

## INVITATION TO BID

OFFICE OF CITY PURCHASING AGENT  
P.O. Box 1111  
Montgomery, Alabama  
October 17, 2019

Gentlemen:

Sealed bids for Crew Cab Truck with Service Body will be received by the undersigned until **2:00 P.M. November 5, 2019** in Room 1, Building 1941, 934 North Ripley Street, Montgomery, Alabama 36104 and be opened as soon thereafter as practical. Bids will be publicly opened and read in Conference Room, Building 1941, 934 North Ripley Street, Montgomery, Alabama. Bids may be hand carried or mailed; however, it is the responsibility of bidders to assure that bids are received not later than 2:00 P.M. on the date indicated above. Bids received after this time will not be considered.

All quotations shall be F.O.B., Montgomery, Alabama and submitted on the attached bid form. Bidders are requested to fill out the Bid Form by typewriter, indelible pencil or ink and to express delivery in number of days. If you cannot furnish any of the items please return the attached Bid Form marked "No Bid".

Any deviation from the specifications shall be noted on a supplementary information page, or pages attached thereto, with the exact nature of the change outlined in sufficient detail. The reason for which deviations were made shall also be included, if not self-explanatory. Failure of a bid to comply with the terms of this paragraph may be cause for its rejection.

Brand names, catalog numbers, weights, etc., are used to indicate levels of quality. If bidding on an item of another brand or manufacturer your bid should be accompanied by brochures or other pertinent literature giving detailed specifications of the item(s) on which you are bidding. Or equal bids received without sufficient literature to determine equal quality will not be considered. Final determinations as to equal quality of substitutions will be made by the using agency and the Finance Department with items not of equal quality being returned collect.

The City of Montgomery reserves the right to award this bid on an all or none basis or item by item and also the right to reject any or all bids and the right to make an award in the best interest of the City of Montgomery.

**NO oral, telephonic, telegraph, facsimile proposals, modifications, or ALTERNATE BIDS will be considered. Incomplete bid bonds and unsigned bid forms will be cause for disqualification of a bid.**

Questions regarding this solicitation may be directed to telephone number (334) 625-2610, and should be presented prior to bid opening.

Sincerely,



Jane T. Hataway  
Purchasing Agent

JTH/kb

Attachments:

1. Bid Form.
2. Specifications.
3. Special Provisions.

**BID FORM**

Bid No. 1-1020

Mrs. Jane T. Hataway  
City Purchasing Agent  
P. O. Box 1111  
Montgomery, Alabama 36101-1111

Dear Mrs. Hataway:

Submitted below is my firm bid on Crew Cab Truck with Service Body in accordance with your Invitation to Bid referenced above. Prices quoted are F.O.B., Montgomery, Alabama and the item(s) on which I am quoting are in exact accordance with the specifications with any exceptions listed below.

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION	UNIT PRICE	EXT. AMT.
1.	1 Each	TRUCK: 2020 Model; 2500HD Silverado Crew Cab OR EQUAL; Specifications Attached. (Fleet Management Department)	\$ _____	\$ _____

Make and Model Being Bid:

\_\_\_\_\_

**TOTAL BID:** \$ \_\_\_\_\_

- NOTES:
1. The City of Montgomery reserves the right to accept or reject any or all bids within a minimum of 30 days after bids are opened.
  2. Payment will be made a minimum of 30 days after receipt of order.
  3. Bidders making exceptions to the bid specifications which require the City of Montgomery to make modifications or add items necessary to meet specifications either in-house or by contract may have the costs involved added to their price bid.
  4. Dealers must pay all title fees.
  5. **INCOMPLETE BID BONDS AND UNSIGNED BID FORMS WILL BE CAUSE FOR DISQUALIFICATION OF A BID.**
  6. IN ORDER TO SUBMIT A COMPLETED BID, VENDOR MUST LIST MAKE AND MODEL OF VEHICLE BEING BID ABOVE AND ALSO RETURN THE CHECK LIST ATTACHED TO THE SPECIFICATIONS, COMPLETED, WITH SPECIFICATIONS OF VEHICLE BEING BID IF DIFFERENT THAN SPECIFIED.
  7. THE SUCCESSFUL BIDDER SHALL BE RESPONSIBLE TO INSURE THAT ALL VEHICLES MEET THE SPECIFICATIONS BID BEFORE DELIVERY IS MADE.

8. FOR PURPOSES OF THIS BID THE LOCAL PREFERENCE ZONE WILL BE CONSIDERED THE BOUNDARIES OF THE STANDARD METROPOLITAN AREA (S.M.A.).
9. **BUSINESS OWNERSHIP:**  
**SMALL – LESS THAN 50 EMPLOYEES OR GROSS RECEIPTS LESS THAN \$1,000,000.00 PER YEAR, INDEPENDENTLY OWNED AND OPERATED.**  
 \_\_\_\_\_ YES \_\_\_\_\_ NO  
**MINORITY AND WOMEN OWNED – AT LEAST 51% OWNED BY ONE OR MORE SOCIALLY AND ECONOMICALLY DISADVANTAGED INDIVIDUALS AND WHOSE MANAGEMENT AND DAILY BUSINESS OPERATIONS ARE CONTROLLED BY ONE OR MORE OF THOSE INDIVIDUALS.**  
 \_\_\_\_\_ YES \_\_\_\_\_ NO
10. **VENDORS SHOULD PROVIDE ONE ORIGINAL PRINTED HARDCOPY, CLEARLY IDENTIFIED AS SUCH, AND ONE (1) COPY OF THEIR BID.**
11. **PLEASE NOTE SPECIAL PROVISIONS ATTACHED.**
12. The quantities listed are estimated quantities for bidding purposes only. The City of Montgomery reserves the right to order less or more than the quantities specified.

**EXCEPTIONS TO SPECIFICATIONS:**

---



---



---



---



---



---

Bid Date

---

Terms of Payment & Discount

---

Delivery Date Phone No

---

Company

---

Email Address

---

Mailing Address Fax No.

---

BY: \_\_\_\_\_  
(Signature)

---

BY: \_\_\_\_\_  
(Printed Name)

**SPECIFICATIONS FOR**

**ONE (1) 2020 CHEVROLET SILVERADO 2500HD OR EQUAL  
CITY OF MONTGOMERY FLEET MANAGEMENT  
BID = 2WD CREW CAB TRUCK W/ KNAPEIDE SERVICE BODY**

**Specifications:**

**Mechanical:**

Trailering Package includes trailer hitch, 7-pin connector and (CTT) Hitch Guidance

1. 6.6L V8 Gas Engine
2. 6 Speed Automatic Transmission
3. Rear axle 3.73 ratio
4. Durabed pickup ben
5. GVWR, 10,300 17" wheels
6. Air filter, high capacity
7. Differential, heavy-duty locking rear
8. Rear wheel drive
9. Cooling, external engine oil cooler
10. Cooling, auxiliary external transmission oil cooler
11. Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr maintenance-free with rundown protection and retained accessory power
12. Alternator, 170 amps
13. Frame, fully-boxed, hydroformed front section and fully-boxed stamped rear section
14. Recovery hooks, front frame-mounted, Black
15. Suspension Package
16. Steering, Recirculating Ball with flow power steering system
17. Brakes, 4-wheel antilock, 4-wheel disc with Duralife rotors
18. Brake lining wear indicator

**I.T.B. NO. 1-1020**

**Specifications:**

**Exterior:**

19. Wheels, 17" painted steel, Silver
20. Tires, LT245/75R17E all season, blackwall including spare
21. Tire carrier lock keyed cylinder lock utilizes same key as ignition and door
22. Bumpers, front Black and rear
23. CornerStep, rear bumper
24. Bedstep, Black integrated on forward of bed on drivers and passengers side
25. Molding, beltline, Black
26. Cargo tie downs (12) fixed rated 500lbs per corner
27. Grille, Front grille bar with molded in Black w/ Black mesh inserts
28. Headlamps, halogen reflector w/ halogen Daytime Running Lamps
29. Taillamps with incandescent tail, stop and reverse lights
30. Lamps, cargo area cab mounted integrated w/center high mount stop lamp with switch
31. Mirrors, outside high-visibility vert trailering lower convex mirrors, manual folding
32. Glass, solar absorbing, tinted
33. Tailgate and bed rail protection cap, top, gate function manual

**Specifications:**

**Entertainment:**

34. Audio system, 7" diagonal color touchscreen AM/FM stereo, Additional features for compatible phones include: Bluetooth audio Streaming for 2 active devices, voice command pass-through to phone, Apple/Android
35. Bluetooth for phone connectivity to vehicle infotainment system

**I.T.B. NO. 1-1020**

**Specifications:**

**Interior:**

- 36. Seats, front 40/20/40 split-bench, vinyl seat trim
- 37. Seat adjuster, driver 4-way manual, passenger 4-way manual
- 38. Seat, rear 60/40 folding bench (folds up)
- 39. Floor covering, rubberized-vinyl
- 40. Steering column, Tilt-wheel, manual w/ wheel locking security feature
- 41. Instrument cluster 6-ga featuring speedometer, fuel lvl, eng temp,tach,volt, oil pressure
- 42. Driver Information Center, 3.5" diagonal monochromatic display
- 43. Window, power front, drivers express up/down, passenger express up/down
- 44. Door locks, power,
- 45. Air conditioning, single zone, Air vents, rear, heating/cooling
- 46. Mirror, inside rearview, manual tilt
- 47. Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mount

**Specifications:**

**Safety-Mechanical:**

- 48. StabiliTrak stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist.

**Specifications:**

**Safety-Exterior:**

- 49. Daytime running lamps with automatic exterior lamp control

**I.T.B. NO. 1-1020**

**Specifications:**

**Safety-Interior:**

50. Airbags, Dual-stage frontal airbags for driver and front outboard passenger, seat mounted side-impact airbags for driver and front outboard passenger, Head-curtain airbags for front and rear outboard seating positions, includes front outboard Passenger Sensing System for frontal outboard passenger airbag.

51. Rear vision Camera

52. Hitch Guidance

52. Tire Pressure Monitoring System with Tire Fill Alert

**Other:**

53. Trailering Information Label provides max trailer ratings for tongue weight, conventional, gooseneck and 5<sup>th</sup> wheel trailering.

**Warranty:**

54. Basic Years: 3 or 36,000 miles

55. Drivetrain Years: 5 or 60,000 miles

56. Corrosion Years (Rust-Through): 6

57. Corrosion Years: 3

58. Corrosion Miles/km: (Rust-Through): 100,000

59. Roadside Assistance Years: 5 or 60,000 miles

60. Maintenance Note: 1 Year/ 1 Visit

**I.T.B. NO. 1-1020**

**Knapheide Service Body:**

61. 696-2-K Model 696 Service Body painted single stage White 8' body fits 56CA SRW Chassis
62. KNAP 696-2 Body Utility Comp. 696 Chassis Application Single wheel 56" CA
63. KNAP 20051510 Install kit EC696 2015 to present
64. CURT 55415 7- way adapter OEM
65. BUYE BA0972 Back Up Alarm 97DB STD
66. KNAP 26051235 Bumper, Galva-Grip Recess 78"
67. BUYE 1801052 Hitch Univ Fit Serv Body W/44 in Cross
68. BUYE TC107 Bracket Trailer Connector 7 PI
69. ROST 250-8641-B Rostra Camera
70. TGG2-54-1342 TP27 Tommy Gate Service Body Liftgate 49x27+4 Treadplate 1300lbs,  
Body Opening 48" to 55" Max Bed Height 42"
71. MAXO 295555-03 CM-LED Rect LT Kit 2R/2W (T5)
72. GARD HGR7-3H 11HP Honda Air Compressor, move,start/stop controls LV1 compartment
73. STEL 95829 Remote start Kit Compressor, 8HP or 13HP Honda
74. BUYE FRL12150 Filter Regulator Lubricator 1/2"
75. REEL A5850 OLP 1/2" Hose Reel w/Hose
76. MISC Air hose roller guide thru rear panel # REEL HR1145
77. DOT Safety Kit, Fire Ext-2.5lb, Triangle Flare Kit, Log book
78. Light, strobe, 5-1/8, 6LED Clear Hook up Rear Strobes
79. Kit Spray Beadliner w/Gun SEM 42250 Rock-It-Liner Cargo Area
80. 5" LED Work Light, Rear each side
81. 48" Clear LED Light Strip and Corner Strobes
82. Drawer Unit FV96 19.82H Loose



CHECKLIST MUST BE COMPLETED BY THE BIDDER  
ONE (1) 2020 MODEL,  
2500HD SILVERADO 2WD CREW CAB TRUCK

SECTION	COMPLY	CANNOT COMPLY	SEE ATTACHED SHEETS
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____
17.	_____	_____	_____
18.	_____	_____	_____
19.	_____	_____	_____
20.	_____	_____	_____
21.	_____	_____	_____
22.	_____	_____	_____
23.	_____	_____	_____
24.	_____	_____	_____
25.	_____	_____	_____
26.	_____	_____	_____
27.	_____	_____	_____
28.	_____	_____	_____
29.	_____	_____	_____
30.	_____	_____	_____
31.	_____	_____	_____
32.	_____	_____	_____
33.	_____	_____	_____
34.	_____	_____	_____
35.	_____	_____	_____
36.	_____	_____	_____

I.T.B. NO. 1-1020

37.	_____	_____	_____
38.	_____	_____	_____
39.	_____	_____	_____
40.	_____	_____	_____
41.	_____	_____	_____
42.	_____	_____	_____
43.	_____	_____	_____
44.	_____	_____	_____
45.	_____	_____	_____
46.	_____	_____	_____
47.	_____	_____	_____
48.	_____	_____	_____
49.	_____	_____	_____
50.	_____	_____	_____
51.	_____	_____	_____
52.	_____	_____	_____
53.	_____	_____	_____
54.	_____	_____	_____
55.	_____	_____	_____
56.	_____	_____	_____
57.	_____	_____	_____
58.	_____	_____	_____
59.	_____	_____	_____
60.	_____	_____	_____
61.	_____	_____	_____
62.	_____	_____	_____
63.	_____	_____	_____
64.	_____	_____	_____
65.	_____	_____	_____
66.	_____	_____	_____
67.	_____	_____	_____
68.	_____	_____	_____
69.	_____	_____	_____
70.	_____	_____	_____
71.	_____	_____	_____
72.	_____	_____	_____
73.	_____	_____	_____
74.	_____	_____	_____
75.	_____	_____	_____
77.	_____	_____	_____
78.	_____	_____	_____
79.	_____	_____	_____
80.	_____	_____	_____
81.	_____	_____	_____
82.	_____	_____	_____

## SPECIAL PROVISIONS

### NO. 1

THE CITY OF MONTGOMERY REQUIRES THAT A BOND BY A RELIABLE SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF ALABAMA BE FILED WITH EACH BIDDER'S BID THAT EXCEEDS \$50,000.00. SUCH BOND SHALL BE FOR THE SUM OF FIVE PERCENT (5%) OF THE TOTAL BID. A CASHIERS CHECK PAYABLE TO THE CITY OF MONTGOMERY OR AN IRREVOCABLE LETTER OF CREDIT SHALL ALSO BE ACCEPTABLE.

### NO. 2

CITY ORDINANCES MANDATE THAT ANYONE WHO TRANSACTS BUSINESS WITHIN THE CITY LIMITS OF MONTGOMERY BY ONE OR ALL OF THE FOLLOWING SITUATIONS IS SUBJECT TO OBTAIN A CITY BUSINESS LICENSE:

- 1) A physical location within the City.
- 2) A representative of your company calls on customer or solicits business within the City.
- 3) Merchandise is delivered into the City on a vehicle other than by common carrier.

BIDDERS FALLING WITHIN THE ABOVE CATEGORIES WILL BE REQUIRED TO OBTAIN A CITY OF MONTGOMERY BUSINESS LICENSE PRIOR TO ISSUANCE OF A CONTRACT OR PURCHASE ORDER.

BUSINESS LICENSE NO. \_\_\_\_\_

### NO. 3

Verification of E-Verify Enrollment in accordance with the Beason-Hammon Act.

## SECTION 9

-The attached form should be completed and signed. Attach to it verification of your enrollment in E-Verify.

**RFP/PROCUREMENT STATEMENT OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT AS AMENDED**

*This form with attachment is to be returned with the response to any RFP or other form of procurement and is to be completed as a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama.*

State of \_\_\_\_\_  
County of \_\_\_\_\_

“As a condition for the award of any contract, grant, or incentive by the state, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama, I hereby state that in my capacity as \_\_\_\_\_ (state position) for \_\_\_\_\_ (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.”

I further assert that said business entity/employer/contractor is enrolled in the E-Verify program if enrollment is not eligible to enroll because of the rules of that program or other factors beyond its control. (ATTACH DOCUMENTATION ESTABLISHING THAT BUSINESS ENTITY/EMPLOYER/CONTRACTOR IS ENROLLED IN THE E-VERIFY PROGRAM)

\_\_\_\_\_  
Signature

**ATTACHMENT: VERIFICATION OF E-VERIFY ENROLLMENT.**

THIS FORM PROVIDED FOR COMPLIANCE WITH SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT; CODE OF ALABAMA, SECTIONS 31-13-9 (a) (b).and (c) as amended.

1/3/2013