



ADVERTISEMENT FOR BIDS:

Issuing Agency: City of Wilson

Title: Goldsboro Street Alley & Drainage Improvements

Issue Date: 6/13/2022

Deadline: 6/21/2022 11:00 AM (UTC-05:00) Eastern Time (US & Canada)

Solicitation Number: 2022-23

Description: The City of Wilson is accepting bids for alley and drainage improvements in the existing Goldsboro Street Alley per the design documents.

Bid information and any updates may be viewed at the following website:

1. <https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=6cb6feea-36f1-43a9-ae1b-61fdec8b52b>
2. Select correct bid for documents and addenda.

GENERAL TERMS AND CONDITIONS

1. **DEFAULT AND PERFORMANCE BOND:** In case of default by the contractor, the City of Wilson may procure the articles or services from other sources and hold the contractor responsible for any excess cost occasioned thereby. The City of Wilson reserves the right to require performance bond or other acceptable alternative guarantees from successful bidder without expense to the City of Wilson.
2. **GOVERNMENTAL RESTRICTIONS:** In the event any Governmental restrictions are imposed which necessitate alternation of the material, quality, workmanship or performance of the items prior to delivery, it shall be the responsibility of the contractor to notify, in writing, the issuing purchasing office at once, indicating the specific regulation, which required such alternations. The City of Wilson reserves the right to accept any such alternations, including any price adjustments occasioned thereby, or to cancel the contract.
3. **AVAILABILITY OF FUNDS:** Any and all payments to the contractor are dependent upon and subject to the availability of funds to the City for the purpose set forth in this agreement.
4. **TAXES:** Any applicable taxes shall be invoiced as a separate item. The City is not exempt from local or North Carolina sales tax.
5. **SITUS AND GOVERNING LAWS:** This Contract is made under and shall be governed and construed in accordance with the laws of the State of North Carolina, without regard to its conflict of laws rules, and within which state all matters, whether sounding in Contract or tort or otherwise, relating to its validity, construction, interpretation and enforcement shall be determined.
6. **PAYMENT TERMS:** Payment terms are Net not later than 30 days after receipt of a correct invoice or acceptance of goods, whichever is later. Invoices are preferred by the City to be sent by e-mail to cowaccts@wilsonnc.org
7. **NON-DISCRIMINATION:**
 - a. The Vendor will take necessary action to comply with all Federal and State requirements concerning fair employment and employment of people with disabilities, and concerning the treatment of all employees without regard to discrimination on the basis of any prohibited grounds as defined by Federal and State law.
 - b. The vendor will take necessary action to ensure its internal employee policies and procedures are consistent with Executive Order #82 (Roy Cooper, December 6, 2018), which extends workplace protections and accommodations to pregnant employees.
8. **CONDITION AND PACKAGING:** Unless otherwise provided by special terms and conditions or specifications, it is understood and agreed that any item offered or shipped has not been sold or used for any purpose and shall be in first class condition. All containers/packaging shall be suitable for handling, storage or shipment.
9. **INTELLECTUAL PROPERTY WARRANTY AND INDEMNITY:** Vendor shall hold and save the City, its officers, agents and employees, harmless from liability of any kind, including costs and expenses, resulting from infringement of the rights of any third party in any copyrighted material, patented or patent-pending invention, article, device or appliance delivered in connection with The Contract.

- 10. TERMINATION FOR CONVENIENCE:** If this contract contemplates deliveries or performance over a period of time, the City may terminate this contract at any time by providing 60 days' notice in writing from the City to the Vendor. In that event, any or all finished or unfinished deliverables prepared by the Vendor under this contract shall, at the option of the City, become its property. If the contract is terminated by the City as provided in this section, the City shall pay for those items for which such option is exercised, less any payment or compensation previously made.
- 11. ADVERTISING:** Vendor agrees not to use the existence of The Contract or the name of the City as part of any commercial advertising or marketing of products or Services. A Vendor may inquire whether the City is willing to act as a reference by providing factual information directly to other prospective customers.
- 12. ACCESS TO PERSONS AND RECORDS:** An independent auditor shall have access to persons and records as a result of all contracts or grants entered into by the City of Wilson in accordance with General Statute 147-64.7.
- 13. ASSIGNMENT:** No assignment of the Vendor's obligations nor the Vendor's right to receive payment hereunder shall be permitted. However, upon written request approved by the issuing purchasing authority and solely as a convenience to the Vendor, the City may:
- a) Forward the Contractor's payment check directly to any person or entity designated by the Contractor, and
 - b) Include any person or entity designated by Vendor as a joint payee on the Contractor's payment check. In no event shall such approval and action obligate the City to anyone other than the contractor and the contractor shall remain responsible for fulfillment of all Contract obligations.

14. INSURANCE:

COVERAGE - During the term of the Contract, the Vendor at its sole cost and expense shall provide commercial insurance of such type and with such terms and limits as may be reasonably associated with the Contract. As a minimum, the Vendor shall provide and maintain the following coverage and limits:

- a) **Worker's Compensation** - The Vendor shall provide and maintain Worker's Compensation Insurance, as required by the laws of North Carolina, as well as employer's liability coverage with minimum limits of \$500,000.00, covering all of Vendor's employees who are engaged in any work under the Contract in North Carolina. If any work is sub-contracted, the Vendor shall require the sub-Contractor to provide the same coverage for any of his employees engaged in any work under the Contract within the State.
- b) **Commercial General Liability** - General Liability Coverage on a Comprehensive Broad Form on an occurrence basis in the minimum amount of \$1,000,000.00 Combined Single Limit. Defense cost shall be in excess of the limit of liability.
- c) **Automobile** - Automobile Liability Insurance, to include liability coverage, covering all owned, hired and non-owned vehicles, used within North Carolina in connection with the Contract. The minimum combined single limit shall be \$250,000.00 bodily injury and property damage; \$250,000.00 uninsured/under insured motorist; and \$2,500.00 medical payment.

REQUIREMENTS - Providing and maintaining adequate insurance coverage is a material obligation of the Vendor and is of the essence of The Contract. All such insurance shall meet all laws of the State of North Carolina. Such insurance coverage shall be obtained from companies that are authorized to provide such coverage and that are authorized by the Commissioner of Insurance to do business in

North Carolina. The Vendor shall at all times comply with the terms of such insurance policies, and all requirements of the insurer under any such insurance policies, except as they may conflict with existing North Carolina laws or The Contract. The limits of coverage under each insurance policy maintained by the Vendor shall not be interpreted as limiting the Vendor's liability and obligations under the Contract.

15. **GENERAL INDEMNITY:** The Vendor shall hold and save the City, its officers, agents, and employees, harmless from liability of any kind, including all claims and losses accruing or resulting to any other person, firm, or corporation furnishing or supplying work, Services, materials, or supplies in connection with the performance of The Contract, and from any and all claims and losses accruing or resulting to any person, firm, or corporation that may be injured or damaged by the Vendor in the performance of The Contract and that are attributable to the negligence or intentionally tortious acts of the Vendor provided that the Vendor is notified in writing within 30 days from the date that the City has knowledge of such claims. The Vendor represents and warrants that it shall make no claim of any kind or nature against the City's agents who are involved in the delivery or processing of Vendor deliverables or Services to the City. The representation and warranty in the preceding sentence shall survive the termination or expiration of The Contract.
17. **CONFIDENTIALITY:** Any City information, data, instruments, documents, studies or reports given to or prepared or assembled by or provided to the Vendor under The Contract shall be kept as confidential, used only for the purpose(s) required to perform The Contract and not divulged or made available to any individual or organization without the prior written approval of the City.
18. **COMPLIANCE WITH LAWS:** Vendor shall comply with all laws, ordinances, codes, rules, regulations, and licensing requirements that are applicable to the conduct of its business and its performance in accordance with The Contract, including those of federal, state, and local agencies having jurisdiction and/or authority.
19. **ENTIRE AGREEMENT:** This document and any others incorporated specifically by reference represent the entire agreement between the parties and supersede all prior oral or written statements or agreements. This document, any addenda hereto, and the Vendor's proposal are incorporated herein by reference as though set forth verbatim.

All promises, requirements, terms, conditions, provisions, representations, guarantees, and warranties contained herein shall survive the contract expiration or termination date unless specifically provided otherwise herein, or unless superseded by applicable Federal or State statutes of limitation.

20. **AMENDMENTS:** This Contract may be amended only by a written amendment duly executed by the City and the Vendor.
21. **FORCE MAJEURE:** Neither party shall be deemed to be in default of its obligations hereunder if and so long as it is prevented from performing such obligations as a result of events beyond its reasonable control, including without limitation, fire, power failures, any act of war, hostile foreign action, nuclear explosion, riot, strikes or failures or refusals to perform under subcontracts, civil insurrection, earthquake, hurricane, tornado, or other catastrophic natural event or act of God.
22. **SOVEREIGN IMMUNITY:** Notwithstanding any other term or provision in The Contract, nothing herein is intended nor shall be interpreted as waiving any claim or defense based on the principle of sovereign immunity or other state or federal constitutional provision or principle that otherwise would be available to the City under applicable law.
23. **E-VERIFY:** Contractor understands that E-Verify is the federal E-Verify program operated by the United States Department of Homeland Security and other federal agencies, or any successor or

equivalent program used to verify the work of authorization of newly hired employees pursuant to federal law in accordance with NCGS 64-25 et seq. Contractor is aware of and in compliance with the requirements of E-Verify and Article 2 of Chapter 64 of the North Carolina General Statutes. To the best of Contractor's knowledge, any subcontractors employed by it as a part of this contract are in compliance with the requirements of E-Verify and Article 2 of Chapter 64 of the North Carolina General Statute.

24. **IRAN DIVESTMENT ACT CERTIFICATION:** Contractor certifies that, as of the date listed (2017), it is not on the Final Divestment List as created by the State Treasurer pursuant to N.C.G.S. Chapter 147 Article 6E. In compliance with the requirements of the Iran Divestment Act and N.C.G.S. Chapter 147 Article 6E, Contractor shall not utilize in the performance of the contract any subcontractor that is identified on the Final Divestment List.
25. **EVALUATION OF BID:** All qualified proposals/bids will be evaluated and award made to the firm(s) whose proposal/bid is deemed to be in the best interest of the City of Wilson, all factors considered. The City of Wilson reserves the right to reject any and all offers if determined in its best interest.
26. **BID/PROPOSAL PUBLIC RECORD:** All proposals/bids received become the property of the City of Wilson and information included therein or attached thereto shall become public record upon their delivery to the city. Submission of a bid/proposal in response to a request constitutes acceptance of all terms and conditions and requirements contained in the request.
27. **RECOMMENDATION OF AWARD:** The recommendation of award by city council represents a preliminary determination and not a legally binding acceptance of the bid or proposal until the city has executed a written agreement in a form agreeable by an authorized city official.
28. **COST FOR PROPOSAL PREPARATION:** Any costs incurred by Vendor in preparing or submitting offers are the Vendor's sole responsibility; the City will not reimburse any Vendor for any costs incurred or associated with the preparation of proposals.
29. **INSPECTION AT VENDOR'S SITE:** The City reserves the right to inspect, at a reasonable time, the equipment, item, plant or other facilities of a prospective Vendor prior to Contract award, and during the Contract term as necessary for the City's determination that such equipment, item, plant or other facilities conform with the specifications/requirements and are adequate and suitable for the proper and effective performance of the Contract.
30. **PRICE ADJUSTMENTS:** A requested price increase may only become effective after approval of the Purchasing Manager in writing. Price increases will need to have sufficient justification as to the reason why the increase is being requested. The City will need 30 days written notice before price increases can become effective, failure to notify the City of a price increase will result in payment of invoice at prior written contracted/agreed upon pricing until the conditions are met. A price decrease will only need to be communicated to the Purchasing Manager for documentation purposes.
31. **VENDOR REGISTRATION:** All vendors (new, current or potential) must register with our Vendor Registration system through Vendor Registry at the following link. <https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-wilson-nc-vendor-registration>



June 13, 2022

SUBJECT: Request for Bids – Goldsboro Street Alley Drainage Improvements

Dear Prospective Bidder:

The City of Wilson is receiving bids for Goldsboro Street Alley Drainage Improvements. The contractor is responsible for providing all labor, equipment, and materials.

If interested, please return a bid by 11:00 a.m. on Tuesday, June 21, 2022, to the office of the Civil Engineer, 1800 Herring Avenue, Wilson, North Carolina or by email to kmanning@wilsonnc.org.

A bid sheet is attached to this document.

If you have any questions regarding this matter, please feel free to contact me at (252) 296-3416.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kyle F. Manning", is written over a light blue horizontal line.

Kyle F. Manning
Civil Engineer, PE

Goldsboro Street Alley Bid Sheet
13-Jun-22

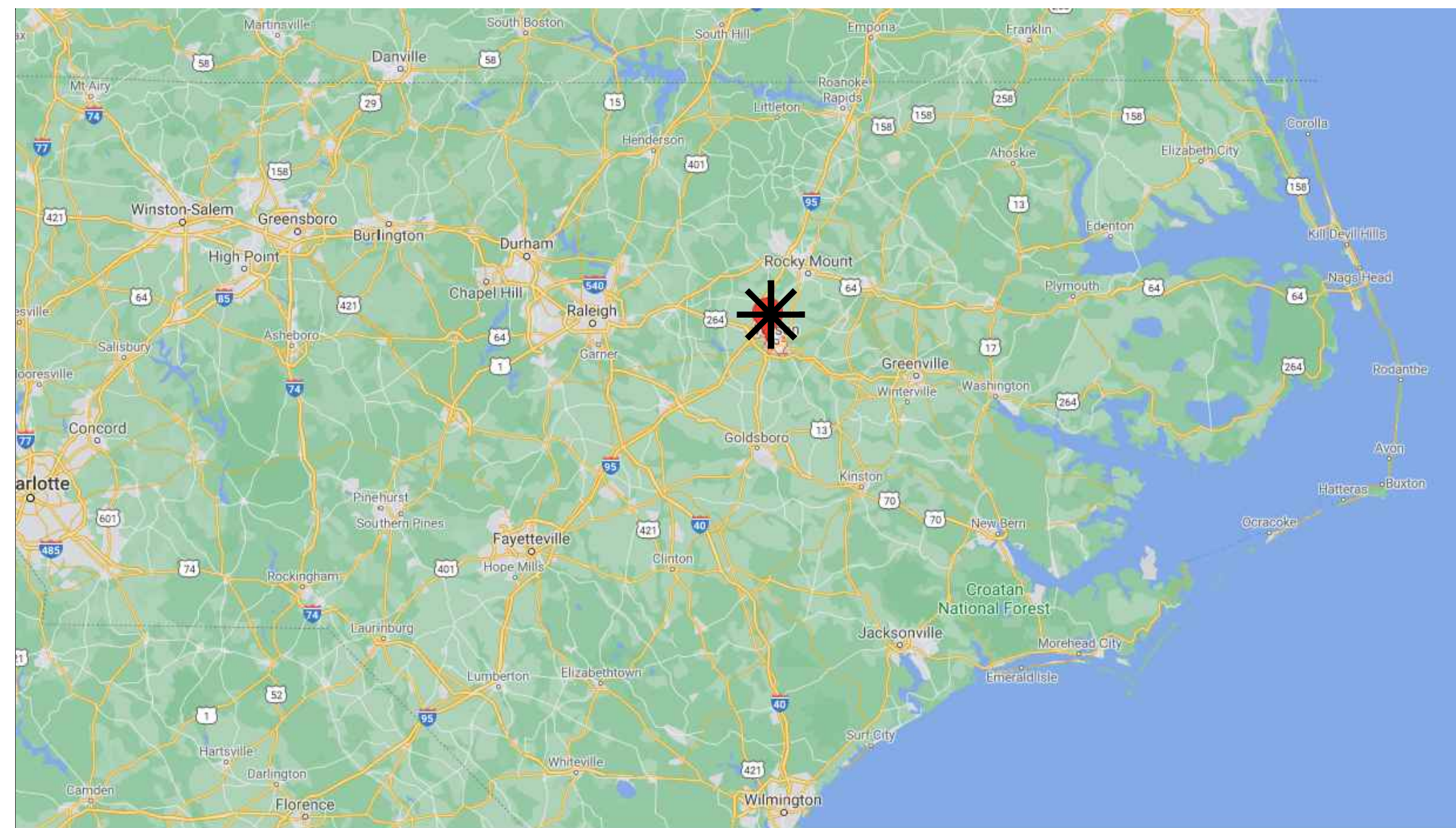
Description	Units	Total Units	Unit Bid Price	Total Bid Amount (\$)
Pavers w/ Bedding w/ Bedding per Detail	SF	1700		
Concrete Sidewalk w/ Bedding per Detail	SF	915		
6" Reinforced Concrete Drive w/ Bedding per Detail	SF	350		
6" Concrete Bands	LF	200		
4" Concrete Bands	LF	250		
1" Concrete Bands	LF	280		
4" Concrete Slab w/ Bedding per Detail	SF	1050		
Techno-Block Pavers w/ Bedding per Detail	SF	400		
Landscape Planting	LS	1		
Lighting	LS	1		
6" PVC Drainage Pipe w/ Bedding per Detail	LF	125		
12" PVC Drainage Pipe w/ Bedding per Detail	LF	130		
6" Perferated Drainage Pipe w/ Bedding per Detail	LF	180		

TOTAL PROJECT BID (\$)	
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GOLDSBORO STREET ALLEY COURTYARD IMPROVEMENTS

100% CONSTRUCTION DOCUMENTS
JUNE, 2022



VICINITY MAP
NOT TO SCALE

MAYOR
Carlton L. Stevens

CITY COUNCIL
Gilletta M. Morgan
Michael S. Bell
William Thomas "Tom" Fyle
James M. Johnson III
Donald I. Evans
Logan T. Liles
Derrick D. Creech

CITY MANAGER
Grant Goings

CITY DESIGN TEAM
Rodger Lentz
-Chief Planning & Development Officer

Bill Bass
-Director, Public Works
Kimberly Van Dyk
-Director, Planning and Community Revitalization

Catesby Denison
-Senior Planner,
Planning & Community Revitalization



PROJECT AREA
NOT TO SCALE

INDEX OF DRAWINGS

GENERAL SHEET LIST

COVER

ENGINEERING SHEET LIST

2 OF 3 EX COND. & PROPOSED DRAINAGE
3 OF 3 DRAINAGE DETAILS & NOTES

LANDSCAPE SHEET LIST

L1.1 LAYOUT PLAN
L1.2 RENDERING
L2.1 GRADING PLAN
L3.1 SITE DETAILS
L3.2 SITE DETAILS
L4.1 PLANTING PLAN
L5.1 LIGHTING PLAN

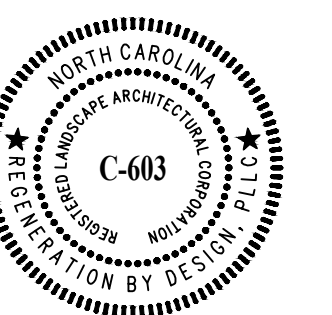
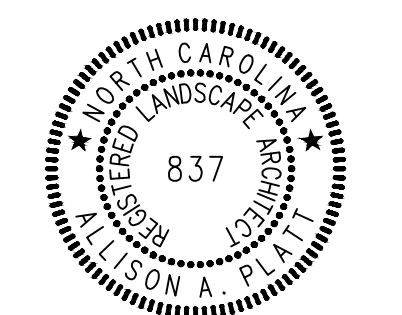
PROJECT CIVIL ENGINEER

GREEN ENGINEERING
WATER, WASTEWATER, SURVEYING, PLANNING, PROJECT MANAGEMENT

NORTH CAROLINA FIRM LICENSE: P-0115
303 GOLDSBORO STREET EAST, P.O. BOX 609 WILSON, N.C. 27893
TEL (252) 237-5365 FAX (252) 243-7489 OFFICE@GREENENG.COM

PROJECT LANDSCAPE ARCHITECT

NC License: C-603
Regeneration
BY DESIGN
Landscape Architecture + Urban Design
203 North Slocumb Street
Goldsboro, NC 27530
919-734-7542
regenerationbydesign.com



LEGEND

○	EXISTING WATER METER
▽	EXISTING WATER VALVE
⋈	EXISTING WATER SPIGOT
○	EXISTING PIPE BOLLARD
⊙	EXISTING POWER POLE
⊙	EXISTING SEWER CLEANOUT
☆	EXISTING LIGHT POLE
⊞	EXISTING ELECTRICAL BOX
⊞	EXISTING GAS METER
⊞	EXISTING GAS VALVE
⊞	EXISTING ROOF DRAIN
⊞	EXISTING ROOF DRAIN IN TC PIPE
—x—x—	EXISTING WOOD FENCE

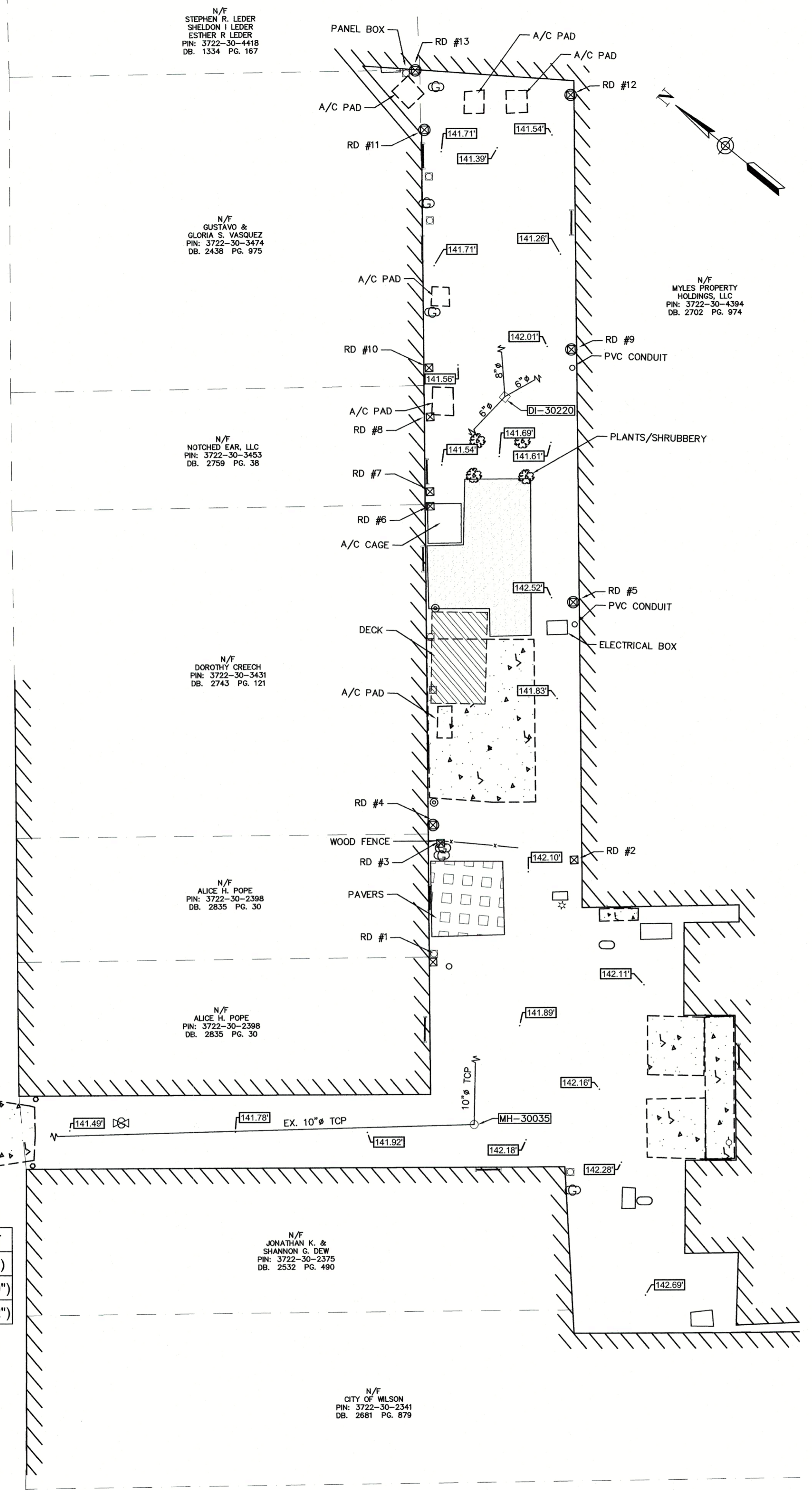
STORM DRAINAGE TABLE

Station	Structure ID	Top Elevation	Invert Elevation (In)	Invert Elevation (Out)
0+00.00	MH #30035	142.03'	136.88' (EX. 10" TCP) - TBA 136.88' (12" PVC)	136.88' (EX. 10" TCP)
0+11.00	PDI #1	141.25'	136.94' (12" PVC)	136.94' (12" PVC)
0+22.00	PRD #1	143.00'	136.99' (6" Wye)	136.99' (6" Wye)
0+40.00	PDI #2	141.25'	137.08' (12" PVC)	137.14' (12" PVC)
		143.00'	137.25' (6" - PRD #2)	N/A
		143.00'	137.25' (6" - PRD #3)	N/A
		143.00'	137.25' (6" - PRD #4)	N/A
0+67.00	PRD #5	143.00'	137.22' (6" Wye)	137.22' (6" Wye)
0+82.00	PRD #6 & 7	143.00'	137.29' (6" Wye)	137.29' (6" Wye)
0+91.00	PRD #8	143.00'	137.34' (6" Wye)	137.34' (6" Wye)
0+97.00	PDI #3	141.00'	137.37' (12" PVC)	137.37' (12" PVC)
		143.00'	137.45' (6" - PRD #9)	N/A
		143.00'	137.45' (6" - PRD #10)	N/A
		N/A	N/A	139.17' (Ex. 6" TCP To Remain)
1+30.00	PDI #4	141.00'	N/A	137.53' (12" PVC)
		143.00'	137.53' (6" - PRD # 11 & 12)	N/A
		143.00'	137.53' (6" - PRD #13)	N/A

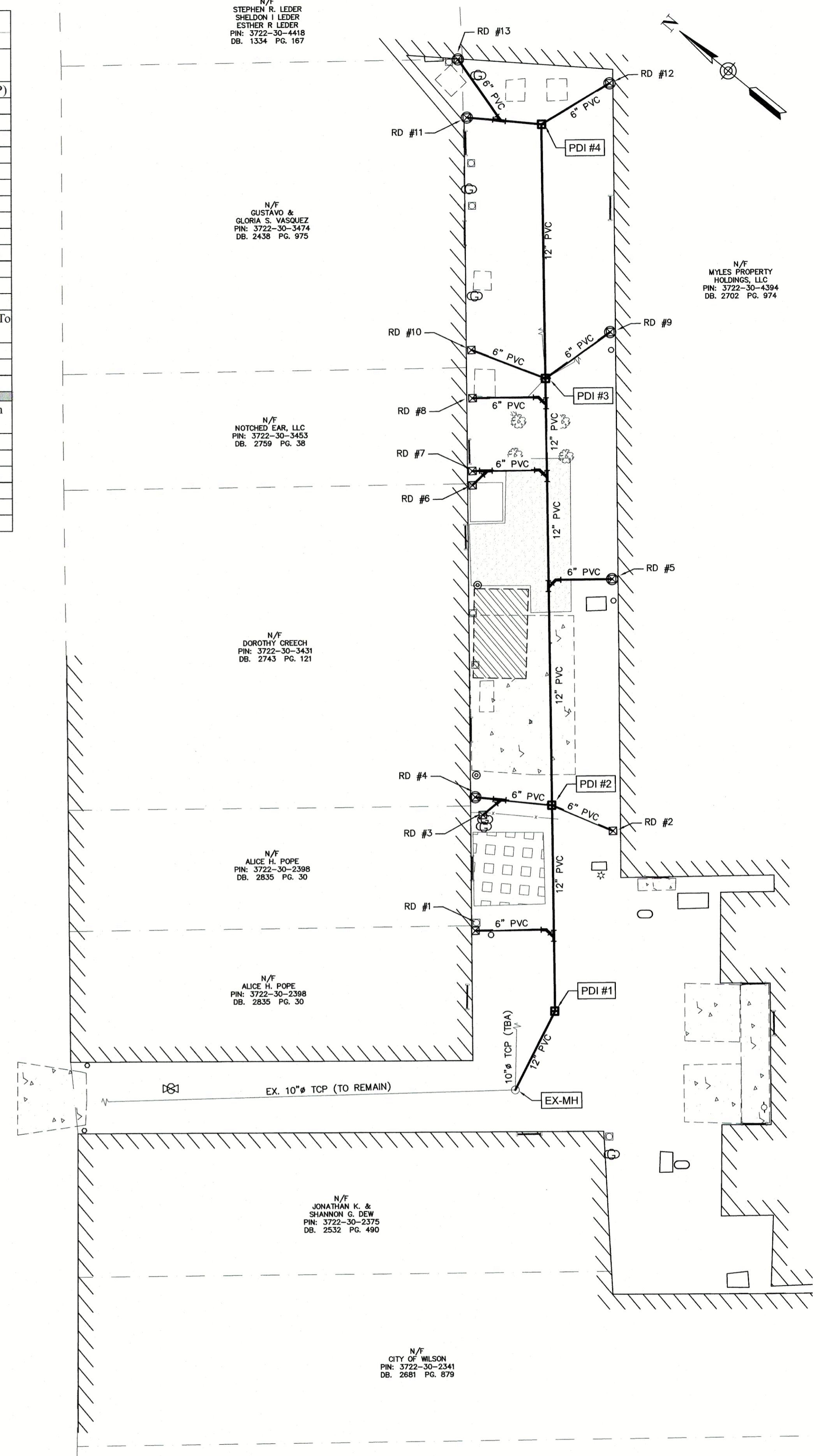
Note: All PRD Top Elevations are at the proposed connection to the existing roof drain down spout.
All 12-inch PVC drainage pipe to be installed at 0.50% slope.
All 6-inch PVC drainage pipe laterals to be installed at 1.00% slope.

ED - MH Existing Drainage Manhole
PDI Proposed Drop Inlet
PRD Proposed Roof Drain Lateral
TBA To Be Abandoned

STRUCTURE ID	TOP	INV. IN	INV. IN	INV. OUT
DI-30220	141.37'	138.33'(6")	139.28'(8")	139.17'(6")
MH-30035	142.03'	136.88'(10")		136.88'(10")
MH-40000	142.03'	UNK'(12")		133.74'(12")

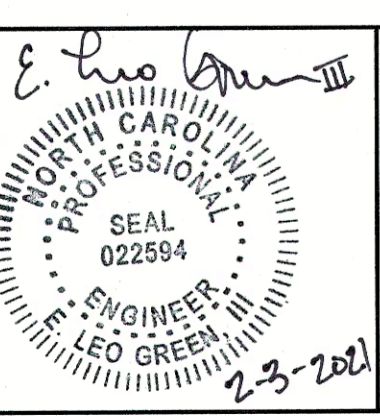


EXISTING CONDITIONS



PROPOSED IMPROVEMENTS

W:\WILSON\20163\CAD\20163-BM.dwg Last Plotted by: KYLE WHITLEY for Green Engineering on Wednesday, February 03, 2021 @ 2:53:17 PM



GREEN ENGINEERING
 WATER, WASTEWATER, SURVEYING, PLANNING, PROJECT MANAGEMENT
 NORTH CAROLINA FIRM LICENSE: P-0115
 303 GOLDSBORO STREET EAST, P.O. BOX 609 WILSON, N.C. 27893
 TEL (252) 237-5365 FAX (252) 243-7489 OFFICE@GREENENG.COM

GOLDSBORO ST. ALLEY
 CITY OF WILSON
 WILSON COUNTY, NORTH CAROLINA

DRAINAGE SYSTEM IMPROVEMENTS

RELEASED FOR CONSTRUCTION

REVISION	DATE	BY	DATE
			February 3, 2021

GRAPHIC SCALE
 0 10 20
 SCALE IN FEET

CLIENT CODE: WILSO
 JOB NUMBER: 20163
 FIELD BOOK: JG
 CAD FILE: 20163-BM.dwg
 ASCII FILE:
 LAST MODIFIED: 3-Feb-21
 MODIFIED BY: TKW

SHEET NO. 2 OF 3

GENERAL PROJECT NOTES

- THE EXISTING ROOF DRAINS CURRENTLY DISCHARGE INTO EITHER EXISTING DROP INLET #30220, THE 10-INCH TCP DRAINAGE PIPE ENTERING EXISTING STORM DRAINAGE MANHOLE #30035 OR ONTO THE GROUND.
- ALL EXISTING DRAINAGE ENTERING INTO EXISTING DROP INLET #30220 EXISTS THROUGH AN EXISTING 6-INCH TCP DRAINAGE PIPE IN A WESTERLY DIRECTION UNDER THE EXISTING BUILDING TOWARDS AN UNKNOWN LOCATION IN GOLDSBORO STREET. THIS 6-INCH TCP DRAINAGE PIPE WILL REMAIN WHEN EXISTING DROP INLET #30220 IS CONVERTED TO PROPOSED DROP INLET #3 AS IT IS NOT KNOWN IF THERE ARE ADDITIONAL CONNECTIONS DOWNSTREAM AND CAN SERVE AS AN OVERFLOW LINE.
- ALL DRAINAGE ENTERING EXISTING STORM DRAINAGE MANHOLE #30035 EXISTS THROUGH A 10-INCH TCP DRAINAGE PIPE DOWN THE ALLEY TOWARDS AN UNKNOWN LOCATION IN GOLDSBORO STREET. IT DOES NOT APPEAR THERE IS A DIRECT CONNECTION BETWEEN EXISTING DROP INLET #30220 AND EXISTING DRAINAGE MANHOLE #30035 EVEN THOUGH THE EXISTING 10-INCH TCP DRAINAGE PIPE ENTERING EXISTING DRAINAGE MANHOLE #30035 EXTENDS TOWARDS EXISTING DROP INLET #30220.
- EXISTING STORM DRAINAGE MANHOLE #30035 HAS AN EXISTING 8-INCH DIAMETER WATER MAIN RUNNING THROUGH IT. THE WATER MAIN EXTENDS DOWN THE ALLEY, THROUGH THE MANHOLE WHERE IT MAKES 45° BEND TO THE LEFT.
- THE RESULTS OF A CONCENTRATED DYE TEST INDICATE THAT STORMWATER EXITING BOTH EXISTING DROP INLET #30220 AND EXISTING DRAINAGE MANHOLE #30035 ENDS UP IN THE EXISTING DRAINAGE SYSTEM LOCATED IN GOLDSBORO STREET AS DYE WAS VISIBLE IN EXISTING DRAINAGE MANHOLE #40000 LOCATED AT THE INTERSECTION OF GOLDSBORO STREET AND BARNES STREET.

GENERAL CONSTRUCTION NOTES

- A PRE-CONSTRUCTION CONFERENCE SHALL TAKE PLACE AND THOSE IN ATTENDANCE, AT A MINIMUM, SHALL BE REPRESENTATIVES OF THE CITY OF WILSON, GREEN ENGINEERING, THE CONTRACTOR AND THE PROPERTY OWNERS AND/OR TENANTS.
- THE CONTRACTOR SHALL LOCATE / HAVE LOCATED ALL EXISTING UTILITIES PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES.
- ALL EXISTING STRUCTURES LOCATED IN THE PROJECT AREA THAT CAN BE MOVED WITHOUT BEING DESTROYED SHALL BE REMOVED AND REPLACED UPON COMPLETION OF THE PROJECT.
- THE PROPOSED STORM DRAINAGE SYSTEM WILL CONSIST OF 12-INCH DIAMETER PVC SEWER PIPE, 12" X 6" IN-LINE WYE BRANCHES AND 6-INCH PVC SERVICE LINES TO EACH ROOF DRAIN DOWN SPOUT.
- ALL PROPOSED ROOF DRAIN DOWN SPOUT CONNECTIONS WILL TERMINATE AT ELEVATION 143.00'.
- ALL EXISTING UNDERGROUND ROOF DRAIN LATERALS SHALL BE REMOVED DURING CONSTRUCTION OF THE PROPOSED DRAINAGE IMPROVEMENTS.
- IT SHOULD BE ANTICIPATED THAT THERE MAY BE LATERAL CONNECTIONS (POSSIBLE FLOOR DRAINS) NOT VISIBLE ABOVE GRADE THAT CONNECT TO THE EXISTING 10-INCH TCP DRAINAGE PIPE THAT DISCHARGES INTO STORM DRAINAGE MANHOLE #30035. IF ANY OF THESE LATERAL CONNECTIONS ARE UNCOVERED DURING CONSTRUCTION, THEY SHALL BE CONNECTED TO THE NEW DRAINAGE LINE.
- EXISTING DROP INLET #30220 WILL BE REMOVED AND REPLACED WITH PROPOSED DROP INLET #3. THE EXISTING 6-INCH TCP DISCHARGE DRAINAGE PIPE SHALL REMAIN CONNECTED TO THE NEW STRUCTURE.
- THE 6-INCH DRAINAGE LATERAL PROPOSED TO SERVE ROOF DRAIN DOWN SPOUT #3 WILL BE CONNECTED TO THE 6-INCH DRAINAGE LATERAL PROPOSED TO SERVE ROOF DRAIN DOWN SPOUT #4 USING A 6" X 6" IN-LINE WYE BRANCH.
- THE 6-INCH DRAINAGE LATERAL PROPOSED TO SERVE ROOF DRAIN DOWN SPOUT #6 WILL BE CONNECTED TO THE 6-INCH DRAINAGE LATERAL PROPOSED TO SERVE ROOF DRAIN DOWN SPOUT #7 USING A 6" X 6" IN-LINE WYE BRANCH.
- THE 6-INCH DRAINAGE LATERAL PROPOSED TO SERVE ROOF DRAIN DOWN SPOUT #13 WILL BE CONNECTED TO THE 6-INCH DRAINAGE LATERAL PROPOSED TO SERVE ROOF DRAIN DOWN SPOUT #11 USING A 6" X 6" IN-LINE WYE BRANCH.
- THERE ARE NO IMPROVEMENTS PROPOSED TO THE EXISTING 10-INCH TCP DRAINAGE PIPE BETWEEN EXISTING DRAINAGE MANHOLE #30035 AND GOLDSBORO STREET.
- UPON COMPLETION OF CONSTRUCTION ALL PATIOS / WALKS, FENCES SHALL BE RETURNED TO THEIR ORIGINAL CONDITIONS UNLESS OTHERWISE DIRECTED BY THE OWNERS / TENANTS.

06/07/2010 2:36:01 PM

Installation Type	Bedding Thickness and foundation	Bedding Thickness over rock foundation	Haunch & Outer Bedding*	Compaction (Std. Proctor)	Location	Unfilled Soil Classification System
Type 1	D ₀ /24 (3" min)	D ₀ /12 (6" min)	SW, SP, GW, GP #57 Stone	95%	Paved areas with 2" or less bury	With less than 20% passing the #200 sieve
Type 2	D ₀ /24 (3" min)	D ₀ /12 (6" min)	SW, SP, GW, GP GM, SM, ML, GC ² , SC ² #57 Stone	90%	Paved areas with greater than 2" of bury	Overfill soils to be placed per standard specification O2630 Storm Drainage for the applicable backfill type and bury installation.
Type 3	D ₀ /24 (3" min)	D ₀ /12 (6" min)	SW, SP, GW, GP GM, SM, ML, GC ² , SC ² CL, MH, GC, or SC	85%	In RW outside of Pavement	Reference: Design Data 40 for Standard Trench Installations
Type 4	D ₀ /24 (3" min)	D ₀ /12 (6" min)	SW, SP, GW, GP GM, SM, ML, GC ² , SC ² CL, MH, GC, or SC	None req'd	Natural Areas	B = D ₀ (3" Min.); If rock foundation, D ₀ (6" Min.)

NOTES:
1. Bed pipe within the public right-of-way as shown on this detail unless designer can provide design criteria justifying a laying condition other than Type 4.

CITY OF WILSON, N.C.
Public Services Departments
1800 Herring Avenue, / P.O. Box 10
Wilson, North Carolina 27894
Voice (252) 399-2465
Fax (252) 399-2463
www.wilsonnc.org

SCALE: Not To Scale
REVISION DATE: June, 2010
SHEET # 1 of 1

06/07/2010 2:34:25 PM

NOTES:
FOR BOXES 4' AND GREATER IN DEPTH, PSI-PP STEPS TO BE PROVIDED BY PRECAST MANUFACTURER OR M.A. INDUSTRIES. SEE DETAIL C06.06 (MUST BE 12" WIDE, INSTALLED TO BE 3/4" FROM FACE OF WALL TO BACK OF STEP AND NO GREATER THAN 12" SEPARATION) MIN. 15" OF CLEARANCE MUST BE FROM CENTER OF STEP TO OUTSIDE OF BOX.
FOR PRECAST BOXES, JOINTS TO BE SEALED WITH BUTYL RUBBER JOINT SEALANT.
SEE DETAIL 639.01 FOR PIPE CONNECTION AND FORMED INVERT CONSTRUCTION (NOTE 9).
NOTE 7 & 9
NOTE 8

CITY OF WILSON, N.C.
Public Services Departments
1800 Herring Avenue, / P.O. Box 10
Wilson, North Carolina 27894
Voice (252) 399-2465
Fax (252) 399-2463
www.wilsonnc.org

SCALE: Not To Scale
REVISION DATE: June, 2010
SHEET # 1 of 2

06/07/2010 2:34:10 PM

NOTES:
1. Use either concrete building brick - ASTM C55, grade N, type 1 or clay brick - ASTM C32, grade MS.
2. Mortar to be type M.
3. Concrete pipe to be class III.
4. Precast boxes to conform to latest ASTM C-913
5. Precast boxes concrete strength to be a minimum 4,000 PSI at 28 days.
6. See detail 634.02 for miscellaneous notes.
7. All penetrations in boxes shall be inspected prior to backfilling structure with stone around pipe.
8. For precast boxes, provide a minimum of 6" of #57 stone for bedding.
9. Place #57 stone around pipe penetrations into box. See detail 639.01.
10. All Iron Castings to be domestic made.

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SCALE: Not To Scale
REVISION DATE: June, 2010
SHEET # 2 of 2

06/07/2010 2:36:18 PM

NOTES:
1. Invert to be a minimum of 3000 PSI at 28 days concrete.
2. All penetrations in boxes shall be inspected prior to backfilling structure with stone around pipe.

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REVISION DATE: June, 2010
SHEET # 1 of 1

06/07/2010 1:11:12 PM

NOTES:
1. The full length of the service trench shall be compacted in 6" layers with mechanical tamp.
2. Solvent cement for pvc pipe and fittings to be ASTM D-2564
3. PVC wye, bend, lateral, & clean-out assembly must be bedded in #57 stone. Bedding and handling of service pipes must comply with Class B bedding (See bedding detail for gravity mains).
4. A C900 in-line wye is permitted for force mains only.

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SCALE: Not To Scale
REVISION DATE: June, 2010
SHEET # 1 of 2

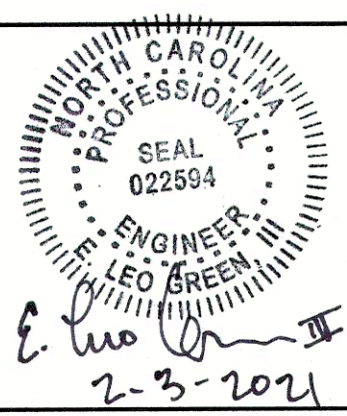
06/06/2010 1:08:55 PM

NOTES:
PIPE AND FITTINGS ARE DI FROM THIS POINT TO MAIN WHEN MAIN DEPTH IS 12 FEET OR GREATER.
36" MINIMUM COVER
4" SCH. 40 PVC PIPE
SCH 40 PVC NIPPLE (LENGTH AS NEEDED)
SCH 40 PVC 1/8 BEND
ENCASE SERVICE CONNECTION IN NO. 57 STONE
AT DEPTHS 12 FEET OR GREATER, SEE TABLE 227.5.1 FOR MATERIAL REQUIRED
DI, C-900, C-905

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Public Services Departments
1800 Herring Avenue, / P.O. Box 10
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SCALE: Not To Scale
REVISION DATE: June, 2010
SHEET # 2 of 2

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GREEN ENGINEERING
WATER, WASTEWATER, SURVEYING, PLANNING, PROJECT MANAGEMENT
NORTH CAROLINA FIRM LICENSE: P-0115
303 GOLDSBORO STREET EAST, P.O. BOX 609 WILSON, N.C. 27893
TEL (252) 237-5365 FAX (252) 243-7489 OFFICE@GREENENG.COM

CITY OF WILSON

GOLDSBORO ST. ALLEY

WILSON COUNTY, NORTH CAROLINA

NOTES DETAILS

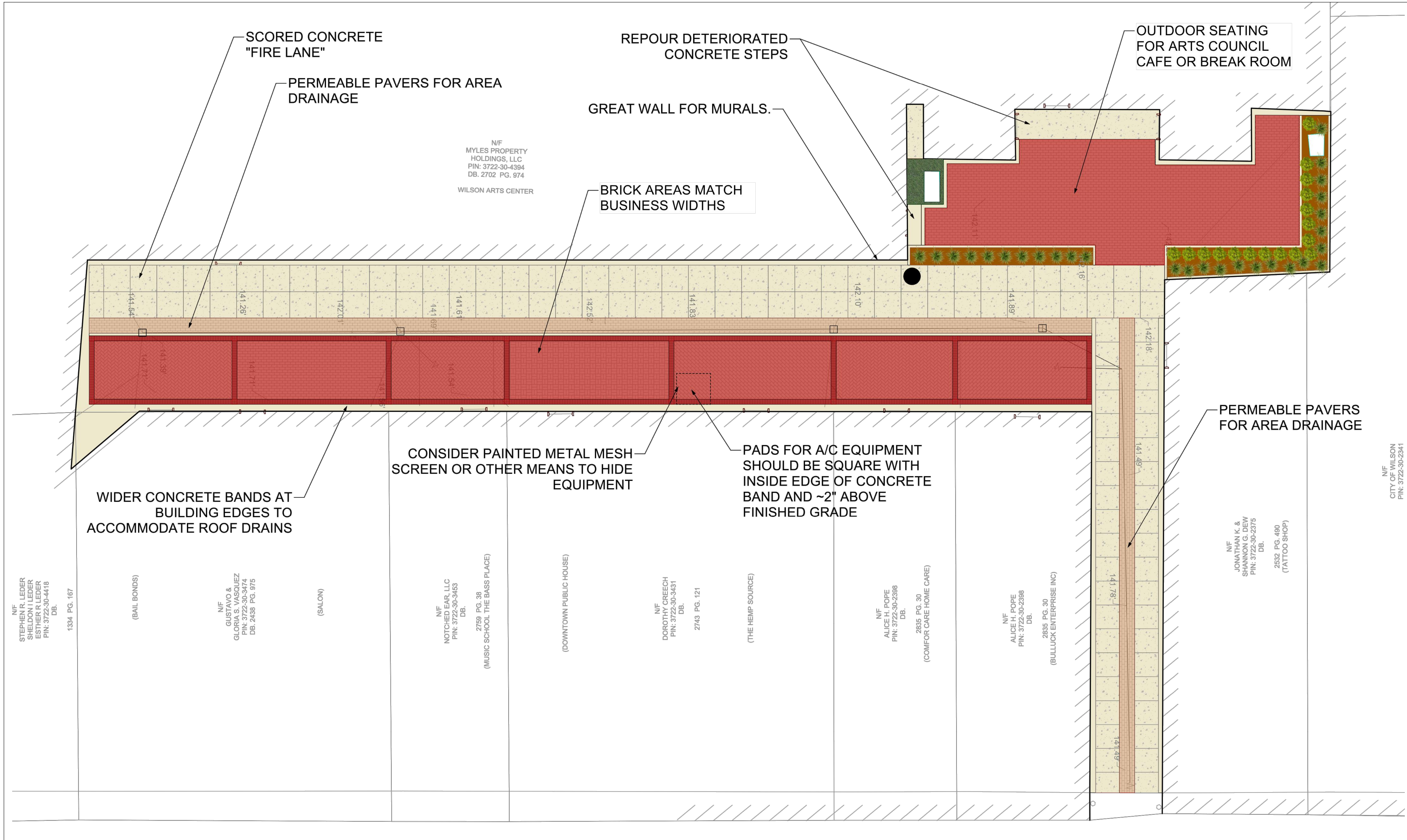
REVISION	DATE	BY	DATE
			February 3, 2021

RELEASED FOR CONSTRUCTION

GRAPHIC SCALE: NONE

CLIENT CODE: WILSO
JOB NUMBER: 20163
FIELD BOOK: JG
CADFILE: 20163-BM.dwg
LAST FILE: ASCH
LAST MODIFIED: 3-Feb-21
MODIFIED BY: TKW

SHEET NO. 3 OF 3



SCORED CONCRETE
"FIRE LANE"

PERMEABLE PAVERS FOR AREA
DRAINAGE

REPOUR DETERIORATED
CONCRETE STEPS

OUTDOOR SEATING
FOR ARTS COUNCIL
CAFE OR BREAK ROOM

GREAT WALL FOR MURALS.

BRICK AREAS MATCH
BUSINESS WIDTHS

NIF
MYLES PROPERTY
HOLDINGS, LLC
PIN: 3722-30-4394
DB. 2702 PG. 974
WILSON ARTS CENTER

WIDER CONCRETE BANDS AT
BUILDING EDGES TO
ACCOMMODATE ROOF DRAINS

CONSIDER PAINTED METAL MESH
SCREEN OR OTHER MEANS TO HIDE
EQUIPMENT

PADS FOR A/C EQUIPMENT
SHOULD BE SQUARE WITH
INSIDE EDGE OF CONCRETE
BAND AND ~2" ABOVE
FINISHED GRADE

PERMEABLE PAVERS FOR AREA
DRAINAGE

NIF
STEPHEN R. LEDER
SHELDON I LEDER
ESTHER R LEDER
PIN: 3722-30-4418
DB.
1334 PG. 167

(BAIL BONDS)

NIF
GUSTAVO &
GLORIA S. VASQUEZ
PIN: 3722-30-3474
DB. 2438 PG. 975

(SALON)

NIF
NOTCHED EAR, LLC
PIN: 3722-30-3453
DB.
2789 PG. 38

(MUSIC SCHOOL THE BASS PLACE)

(DOWNTOWN PUBLIC HOUSE)

NIF
DOROTHY CREECH
PIN: 3722-30-3431
DB.
2743 PG. 121

(THE HEMP SOURCE)

NIF
ALICE H. POPE
PIN: 3722-30-2398
DB.
2835 PG. 30

(COMFOR CARE HOME CARE)

NIF
ALICE H. POPE
PIN: 3722-30-2398
DB.
2835 PG. 30

(BULLLUCK ENTERPRISE INC)

NIF
JONATHAN K &
SHANNON G. DEW
PIN: 3778-30-2375
DB.
2532 PG. 490
(TATTOO SHOP)

NIF
CITY OF WILSON
PIN: 3722-30-2341

REVISIONS:

NO.	DESCRIPTION	DATE	BY

CITY OF WILSON
**GOLDSBORO STREET ALLEY
IMPROVEMENTS**
CITY OF WILSON - WILSON COUNTY - NORTH CAROLINA
RENDERING

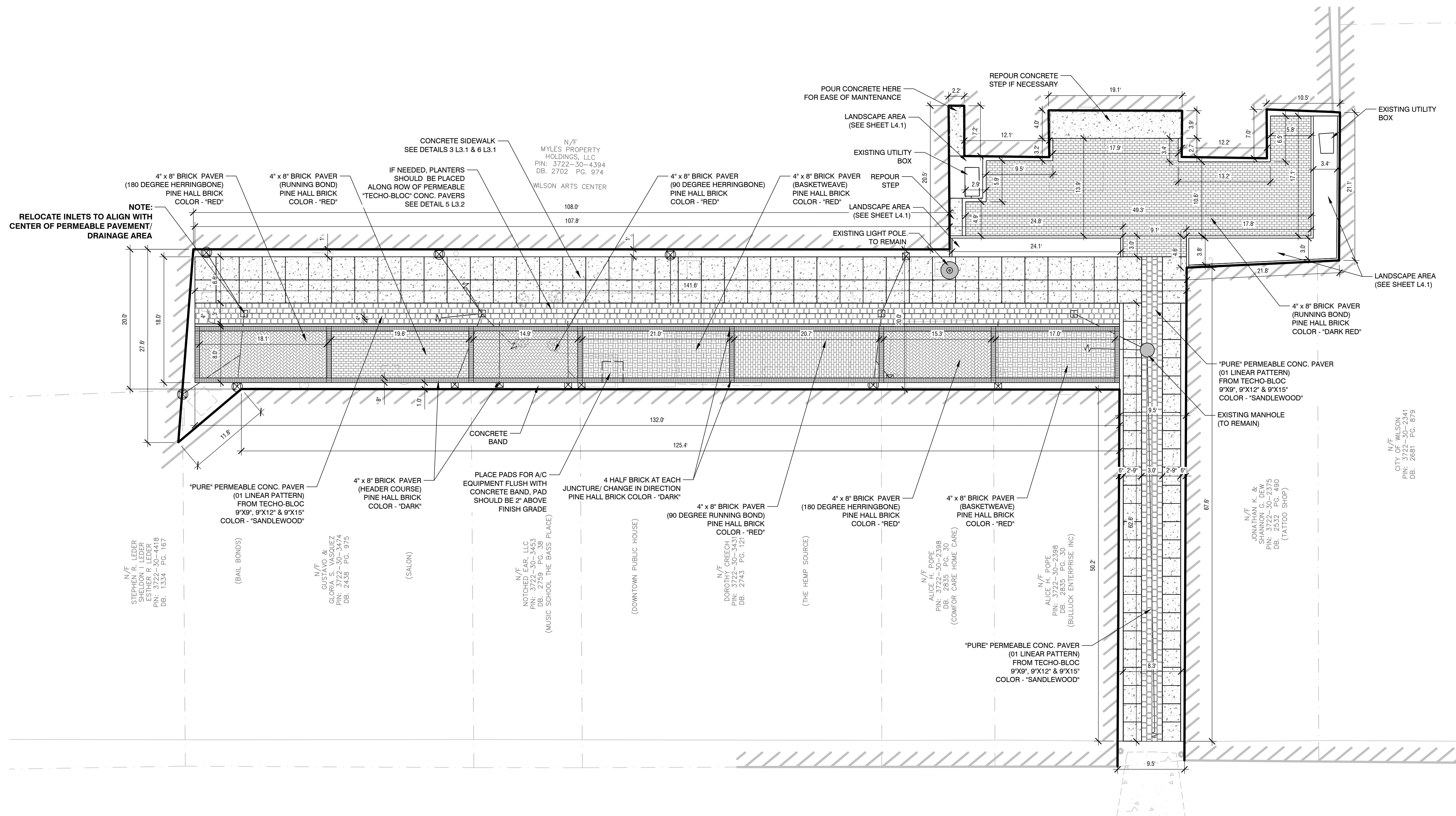
DATE: June, 2022

DESIGNED BY:	HJ
DRAWN BY:	HJ
CHECKED BY:	AP
PROJECT No.	2021014
DRAWING No.	W-###
SCALE:	NOT TO SCALE

SHEET No.
L1.1



BEFORE YOU DIG
CALL 1-800-368-5898
N.C. ONE CALL CENTER
FOR THE LAW



NOTE:
RELOCATE INLETS TO ALIGN WITH CENTER OF PERMEABLE PAVEMENT/ DRAINAGE AREA

4" x 8" BRICK PAVER (180 DEGREE HERRINGBONE) PINE HALL BRICK COLOR - 'RED'

4" x 8" BRICK PAVER (RUNNING BOND) PINE HALL BRICK COLOR - 'RED'

CONCRETE SIDEWALK SEE DETAILS 3 L3.1 & 6 L3.1

IF NEEDED, PLANTERS SHOULD BE PLACED ALONG ROW OF PERMEABLE 'TECHO-BLOC' CONC. PAVERS SEE DETAIL 5 L3.2

4" x 8" BRICK PAVER (90 DEGREE HERRINGBONE) PINE HALL BRICK COLOR - 'RED'

4" x 8" BRICK PAVER (BASKETWEAVE) PINE HALL BRICK COLOR - 'RED'

'PURE' PERMEABLE CONC. PAVER (01 LINEAR PATTERN) FROM TECHO-BLOC 9'X9', 9'X12' & 9'X15' COLOR - 'SANDLEWOOD'

4" x 8" BRICK PAVER (HEADER COURSE) PINE HALL BRICK COLOR - 'DARK'

CONCRETE BAND

PLACE PADS FOR A/C EQUIPMENT FLUSH WITH CONCRETE BAND, PAD SHOULD BE 2" ABOVE FINISH GRADE

4 HALF BRICK AT EACH JUNCTURE, CHANGE IN DIRECTION PINE HALL BRICK COLOR - 'DARK'

4" x 8" BRICK PAVER (90 DEGREE RUNNING BOND) PINE HALL BRICK COLOR - 'RED'

4" x 8" BRICK PAVER (180 DEGREE HERRINGBONE) PINE HALL BRICK COLOR - 'RED'

4" x 8" BRICK PAVER (BASKETWEAVE) PINE HALL BRICK COLOR - 'RED'

N/F STEPHEN J. LEIDER SHELDON T. LEIDER PESHIER R. LEIDER DB. 1334 PG. 167

N/F GUSTY P. & GLORIA S. VASQUEZ DB. 2458 PG. 975

N/F NOTCHED/EAR, LLC PIN: 3722-30-3453 DB. 2759 PG. 38

N/F DOROTHY CREECH PIN: 3722-30-3431 DB. 2743 PG. 12

N/F ALICE N/F ROSE PIN: 3722-30-2388 DB. 2835 PG. 30

N/F ALICE N/F ROSE PIN: 3722-30-2388 DB. 2835 PG. 30

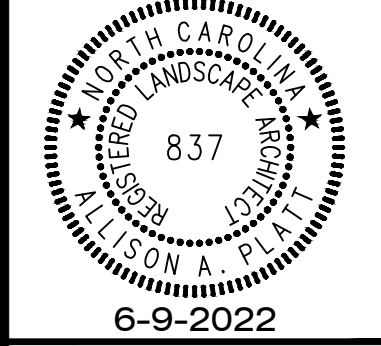
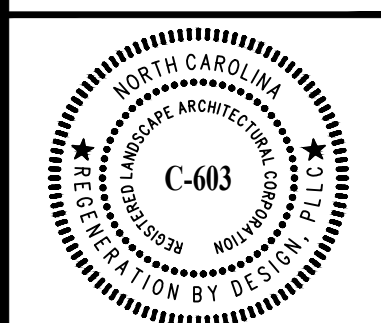
N/F JONATHAN K. & SHANNON C. DEWY DB. 2532 PG. 480

N/F CITY OF WILSON PIN: 3722-30-2341 DB. 2681 PG. 879

- LAYOUT NOTES:**
- AT TIME OF STAKING, CONTRACTOR TO CONTACT LANDSCAPE ARCHITECT FOR DIGITAL SITE PLAN FILE FOR COORDINATION OF STAKING.
 - SHOULD ANY DISCREPANCIES OR ERRORS BETWEEN COORDINATE POINTS AND DIMENSIONS OR OMISSIONS OF CRITICAL STAKING INFORMATION BE DISCOVERED, CONTACT THE LANDSCAPE ARCHITECT IMMEDIATELY FOR A COORDINATED SOLUTION.
 - DO NOT SCALE DRAWINGS FOR ACTUAL DIMENSIONS AS IT IS A REPRODUCTION AND SUBJECT TO DISTORTION.
 - REGENERATION BY DESIGN SHALL NOT BE HELD LIABLE FOR ANY DISCREPANCIES BETWEEN THIS PLAN AND ACTUAL BUILT EXISTING CONDITIONS. THIS SHALL INCLUDE BUT NOT BE LIMITED TO ALL UNDERGROUND UTILITIES, SLEEVING, UTILITY ROUTING, ELECTRICAL EQUIPMENT, ELECTRICAL WIRE ROUTING, CURB AND GUTTER, BUILDING LOCATIONS, PAVING, IRRIGATION, ETC.
 - REGENERATION BY DESIGN SHALL NOT BE IN CONTROL, OR CHARGE OF, AND SHALL NOT BE RESPONSIBLE FOR ACTUAL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES, OR SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK, OR FOR THE ACTS OR OMISSIONS OF CONTRACTORS OR ANY OTHER PERSONS NOT UNDER THE EMPLOYMENT OF REGENERATION BY DESIGN PLLC.
 - ALL DIMENSIONS AND RADII ARE TO THE FACE OF WALLS AND BUILDING UNLESS OTHERWISE NOTED.
 - ALL SIDEWALKS SHALL BE FIELD STAKED FOR APPROVAL BY THE LANDSCAPE ARCHITECT.
 - CITY ENGINEER TO BE GIVEN 48 HOURS NOTICE PRIOR TO START OF CONSTRUCTION.
 - ALL CONSTRUCTION SHALL COMPLY WITH CITY OF WILSON, STANDARDS AND SPECIFICATIONS.
 - ALL PATCH WORK WITHIN LIMIT OF CONSTRUCTION SHALL BE CONSISTENT WITH ASSOCIATED TYPICAL EXISTING PAVEMENT SECTION AND GEOTECH REPORT.
 - ELECTRICAL, TELEPHONE, NATURAL GAS AND CABLE LINES AND POLES TO BE ELIMINATED OR RELOCATED, SHALL BE COORDINATED WITH LOCAL UTILITY COMPANIES.
 - REFER TO PLANTING PLAN, SITE DETAILS, SITE ELECTRICAL PLANS, CIVIL PLANS, ARCHITECTURAL DRAWINGS, AND STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.

BRICK PAVER NOTES:
PINE HALL CHAMFERED EDGE
- ENGLISH EDGE RED
- ENGLISH EDGE DARK

BRICK PAVER NOTES:
TECHO-BLOC 'PURE' PERMEABLE CONC. PAVER
- SANDLEWOOD 9'X9', 9'X12' & 9'X15'



6-9-2022

REVISIONS:

NO.	DESCRIPTION	DATE	BY

**CITY OF WILSON
GOLDSBORO STREET ALLEY
IMPROVEMENTS
CITY OF WILSON - WILSON COUNTY - NORTH CAROLINA**

LAYOUT PLAN

DATE: June, 2022

DESIGNED BY: HJ

DRAWN BY: HJ

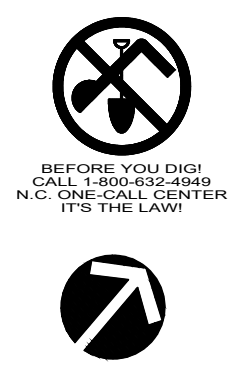
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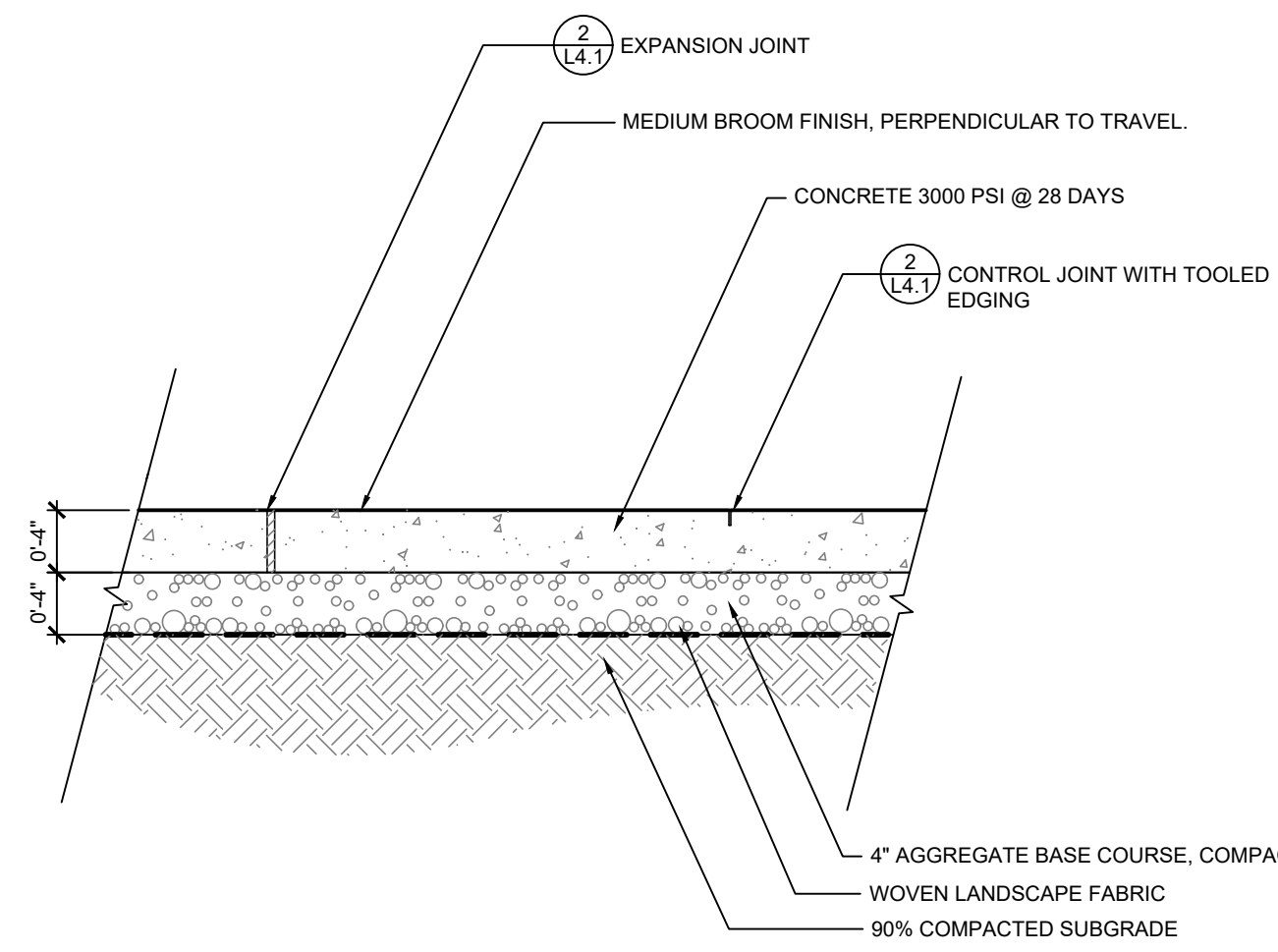
PROJECT No. 2021014

DRAWING No. W-###

SCALE: 1 1/2" = 1'-0"

SHEET No. **L1.2**



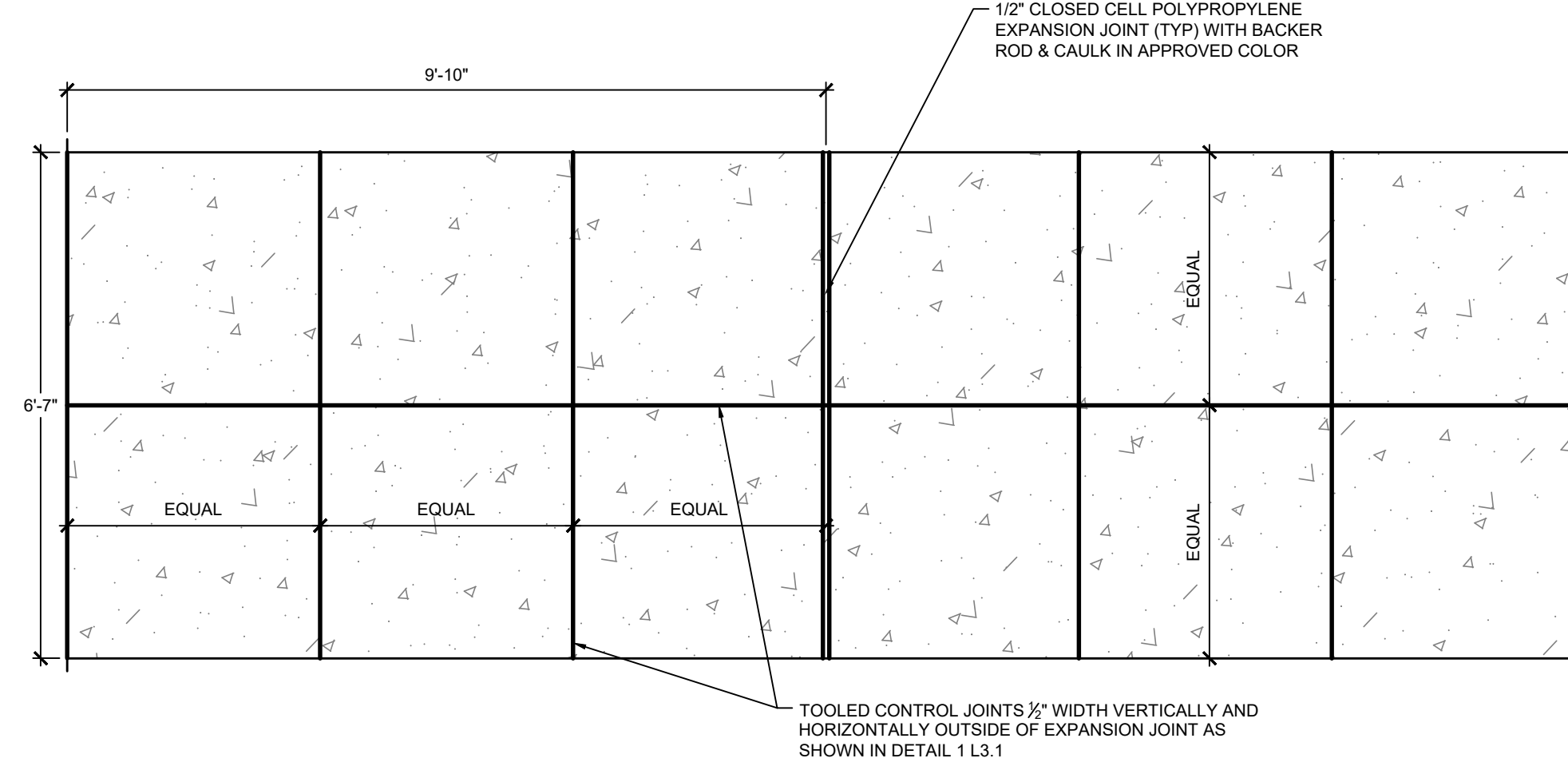


NOTES:
1. REFER TO SITE PLAN FOR LOCATIONS.

1 CONCRETE SIDEWALK

L3.1 SECTION

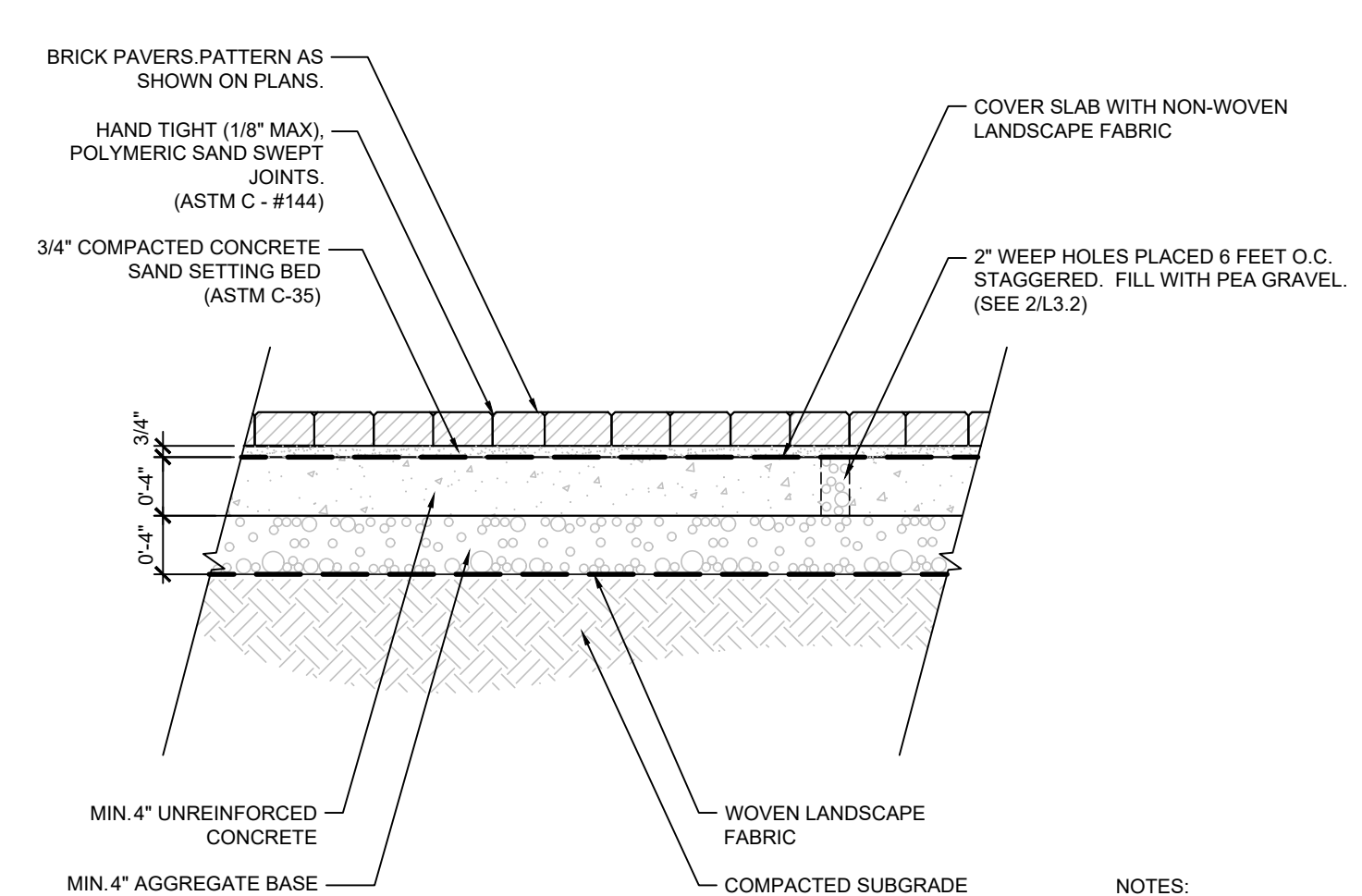
SCALE: 1"=1'-0"



2 CONCRETE WALK

L3.1 SECTION

1/2" = 1'-0"

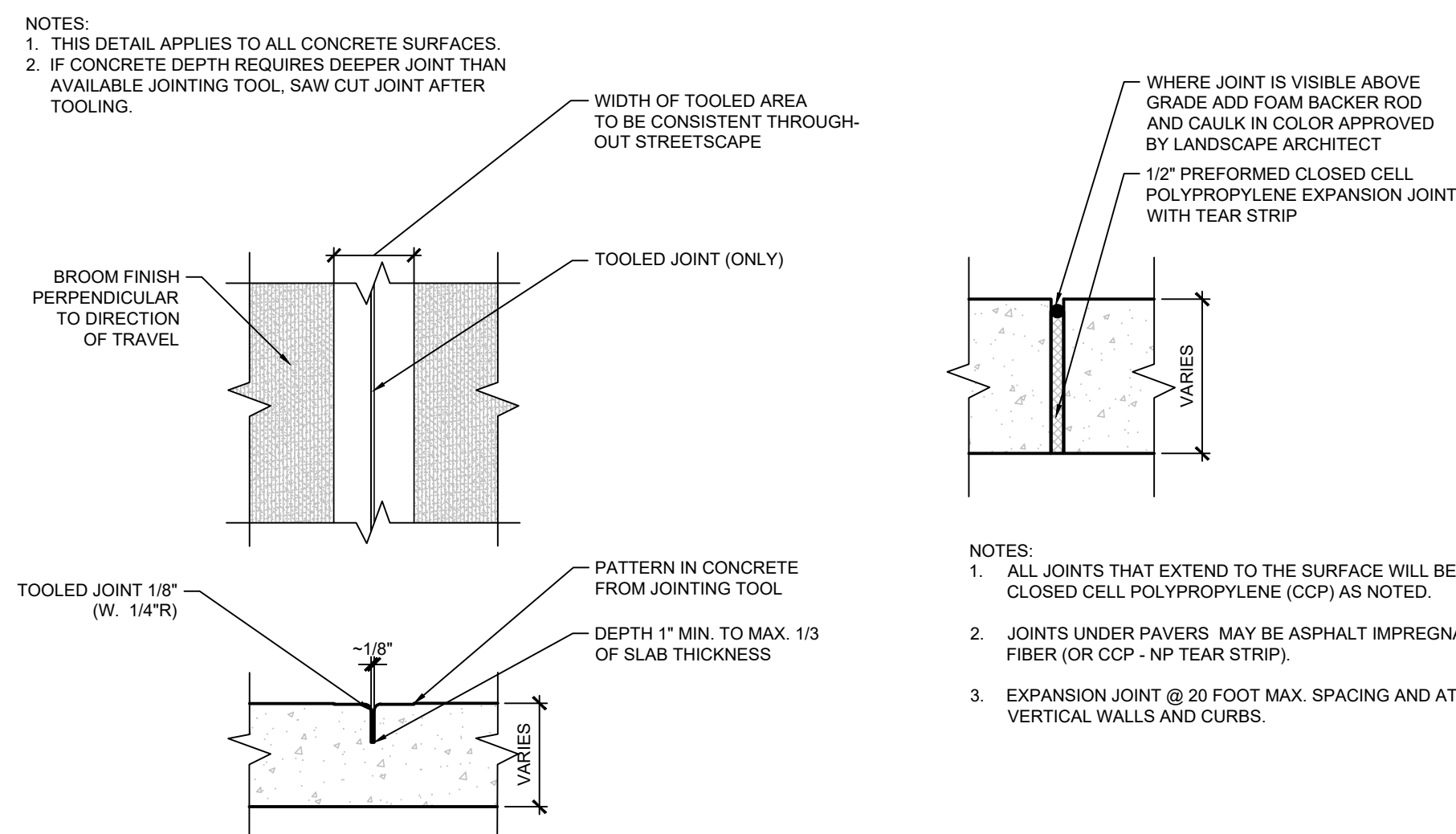


NOTES:
1. REFER TO SITE PLAN FOR LOCATION.
2. REFER TO 1L4.2 FOR WEEP HOLE SPACING.

3 BRICK SIDEWALK (PEDESTRIAN LOAD)

L3.1 SECTION

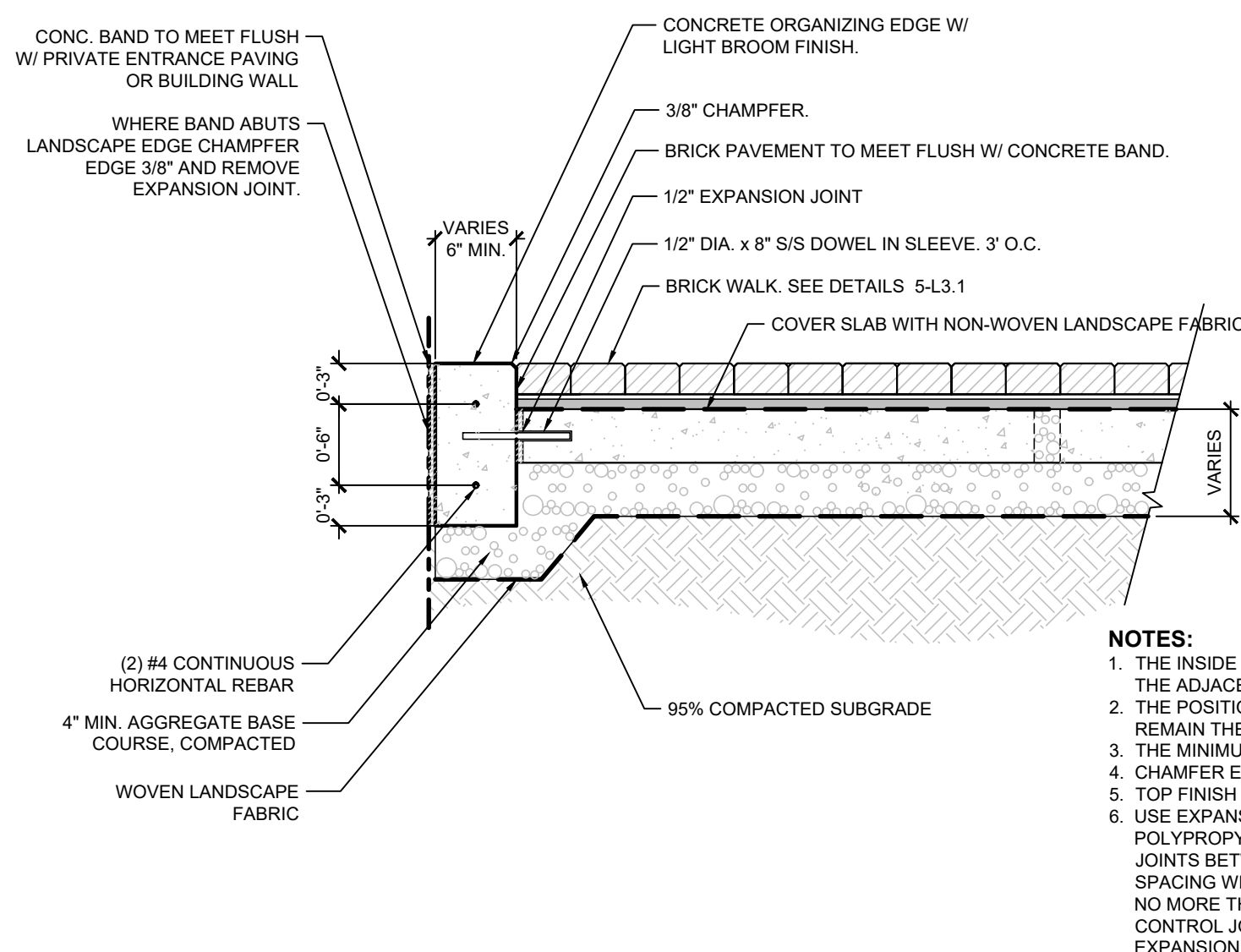
SCALE: 1"=1'-0"



4 CONTROL & EXPANSION JOINT

L3.1 PLAN & SECTION

NTS

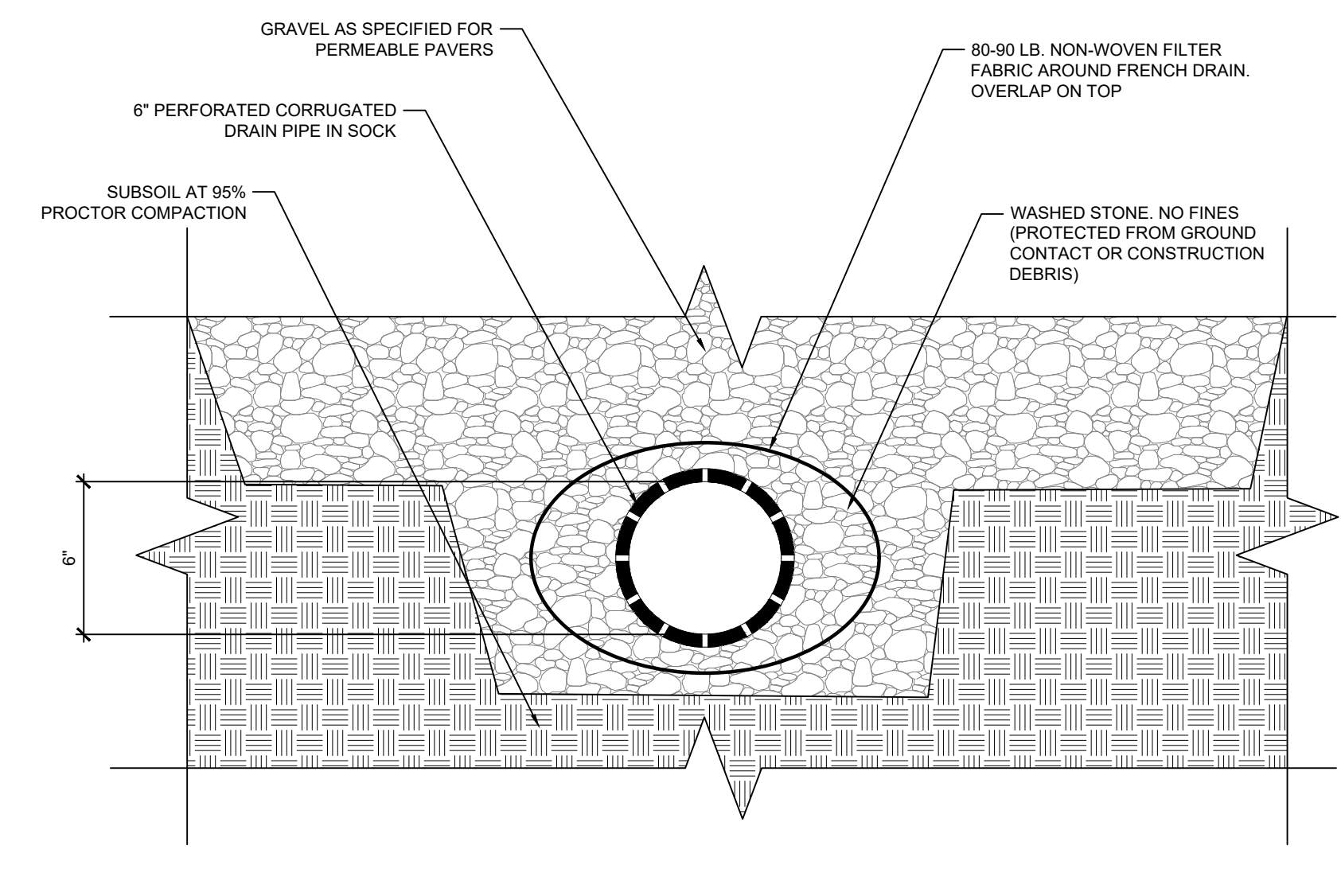


NOTES:
1. THE INSIDE EDGE OF THE CONCRETE BAND CLOSEST TO THE ADJACENT BUILDING EDGE WILL VARY
2. THE POSITION OF THE EDGE CLOSEST TO THE CURB WILL REMAIN THE SAME FOR ENTIRE LENGTH OF EACH BLOCK.
3. THE MINIMUM WIDTH OF THE BAND WILL BE 6 INCHES.
4. CHAMFER EDGE OF BAND AS SHOWN IN DRAWINGS.
5. TOP FINISH WILL BE LIGHT BROOM FINISH.
6. USE EXPANSION JOINTS WITH PREFORMED CLOSED CELL POLYPROPYLENE AND BACKER ROD FOR ALL EXPANSION JOINTS BETWEEN SECTIONS OF CONCRETE R.O.W. BAND SPACING WILL VARY WITH CONDITIONS BUT GENERALLY NO MORE THAN 10' BETWEEN POURS. DO NOT USE CONTROL JOINTS IN THIS BAND. INSTEAD SPACE EXPANSION JOINTS MORE CLOSELY IF NEEDED.

5 CONCRETE BAND AT BUILDING EDGE

L3.1 SECTION

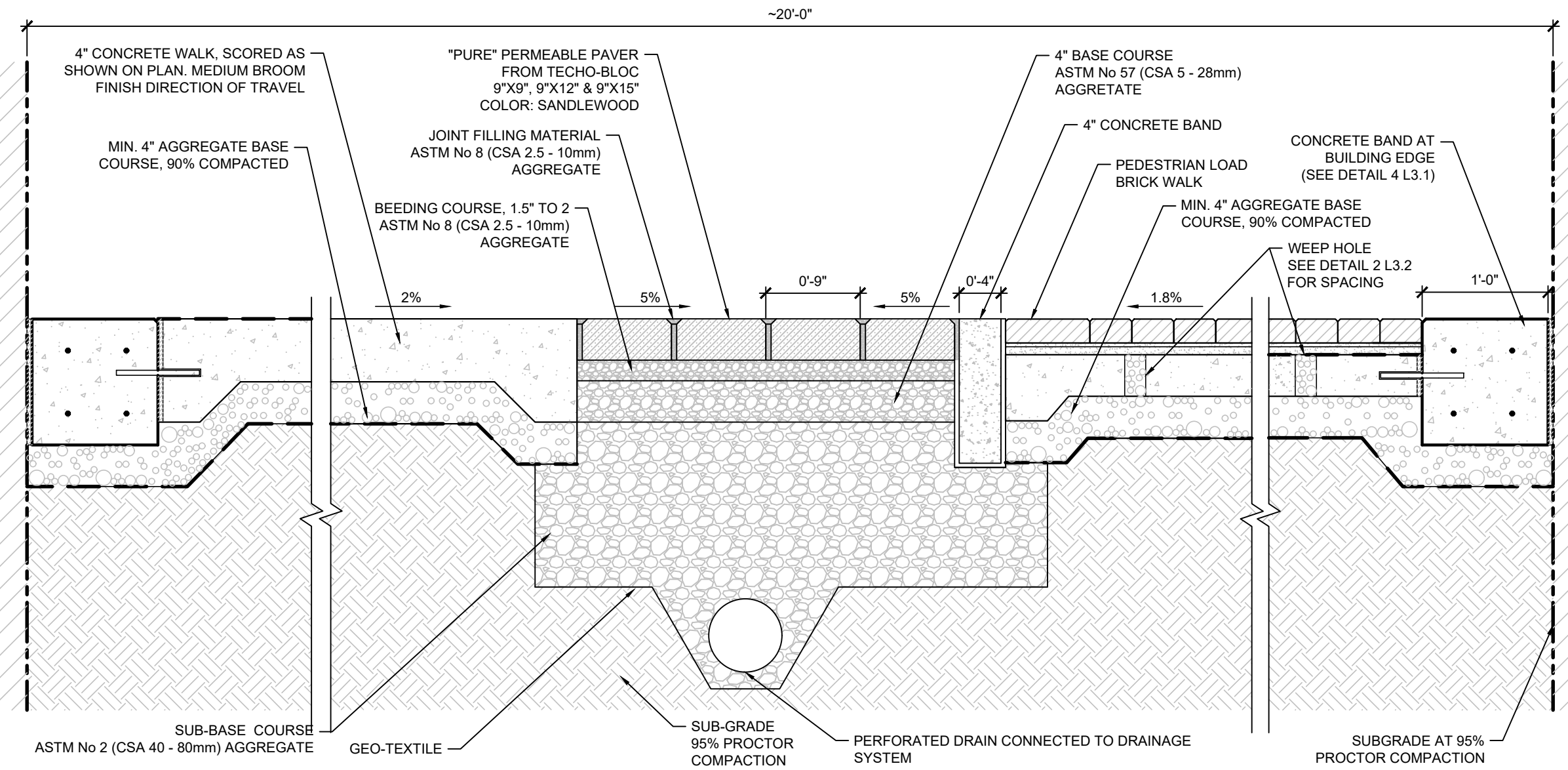
SCALE: 1"=1'-0"



6 FRENCH DRAIN

L3.1 SECTION

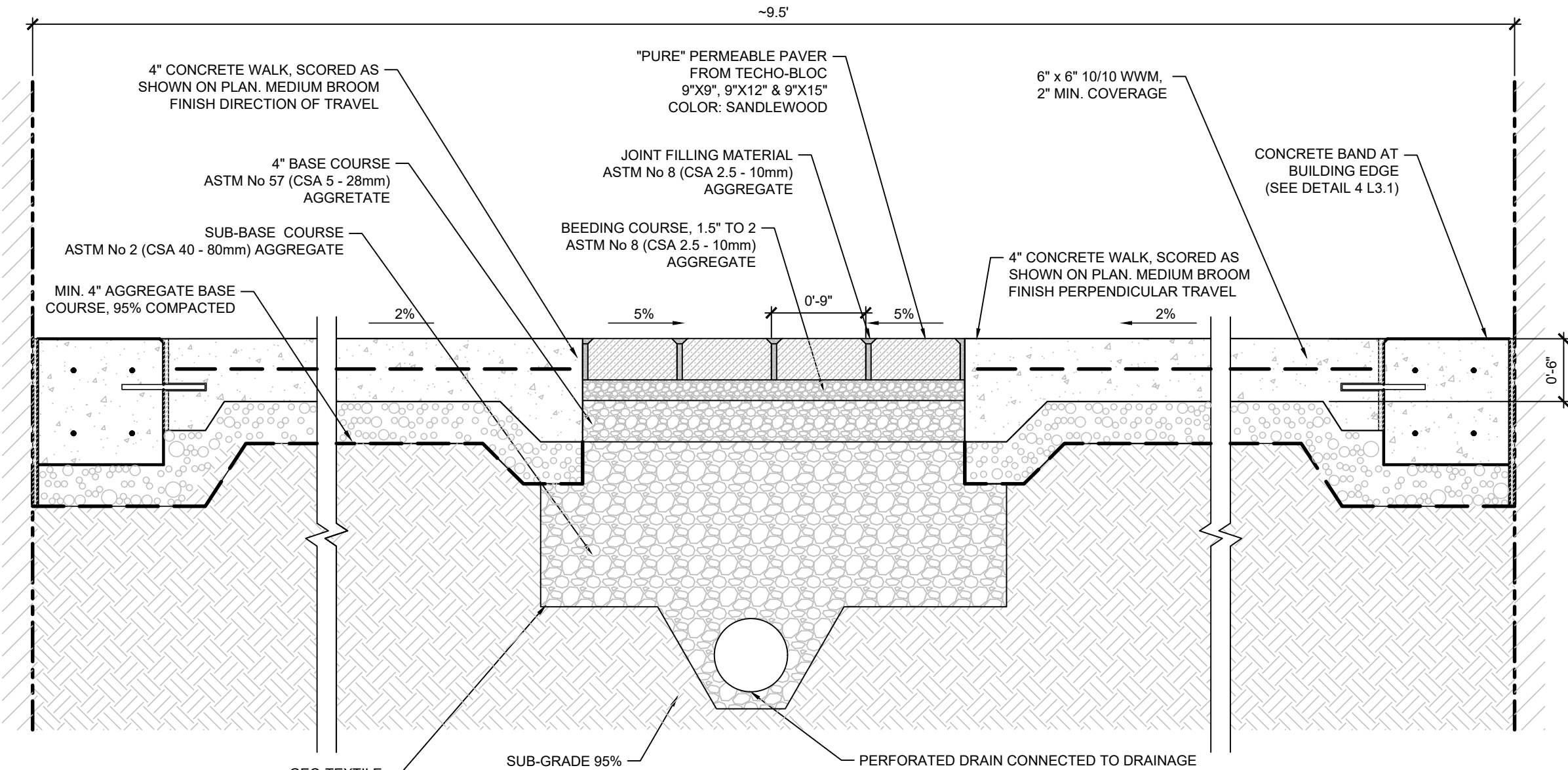
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7 PERMEABLE PAVEMENT @ COURTYARD - PARTIAL FILTRATION

L3.1 SECTION

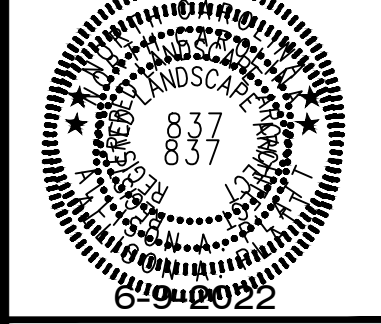
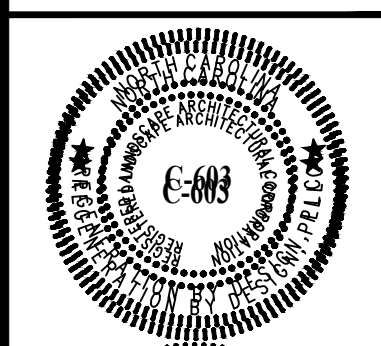
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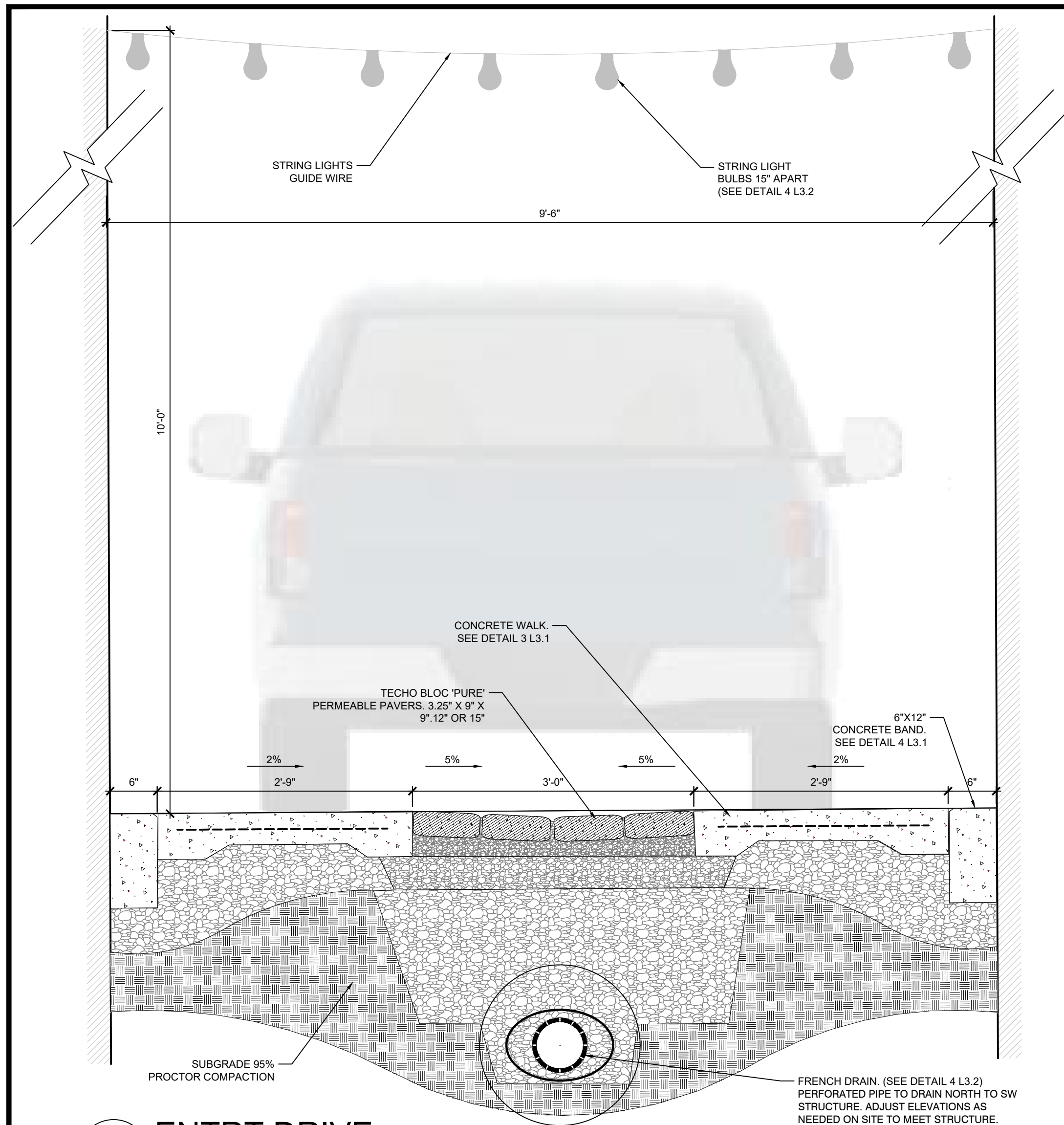
8 PERMEABLE PAVEMENT @ ENTRANCE - PARTIAL FILTRATION

L3.1 SECTION

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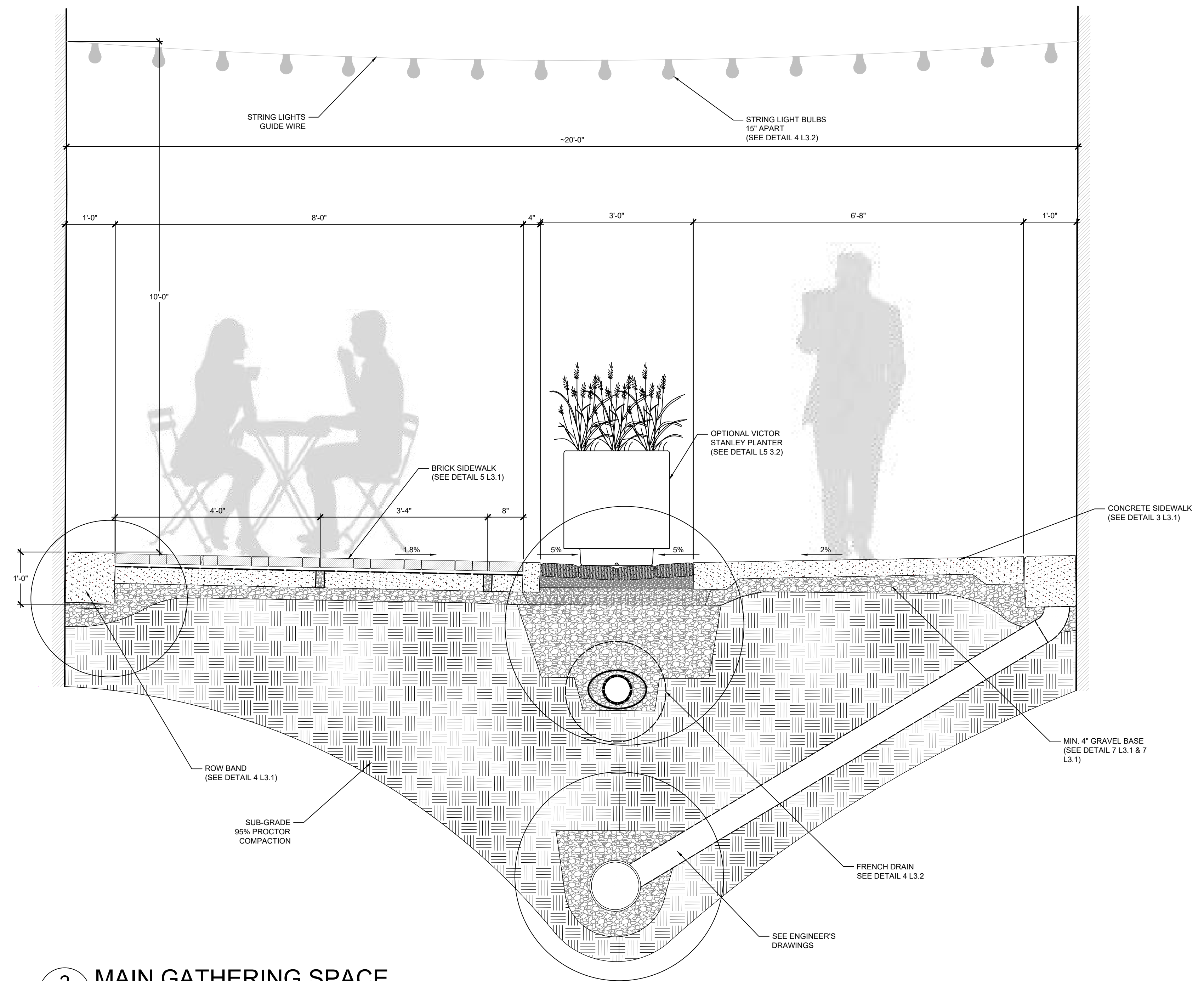


NO.	REVISIONS:	DATE	BY



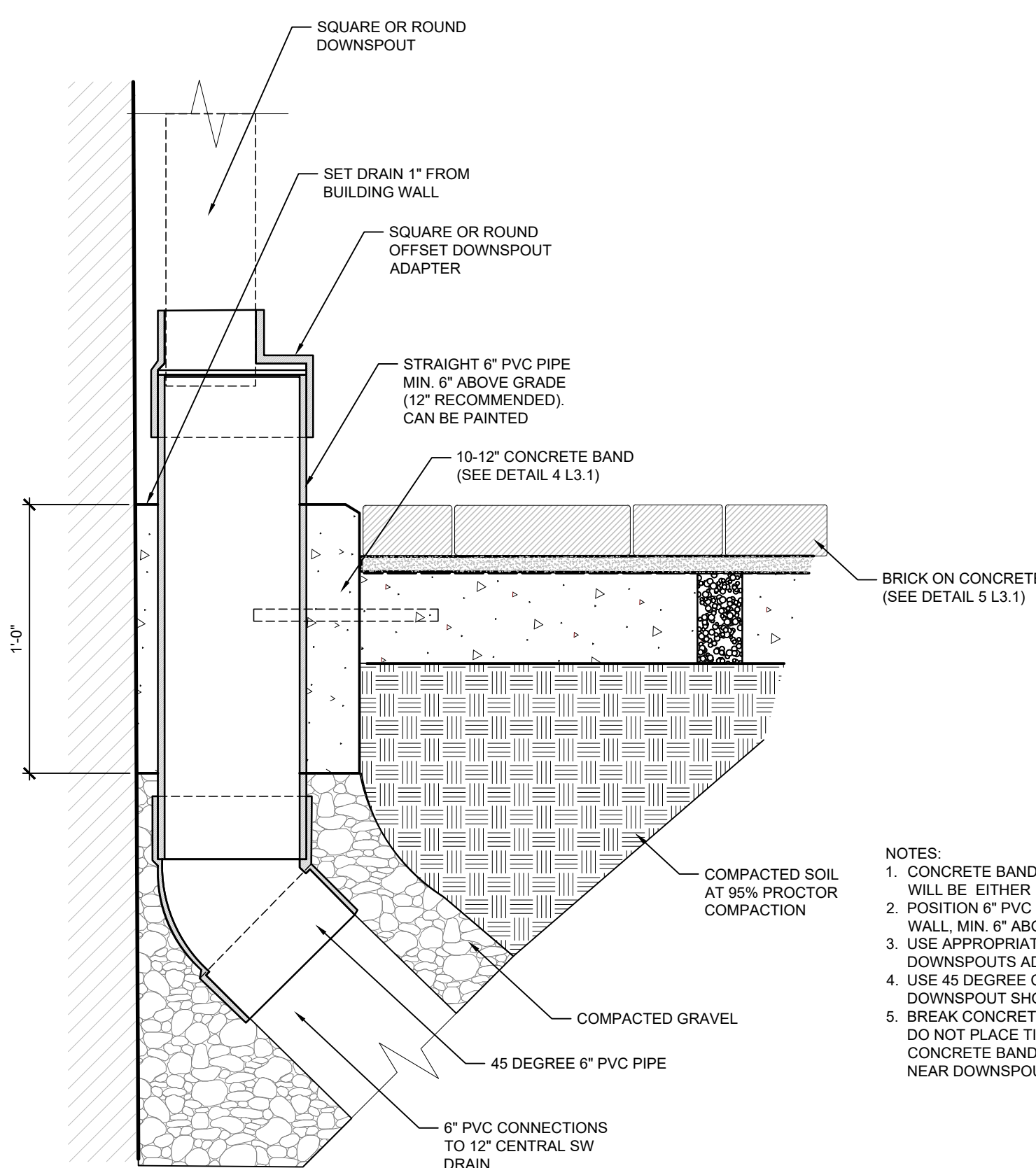
1 ENTRT DRIVE
L3.2 SECTION

SCALE: 1"=1'-0"



2 MAIN GATHERING SPACE
L3.2 SECTION

SCALE: 3/4"=1'-0"



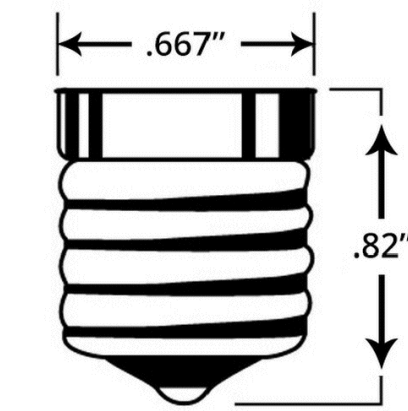
3 DOWNSPOUT SHOE AT CONCRETE BAND
L3.2 SECTION

SCALE: 2"=1'-0"



- NOTES:**
1. COMES WITH 80 OF THE LED G40 PROFESSIONAL WARM WHITE BULBS (1 WATT EACH).
 2. BULB SIZE: 1.5" DIAMETER AND 2.25" HIGH (WITH BASE).
 3. AVERAGE BULB LIFE: 25,000 HOURS.
 4. COLOR TEMPERATURE: 2700K (WARM WHITE IS SIMILAR TO REGULAR INCANDESCENT BULBS).
 5. **DIMMABLE**
 6. 15" SPACING BETWEEN SOCKETS. **80 SOCKETS PER CORD.** 8' 5" OF LEAD AND 9' OF TAIL WIRE.
 7. END-TO-END CONNECTION. MAX RUN IS 1200 WATTS. YOU CAN PLUG 15 STRANDS TOGETHER USING LED G40 PROFESSIONAL (1 WATT) BULBS.
 8. IF ONE BULB BURNS OUT, THE REST STAY LIT.
 9. BULBS MUST BE FACED DOWNWARD.
 10. MANUFACTURED WITH 18-GAUGE WIRE AND HIGH-QUALITY SOCKETS.
 11. PVC SOCKET FORMS A TIGHT WEATHERPROOF SEAL AROUND THE BULB.
 12. INDOOR OR OUTDOOR USE. SUITABLE FOR PERMANENT, OUTDOOR INSTALLATION. YOU MUST KEEP A BULB IN EVERY SOCKET TO MAINTAIN WEATHERPROOF QUALITY.
 13. ASSEMBLY REQUIRED: BULBS WILL NEED TO BE SCREWED IN.
 14. STEEL CABLE SIZE & ANCHORS TO BE DETERMINED BY STRUCTURAL ENGINEER.

4 STRING LIGHTS
L3.2 PLAN, ELEVATION & 3D



C9/Intermediate Base (E17)

SPECIFICATIONS:

MANUFACTURER: PARTY LIGHTS

MODEL: KLS15BK100LEDPFL1740WW

SKU: KLS15BK100LEDPFL1740WW

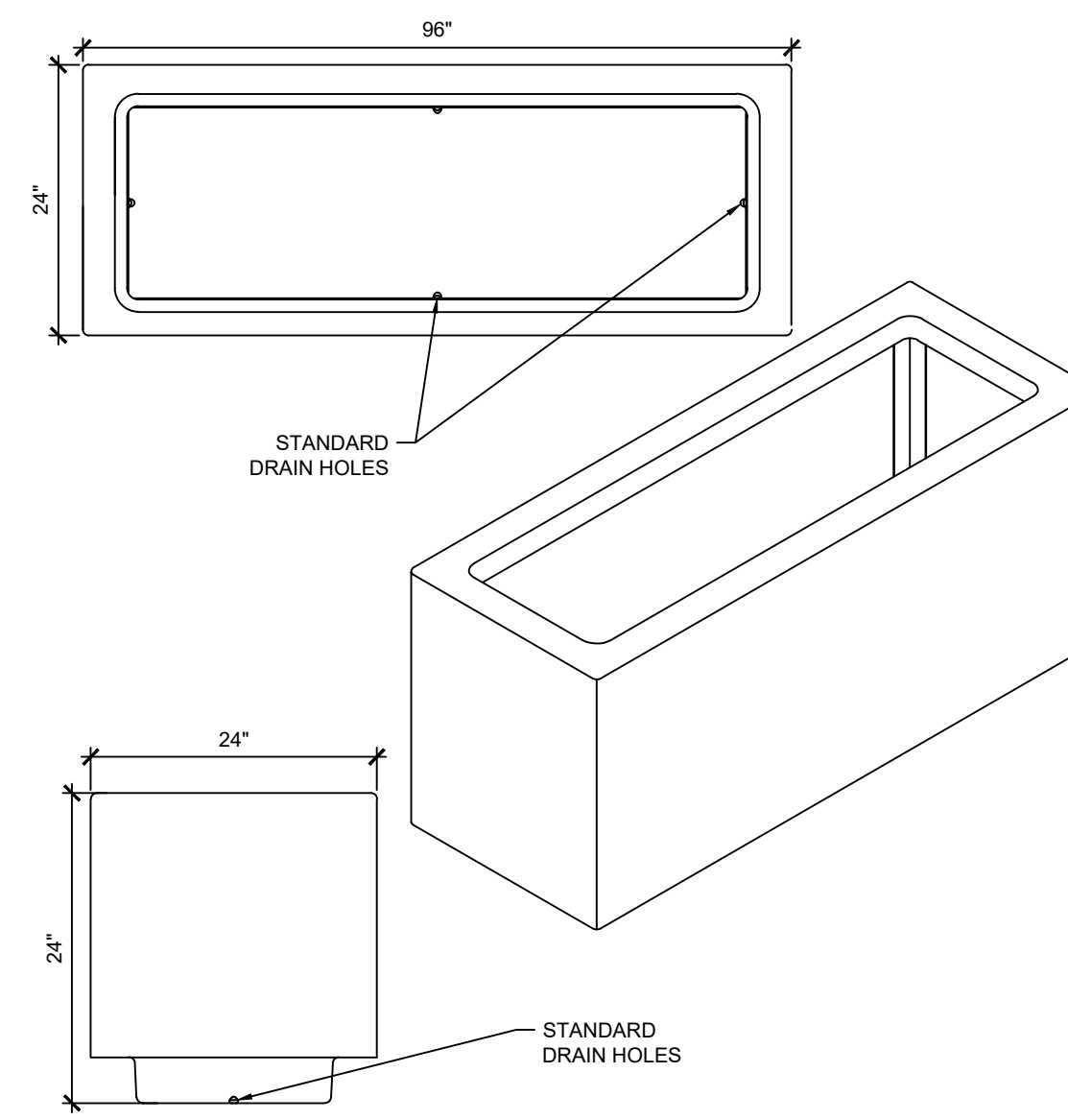
COLOR: BLACK

BULB: WARM WHITE

CONTACT: TBA

SOCKET SIZE:	C9-Intermediate-E17
CORD GRADE:	Commercial
SOCKET STYLE:	Inline
CORD COLOR:	Black
CORD LENGTH:	100 feet
SOCKET SPACING:	15 inches
QTY OF LIGHTS/SOCKETS:	80
BULB TYPE:	LED
BULB SHAPE:	G40
BULB COLOR:	Warm White
DIMMABLE:	Yes
BULB MATERIAL:	Glass

NOT TO SCALE



5 URBAN LONG PLANTER
L3.2 PLAN, ELEVATION & 3D

NOT TO SCALE



SPECIFICATIONS:

MANUFACTURER: VICTOR STANLEY

MODEL: URBAN LONG - 24" WIDE x 96" LONG x 27" WIDE

COLOR: GINGER MATTE

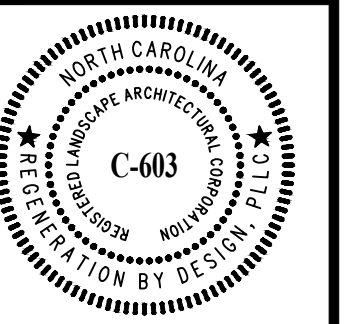
CONTACT: JEFF HASLEY

HASLEY & ASSOCIATES

P:704.336.9248

NOTES:

1. REFER TO SITE PLAN & PLANTING PLAN FOR PLANTER LOCATIONS.
2. INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.
3. * OR APPROVED BUY AMERICA EQUAL. SPECIFICATIONS AND DRAWINGS TO BE SUBMITTED FOR APPROVAL BY LANDSCAPE ARCHITECT.



6-9-2022

REVISIONS:

NO.	DESCRIPTION	DATE	BY

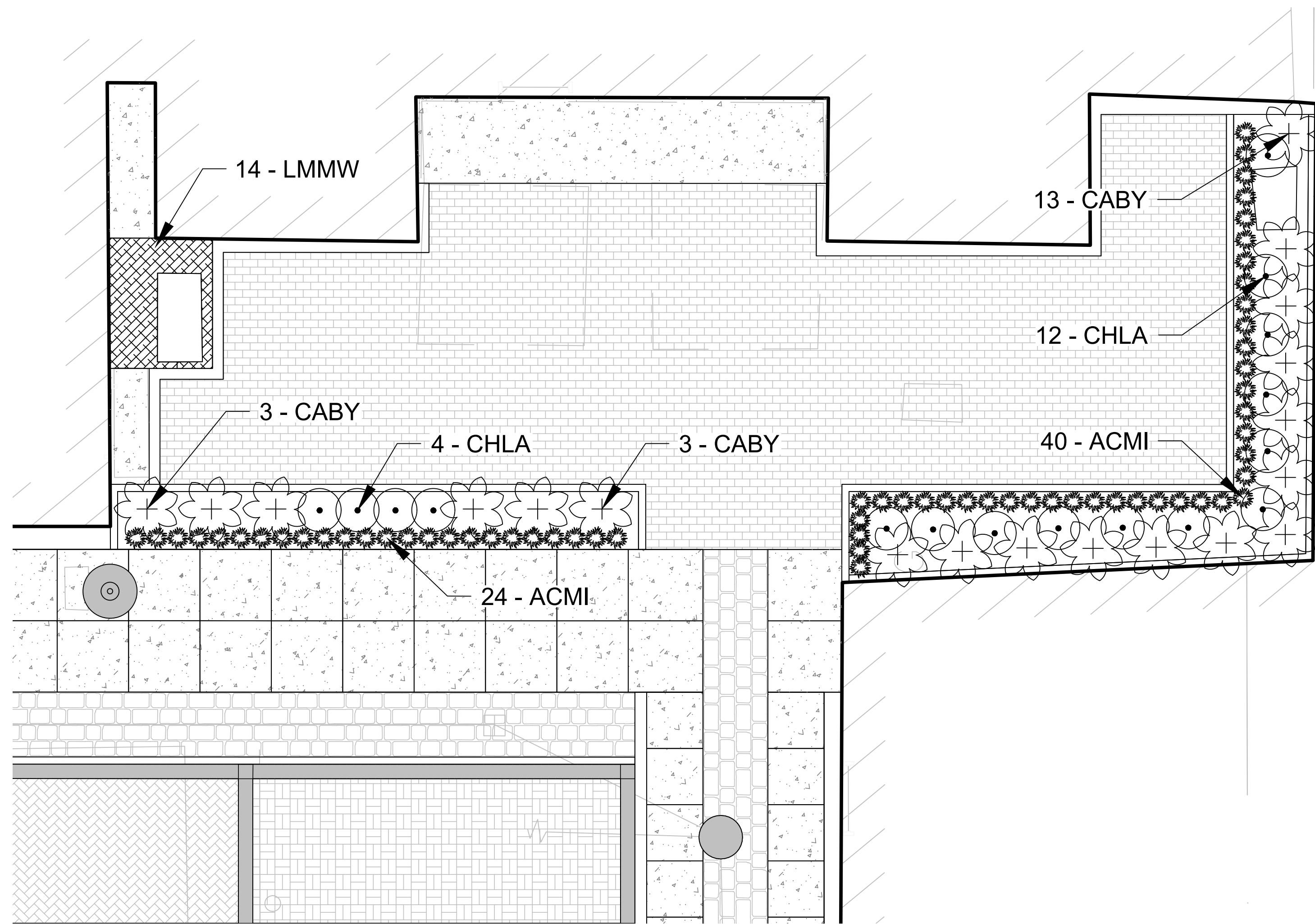
SITE DETAILS

CITY OF WILSON
GOLDSBORO STREET ALLEY
IMPROVEMENTS
CITY OF WILSON - WILSON COUNTY - NORTH CAROLINA

DATE: June, 2022

DESIGNED BY:	HJ
DRAWN BY:	HJ
CHECKED BY:	AP
PROJECT No.:	2021014
DRAWING No.:	W-####
SCALE:	AS SHOWN
SHEET No.:	

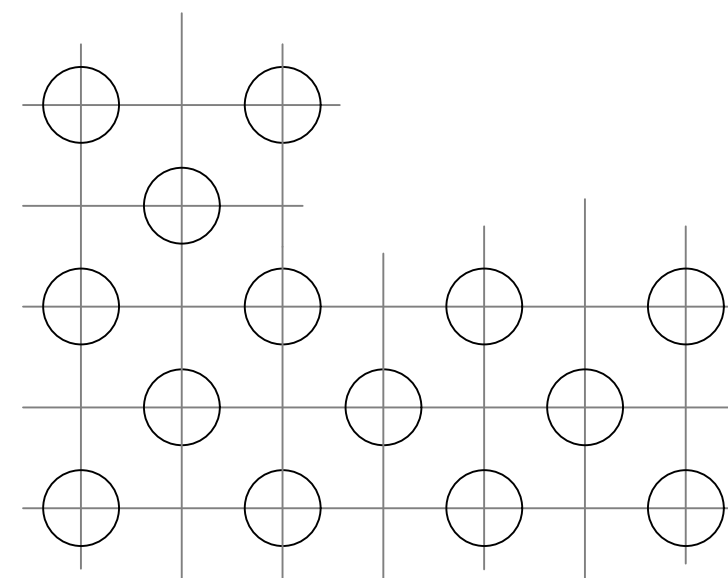
L3.2



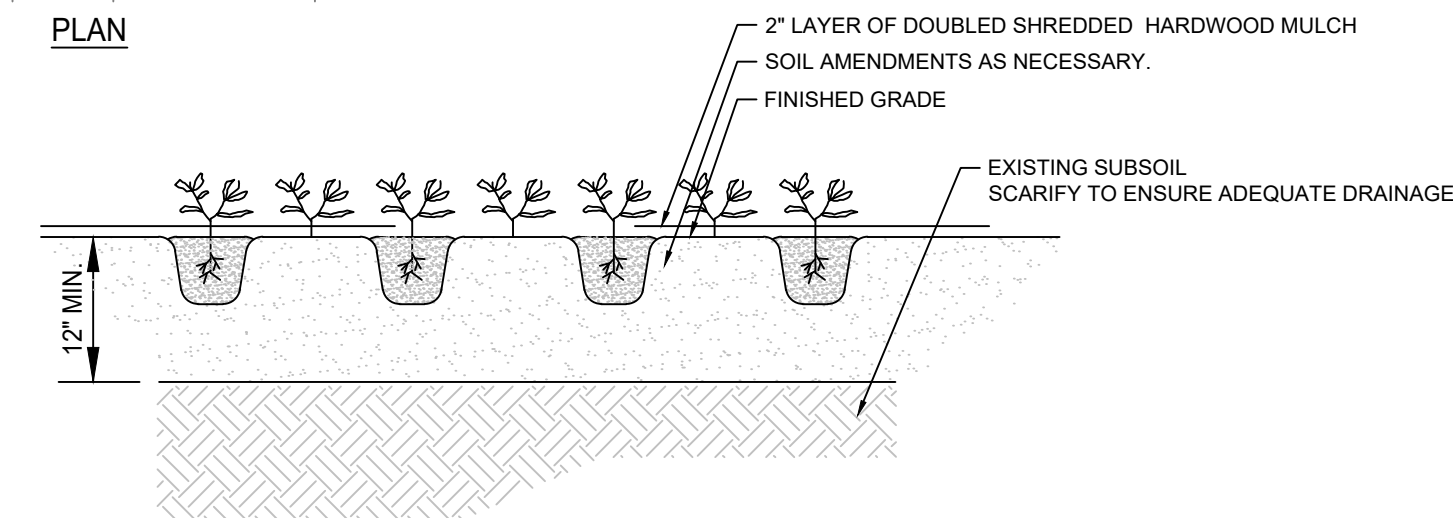
PLANT SCHEDULE WILSON ALLEY							
SHRUBS	CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER	SPACING	SPACING	QTY
	ACMI	Acorus gramineus 'Minimus Aureus' / Dwarf Golden Sweet Flag	4"	1 gal	1' O.C.	12" o.c.	64
	CABY	Calamagrostis brachytricha / Korean Feather Reed Grass	3' Ht.	3 gal	3' O.C.	36" o.c.	19
	CHLA	Chasmanthium latifolium / Northern Sea Oats	2' Ht.	3 gal	2' O.C.	24" o.c.	16
GROUND COVERS	CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER	SPACING	SPACING	QTY
	LMMW	Liriope muscari 'Sunproof' / Sunproof Lilyturf	8" HIT MIN	4" pot	15" O.C.	15" o.c.	14

PLANTING NOTES:

- ALL PLANTINGS SHALL COMPLY WITH CURRENT LOCAL ORDINANCES AND GUIDELINES.
- THIS PLAN IS FOR PLANTING LOCATIONS ONLY AND ALL PLANT MATERIAL SHALL BE SPACED AND LOCATED PER PLAN. HOWEVER, CONTRACTOR TO SLIGHTLY ADJUST PLANT LOCATIONS IN THE FIELD AS NECESSARY TO BE CLEAR OF DRAINAGE SWALES AND UTILITIES. IF FOUND CONDITIONS VARY FROM THIS PLAN, CONTRACTOR TO CONTACT OWNER OR LANDSCAPE ARCHITECT FOR RESOLUTION. FAILURE TO DO SO WILL RESULT IN CONTRACTOR'S LIABILITY TO REPLACE PLANT MATERIALS.



- NOTES:**
- LAYOUT PLANTS IN PREPARED BED AS SHOWN.
 - SPACING AS SPECIFIED, PER SCHEDULE STAGGERED ROWS.



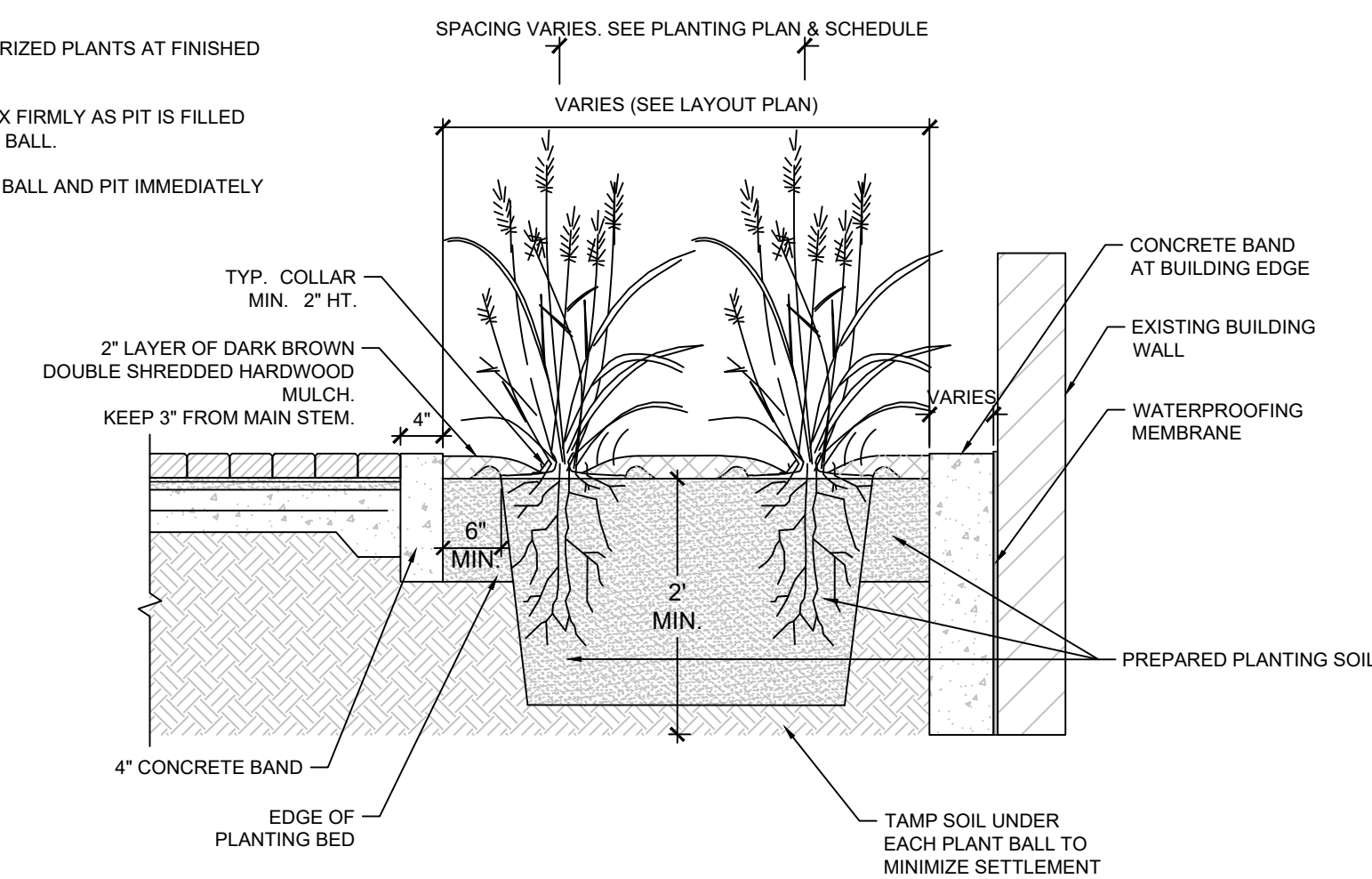
1 GROUND COVER PLANTING

L4.1 PLAN AND SECTION

NTS

NOTES:

- SCARIFY ROOT MASS OF CONTAINERIZED PLANT MATERIAL.
- INSTALL CONTAINERIZED PLANTS AT FINISHED GRADE.
- TAMP PLANTING MIX FIRMLY AS PIT IS FILLED AROUND EACH PLANT BALL.
- SOAK EACH PLANT BALL AND PIT IMMEDIATELY AFTER INSTALLATION.



2 GRASS PLANTING BED

L4.1 SECTION

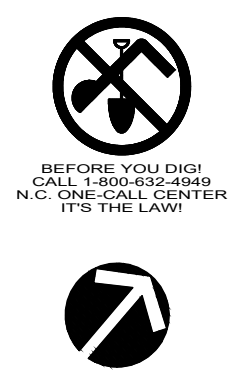
3/4" = 1'-0"

REVISIONS:

NO.	DESCRIPTION	DATE	BY

DATE: June, 2022

DESIGNED BY:	HJ
DRAWN BY:	HJ
CHECKED BY:	AP
PROJECT No.	2021014
DRAWING No.	W-###
SCALE:	3" = 1'-0"
SHEET No.	



W:\PROJECTS\2021\GOLDSBORO ST. IMPROVEMENTS\DRAWINGS\LANDSCAPE\GOLDSBORO ST. IMPROVEMENTS LIGHTING PLAN - L5.1.dwg

N/F
 STEPHEN R. LEDER
 SHELDON I LEDER
 ESTHER R LEDER
 PIN: 3722-30-416
 DB: 1334 PG. 167

(BAIL BONDS)

N/F
 GUSTAVO &
 GLORIA S. VASQUEZ
 PIN: 3722-30-374
 DB: 2436 PG. 975

(SALON)

N/F
 NOTCHED EAR, LLC
 PIN: 3722-30-3453
 DB: 2759 PG. 38
 (MUSIC SCHOOL THE BASS PLACE)

(DOWNTOWN PUBLIC HOUSE)

N/F
 DOROTHY GREECH
 PIN: 3722-30-3431
 DB: 2743 PG. 121

(THE HEMP SOURCE)

N/F
 ALICE H. POPE
 PIN: 3722-30-2398
 DB: 2635 PG. 30
 (COMFOR CARE HOME CARE)

N/F
 ALICE H. POPE
 PIN: 3722-30-2398
 DB: 2635 PG. 30
 (BULLUCK ENTERPRISE INC)

N/F
 JONATHAN K. &
 SHARON G. DUNN
 PIN: 3722-30-430
 DB: 2532 PG. 430
 (TATTOO SHOP)

N/F
 CITY OF WILSON
 PIN: 3722-30-2341
 DB: 2651 PG. 879

N/F
 MYLES PROPERTY
 HOLDINGS, LLC
 PIN: 3722-30-4394
 DB: 2702 PG. 974
 WILSON ARTS CENTER

NOTE:
 EXISTING PEDESTRIAN
 LIGHT TO REMAIN

STRING LIGHTS AND STEEL
 WIRE FASTENED TO WALLS
 VIA ANCHORS TO BE
 DETERMINED BY ENGINEER

STRING LIGHTS
 (SE DETAIL 4 L3.2)

STRING LIGHTS FASTENED
 TO SUSPENDED STEEL WIRE

STRING LIGHTS FASTENED
 TO SUSPENDED STEEL WIRE

STRING LIGHTS AND STEEL
 WIRE FASTENED TO WALLS
 VIA ANCHORS TO BE
 DETERMINED BY ENGINEER

STRING LIGHTS
 (SE DETAIL 4 L3.2)

STEEL CABLES FOR
 STRING LIGHT SUPPORT

STRING LIGHTS AND STEEL
 WIRE FASTENED TO WALLS
 VIA ANCHORS TO BE
 DETERMINED BY ENGINEER

STRING LIGHTS FASTENED
 TO SUSPENDED STEEL WIRE

STRING LIGHTS
 (SE DETAIL 4 L3.2)

STEEL CABLES FOR
 STRING LIGHT SUPPORT

N/F
 CITY OF WILSON
 PIN: 3722-30-2341
 DB: 2651 PG. 879

GOLDSBORO ST.



NO.	DESCRIPTION	DATE	BY

CITY OF WILSON
GOLDSBORO STREET ALLEY
IMPROVEMENTS
 CITY OF WILSON ~ WILSON COUNTY ~ NORTH CAROLINA
LIGHTING PLAN (STRING LIGHTS)

DATE:	June, 2022
DESIGNED BY:	HJ
DRAWN BY:	HJ
CHECKED BY:	AP
PROJECT No.	2021014
DRAWING No.	W-###
SCALE:	NOT TO SCALE
SHEET No.	L5.1