



# USD 250 Pittsburg Community Schools

Pittsburg Community Schools - 510 Deill, PO Drawer 75, Pittsburg, KS 66762

## PROPOSAL

Phone: (620) 235-3100 Fax: (620) 235-3106

### Pittsburg High School Flooring Project 2021

To: USD #250 Board of Education, Pittsburg Community Schools, PO Drawer 75, Pittsburg, KS 66762

1. The Undersigned hereby certifies that they have carefully examined the specifications, attended the pre-bid meeting, investigated the location, character, and extent of the work to be done in connection with the PHS Removal & Installation Flooring Project at Pittsburg High School, and that they are familiar with the type of work involved within the scope of the contract.
2. The Undersigned further agrees to enter into a contract, furnish an insurance certificate, and a signed W-9 immediately after award of contract.
3. The Undersigned hereby proposes to provide products and installation as called for in the specifications, and to furnish all labor, materials, tools, construction equipment and operating equipment necessary for the completion of said work.
4. The Undersigned agrees, if awarded the contract, that the project will be completed by Friday, July 30, 2021, and a start date no earlier than Tuesday, May 25, 2021.
5. Bid proposal for 2021 PHS Removal & Installation Flooring Project per specifications:

**PROPOSAL BID TOTAL \$**\_\_\_\_\_

6. Proposals for Removal, Supply, and Installation of PITTSBURG USD #250, PHS Flooring Project 2021, will be received by Pittsburg Unified School District #250, at the Board of Education Office, Attention: Lita Biggs, 510 Deill Street – PO Drw 75, Pittsburg Kansas 66762, no later than **Thursday, May 6, at 1:00 p.m.**, opened and read aloud beginning at same. Bids should be marked on the envelope or email or fax, "**PHS Flooring Bid 2021.**" Bids received after said time will be returned unopened. The Pittsburg USD #250 Board of Education reserves the right to reject any and all bids and to waive any irregularities therein and that this bid may not be withdrawn for a period of thirty (30) days from the opening thereof.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Name of Company \_\_\_\_\_ SEAL (Required if Corporation)

Authorized Officer \_\_\_\_\_ Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ email \_\_\_\_\_

Pittsburg Community Schools – USD #250  
510 Deill ● P O Drawer 75 ● Pittsburg, Kansas ● Phone (620) 235-3100 ● Fax (620) 235-3106

**Proposal - 2 of 1 - USD #250 - PHS Flooring Project 2021**