

## City of Milton

## P.O. Box 909, MILTON, FL 32572

Phone: (850) 983-5438 ∞ Fax: (850) 983-5415

## **MEMORANDUM**

TO: Interested Parties

FROM: Diane Ebentheuer, Purchasing Officer

RE: RFP 2023.04 Hurricane Disaster - RECOVERY ADMINISTRATIVE SERVICES

DATE: January 12, 2023

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Notice is hereby given that the City of Milton will receive sealed proposals for Hurricane Disaster-RECOVERY ADMINISTRATIVE SERVICES. The documents contain the necessary information for preparing and submitting your proposal for this effort.

Information is available on the City's web page at <a href="https://MiltonFL.org/322/Purchasing">https://MiltonFL.org/322/Purchasing</a>. There you may also register thru <a href="https://MiltonFL.org/322/Purchasing">VendorRegistry.com</a> (there is <a href="https://MiltonFL.org/322/Purchasing">no charge</a> to join); and/or thru <a href="https://MiltonFL.org/322/Purchasing">DemandSor thru DemandStar.com</a> (there is no charge to join); and/or Office of Supplier Diversity.

All must review the Scope of Services and Project Description as described in this document to ensure their ability to perform as indicated.

The deadline for submitting your sealed bid is:

Wednesday, February 15, 2023 at 2:00 p.m., (CST)

<u>Delivered</u>: City of Milton, 6738 Dixon Street, Milton, Florida, 32570

Mailed: City of Milton, P.O. Box 909, Milton, FL 32572

Questions should be submitted in writing and directed to the Purchasing Department at (850) 983-5438; or by e-mail to <a href="mailto:DEbentheuer@miltonFL.org">DEbentheuer@miltonFL.org</a> by Monday, February 6, 2023 at 2:00 p.m. (CST)

Interpretations, clarification of specifications, and requirement or changes to the documents which have a material effect will be documented and communicated only by written addendum posted on the City web page, Vendor Registry, Bid Net Direct, and DemandStar. All are responsible for checking for any addendums that may be issued, and to obtain such addendums.



Diane Ebentheuer, Purchasing Officer

#### INSTRUCTIONS

## RFP 2023.04 Hurricane Disaster- Recovery Administrative Services

- I. Deadlines/Dates:
  - Request for Proposal Published: January 12, 2023
  - Questions Deadline: Monday, Feb 6, 2023 @ 2:00 p.m. (CST)
     Answers Posted by: Wednesday, Feb 8, 2023 @ 2:00 p.m. (CST)
     Proposals Due: Wednesday, Feb 15, 2023 @ 2:00 p.m. (CST)
- **II.** Contact Information:

Contact: Diane Ebentheuer, Purchasing Officer

Phone: (850) 983-5438

Email: DEbentheuer@miltonFL.org

- III. Proposals Must be Complete and Include:
  - 1. Bidder's/Proposer's Declaration (page 3-4)
  - 2. Bid Form (page 5)
  - 3. Public Entity Crime Form F.S. 287.133(3)(A) (*City Website*)
  - 4. Drug-Free Workplace Form F.S. 287.087 (*City Website*)
  - 5. Non-Collusion Affidavit (*City Website*)
  - 6. Conflict of Interest Disclosure Form (*City Website*)
  - 7. E-Verify Statement of Compliance (*City Website*)
  - 8. Certificate Regarding Debarment (For grant projects, See *City Website*)
  - 9. Bid Bond

City Website address: https://MiltonFL.org/322/Purchasing

- **IV. Copies:** Please provide one (1) electronic copy, one (1) original, and four (4) copies of your bid/proposal.
- V. Faxed or emailed submittals are <u>not</u> accepted.

Submittals can be <u>mailed to</u>: <u>or delivered to</u>: City of Milton City of Milton

Purchasing Department
P. O. Box 909
6738 Dixon Street
Milton, FL 32572
Milton, FL 32570

Submittals must be sealed and marked:

	To: CITY OF MILTON
<b>VENDOR Name:</b>	

## **SEALED PROPOSAL \* DO NOT OPEN**

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Sealed RFP#: 2023.04

**Title: Hurricane Disaster- Recovery Administrative Services** 

**DUE DATE/TIME: February 15, 2023 / 2:00 p.m. (CST)** 

# BIDDER'S/PROPOSER'S DECLARATION RFP 2023.04 Hurricane Disaster- Recovery Administrative Services

The bidder/proposer understands, agrees, and warrants:

- 1. These items apply to and become a part of the terms and conditions of the bid/proposal submitted. Any exceptions must be in writing.
- All <u>bids</u> submitted shall be subject to acceptance or rejection. The City of Milton specifically
  reserves the right to accept or reject any or all <u>bids</u>, to waive any technicalities and
  formalities in the bid process, and to award the <u>bid</u> in part or in any manner deemed to be
  in the best interest of the City.
- 3. All <u>proposals</u> submitted shall be subject to acceptance or rejection. The City of Milton specifically reserves the right to accept or reject any or all <u>proposals</u>, to waive any technicalities and formalities in the proposal process, and to award the <u>proposal</u> in part or in any manner deemed to be in the best interest of the City.
- 4. The City of Milton is exempt from sales tax.
- 5. Contractors are responsible for any sales tax on purchases for the project.
- The City of Milton will receive sealed bids/proposals from interested parties at its offices located at City Hall, Milton, Florida. Any submittal received after the deadline will <u>not</u> be considered.
- 7. Bids/proposals will be publicly opened and read at the City of Milton, City Hall on the day and at the hour specified.
- 8. The City of Milton may consider as non-responsive, any bid/proposal in which there is an alteration of, or departure from the bid/proposal form hereto attached.
- 9. The bid/proposal will be awarded to the lowest most responsive reliable firm complying with the conditions of the bid/proposal. The firm to whom award is made will be notified as soon as possible. The City of Milton reserves the right to reject the bid/proposal of a firm who has previously failed to perform properly or complete on time, contracts of a similar nature, or the bid/proposals of a firm who, in the sole opinion and discretion of the City of Milton is not in a position to perform the contract, or whose name appears on the United States Comptroller General's list of ineligible contractors.
- 10. The City of Milton reserves the right to award to multiple vendors.
- 11. Interested Parties shall submit all required forms and information simultaneously with their sealed bid/proposal. Forms and information become a part of the property of the City of Milton and will not be returned to the firm unless a written request to withdraw is received prior to opening of bids/proposals.
- 12. For Bids-Additional Quantities: For a period not exceeding twelve (12) months from the day of the solicitation opening, the right is reserved to purchase any number of additional items at the prices offered in this solicitation. If additional quantities are not acceptable, the bid form shall be noted "offer is for specified quantity only."
- 13. **For Bids/NOTE:** Unless stated on the bid form, the bid submitted will assume all specifications will be met. Please note all exceptions on the bid form.
- 14. The successful bidder/proposer will be required to submit additional forms, which are available on the City's website at <a href="https://MiltonFL.org/322/Purchasing">https://MiltonFL.org/322/Purchasing</a> at the bottom of the page.
  - Certificate of Non-Discrimination
  - W-9 Taxpayer Identification Number

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- Vendor Application
- Certificates for Liability, Vehicle, and Worker's Comp Insurance.
   (City is to be named as additional insured.) Limitations are listed online.
- Prompt Payment Affidavit
- 15. That they have carefully read and fully understand the full scope of the specifications.
- 16. That they have the capability to successfully undertake and complete the responsibilities and obligations in said specifications.
- 17. All bidders/proposers are responsible for checking for any addendums that may be issued. Addendums are posted on the City web page, Bid Net Direct, and Vendor Registry.
- 18. If required- That they have Liability Insurance, and/or Vehicle and Workers Comp Insurance. (A declaration of insurance form must be provided before any work will begin.)
- 19. (Service Contracts Only) Pursuant to Florida Statute 119, the contractor must follow all public records law. IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (850)983-5402, CityClerk@MiltonFL.org OR P.O. BOX 909, MILTON, FL 32572. A contractor who fails to provide the public records to the City within a reasonable time may also be subject to penalties under Florida Statute 119.10.
- 20. For all Contracts Contractors should take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. (Appendix II Part 200 of 2 CFR 200 (B) gov.info)
- 21. That this bid/proposal may be withdrawn by requesting such withdrawal in writing at any time prior to opening date, but may not be withdrawn after such date and time.
- 22. That by submission of this bid/proposal the firm acknowledges that the City of Milton has the right to make any inquiry or investigation it deems appropriate to substantiate or supplement information supplied by the firm.
- 23. If a partnership, a general partner must sign. If a corporation, the authorized corporate officer(s) must sign, and the corporate seal must be affixed to this bid/proposal.
- 24. Recommendations are posted on city web page via agendas prior to award.
- 25. Any protests are handled per the City's Purchasing Policy and F.S. 120.57(3).

Company Name		
company name		
Address/City/Zip		
Email		
	Title	
	Date	
	<del></del>	Address/City/Zip  Email  Title

# COST PROPOSAL FORM RFP 2023.04 Hurricane Disaster- Recovery Admin Services

The hourly labor rates shall include all applicable overhead and profit. All non-labor related project costs (including travel, lodging, and per diem) will be billed to the City at cost without mark-up.

<u>POSITIONS</u>	HOURLY RATES
Project Manager	\$
Senior Damage Assessment Estimator	\$
Damage Assessment Estimator	\$
Senior Grant Management Specialist	\$
Grant Management Specialist	\$
Senior Engineer/Planner/Analyst	\$
Engineer/Planner/Analyst	\$
Administrative Assistant	\$
Prices are valid for 90 days from time of opening. The undersigned agrees to the above terms and condit	ions.
BIDDER: Company Name	
Address/City/Zip	
Phone Email	
Contact Name	Title
Company Representative <u>Signature</u>	Date

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Company Name

# PURPOSE, SCOPE OF WORK, AND QUALIFICATIONS RFP 2023.04 Hurricane Disaster- Recovery Administrative Services

## A. GENERAL INFORMATION:

The City of Milton is requesting proposals from qualified providers of FEMA Public Assistance consulting services to provide Disaster Recovery Administration Services for future events.

In the event of a major disaster, the City of Milton seeks to protect its interests by securing the services of a qualified disaster recovery consultant as outlined in the following scope of work. The City recognizes that if its facilities and/or operations are damaged and disrupted by a major disaster, its existing employees and systems may be overwhelmed by the scale of necessary disaster response and recovery work. In order to ensure a rapid recovery and post disaster redevelopment process, the City of Milton will require the services of qualified, experienced professionals to manage the Federal Emergency Management Agency's Public Assistance reimbursement process.

It is the intent of the City to enter into a three (3) year term contract, with a renewal clause for two (2) additional one (1) year renewal terms for services described herein.

## **B. SCOPE OF WORK:**

FEMA PUBLIC ASSISTANCE COORDINATION: The contractor will provide experienced personnel and resources to complete the following activities:

b) Technical Assistance. Provide general FEMA Public Assistance financial management advice and assistance including but not limited to:

 Develop and support the ongoing activity of a disaster recovery team to manage the FEMA Public Assistance process;
 Provide advice as to the disaster recovery team as appropriate and participate in meetings;
 Provide advice as to the eligibility of facilities, work, and costs and develop justifications for presentation to the State of Florida and FEMA with regard to any issues which may arise;
 Briefing purchasing, contracting and department personnel on requisite and purchasing procedures and documentation

a) Applicants Briefing and Kick-Off Meeting. Attend meetings with the State/FEMA including applicant briefings, kick-off meetings and project specific discussions;

- c) Correspondence. Prepare correspondence to the State of Florida and FEMA on behalf of the City as necessary; prepare a program management plan; Prepare periodic reports to the City as to the status of FEMA Public Assistance progress and participate in all status meetings;
- d) Inspection/Damage Assessment. Inspect disaster related damage to eligible facilities, identify eligible emergency and permanent work (Category A-G) and review records of emergency expenses incurred by the City;

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- e) Document. Ensure all eligible damages have been quantified and presented to FEMA inspectors/Project Officers;
- f) Financial Tracking. Categorize, record, track and file costs on approved forms in support of the financial reimbursement process.

Communicate with City Departments on a daily basis and maintain an up-to-date database of eligible Force Account labor, equipment, and materials costs as reported on Event Activity Tracking Forms to prepare daily reports to City management;

- g) Financial Management. Assistance in requesting Immediate Needs Funding or Grants Based on Estimates; Development and tracking of plans for Cash flow management and disbursements by State/FEMA; Insurance evaluation, documentation adjusting and settlement services; Tracking project progress, expenditures, reimbursement requests and receipts;
- h) Project Worksheet. Prepare Project Worksheets for Categories A-G for review by FEMA and the State ensuring that the scope of work is accurate and comprehensive, estimates are accurate, expenses are eligible and documented, and that projects are categorized as small or large in a manner that ensures prompt and sufficient reimbursement to the City; Attend all meetings with the City, State and FEMA to negotiate individual Project Worksheets as needed;
- i) Repair and Restoration. Review the scope of work and bidding procedures of proposed damage repair/reconstruction work for compliance with FEMA requirements;
- j) Documentation. Support departments with organizing reimbursable expenses. Review, maintain and ensure accuracy of documentation prepared by City departments;
- k) Reporting. Compile and summarize in FEMA approved format Category A through G costs for presentation to FEMA and the State and inclusion in project worksheets;
- l) Provide assistance to departments having difficulty with their claims & ensure the City meets all deadlines imposed by FEMA and/or the State for documentation, appeals, completion of work, etc;
- m) Appeal. If the City disagrees with any FEMA determinations, make all reasonable efforts to resolve any such dispute and/or strategize and write appeals; Provide fully qualified counsel to the City in support of any legal action required as the result of an appeal;
- n) Closeout. Preparation of closeout packages including final funding reconciliation, copies of required permits, exemptions or waivers, bid documents, change orders, improved project filings, compliance monitoring, and other documents required or useful for grant closeout review. Prepare all documentation for, and represent the City in, all project closeout activities, Participate in exit conferences with the City, State, and FEMA:

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o) Audit. Upon completion of all projects and drawn down reimbursement for all eligible costs, finalize preparations for State and FEMA final inspections and audits.

The consultant awarded this contract shall maintain adequate records to justify all charges, expenses, and costs incurred in estimating and performing the work for at least five (5) years after completion of the later of final grant closeout or final audit by OMB of any project work performed under contract resulting from this RFP. The City of Milton shall have access to all records, documents and information collected and/or maintained by others in the course of the administration of the agreement. This information shall be made accessible at the awardees place of business to the City, including the Comptroller's Office and/or its designees, for purposes of inspection, reproduction and audit without restriction.

## C. Attachments:

- a. Attachment A- General Terms and Conditions
- D. RANKING EVALUATION CRITERIA/FACTORS FOR RFP:

## **EVALUATION CRITERIA/FACTORS:**

CRITERIA	POINTS AVAILABLE
Experience	25
Financial Stability	25
Cost Proposal	25
Methodology	20
Certified Minority Firm. (Yes =5 pts. / No = 0 pts.)	5
TOTAL =	100

#### **Selection and Contract:**

Upon review of all responsive proposals using the criteria outlined above, the City shall determine a short list.

**Step one**: An evaluation committee will evaluate all responsive proposals based upon the information and references contained in the proposals. The committee shall score/rank each RFP, and determine a minimum of three (3), if more than three (3) proposals are qualified, to be

finalists for further consideration. In the event there are less than three (3) qualified, the committee will give further consideration to all responsive proposals received.

The City reserves the right to request additional clarifying information and request an oral presentation from any and all Proposers prior to determination of award.

**Step two**: The committee may then conduct discussions (oral presentations), for clarification purposes only, with the finalists and re-score and re-rank the finalists' proposals. The evaluation committee may then make a recommendation, for award of a contract. The City may require visits to customer installations or demonstrations of product by contractors, as part of the evaluation process.

- <u>Cover letter</u>: Provide a cover letter (up to two pages), which clearly identifies the project manager, briefly explains relevant past work, and includes a statement of project understanding. Each firm in the team, if applicable): Describe relevant experience of the firm or firms. This information shall be summarized in a matrix format in each of the follow
- 2. <u>25% Experience-</u> Bidders must submit references from prior and/or current contracts for monitoring debris removal services. The City of Milton (City) will consider a bidder's past performance in determining the best bid. The bidder must provide the City with references from prior and/or current contracts for monitoring debris removal services. The City in its sole judgment may exclude any bidder the City determines to have demonstrated unsatisfactory past performance. Such determination will be based on relevant factors including but not limited to bidder's performance on previous projects and whether a bidder has ever been suspended by a governmental body from bidding eligibility.
- 3. <u>25% Financial Stability-</u> Bidders are encouraged to submit in brief and concise form evidence of financial capacity, qualifications of key personnel to be assigned on this job, relevant experience, and your proposal for debris removal operations in the City of Milton. The City will also consider bidder's proven financial responsibility to determine bidder's ability to perform contract services. Contractor will be required to post payment and performance bonds in an amount equal to the initial value established on the Purchase Order and/or Work Task Assignment. If the total value of the work performed under this agreement increases or decreases during the period of work, the bonds shall be modified to match accordingly. The contractor must be able to cover expenses associated with a major recovery operation prior to the initial payment and between subsequent payments as well as the aforementioned bonds.
- 4. 25% Cost Proposal page 5 of this document
- 5. **20% Methodology** Design and approach plan to meet the project requirements.
- 6. 5% Certified Minority Is business a certified minority firm? If yes, provide proof.
- 7. Signed documents:
  - a. Proposer's Declaration on pages 3-4
  - b. Cost Proposal Form on page 5
  - c. Forms as identified on page 2 (Section III)

## **E. LIABILITY AND INDEMNIFICATION**

To the extent permitted by law, the contractor will release, indemnify, defend and hold harmless the City of Milton, from and against all claims, losses, damages, costs (including legal fees),

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expenses and liabilities in respect of personal injury including death or disease to any person employed by contractor, arising from or relating to the performance of the agreement.

Extreme care shall be taken to safeguard all existing facilities, site amenities, irrigation systems, vehicles, etc. on or around the job site. Damage to public and/or private property shall be the responsibility of the Contractor and shall be repaired and/or replaced at no additional cost to the City.

## F. INSURANCE REQUIREMENTS:

Contractor shall obtain and maintain the minimum insurance coverage set forth below. By requiring such minimum insurance, the City of Milton shall not be deemed or construed to have assessed the risk that may be applicable to the Contractor. Contractor shall assess its own risks and if it deems appropriate and/or prudent, maintain higher limits and/or broader coverage. Contractor is not relieved of any liability or other obligations assumed or pursuant to the Contract by reason of its failure to obtain or maintain insurance in sufficient amounts, duration, or types.

Contractor shall carry the following limits of liability as required below: Dollar amounts may change in accordance with the event or project. Events may include Food and liquor liability.

## 1. Commercial General Liability - ISO CG 001 Form or equivalent.

General Aggregate	\$1,000,000
Products/Completed Operations Aggregate	\$1,000,000
Each Occurrence Limit	\$1,000,000
Personal/advertising Injury	\$1,000,000
Fire Damage (Any One Fire)	\$50,000
Medical Payments (Any One Person)	\$5,000

## 2. Automobile Liability

Bodily Injury/Property Damage	\$1,000,000 each accident
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Personal Injury Protection (PIP) Statutory

## 3. Workers' Compensation

Coverage A (Workers'	Compensation '	) Statutory
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Coverage B (Employers Liability):

	Each Accident	\$100,000
$\triangleright$	Disease-Each Employee	\$500,000
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## G. FORCE MAJEURE:

Neither party shall be liable for loss or damage suffered as a result of any delay or failure in performance under this Contract or interruption of performance resulting directly or indirectly from acts of God, civil, or military authority, acts of public enemy, war, riots, civil disturbances, insurrections, accidents, fire, explosions, earthquakes, floods, water, wind, lightning, strikes, labor disputes, shortages of suitable parts, materials, labor, or transportation to the extent such

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events are beyond the reasonable control of the party claiming excuse from liability resulting there from.

## H. MODIFICATIONS:

Modifications to provisions of this contract shall only be valid when they have been rendered in writing and duly signed by both parties. The Parties agree to negotiate this contract if stated revisions of any applicable laws, regulations or increases/decreases in allocations make changes to this contract necessary.

## I. TERMINATION:

This contract may be terminated by either party upon no less than thirty (30) calendar days' notice, without cause, unless a lesser time is mutually agreed upon by both parties. Said notice shall be delivered by certified mail (return receipt requested), by other method of delivery whereby an original signature is obtained, or in-person with proof of delivery. In the event of termination, the vendor will be paid for all costs incurred and hours worked up to the time of termination.