Monkey Grass will need Premium Double-Cut Hardwood Mulch applied per section D.3.b of the contract.

2) **Change** section D.3.b to read:

- b. Mulching Applications.** Premium Double-Cut Hardwood Mulch shall be applied to all planting beds and trees at a thickness of two (2) inches with the exceptions of the trees along the shoulders of East Montague from Park Circle to the railroad crossing just east of Spruill Avenue. These Trees shall be mulched with three (3) inches of Premium Long Needle Pine Straw. Loose mulch shall be removed from shrubs, perennials, ground cover, annuals, and other low plantings so that the completed application presents and aesthetic appearance. Mulch shall be applied on April and October or in conjunction with the seasonal color installation.

## **PART II – QUESTIONS**

Vendor Questions:

**Q:** Can the flowers in the planting beds be substituted?

**A:** Any flowers to be planted in the planting beds must be submitted to Stacy Miller for approval prior to planting.

**Q:** Can you provide a hard count of how many bails of Pine Straw are required for this contract?

**A:** Due to the various supply methods of Pine Straw by the Contractors the City has left it up to the Contractor to budget in their own amount of Premium Long needle pine straw. The only requirement the City has is for the contractor to properly follow D.3.b – Mulching Applications per contract.

## **PART III – ATTACHMENTS**

- 1) Bid Form
- 2) Pre-Bid Check-In-Sheet
- 3) Maps

## **PART IV – SUBMITTING BIDS**

The date and time of the Bid Opening remains unchanged.

**Vendors shall acknowledge all Addenda on the Bid Sheet.**

End of Addendum Items

**BID FORM**

Firm: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

the City of \_\_\_\_\_ County of \_\_\_\_\_, and  
State of \_\_\_\_\_, hereinafter called "Bidder".

**This Bid shall be signed only by a person legally authorized to bind the Bidder to a Contract.**

By: \_\_\_\_\_  
Signature \_\_\_\_\_ Print or Type Name \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

PROJECT: EAST MONTAGUE GROUNDS MAINTENANCE  
BID NO.: NC-06-16

The undersigned, having familiarized (himself, themselves, itself) with the existing conditions on the Project Area affecting the cost of the work, and with the Contract Documents (which includes Invitation for Bids, Instruction to Bidders, the form of Bid, the Form of Contract (or agreement), Addenda (if any), and Insurance requirements, hereby proposes to furnish all supervision, technical personnel, labor, materials, machinery, tools, appurtenances, equipment and services required for the grounds maintenance all in accordance with above listed documents at the prices stated below.

In submitting this Bid, the Bidder understands that the right is reserved by the City of North Charleston to reject any and all Bids and to waive any and all technicalities or informalities.

If written notice of the acceptance of this Bid is mailed, telegraphed or delivered to the undersigned within ninety (90) consecutive calendar days after the opening thereof, or at any time thereafter, before this Bid is withdrawn, the undersigned agrees to execute a contract and furnish the required certificates of insurance within ten (10) consecutive calendar days from the date of the Notice of Award.

**ADDENDA: Bidder acknowledges receipt of the following Addenda:**

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

# PRE-BID SIGN-IN-SHEET

BID NO: NC-06-16, EAST MONTAGUE AVENUE GROUNDS MAINTENANCE

THURSDAY, MARCH 17, 2016 @ 10:00 A.M. @ FELIX C DAVIS COMMUNITY CENTER

1. Company: BOB'S Landscape + Irrigation

Mailing Address including Zip: 10709 Hwy. 78  
Summerville, SC 29483

Phone # 843-871-3244 Fax # 843-871-3240 Signature: 

Email: roneka@bobslandscapeandirrigation.com Printed Name: Roneka Matheny
2. Company: ECOSCAPE SOLUTIONS GROUP

Mailing Address including Zip: 160 COLLEGE PARK ROAD  
LADSON, SC 29456

Phone # 843.737.4904 Fax # 843.737.4907 Signature: 

Email: Ksprague@ecoscape.com Printed Name: KRISTA SPRAGUE
3. Company: Greenscape

Mailing Address including Zip: 103 NORTH COURT  
Summerville SC 29483

Phone # 843-826-3816 Fax # \_\_\_\_\_ Signature: 

Email: greenscape243@1we.com Printed Name: Chris Putzo
4. Company: R&J Southern Enterprises LLC

Mailing Address including Zip: PO Box 760 Walterboro SC 29488

Phone # 843 893 6457 Fax # 843 866 2566 Signature: 

Email: landscapingrnc@gmail.com Printed Name: Raymond J.R. Jr

# PRE-BID SIGN-IN-SHEET

BID NO: NC-06-16, EAST MONTAGUE AVENUE GROUNDS MAINTENANCE

THURSDAY, MARCH 17, 2016 @ 10:00 A.M. @ FELIX C DAVIS COMMUNITY CENTER

5. Company: Manale Landscaping

Mailing Address including Zip: 4682 Franchise Drive N. Charleston, S.C.  
29418

Phone # 843-207-9194 Fax # 843-207-9192 Signature: Brendan Brown

Email: Robin@manalelandscaping.com Printed Name: BRENDAN BROWN

6. Company: Central Minority Maintenance, LLC

Mailing Address including Zip: 1544 Remount Rd. Suite B  
North Charleston, SC 29406  
843-714-3143

Phone # 843-412-4213 Fax # \_\_\_\_\_ Signature: Stephanie Woods

Email: perfectlawn843@yahoo.com or  
Stephaniewoods-cmm@yahoo.com Printed Name: Stephanie Woods

7. Company: CMM

Mailing Address including Zip: 1544 Remount Rd Suite B  
North Charleston S.C 29406

Phone # 843-412-4213 Fax # \_\_\_\_\_ Signature: Carlos Irving

Email: Perfect Lawn 843@yahoo.com Printed Name: Carlos Irving

8. Company: PYE'S Lawn Company LLC

Mailing Address including Zip: 5910 ARBOR Road  
Hanahan, SC, 29410

Phone # (843) 343-3273 Fax # \_\_\_\_\_ Signature: Roger D. Pye

Email: rogerpye@knology.net Printed Name: ROGER D. PYE

# PRE-BID SIGN-IN-SHEET

BID NO: NC-06-16, EAST MONTAGUE AVENUE GROUNDS MAINTENANCE

THURSDAY, MARCH 17, 2016 @ 10:00 A.M. @ FELIX C DAVIS COMMUNITY CENTER

9. Company: SODFATHER INC

Mailing Address including Zip: 205 BROADLANT DR

SPARTANBURG SC 29303

Phone # 804-597-0350 Fax # \_\_\_\_\_ Signature: [Signature]

Email: CREID@SODFATHER.NET Printed Name: JOSH BEACHER

10. Company: Southland landscape

Mailing Address including Zip: 4821 Virginia Ave N Charleston, SC 29405

Phone # 254-5973 Fax # \_\_\_\_\_ Signature: [Signature]

Email: jengler@southlandusa.com Printed Name: JAMES F ENGLER JR.

11. Company: Cooper Landscape Maint.

Mailing Address including Zip: ~~1028~~ 112A Cedar Grove Drive

North Charleston, SC 29420

Phone # 8435329859 Fax # \_\_\_\_\_ Signature: [Signature]

Email: Kyna.mathis@gmail.com Printed Name: KYNA MATHIS

12. Company: Yellowstone Landscape

Mailing Address including Zip: 7332 Peppermill Parkway

North Charleston, SC 29418

Phone # 8432252380 Fax # 8432252382 Signature: [Signature]

Email: rstatene@yellowstonelandscape.com Printed Name: Reginale Statene

# PRE-BID SIGN-IN-SHEET

BID NO: NC-06-16, EAST MONTAGUE AVENUE GROUNDS MAINTENANCE

THURSDAY, MARCH 17, 2016 @ 10:00 A.M. @ FELIX C DAVIS COMMUNITY CENTER

13. Company: YELLOWSTONE LANDSCAPE

Mailing Address including Zip: 7325 PEPPERMILL PARKWAY  
NORTH CHARLESTON SC 29418

Phone # 843 241 2588 Fax # 275 2382 Signature: [Signature]

Email: BALHORN@YELLOWSTONE Printed Name: BRYAN CALHORN  
LANDSCAPE.COM

14. Company: Pleasant Places

Mailing Address including Zip: 449 Longpoint Rd.  
Mt. Pleasant SC 29464

Phone # 843 437 4126 Fax # 843 847 7671 Signature: [Signature]

Email: jga@pleasantplaces.com Printed Name: Gilly Arisques

15. Company: The Greenery of Charleston

Mailing Address including Zip: 884 Deanna Lane, Charleston, SC 29492

Phone # 843-884-0084 Fax # \_\_\_\_\_ Signature: [Signature]

Email: FSanguinetti@thegreeneryllc.com Printed Name: Frank Sanguinetti

16. Company: LowCountry Greens

Mailing Address including Zip: \_\_\_\_\_

Phone # 843-419-6066 Fax # \_\_\_\_\_ Signature: [Signature]

Email: Luis@lowcountrygreens.co Printed Name: Luis Torres

MATCH LINE

Park Circle

E. Park Place

Old Park Rd.

Spruill Ave.

NORTH CHARLESTON HIGH SCHOOL

MATCH LINE

Jenkins Ave.

Chaleau Ave.

Empire Ave.

Empire Ave.

Virginia Ave.

O'Hear Ave.

O'Hear Ave.

Stones alley

Stones alley

BBO JOINT

EVO PIZZA

ATHLETIC CLUB

POUNCE

DIG

FRATELLOS RESTAURANT

PARTS STORE

MADRA RIA

1 OF 1	DATE: FEB 2016	SCALE: AS SHOWN
DESIGN: ST/GB	DRAWN: L-L	CHECKED: GB/SW
EAST MONTAGUE AVENUE GROUNDS MAINTENANCE FROM PARK CIRCLE TO VIRGINIA AVE SITE MAP		
CITY OF NORTH CHARLESTON PUBLIC WORKS P.O. BOX 190016 NORTH CHARLESTON, SC 29419-8016		

