







2018 INTERNATIONAL BUILDING CODE (IBC):

IBC CHAPTER 1: SCOPE & ADMINISTRATION

RENOVATION OF EXISTING COMMERCIAL KITCHEN, STORAGE, OFFICE, AND RESTROOMS + AN ADDITION TO THE BUILDING WITH A COMMERCIAL KITCHEN AND ADDITIONAL STORAGE, RESTROOMS, AND A LAUNDRY ROOM. PRIMARY FUNCTION OF SPACE IS AS A COMMERCIAL KITCHEN WITH AN EDUCATIONAL COMPONENT FOR COMMUNITY COOKING CLASSES.

IBC CHAPTER 3: OCCUPANCY CLASSIFICATION & USE

Table with 3 columns: Primary Occupancy, Secondary Occupancy, and Description. Includes Group E and Group A2.

IBC CHAPTER 4: SPECIAL DETAILED REQUIREMENTS

N/A

IBC CHAPTER 5: GENERAL BUILDING HEIGHTS & AREAS

Table with 2 columns: Requirement and Value. Includes Project Grade Plane Elevation, Allowable Building Height, Actual Building Height, Mezzanines & Equipment Platforms, Allowable Building Area, Actual Building Area, Mixed Use & Occupancy.

IBC CHAPTER 6: TYPES OF CONSTRUCTION

Table with 2 columns: Construction Type and Description. Includes Type VB and Fire Resistance Rating Requirements (Table 601).

IBC CHAPTER 7: FIRE & SMOKE PROTECTION FEATURES

Table with 4 columns: Requirement, Walls & Partitions, Openings (Table 716.1), and Fire Resistance Rating. Includes Fire Walls, Fire Barriers, Fire Partitions, Smoke Barriers, and Shaft Enclosures.

IBC CHAPTERS 8 - 9:

THE REQUIREMENTS OF CHAPTERS 8 - 9 ARE REFERENCED IN THE PROJECT SPECIFICATIONS / ON THE DRAWINGS AS APPLICABLE TO THIS PROJECT.

IBC CHAPTER 10: MEANS OF EGRESS

\*NOTE: ALL AREAS ARE APPROXIMATE & INTENDED FOR CODE USE ONLY

Table with 7 columns: Floor, Function of Space, Occupant Load Factor, Area, Calculated Occ. Load, Actual Occ. Load, Totals per Floor. Includes Level 01 - Kitchen, Education, and Storage.

EGRESS WIDTH PER OCCUPANT SERVED: STAIRWAYS: N/A; OTHER COMPONENTS: 9.6 INCHES, (0.2 INCHES PER OCCUPANT, UNSPRINKLERED)

MINIMUM NUMBER OF EXITS: MINIMUM 2 EXIT OR EXIT ACCESS DOORWAYS PER OCCUPIED SPACE, WHERE THE DESIGN OCCUPANT LOAD IS 49 OR MORE PERSONS (GROUP A-2, E), OR COMMON PATH OF EGRESS TRAVEL DISTANCE OF 75 FEET (GROUP A2, E) EXCEEDS THE ALLOWABLE VALUES (TABLES 1006.2.1 & 1006.3.3)

SEPARATION OF EXIT & EXIT ACCESS DOORWAY CONFIGURATION: DISTANCE APART OF EQUAL TO OR NOT LESS THAN 1/2 MAXIMUM DIAGONAL DIMENSION (SECTION 1007.1.4)

Table with 10 columns: Floor, Occ. Load, # of Exits, Occ. / Exit, Egress Door Width (Required/Provided), Egress Stair Width (Required/Provided), Egress Ramp / Corridor Width (Required/Provided), A or R.

EXIT ACCESS TRAVEL DISTANCE: DOES NOT EXCEED 200 FEET, NON-SPRINKLERED FOR OCCUPANCY GROUP A2 & E, (TABLE 1017.2)

MAXIMUM DEAD END CORRIDOR: DOES NOT EXCEED 20 FEET, NON-SPRINKLERED FOR OCCUPANCY GROUP A2 & E, (SECTION 1020.4.x)

EMERGENCY ESCAPE & RESCUE OPENING REQ'D, (SECTION 1030): N/A

2018 INTERNATIONAL BUILDING CODE (IBC) - CONTINUED:

IBC CHAPTER 11: ACCESSIBILITY

Table with 10 columns: Total Number of Parking Spaces Provided, Compact, Standard, Accessible, Van Access, Accessible Dwelling Units & Sleeping Units. Includes Section 1106.1 and 1107.

IBC CHAPTER 12 - 16:

THE REQUIREMENTS OF CHAPTERS 12 - 16 ARE REFERENCED IN THE PROJECT SPECIFICATIONS / ON THE DRAWINGS AS APPLICABLE TO THIS PROJECT.

IBC CHAPTER 17: SPECIAL INSPECTIONS & TESTING REQUIREMENTS

\*NOTE: THIS PROJECT IS SUBJECT TO ALL APPLICABLE SECTIONS OF THE CHAPTER 17 REQUIREMENTS UNLESS SPECIFICALLY NOTED OTHERWISE, INCLUDING THE FOLLOWING ABBREVIATED SECTIONS LISTED BELOW, AS WELL AS DOCUMENTATION OF ALL RECORDED APPROVALS, SITE OBSERVATIONS, & TESTING REPORTS NOT LISTED BELOW.

REQUIRED SPECIAL INSPECTIONS & TESTS: SECTION 1705.1.1 SPECIAL CASES <IF APPLICABLE, LIST ADDITIONAL INSPECTION & TESTING REQUIREMENTS AS DETERMINED BY THE BUILDING OFFICIAL>

\*NOTE: FOR CHAPTER 17, SECTIONS 1705.2 THROUGH 1705.13, REFER TO ADDITIONAL TESTING REQUIREMENTS AS APPLICABLE ON CONSULTANT DRAWINGS, TYP.

Table with 2 columns: Section and Description. Includes Section 1705.14 (Sprayed Fire-Resistant Materials), Section 1705.15 (Mastic & Intumescent Fire-Resistant Coatings), Section 1705.16 (Exterior Insulation & Finish Systems), Section 1705.17 (Fire-Resistant Penetrations & Joints), Section 1705.18 (Testing for Smoke Control).

IBC CHAPTER 18 - 28:

THE REQUIREMENTS OF CHAPTERS 18 - 28 ARE REFERENCED IN THE PROJECT SPECIFICATIONS / ON THE DRAWINGS AS APPLICABLE TO THIS PROJECT.

IBC CHAPTER 29: PLUMBING SYSTEMS

Table with 10 columns: Floor, Occupancy, Occ. Load, Water Closets (Male/Female), Lavatories (Male/Female), D.F., Service Sink. Includes Level 01: Kitchen/Classroom and Outdoor Mercantile.

ARCHITECT NOTE: PLUMBING COUNT TAKES INTO ACCOUNT THE COVERED OUTDOOR OCCUPANCY FOR THE COMMUNITY FARMERS MARKET (MERCANTILE)

ARCHITECT NOTE: PLUMBING COUNT ASSUMES MORE RESTRICTIVE OCCUPANCY FOR KITCHEN/CLASSROOM SPACES OF "E"

PLUMBING FIXTURE COUNT EXCEPTIONS: WATER DISPENSER IN LIEU OF DRINKING FOUNTAIN

IBC CHAPTER 30 - 35:

THE REQUIREMENTS OF CHAPTERS 30 - 35 ARE REFERENCED IN THE PROJECT SPECIFICATIONS / ON THE DRAWINGS AS APPLICABLE TO THIS PROJECT.

ADDITIONAL REQUIREMENTS:

\*NOTE: FOR ADDITIONAL CODE REQUIREMENTS REFER TO PROJECT SPECIFICATIONS & DRAWINGS PER DISCIPLINE, TYP.

PROJECT IDENTIFICATION:

Table with 2 columns: Field and Value. Includes Project Name (Heritage Park Expansion & Renovation), Project Number (23071), and Location (150 Durham Dr, Maynardville, TN).

SITE ZONING & CODES REVIEW:

Table with 2 columns: Field and Value. Includes Research By (Oren Yarbrough, Design Innovation (DIA)), Research Date (2024-01-20), and Research Verified By (Greg Campbell, Design Innovation (DIA), Architect of Record).

AUTHORITIES HAVING JURISDICTION (AHJ):

- CITY OF MAYNARDVILLE - BUILDING CODES DEPT.
CITY OF MAYNARDVILLE - ENGINEERING DEPT.
CITY OF MAYNARDVILLE - FIRE PREVENTION BUREAU
TN DEPARTMENT OF ENVIRONMENT & CONSERVATION (TDEC)
UNION COUNTY HEALTH DEPARTMENT
UNION COUNTY PLANNING COMMISSION

ZONING ORDINANCES & AMENDMENTS:

CITY OF MAYNARDVILLE ZONING ORDINANCE

APPLICABLE CODES & GUIDELINES:

Table with 2 columns: Year and Code Name. Includes 2018 International Building Code (IBC), 2009 International Energy Conservation Code (IECC), 2018 International Existing Building Code (IEBC), 2018 International Fire Code (IFC), 2018 International Fuel Gas Code (IFGC), 2018 International Mechanical Code (IMC), 2012 International Plumbing Code (IPC), 2017 National Electric Code (NEC), 2009 ICC / ANSI A117.1 Accessible & Usable Buildings & Facilities, 2010 Americans with Disabilities Act (ADA) - Accessibility Guidelines, 2012 NFPA 101.

PROJECT SCOPE:

EXISTING BUILDING IS A COVERED OUTDOOR SHED STRUCTURE SERVING AS A COMMUNITY FARMERS MARKET WITH AN EXISTING COMMERCIAL KITCHEN AND CONCESSION AREA WITH PUBLIC BATHROOMS. STRUCTURE IS CONSTRUCTED OF WOOD STUDS AND COLUMNS WITH A PREFINISHED METAL ROOF AND SIDING.

RENOVATION OF EXISTING COMMERCIAL KITCHEN, STORAGE, OFFICE, AND RESTROOMS + AN ADDITION TO THE BUILDING WITH A COMMERCIAL KITCHEN AND ADDITIONAL STORAGE, RESTROOMS, AND A LAUNDRY ROOM. PRIMARY FUNCTION OF SPACE IS AS A COMMERCIAL KITCHEN WITH AN EDUCATIONAL COMPONENT FOR COMMUNITY COOKING CLASSES.

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PRE-DESIGN / PROPOSAL
HERITAGE PARK ADDITION
115 DURHAM DR, MAYNARDVILLE, TN 37807

Table with 3 columns: NO., ISSUED BY, DATE. Empty rows for revision tracking.

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SHEET DESCRIPTION
PROJECT CODE
REQUIREMENTS

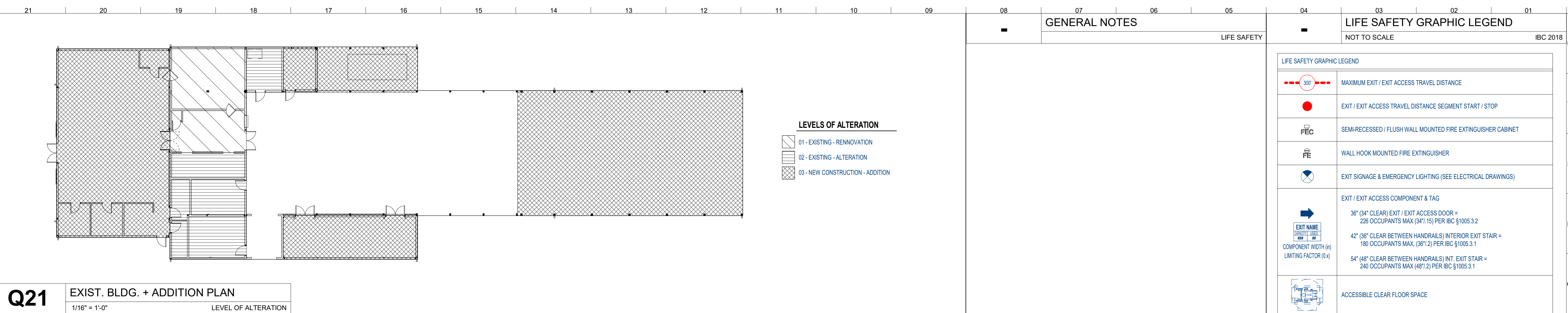
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PROJECT DATE: 2024-04-01
PROJECT NUMBER: 23071



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| 21 | 20                             | 19                   | 18                     | 17                | 16                | 15                                    | 14                        | 13                    | 12               | 11              | 10                        | 09                         | 08              | 07                         | 06                | 05                | 04              | 03               | 02               | 01                            |                       |                               |                                    |                            |               |               |                            |                  |                                |                  |                        |                               |                         |                              |                            |                            |                   |                                |                           |                          |                               |                   |                              |                 |                 |                   |                 |                |                   |                            |                 |                 |                  |                 |                            |                              |                     |                               |                     |                               |                 |                  |                        |                            |                              |                      |                  |                  |             |                         |                         |                                       |                                      |                                     |                               |                             |                 |                 |                         |                           |                                       |                                      |                                     |                |                   |                 |                 |            |                |                            |                                      |                        |                |              |                    |                                 |                               |                      |                  |                                      |                    |                         |                     |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| U  | ARCHITECTURAL                  | DEPT DEPARTMENT      | GWB GYPSUM WALL BOARD  | OFF OFFICE        | TLT TOILET        | TOILET                                | TEMPERATURE               | TO TOP OF             | TOL TOLERANCE    | TOPO TOPOGRAPHY | TOS TOP OF STEEL          | TOW TOP OF WALL            | TP TOILET PAPER | TPD TOILET PAPER DISPENSER | TR TRANSOM        | TRANS TRANSVERSE  | TRD TREAD       | TSTAT THERMOSTAT | TV TELEVISION    | TYP TYPICAL                   | UG UNDERGROUND        | UL UNDERWRITERS' LABORATORIES | UNFIN UNFINISHED                   | UNO UNLESS NOTED OTHERWISE | UTL UTILITY   | V VOLT        | VAPOR BARRIER              | VB VINYL BASE    | VCT VINYL COMPOSITION TILE     | VENT VENTILATION | VERT VERTICAL          | VEST VESTIBULE                | VG VERTICAL GRAIN       | VIF VERIFY IN FIELD          | VNR VENEER                 | VOL VOLUME                 | VR VAPOR RETARDER | VS VENT STACK                  | VT VINYL TILE             | VTR VENT THRU ROOF       | VWC VINYL WALL COVERING       | W WEST            | WC WHEEL CHAIR               | WD WASHER/DRYER | WIO WITHOUT     | WB WOOD BASE      | WC WASTE CLOSET | WD WOOD        | WH WATER HEATER   | WI WHITE                   | WU WROUGHT IRON | WD WIDTH        | WN WINDOW        | WM WIRE MESH    | WP WEATHERPROOF            | WPF WATERPROOF               | WPG WATERPROOFING   | WPT WORKING POINT             | WR WASTE RECEPTACLE | WRB WEATHER RESISTIVE BARRIER | WS WATER STOP   | WST WAINSCOT     | WT WEIGHT              | WTW WALL-TO-WALL           | WWF WELDED WIRE FABRIC       | WWM WELDED WIRE MESH | XFR TRANSFORMER  | YD YARD          |             |                         |                         |                                       |                                      |                                     |                               |                             |                 |                 |                         |                           |                                       |                                      |                                     |                |                   |                 |                 |            |                |                            |                                      |                        |                |              |                    |                                 |                               |                      |                  |                                      |                    |                         |                     |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| T  | ABV ABOVE                      | DETA DETAIL          | GYP GYPSUM             | OH OVERHEAD       | TMPT TEMPERATURE  | TO TOP OF                             | TOL TOLERANCE             | TOPO TOPOGRAPHY       | TOS TOP OF STEEL | TOW TOP OF WALL | TP TOILET PAPER           | TPD TOILET PAPER DISPENSER | TR TRANSOM      | TRANS TRANSVERSE           | TRD TREAD         | TSTAT THERMOSTAT  | TV TELEVISION   | TYP TYPICAL      | UG UNDERGROUND   | UL UNDERWRITERS' LABORATORIES | UNFIN UNFINISHED      | UNO UNLESS NOTED OTHERWISE    | UTL UTILITY                        | V VOLT                     | VAPOR BARRIER | VB VINYL BASE | VCT VINYL COMPOSITION TILE | VENT VENTILATION | VERT VERTICAL                  | VEST VESTIBULE   | VG VERTICAL GRAIN      | VIF VERIFY IN FIELD           | VNR VENEER              | VOL VOLUME                   | VR VAPOR RETARDER          | VS VENT STACK              | VT VINYL TILE     | VTR VENT THRU ROOF             | VWC VINYL WALL COVERING   | W WEST                   | WC WHEEL CHAIR                | WD WASHER/DRYER   | WIO WITHOUT                  | WB WOOD BASE    | WC WASTE CLOSET | WD WOOD           | WH WATER HEATER | WI WHITE       | WU WROUGHT IRON   | WD WIDTH                   | WN WINDOW       | WM WIRE MESH    | WP WEATHERPROOF  | WPF WATERPROOF  | WPG WATERPROOFING          | WPT WORKING POINT            | WR WASTE RECEPTACLE | WRB WEATHER RESISTIVE BARRIER | WS WATER STOP       | WST WAINSCOT                  | WT WEIGHT       | WTW WALL-TO-WALL | WWF WELDED WIRE FABRIC | WWM WELDED WIRE MESH       | XFR TRANSFORMER              | YD YARD              |                  |                  |             |                         |                         |                                       |                                      |                                     |                               |                             |                 |                 |                         |                           |                                       |                                      |                                     |                |                   |                 |                 |            |                |                            |                                      |                        |                |              |                    |                                 |                               |                      |                  |                                      |                    |                         |                     |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| S  | ACC ACCESSIBLE (ACCESSIBILITY) | DF DRINKING FOUNTAIN | GYP BD GYPSUM BOARD    | OPH OPPOSITE HAND | OPNG OPENING      | OPP OPPOSITE                          | OSB ORIENTED STRAND BOARD | OTS OPEN TO STRUCTURE | OVRL OVERALL     | P# PLUMBING     | PAR PARALLEL              | PBD PARTIAL BOARD          | PC PIECE        | PCF POUNDS PER CUBIC FOOT  | PED PEDESTAL      | PERF PERFORATE(D) | PERI PERIMETER  | PF PRE-FINISHED  | PH PHASE         | PL PROPERTY LINE              | PLAM PLASTIC LAMINATE | PLBG PLUMBING                 | PLFV POUNDS PER LINEAR FEET (FOOT) | PLWVD PLWVD                | PNL PANEL     | POL POLISHED  | PORC PORCELAIN             | PORT PORTABLE    | PP POWER POLE                  | PR PAIR          | PREFAB PREFABRICATE(D) | PREFIN PREFINISHED            | PRF PREFORMED           | PROJ PROJECT                 | PSF POUNDS PER SQUARE FOOT | PSI POUNDS PER SQUARE INCH | PT PAINT          | PT WD PRESSURE TREATED WOOD    | PTD PAPER TOWEL DISPENSER | PTR PAPER TOWEL RECEPTOR | PVC POLYVINYLCHLORIDE         | PVMT PAVEMENT     | QTR QUARTER                  | QTY QUANTITY    | R# REVISION     | RIC ROOF-CEILING  | RAD RADIUS      | RB RUBBER BASE | RC REMOTE CONTROL | RCP REFLECTED CEILING PLAN | RD ROOF DRAIN   | REC RECEPTACLE  | REF REFRIGERATOR | REFER REFERENCE | REINF REINFORCE(D)         | REM REMOVE(ABLE)             | REQ REQUIRED        | RES RESILIENT                 | REV REVISION        | RFG ROOFING                   | RGE RANGE       | RGH ROUGH        | RH RIGHT HANDED        | RL RAIL(ING)               | RM ROOM                      | RND ROUND            | RO ROUGH OPENING | ROW RIGHT OF WAY | RR RESTROOM | RVS REVERSE (SIDE)      | RWC RAINWATER CONDUCTOR | RWL RAINWATER LEADER                  | S SOUTH                              | S# STRUCTURAL                       | SAB SOUND ATTENUATION BLANKET | SAF SELF ADHESIVED FLASHING | SB SPLASH BLOCK | SC SOLID CORE   | SCHED SCHEDULE          | SCWD SOLID CORE WOOD DOOR | SD SCHEMATIC DESIGN                   | SDI STEEL DOOR INSTITUTE             | SEAL SEALANT                        | SGL SINGLE     | SHT SHEET         | SHTG SHEATHING  | SIM SIMILAR     | SL SLEEVE  | SM SHEET METAL | SOH SIMILAR, OPPOSITE HAND | SPD SOUND-PROOF DOOR                 | SPEC SPECIFICATIONS(S) | SPF SOUNDPROOF | SPKR SPEAKER | SQ SQUARE          | SSK SERVICE SNK                 | SSMR STANDING SEAM METAL ROOF | SSTL STAINLESS STEEL | ST STAIN         | STC SOUND TRANSMISSION CLASS         | STD STANDARD       | STL STEEL               | STN STONE           | STOR STORAGE       | STRUCT STRUCTURE(AL)            | SV SHEET VINYL    | SVF SHEET VINYL FLOORING | SYM SYMMETRICAL  | SYS SYSTEM     | T&G TONGUE & GROOVE | TAN TANGENT             | TB TOWEL BAR        | TBL TABLE | TC TERRA COTTA | TELE TELEPHONE | TEMP TEMPORARY | TERM TERMINAL | TERR TERRAZZO | TH THRESHOLD | THK(NESS) THICK(NESS) |
| R  | AP ACCESS PANEL                | E EAST               | EA EACH                | EA EXPANSION BOLT | EF EACH FACE      | EFS EXTERIOR INSULATION FINISH SYSTEM | EJ EXPANSION JOINT        | ELEC ELECTRIC(AL)     | ELEV ELEVATOR    | EMER EMERGENCY  | ENCL ENCLOSE(URE)         | ENTR ENTRANCE ENTERING     | EO EDGE OF      | EP ELECTRIC PANEL          | EPY EPOXY COATING | EQ EQUAL          | EQUIP EQUIPMENT | ESC ESCALATOR    | EST ESTIMATE(D)  | EWC ELECTRIC WATER COOLER     | EXD EXIT DEVICE       | EXH EXHAUST                   | EXP EXPOSED                        | EXPN EXPANSION             | EXST EXISTING | EXT EXTERIOR  | F FAHRENHEIT               | FC FLOOR-CEILING | FA FIRE ALARM                  | FAS FASTENER     | FB FACE BRICK          | FBD FIBERBOARD                | FBO FURNISHED BY OTHERS | FC FIRE CODE                 | FCG FACING                 | FCU FLOOR COIL UNIT        | FD FIRE DAMPER    | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION            | FE FIRE EXTINGUISHER     | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS   | FH FIRE HYDRANT | FIG FIGURE        | FIN FINISHED    | FIX FIXTURE    | FJT FLUSH JOINT   | FL FLOOR                   | FLASH FLASHING  | FLEX FLEXIBLE   | FLG FLOORING     | FLR FLOOR       | FLUOR FLUORESCENT          | FN FENCE                     | FND FOUNDATION      | FO FACE OF                    | FPH FIRE PROTECTION | FPL FLOOR PLATE               | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR          | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT   | FS FULL SIZE     | FT FEET          | FTG FOOTING | FUR FURRED(ING)         | FUT FUTURE              | FV FIELD VERIFY                       | G GAS                                | GI GENERAL INFORMATION              | GA GAUGE                      | GAL GALLON(S)               | GALV GALVANIZED | GB GRAB BAR     | GC GENERAL CONTRACT(OR) | GEN GENERAL               | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED) | GL GLASS, GLAZING | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND | GOV GOVERNMENT | GPL GYPSUM LATH            | GPM GALLONS PER MINUTE               | GRL GUARD RAIL         | GRN GRANITE    | GRTG GRATING | GT GUTTER          | GUT GUTTER                      | GVL GRAVEL                    | N NORTH              | NAT NATURAL      | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT | NO NUMBER               | NOM NOMINAL         | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED | NS NO SCALE              | NTS NOT TO SCALE | OA OUTSIDE AIR | OC ON CENTER        | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |           |                |                |                |               |               |              |                       |
| Q  | APPROX APPROXIMATE             | E EAST               | EA EACH                | EA EXPANSION BOLT | EF EACH FACE      | EFS EXTERIOR INSULATION FINISH SYSTEM | EJ EXPANSION JOINT        | ELEC ELECTRIC(AL)     | ELEV ELEVATOR    | EMER EMERGENCY  | ENCL ENCLOSE(URE)         | ENTR ENTRANCE ENTERING     | EO EDGE OF      | EP ELECTRIC PANEL          | EPY EPOXY COATING | EQ EQUAL          | EQUIP EQUIPMENT | ESC ESCALATOR    | EST ESTIMATE(D)  | EWC ELECTRIC WATER COOLER     | EXD EXIT DEVICE       | EXH EXHAUST                   | EXP EXPOSED                        | EXPN EXPANSION             | EXST EXISTING | EXT EXTERIOR  | F FAHRENHEIT               | FC FLOOR-CEILING | FA FIRE ALARM                  | FAS FASTENER     | FB FACE BRICK          | FBD FIBERBOARD                | FBO FURNISHED BY OTHERS | FC FIRE CODE                 | FCG FACING                 | FCU FLOOR COIL UNIT        | FD FIRE DAMPER    | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION            | FE FIRE EXTINGUISHER     | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS   | FH FIRE HYDRANT | FIG FIGURE        | FIN FINISHED    | FIX FIXTURE    | FJT FLUSH JOINT   | FL FLOOR                   | FLASH FLASHING  | FLEX FLEXIBLE   | FLG FLOORING     | FLR FLOOR       | FLUOR FLUORESCENT          | FN FENCE                     | FND FOUNDATION      | FO FACE OF                    | FPH FIRE PROTECTION | FPL FLOOR PLATE               | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR          | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT   | FS FULL SIZE     | FT FEET          | FTG FOOTING | FUR FURRED(ING)         | FUT FUTURE              | FV FIELD VERIFY                       | G GAS                                | GI GENERAL INFORMATION              | GA GAUGE                      | GAL GALLON(S)               | GALV GALVANIZED | GB GRAB BAR     | GC GENERAL CONTRACT(OR) | GEN GENERAL               | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED) | GL GLASS, GLAZING | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND | GOV GOVERNMENT | GPL GYPSUM LATH            | GPM GALLONS PER MINUTE               | GRL GUARD RAIL         | GRN GRANITE    | GRTG GRATING | GT GUTTER          | GUT GUTTER                      | GVL GRAVEL                    | N NORTH              | NAT NATURAL      | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT | NO NUMBER               | NOM NOMINAL         | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED | NS NO SCALE              | NTS NOT TO SCALE | OA OUTSIDE AIR | OC ON CENTER        | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |           |                |                |                |               |               |              |                       |
| P  | BATT BATT INSULATION           | ENCL ENCLOSE(URE)    | ENTR ENTRANCE ENTERING | EO EDGE OF        | EP ELECTRIC PANEL | EPY EPOXY COATING                     | EQ EQUAL                  | EQUIP EQUIPMENT       | ESC ESCALATOR    | EST ESTIMATE(D) | EWC ELECTRIC WATER COOLER | EXD EXIT DEVICE            | EXH EXHAUST     | EXP EXPOSED                | EXPN EXPANSION    | EXST EXISTING     | EXT EXTERIOR    | F FAHRENHEIT     | FC FLOOR-CEILING | FA FIRE ALARM                 | FAS FASTENER          | FB FACE BRICK                 | FBD FIBERBOARD                     | FBO FURNISHED BY OTHERS    | FC FIRE CODE  | FCG FACING    | FCU FLOOR COIL UNIT        | FD FIRE DAMPER   | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION   | FE FIRE EXTINGUISHER   | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH       | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS              | FH FIRE HYDRANT            | FIG FIGURE        | FIN FINISHED                   | FIX FIXTURE               | FJT FLUSH JOINT          | FL FLOOR                      | FLASH FLASHING    | FLEX FLEXIBLE                | FLG FLOORING    | FLR FLOOR       | FLUOR FLUORESCENT | FN FENCE        | FND FOUNDATION | FO FACE OF        | FPH FIRE PROTECTION        | FPL FLOOR PLATE | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR   | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT  | FS FULL SIZE                  | FT FEET             | FTG FOOTING                   | FUR FURRED(ING) | FUT FUTURE       | FV FIELD VERIFY        | G GAS                      | GI GENERAL INFORMATION       | GA GAUGE             | GAL GALLON(S)    | GALV GALVANIZED  | GB GRAB BAR | GC GENERAL CONTRACT(OR) | GEN GENERAL             | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED)                | GL GLASS, GLAZING           | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND              | GOV GOVERNMENT            | GPL GYPSUM LATH                       | GPM GALLONS PER MINUTE               | GRL GUARD RAIL                      | GRN GRANITE    | GRTG GRATING      | GT GUTTER       | GUT GUTTER      | GVL GRAVEL | N NORTH        | NAT NATURAL                | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT     | NO NUMBER      | NOM NOMINAL  | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED             | NS NO SCALE          | NTS NOT TO SCALE | OA OUTSIDE AIR                       | OC ON CENTER       | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| N  | BLK(G) BLOCK(ING)              | ENCL ENCLOSE(URE)    | ENTR ENTRANCE ENTERING | EO EDGE OF        | EP ELECTRIC PANEL | EPY EPOXY COATING                     | EQ EQUAL                  | EQUIP EQUIPMENT       | ESC ESCALATOR    | EST ESTIMATE(D) | EWC ELECTRIC WATER COOLER | EXD EXIT DEVICE            | EXH EXHAUST     | EXP EXPOSED                | EXPN EXPANSION    | EXST EXISTING     | EXT EXTERIOR    | F FAHRENHEIT     | FC FLOOR-CEILING | FA FIRE ALARM                 | FAS FASTENER          | FB FACE BRICK                 | FBD FIBERBOARD                     | FBO FURNISHED BY OTHERS    | FC FIRE CODE  | FCG FACING    | FCU FLOOR COIL UNIT        | FD FIRE DAMPER   | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION   | FE FIRE EXTINGUISHER   | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH       | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS              | FH FIRE HYDRANT            | FIG FIGURE        | FIN FINISHED                   | FIX FIXTURE               | FJT FLUSH JOINT          | FL FLOOR                      | FLASH FLASHING    | FLEX FLEXIBLE                | FLG FLOORING    | FLR FLOOR       | FLUOR FLUORESCENT | FN FENCE        | FND FOUNDATION | FO FACE OF        | FPH FIRE PROTECTION        | FPL FLOOR PLATE | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR   | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT  | FS FULL SIZE                  | FT FEET             | FTG FOOTING                   | FUR FURRED(ING) | FUT FUTURE       | FV FIELD VERIFY        | G GAS                      | GI GENERAL INFORMATION       | GA GAUGE             | GAL GALLON(S)    | GALV GALVANIZED  | GB GRAB BAR | GC GENERAL CONTRACT(OR) | GEN GENERAL             | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED)                | GL GLASS, GLAZING           | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND              | GOV GOVERNMENT            | GPL GYPSUM LATH                       | GPM GALLONS PER MINUTE               | GRL GUARD RAIL                      | GRN GRANITE    | GRTG GRATING      | GT GUTTER       | GUT GUTTER      | GVL GRAVEL | N NORTH        | NAT NATURAL                | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT     | NO NUMBER      | NOM NOMINAL  | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED             | NS NO SCALE          | NTS NOT TO SCALE | OA OUTSIDE AIR                       | OC ON CENTER       | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| M  | BSM(B) BASEMENT                | ENCL ENCLOSE(URE)    | ENTR ENTRANCE ENTERING | EO EDGE OF        | EP ELECTRIC PANEL | EPY EPOXY COATING                     | EQ EQUAL                  | EQUIP EQUIPMENT       | ESC ESCALATOR    | EST ESTIMATE(D) | EWC ELECTRIC WATER COOLER | EXD EXIT DEVICE            | EXH EXHAUST     | EXP EXPOSED                | EXPN EXPANSION    | EXST EXISTING     | EXT EXTERIOR    | F FAHRENHEIT     | FC FLOOR-CEILING | FA FIRE ALARM                 | FAS FASTENER          | FB FACE BRICK                 | FBD FIBERBOARD                     | FBO FURNISHED BY OTHERS    | FC FIRE CODE  | FCG FACING    | FCU FLOOR COIL UNIT        | FD FIRE DAMPER   | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION   | FE FIRE EXTINGUISHER   | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH       | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS              | FH FIRE HYDRANT            | FIG FIGURE        | FIN FINISHED                   | FIX FIXTURE               | FJT FLUSH JOINT          | FL FLOOR                      | FLASH FLASHING    | FLEX FLEXIBLE                | FLG FLOORING    | FLR FLOOR       | FLUOR FLUORESCENT | FN FENCE        | FND FOUNDATION | FO FACE OF        | FPH FIRE PROTECTION        | FPL FLOOR PLATE | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR   | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT  | FS FULL SIZE                  | FT FEET             | FTG FOOTING                   | FUR FURRED(ING) | FUT FUTURE       | FV FIELD VERIFY        | G GAS                      | GI GENERAL INFORMATION       | GA GAUGE             | GAL GALLON(S)    | GALV GALVANIZED  | GB GRAB BAR | GC GENERAL CONTRACT(OR) | GEN GENERAL             | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED)                | GL GLASS, GLAZING           | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND              | GOV GOVERNMENT            | GPL GYPSUM LATH                       | GPM GALLONS PER MINUTE               | GRL GUARD RAIL                      | GRN GRANITE    | GRTG GRATING      | GT GUTTER       | GUT GUTTER      | GVL GRAVEL | N NORTH        | NAT NATURAL                | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT     | NO NUMBER      | NOM NOMINAL  | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED             | NS NO SCALE          | NTS NOT TO SCALE | OA OUTSIDE AIR                       | OC ON CENTER       | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| L  | CA CABINET                     | ENCL ENCLOSE(URE)    | ENTR ENTRANCE ENTERING | EO EDGE OF        | EP ELECTRIC PANEL | EPY EPOXY COATING                     | EQ EQUAL                  | EQUIP EQUIPMENT       | ESC ESCALATOR    | EST ESTIMATE(D) | EWC ELECTRIC WATER COOLER | EXD EXIT DEVICE            | EXH EXHAUST     | EXP EXPOSED                | EXPN EXPANSION    | EXST EXISTING     | EXT EXTERIOR    | F FAHRENHEIT     | FC FLOOR-CEILING | FA FIRE ALARM                 | FAS FASTENER          | FB FACE BRICK                 | FBD FIBERBOARD                     | FBO FURNISHED BY OTHERS    | FC FIRE CODE  | FCG FACING    | FCU FLOOR COIL UNIT        | FD FIRE DAMPER   | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION   | FE FIRE EXTINGUISHER   | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH       | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS              | FH FIRE HYDRANT            | FIG FIGURE        | FIN FINISHED                   | FIX FIXTURE               | FJT FLUSH JOINT          | FL FLOOR                      | FLASH FLASHING    | FLEX FLEXIBLE                | FLG FLOORING    | FLR FLOOR       | FLUOR FLUORESCENT | FN FENCE        | FND FOUNDATION | FO FACE OF        | FPH FIRE PROTECTION        | FPL FLOOR PLATE | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR   | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT  | FS FULL SIZE                  | FT FEET             | FTG FOOTING                   | FUR FURRED(ING) | FUT FUTURE       | FV FIELD VERIFY        | G GAS                      | GI GENERAL INFORMATION       | GA GAUGE             | GAL GALLON(S)    | GALV GALVANIZED  | GB GRAB BAR | GC GENERAL CONTRACT(OR) | GEN GENERAL             | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED)                | GL GLASS, GLAZING           | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND              | GOV GOVERNMENT            | GPL GYPSUM LATH                       | GPM GALLONS PER MINUTE               | GRL GUARD RAIL                      | GRN GRANITE    | GRTG GRATING      | GT GUTTER       | GUT GUTTER      | GVL GRAVEL | N NORTH        | NAT NATURAL                | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT     | NO NUMBER      | NOM NOMINAL  | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED             | NS NO SCALE          | NTS NOT TO SCALE | OA OUTSIDE AIR                       | OC ON CENTER       | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| K  | CEILING                        | ENCL ENCLOSE(URE)    | ENTR ENTRANCE ENTERING | EO EDGE OF        | EP ELECTRIC PANEL | EPY EPOXY COATING                     | EQ EQUAL                  | EQUIP EQUIPMENT       | ESC ESCALATOR    | EST ESTIMATE(D) | EWC ELECTRIC WATER COOLER | EXD EXIT DEVICE            | EXH EXHAUST     | EXP EXPOSED                | EXPN EXPANSION    | EXST EXISTING     | EXT EXTERIOR    | F FAHRENHEIT     | FC FLOOR-CEILING | FA FIRE ALARM                 | FAS FASTENER          | FB FACE BRICK                 | FBD FIBERBOARD                     | FBO FURNISHED BY OTHERS    | FC FIRE CODE  | FCG FACING    | FCU FLOOR COIL UNIT        | FD FIRE DAMPER   | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION   | FE FIRE EXTINGUISHER   | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH       | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS              | FH FIRE HYDRANT            | FIG FIGURE        | FIN FINISHED                   | FIX FIXTURE               | FJT FLUSH JOINT          | FL FLOOR                      | FLASH FLASHING    | FLEX FLEXIBLE                | FLG FLOORING    | FLR FLOOR       | FLUOR FLUORESCENT | FN FENCE        | FND FOUNDATION | FO FACE OF        | FPH FIRE PROTECTION        | FPL FLOOR PLATE | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR   | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT  | FS FULL SIZE                  | FT FEET             | FTG FOOTING                   | FUR FURRED(ING) | FUT FUTURE       | FV FIELD VERIFY        | G GAS                      | GI GENERAL INFORMATION       | GA GAUGE             | GAL GALLON(S)    | GALV GALVANIZED  | GB GRAB BAR | GC GENERAL CONTRACT(OR) | GEN GENERAL             | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED)                | GL GLASS, GLAZING           | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND              | GOV GOVERNMENT            | GPL GYPSUM LATH                       | GPM GALLONS PER MINUTE               | GRL GUARD RAIL                      | GRN GRANITE    | GRTG GRATING      | GT GUTTER       | GUT GUTTER      | GVL GRAVEL | N NORTH        | NAT NATURAL                | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT     | NO NUMBER      | NOM NOMINAL  | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED             | NS NO SCALE          | NTS NOT TO SCALE | OA OUTSIDE AIR                       | OC ON CENTER       | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| J  | CHAMFER                        | ENCL ENCLOSE(URE)    | ENTR ENTRANCE ENTERING | EO EDGE OF        | EP ELECTRIC PANEL | EPY EPOXY COATING                     | EQ EQUAL                  | EQUIP EQUIPMENT       | ESC ESCALATOR    | EST ESTIMATE(D) | EWC ELECTRIC WATER COOLER | EXD EXIT DEVICE            | EXH EXHAUST     | EXP EXPOSED                | EXPN EXPANSION    | EXST EXISTING     | EXT EXTERIOR    | F FAHRENHEIT     | FC FLOOR-CEILING | FA FIRE ALARM                 | FAS FASTENER          | FB FACE BRICK                 | FBD FIBERBOARD                     | FBO FURNISHED BY OTHERS    | FC FIRE CODE  | FCG FACING    | FCU FLOOR COIL UNIT        | FD FIRE DAMPER   | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION   | FE FIRE EXTINGUISHER   | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH       | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS              | FH FIRE HYDRANT            | FIG FIGURE        | FIN FINISHED                   | FIX FIXTURE               | FJT FLUSH JOINT          | FL FLOOR                      | FLASH FLASHING    | FLEX FLEXIBLE                | FLG FLOORING    | FLR FLOOR       | FLUOR FLUORESCENT | FN FENCE        | FND FOUNDATION | FO FACE OF        | FPH FIRE PROTECTION        | FPL FLOOR PLATE | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR   | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT  | FS FULL SIZE                  | FT FEET             | FTG FOOTING                   | FUR FURRED(ING) | FUT FUTURE       | FV FIELD VERIFY        | G GAS                      | GI GENERAL INFORMATION       | GA GAUGE             | GAL GALLON(S)    | GALV GALVANIZED  | GB GRAB BAR | GC GENERAL CONTRACT(OR) | GEN GENERAL             | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED)                | GL GLASS, GLAZING           | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND              | GOV GOVERNMENT            | GPL GYPSUM LATH                       | GPM GALLONS PER MINUTE               | GRL GUARD RAIL                      | GRN GRANITE    | GRTG GRATING      | GT GUTTER       | GUT GUTTER      | GVL GRAVEL | N NORTH        | NAT NATURAL                | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT     | NO NUMBER      | NOM NOMINAL  | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED             | NS NO SCALE          | NTS NOT TO SCALE | OA OUTSIDE AIR                       | OC ON CENTER       | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| I  | CHAMFER                        | ENCL ENCLOSE(URE)    | ENTR ENTRANCE ENTERING | EO EDGE OF        | EP ELECTRIC PANEL | EPY EPOXY COATING                     | EQ EQUAL                  | EQUIP EQUIPMENT       | ESC ESCALATOR    | EST ESTIMATE(D) | EWC ELECTRIC WATER COOLER | EXD EXIT DEVICE            | EXH EXHAUST     | EXP EXPOSED                | EXPN EXPANSION    | EXST EXISTING     | EXT EXTERIOR    | F FAHRENHEIT     | FC FLOOR-CEILING | FA FIRE ALARM                 | FAS FASTENER          | FB FACE BRICK                 | FBD FIBERBOARD                     | FBO FURNISHED BY OTHERS    | FC FIRE CODE  | FCG FACING    | FCU FLOOR COIL UNIT        | FD FIRE DAMPER   | FDC FIRE DEPARTMENT CONNECTION | FDN FOUNDATION   | FE FIRE EXTINGUISHER   | FEC FIRE EXTINGUISHER CABINET | FF FACTORY FINISH       | FFE FINISHED FLOOR ELEVATION | FG FIBERGLASS              | FH FIRE HYDRANT            | FIG FIGURE        | FIN FINISHED                   | FIX FIXTURE               | FJT FLUSH JOINT          | FL FLOOR                      | FLASH FLASHING    | FLEX FLEXIBLE                | FLG FLOORING    | FLR FLOOR       | FLUOR FLUORESCENT | FN FENCE        | FND FOUNDATION | FO FACE OF        | FPH FIRE PROTECTION        | FPL FLOOR PLATE | FPRF FIRE PROOF | FR FRAME(D)(ING) | FRA FRESH AIR   | FRC FIRE-RESISTANT COATING | FRP FIBER REINFORCED PLASTIC | FRT FIRE RETARDANT  | FS FULL SIZE                  | FT FEET             | FTG FOOTING                   | FUR FURRED(ING) | FUT FUTURE       | FV FIELD VERIFY        | G GAS                      | GI GENERAL INFORMATION       | GA GAUGE             | GAL GALLON(S)    | GALV GALVANIZED  | GB GRAB BAR | GC GENERAL CONTRACT(OR) | GEN GENERAL             | GFCI GROUND FAULT CIRCUIT INTERRUPTOR | GFRG GLASS FIBER REINFORCED CONCRETE | GFRP GLASS FIBER REINFORCED PLASTER | GKT GASKET(ED)                | GL GLASS, GLAZING           | GLB GLASS BLOCK | GLF GLASS FIBER | GND GROUND              | GOV GOVERNMENT            | GPL GYPSUM LATH                       | GPM GALLONS PER MINUTE               | GRL GUARD RAIL                      | GRN GRANITE    | GRTG GRATING      | GT GUTTER       | GUT GUTTER      | GVL GRAVEL | N NORTH        | NAT NATURAL                | NFPA NATIONAL FIRE PROTECTION AGENCY | NO NOT IN CONTRACT     | NO NUMBER      | NOM NOMINAL  | NR NOISE REDUCTION | NRC NOISE REDUCTION COEFFICIENT | NREQ NOT REQUIRED             | NS NO SCALE          | NTS NOT TO SCALE | OA OUTSIDE AIR                       | OC ON CENTER       | OCEW ON CENTER EACH WAY | OD OUTSIDE DIAMETER |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |
| H  | CHAMFER                        | ENCL ENCLOSE(URE)    | ENTR ENTRANCE ENTERING | EO EDGE OF        | EP ELECTRIC PANEL | EPY EPOXY COATING                     | EQ EQUAL                  | EQUIP EQUIPMENT       | ESC ESCALATOR    | EST ESTIMATE(D) | EWC ELECTRIC WATER COOLER | EXD EXIT DEVICE            | EXH EXHAUST     | EXP EXPOSED                | EXPN EXPANSION    | EXST EXISTING     | EXT EXTERIOR    | F FAHRENHEIT     | FC FLOOR-CEILING | FA FIRE ALARM                 | FAS FASTENER          | FB FACE BRICK                 | FBD FIBERBOARD                     |                            |               |               |                            |                  |                                |                  |                        |                               |                         |                              |                            |                            |                   |                                |                           |                          |                               |                   |                              |                 |                 |                   |                 |                |                   |                            |                 |                 |                  |                 |                            |                              |                     |                               |                     |                               |                 |                  |                        |                            |                              |                      |                  |                  |             |                         |                         |                                       |                                      |                                     |                               |                             |                 |                 |                         |                           |                                       |                                      |                                     |                |                   |                 |                 |            |                |                            |                                      |                        |                |              |                    |                                 |                               |                      |                  |                                      |                    |                         |                     |                    |                                 |                   |                          |                  |                |                     |                         |                     |           |                |                |                |               |               |              |                       |





**Q21** EXIST. BLDG. + ADDITION PLAN  
1/16" = 1'-0" LEVEL OF ALTERATION

**LEVELS OF ALTERATION**

- 01 - EXISTING - RENNOVATION
- 02 - EXISTING - ALTERATION
- 03 - NEW CONSTRUCTION - ADDITION

**GENERAL NOTES**

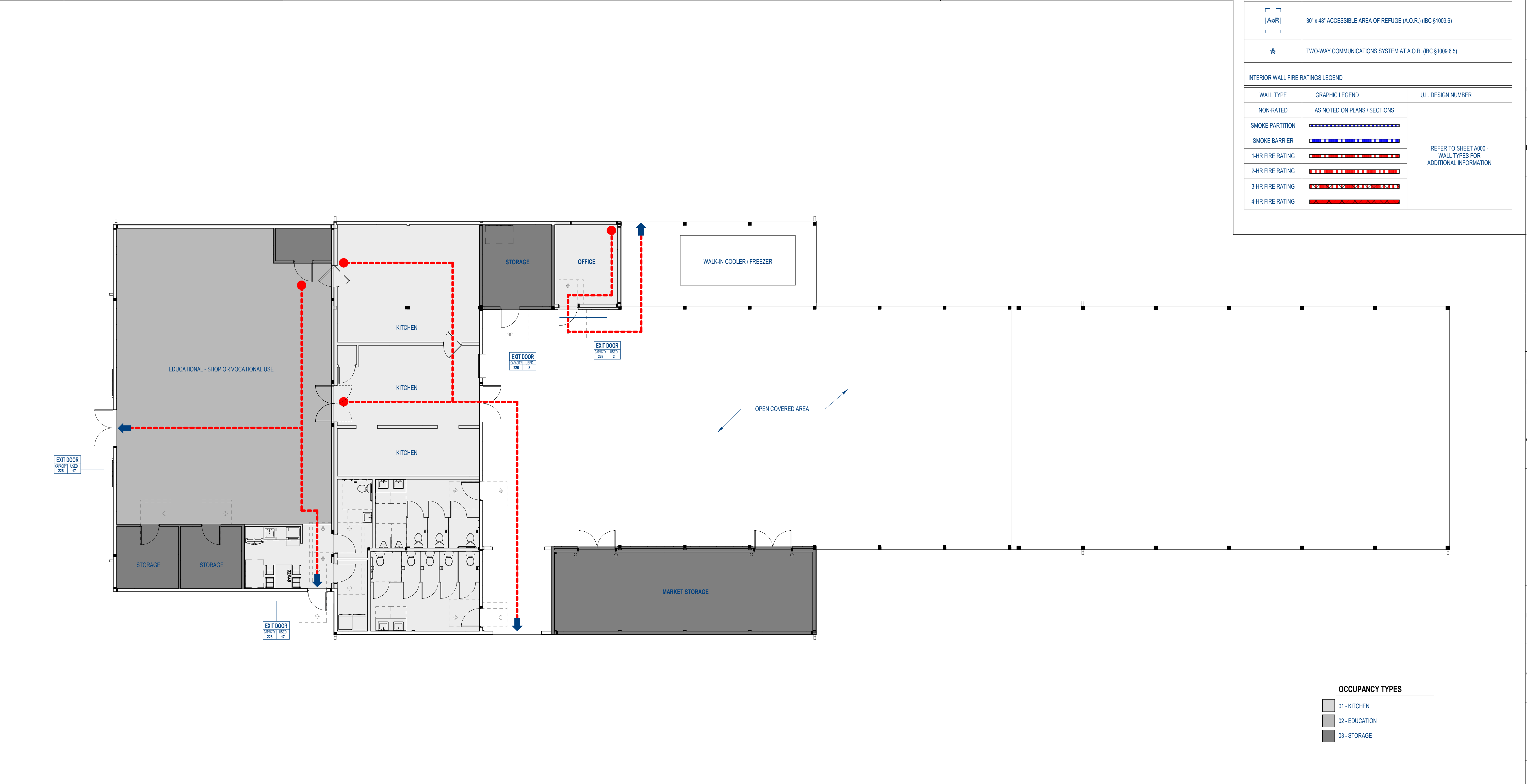
LIFE SAFETY

**LIFE SAFETY GRAPHIC LEGEND**

NOT TO SCALE IBC 2018

| LIFE SAFETY GRAPHIC LEGEND |   |
|----------------------------|---|
|                            | MAXIMUM EXIT / EXIT ACCESS TRAVEL DISTANCE  |
|                            | EXIT / EXIT ACCESS TRAVEL DISTANCE SEGMENT START / STOP   |
|                            | SEMI-RECESSED / FLUSH WALL MOUNTED FIRE EXTINGUISHER CABINET  |
|                            | WALL HOOK MOUNTED FIRE EXTINGUISHER   |
|                            | EXIT SIGNAGE & EMERGENCY LIGHTING (SEE ELECTRICAL DRAWINGS)   |
|                            | EXIT / EXIT ACCESS COMPONENT & TAG<br>36" (34" CLEAR) EXIT / EXIT ACCESS DOOR = 226 OCCUPANTS MAX (347.15) PER IBC §1005.3.2<br>42" (36" CLEAR BETWEEN HANDRAILS) INTERIOR EXIT STAIR = 180 OCCUPANTS MAX. (397.2) PER IBC §1005.3.1<br>54" (48" CLEAR BETWEEN HANDRAILS) INT. EXIT STAIR = 240 OCCUPANTS MAX (487.2) PER IBC §1005.3.1 |
|                            | ACCESSIBLE CLEAR FLOOR SPACE  |
|                            | 30' x 48" ACCESSIBLE AREA OF REFUGE (A.O.R.) (IBC §1009.6)  |
|                            | TWO-WAY COMMUNICATIONS SYSTEM AT A.O.R. (IBC §1009.6.5)   |

| INTERIOR WALL FIRE RATINGS LEGEND |                              |   |
|-----------------------------------|------------------------------|---|
| WALL TYPE                         | GRAPHIC LEGEND               | U.L. DESIGN NUMBER  |
| NON-RATED                         | AS NOTED ON PLANS / SECTIONS | REFER TO SHEET A000 - WALL TYPES FOR ADDITIONAL INFORMATION |
| SMOKE PARTITION                   |                              |   |
| SMOKE BARRIER                     |                              |   |
| 1-HR FIRE RATING                  |                              |   |
| 2-HR FIRE RATING                  |                              |   |
| 3-HR FIRE RATING                  |                              |   |
| 4-HR FIRE RATING                  |                              |   |



**A21** FLOOR PLAN - COMPLETED  
1/8" = 1'-0" LIFE SAFETY PLAN

**OCCUPANCY TYPES**

- 01 - KITCHEN
- 02 - EDUCATION
- 03 - STORAGE

**DIA**  
Design Innovation  
ARCHITECTS + INTERIORS + PLANNING  
402 S. Gay Street, Suite 201, Knoxville, TN 37902  
ph 865.637.8540 / fx 865.544.3940  
www.dia-arch.com



PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

| NO. | ISSUED BY | DATE |
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SHEET DESCRIPTION  
**FIRST FLOOR LIFE SAFETY PLAN**

**LS101**  
PROJECT DATE: 2024-04-01 PROJECT NUMBER: 23071

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|  |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
|--|-------------------------|----|----|----|---|-----------|--------------|-----------|---------------|-------------------|-------------------|------------------------|--------------------------|-------------|----------------------------|------------------|------------------------------|--------------|-------------------|-------------------|------------------|----------------------|-------------------|--------------------|--------------------------|-----------|---------------------------|-----------------------------------|-----------------------------|------------------------------------|------------------------|---------------------------------|-------|------|--------|----------------------------------|--------|-------------------|-------------|---|--|---------------------------|--------------|-------------------------------|----------|-----------------------|-----------|----------------------------------|-----------|-------------------------------|------------|-------------------------------|----------|-----------------------|-----------|----------------------------------|-----------|-------------------------------|------------|----------------------------|--------|-----------------------------|--|-------------------------|----------|--|--|--|--|--|---|--|--|--|--|--|--|----|-----------------------------|--|--------------------|--------|-------------------|----|
| 21   | 20                      | 19 | 18 | 17 | 16  | 15        | 14           | 13        | 12            | 11                | 10                | 09                     | 08                       | 07          | 06                         | 05               | 04                           | 03           | 02                | 01                |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| <b>USE OF DRAWINGS</b>   |                         |    |    |    | <b>DESIGN AND CONSTRUCTION CRITERIA</b>   |           |              |           |               | <b>SUBMITTALS</b> |                   |                        |                          |             | <b>CONCRETE (CONT)</b>     |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| <p><b>TYPICAL DETAILS:</b> ALL TYPICAL DETAILS AND NOTES SHOWN IN THE DRAWINGS SHALL APPLY UNLESS NOTED OTHERWISE. TYPICAL DETAILS MAY NOT NECESSARILY BE INDICATED ON THE PLANS BUT SHALL STILL APPLY AS SHOWN OR DESCRIBED IN THE DETAILS. WHERE TYPICAL DETAILS ARE NOTED ON THE DRAWINGS, THE SPECIFIED TYPICAL DETAIL SHALL BE USED. WHERE NO DETAIL IS NOTED, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CHOOSE THE APPROPRIATE TYPICAL DETAIL FROM THOSE PROVIDED. THE CONTRACTOR SHALL SUBMIT ALL PROPOSED ALTERNATE TYPICAL DETAILS TO THE ENGINEER FOR APPROVAL PRIOR TO SHOP DRAWING PRODUCTION AND FIELD USE.</p> <p><b>STRUCTURAL GENERAL NOTES:</b> NOTES ON THE STRUCTURAL GENERAL NOTES SHEET ARE APPLICABLE UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWINGS.</p> <p><b>USE OF DRAWINGS AND COORDINATION:</b> USE STRUCTURAL DRAWINGS IN CONJUNCTION WITH ARCHITECTURAL, CIVIL, MECHANICAL AND OTHER DRAWINGS FOR BIDDING AND CONSTRUCTION. SEE ARCHITECTURAL, MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR EMBEDS, OPENINGS, SLEEVES, ETC NOT SHOWN ON THE STRUCTURAL DRAWINGS. COORDINATE WORK AND VERIFY DIMENSIONS AND CONDITIONS FOR COMPATIBILITY BETWEEN TRADES AND EQUIPMENT PURCHASED. NOTIFY OWNERS REPRESENTATIVE OF DISCREPANCIES PRIOR TO CONSTRUCTION.</p> <p><b>DRAWING SCALE:</b> NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS - DO NOT SCALE DRAWINGS.</p> <p><b>DIMENSION VERIFICATION:</b> DIMENSIONS NOTED PLUS OR MINUS (+/-) OR AS "FIELD VERIFY" INDICATE UN-VERIFIED DIMENSIONS THAT REQUIRE CONFIRMATION OR DETERMINATION BY THE CONTRACTOR PRIOR TO FABRICATION AND CONSTRUCTION. NOTIFY OWNERS REPRESENTATIVE IMMEDIATELY OF CONFLICTS OR VARIATIONS FROM INDICATED DIMENSIONS.</p> <p><b>NOTE CONFLICTS:</b> IF ANY STRUCTURAL NOTES ARE IN CONFLICT WITH EACH OTHER ARCHITECTURAL, OTHER DRAWINGS, OR THE SPECIFICATIONS, USE THE MOST STRINGENT REQUIREMENT FOR BIDDING AND CONSTRUCTING THE WORK.</p> <p><b>EXISTING CONDITIONS:</b> INFORMATION SHOWN ON THE DRAWINGS RELATED TO EXISTING CONDITIONS REPRESENTS THE PRESENT KNOWLEDGE, BUT WITHOUT GUARANTEE OF ACCURACY. VERIFY ALL EXISTING DIMENSIONS, MEMBER SIZES, AND CONDITIONS IN THE FIELD PRIOR TO COMMENCING ANY WORK. IMMEDIATELY REPORT CONDITIONS THAT CONFLICT WITH THE CONTRACT DOCUMENTS TO THE ENGINEER OF RECORD. DO NOT DEVIATE FROM THE CONTRACT DOCUMENTS WITHOUT WRITTEN DIRECTION FROM THE ENGINEER OF RECORD.</p> <p><b>MEANS AND METHODS</b></p> <p><b>MEANS AND METHODS:</b> HAINES STRUCTURAL GROUP, INC. OR ANY OF ITS EMPLOYEES SHALL NOT HAVE CONTROL OR BE RESPONSIBLE FOR CONSTRUCTION MEANS AND METHODS, TECHNIQUES, PROCEDURES, SEQUENCES, ACTS OR OMISSIONS OF THE CONTRACTOR OR ANY OTHER PERSONS PERFORMING THE WORK, OR FOR THE FAILURE OF ANY OF INDIVIDUAL OR COMPANY TO SAFELY CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</p> <p><b>STABILITY:</b> THE CONTRACTOR SHALL PROVIDE NECESSARY BRACING AND SHORING AS REQUIRED UNTIL THE BUILDING'S STRUCTURAL SYSTEMS HAVE BEEN COMPLETED. THE STRUCTURE SHALL NOT BE CONSIDERED STABLE UNTIL ALL STRUCTURAL ELEMENTS HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL RETAIN A QUALIFIED LICENSED STRUCTURAL ENGINEER WHO SHALL DETERMINE WHERE TEMPORARY SHORING/BRACING IS REQUIRED AND PROVIDE ITS DESIGN. PROVIDE THE TEMPORARY BRACING AS REQUIRED TO STABILIZE THE STRUCTURE AND ITS COMPONENTS UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED ACCORDING TO THE CONTRACT DOCUMENTS.</p> <p><b>JOBSITE SAFETY:</b> THE CONTRACTOR IS SOLELY RESPONSIBLE FOR PROVIDING A SAFE PLACE TO WORK AND FOR MEETING THE REQUIREMENTS OF ALL APPLICABLE JURISDICTIONS. EXECUTE WORK IN A MANNER THAT PROVIDES FOR THE SAFETY OF PERSONS AND ADJACENT PROPERTY AGAINST INJURY AND DAMAGE DUE TO FALLING DEBRIS AND OTHER HAZARDS IN CONNECTION WITH CONSTRUCTING THE WORK.</p> <p><b>CONSTRUCTION LOADING:</b> THE CONTRACTOR IS RESPONSIBLE FOR PROTECTING THE STRUCTURE DURING CONSTRUCTION. WHERE CONSTRUCTION SEQUENCING AND STAGING ARE LIKELY TO CREATE OVERLOADING, THE CONTRACTOR SHALL RETAIN A QUALIFIED STRUCTURAL ENGINEER TO DETERMINE HOW TO TEMPORARILY SHORE AND SUPPORT THE OVERLOADED ELEMENTS IN A MANNER THAT DOES NOT EXCEED THE STRESS LIMITS OF THE ELEMENTS AND THE SUPPORTING FOUNDATION AS DEFINED BY THE APPLICABLE BUILDING CODES.</p>   |                         |    |    |    | <p><b>EXISTING BUILDING:</b> THE EXISTING BUILDING WILL BE MODIFIED AS PART OF THE PROJECT. THE PROJECT IS NOT INTENDED TO BE A FULL SEISMIC RENOVATION OF THE BUILDING. THE BUILDING WILL BE MODIFIED ACCORDING TO THE WORK AREA COMPLIANCE METHOD AS SPECIFIED IN THE INTERNATIONAL EXISTING BUILDING CODE (IEBC).</p> <p>PER IEBC SECTION 606, DAMAGED ELEMENTS MAY BE PERMITTED TO BE RESTORED TO THEIR PRE-DAMAGED CONDITIONS PROVIDED THE REPAIRS DO NOT CREATE A DANGEROUS CONDITION. ALL NEW ELEMENTS UTILIZED IN STRUCTURAL REPAIRS MUST MEET CURRENT CODE REQUIREMENTS. THE CURRENT DESIGN UTILIZES BOTH OF THESE CONCEPTS.</p> <p><b>WORK AREA:</b> THE WORK SPECIFIED IN THESE DOCUMENTS IS CLASSIFIED AS AN ADDITION AND AN ALTERATION LEVEL 2 PER THE IEBC DEFINITIONS PROVIDED IN CHAPTER 6. THE WORK AREA IS REPRESENTED ON THE DRAWINGS BY DARK LINES, INDICATING WORK TO BE PERFORMED. THE EXISTING BUILDING ELEMENTS ARE REPRESENTED ON THE DRAWINGS BY HALF-TONE LINES. PER IEBC SECTION 806 AND 1103, ALTERATIONS MAY BE PERMITTED TO BE MADE TO ANY STRUCTURE WITHOUT REQUIRING THE EXISTING STRUCTURAL ELEMENTS TO COMPLY WITH SECTIONS 1609 AND 1613 OF THE 2018 IBC PROVIDED THE FOLLOWING PROVISIONS ARE MET:</p> <ol style="list-style-type: none"> <li>1. THE ALTERATION DOES NOT INCREASE THE DESIGN GRAVITY LOAD IN ANY EXISTING STRUCTURAL ELEMENT BY MORE THAN 5 PERCENT.</li> <li>2. THE ALTERATION DOES NOT INCREASE THE DESIGN LATERAL FORCE IN ANY EXISTING STRUCTURAL ELEMENT BY MORE THAN 10 PERCENT.</li> <li>3. THE ALTERATION DOES NOT DECREASE THE DESIGN STRENGTH OF ANY EXISTING STRUCTURAL ELEMENT TO RESIST LATERAL FORCES BY MORE THAN 10 PERCENT.</li> </ol> <p>ELEMENTS THAT COMPLY WITH THE PROVISIONS LISTED ABOVE HAVE NOT BEEN MODIFIED. ALL EXISTING ELEMENTS THAT DO NOT COMPLY WITH THE EXCEPTIONS LISTED ABOVE HAVE BEEN REVIEWED, ANALYZED, AND UPGRADED TO MEET ALL APPLICABLE REQUIREMENTS OF THE 2018 IBC.</p> <p><b>GOVERNING BUILDING CODE:</b> ALL DESIGN AND CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS OF THE 2018 INTERNATIONAL BUILDING CODE (IBC), AND THE 2018 INTERNATIONAL EXISTING BUILDING CODE (IEBC).</p> <p><b>PRIMARY REFERENCE STANDARDS:</b> THE PUBLICATIONS LISTED BELOW ARE THE MATERIAL SPECIFIC GOVERNING CODES AND STANDARDS USED REFERENCED BY THEIR BASIC DESIGNATION. IN THE CASE OF CONFLICTING REQUIREMENTS, THE BUILDING CODE SHALL GOVERN. ADDITIONAL MATERIAL SPECIFIC DESIGN STANDARDS ARE ALSO LISTED UNDER THE RESPECTIVE MATERIAL SECTION OF THESE GENERAL NOTES. FOR ALL STANDARDS, USE THE VERSION REFERENCED BY THE GOVERNING BUILDING CODE. IF NOT REFERENCED BY GOVERNING BUILDING CODE, USE THE LATEST EDITION.</p> <p>ACI 318-14 AMERICAN CONCRETE INSTITUTE<br/>BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE</p> <p>AISC 360-16 AMERICAN INSTITUTE OF STEEL CONSTRUCTION<br/>SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS</p> <p>NDS-2018 AMERICAN FOREST AND PAPER ASSOCIATION,<br/>NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION</p> <p>ASCE 7-16 AMERICAN SOCIETY OF CIVIL ENGINEERS<br/>MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES</p> <p>ASTM AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM INTERNATIONAL)</p> <p>ICC INTERNATIONAL CODE COUNCIL, INTERNATIONAL CODE COUNCIL - EVALUATION SERVICES (ICC-ES)</p> <p><b>MATERIAL PROPERTIES:</b> MATERIAL PROPERTIES LISTED IN THE CONSTRUCTION DOCUMENTS ARE BASED UPON MATERIALS CURRENTLY AVAILABLE FOR CONSTRUCTION AND MAY NOT CORRESPOND WITH TABLES PROVIDED IN THE CODES AND SPECIFICATIONS LISTED HEREIN. WHERE POSSIBLE, THESE CODES HAVE BEEN USED IN THEIR ENTIRETY. WHERE THESE CODES REFERENCE OBSOLETE INFORMATION, INFORMATION BASED UPON CURRENT INDUSTRY STANDARDS HAS BEEN SUBSTITUTED AS NECESSARY.</p> <p><b>PROJECT STATE:</b> THE PROJECT IS TO BE CONSTRUCTED IN THE STATE OF TENNESSEE.</p> <p><b>DESIGN LOADS:</b> BUILDING DESIGN LOADS HAVE BEEN DETERMINED IN ACCORDANCE WITH THE BUILDING CODE AND ASCE 7 AS FOLLOWS:</p> <p><b>ROOF DEAD LOADS:</b></p> <table border="1"> <tr><td>ROOFING</td><td>2 PSF</td></tr> <tr><td>5/8" PLYWOOD SHEATHING</td><td>2 PSF</td></tr> <tr><td>WOOD JOISTS</td><td>2.5 PSF</td></tr> <tr><td>STEEL BAR JOISTS</td><td>3 PSF</td></tr> <tr><td>WOOD TRUSSES</td><td>3.5 PSF</td></tr> <tr><td>SUSPENDED CEILING</td><td>3 PSF</td></tr> <tr><td>INSULATION ALLOWANCE</td><td>6 PSF</td></tr> <tr><td>M.E. &amp; P ALLOWANCE</td><td>2 PSF</td></tr> <tr><td>EQUIPMENT</td><td>ACTUAL WEIGHT</td></tr> <tr><td>TOTAL KITCHEN ADDITION DESIGN DL=</td><td>20 PSF</td></tr> <tr><td>TOTAL ENCLOSED PAVILION DESIGN DL=</td><td>15 PSF</td></tr> <tr><td>TOTAL OPEN PAVILION DESIGN DL =</td><td>9 PSF</td></tr> </table> <p><b>LIVE LOADS:</b></p> <table border="1"> <tr><td>ROOF</td><td>20 PSF</td></tr> <tr><td>UNINHABITABLE ATTICS W/O STORAGE</td><td>10 PSF</td></tr> </table> <p><b>SNOW LOAD:</b></p> <table border="1"> <tr><td>GROUND SNOW LOAD:</td><td>Pg - 10 PSF</td></tr> <tr><td>SNOW DRIFT LOADS PER ASCE 7, SECTION 7.7.</td><td></td></tr> </table> <p><b>RAIN LOAD:</b></p> <table border="1"> <tr><td>DESIGN RAINFALL INTENSITY</td><td>i - 3.0 IN/H</td></tr> </table> <p><b>WIND LOADS:</b></p> <p>ANALYSIS PROCEDURE: DIRECTIONAL PROCEDURE - PART 1<br/>Vult - 105 MPH<br/>Vasd - 81.3 MPH</p> <p>RISK CATEGORY: II<br/>EXPOSURE CATEGORY: C, ALL FACES<br/>DIRECTIONALITY FACTOR, Kd: 0.85<br/>TOPOGRAPHIC FACTOR, Kzt: 1.00<br/>INTERNAL PRESSURE COEFFICIENT: ± 0.18 AND 0.00<br/>COMPONENTS &amp; CLADDING WIND PRESSURES, SEE DIAGRAMS</p> <p><b>SEISMIC LOAD:</b></p> <p>ANALYSIS PROCEDURE: EQUIVALENT LATERAL FORCE PROCEDURE<br/>SITE CLASS: D<br/>RISK CATEGORY: II<br/>SEISMIC IMPORTANCE FACTOR: Ie = 1.0<br/>SEISMIC DESIGN CATEGORY: C<br/>MAPPED SPECTRAL RESPONSE ACCELERATIONS:<br/>Ss = 0.501<br/>SI = 0.119</p> <p>DESIGN SPECTRAL RESPONSE ACCELERATIONS:<br/>Sds = 0.467<br/>SD1 = 0.187</p> <p>SEISMIC LOAD RESISTING SYSTEMS:</p> <p>LIGHT-FRAME (WOOD) WALLS SHEATHED WITH WOOD STRUCTURAL PANELS RATED FOR SHEAR RESISTANCE</p> <table border="1"> <tr><td>RESPONSE MODIFICATION FACTOR:</td><td>R = 6.50</td></tr> <tr><td>OVER-STRENGTH FACTOR:</td><td>Ωs = 2.50</td></tr> <tr><td>DEFLECTION AMPLIFICATION FACTOR:</td><td>Cs = 4.00</td></tr> <tr><td>SEISMIC RESPONSE COEFFICIENT:</td><td>Cs = 0.072</td></tr> </table> <p>TIMBER FRAMES</p> <table border="1"> <tr><td>RESPONSE MODIFICATION FACTOR:</td><td>R = 1.50</td></tr> <tr><td>OVER-STRENGTH FACTOR:</td><td>Ωs = 1.50</td></tr> <tr><td>DEFLECTION AMPLIFICATION FACTOR:</td><td>Cs = 1.50</td></tr> <tr><td>SEISMIC RESPONSE COEFFICIENT:</td><td>Cs = 0.312</td></tr> </table> <p>DESIGN BASE SHEAR:</p> <table border="1"> <tr><td>ENCLOSED KITCHEN BUILDING:</td><td>4 KIPS</td></tr> <tr><td>ENCLOSED PAVILION BUILDING:</td><td></td></tr> <tr><td>OPEN PAVILION BUILDING:</td><td>8.3 KIPS</td></tr> </table> <p><b>ROOF DRAINAGE:</b> THE ROOF FRAMING SYSTEM HAS BEEN DESIGNED WITH THE ASSUMPTION THAT A DRAINAGE SYSTEM ADEQUATE TO PREVENT PONDING WILL BE PROVIDED.</p> <p><b>MECHANICAL:</b> COORDINATE THE LOCATIONS OF ROOF, FLOOR AND WALL OPENINGS WITH THE TRADES REQUIRING THEM. OPENINGS LARGER THAN 24" X 24" SHALL BE COORDINATED WITH THE STRUCTURAL ENGINEER TO DETERMINE POTENTIAL IMPACTS ON THE FRAMING. ANY EQUIPMENT WEIGHING MORE THAN 300 LBS SHALL BE COORDINATED WITH THE STRUCTURAL ENGINEER TO DETERMINE POTENTIAL IMPACTS ON THE FRAMING.</p> |           |              |           |               | ROOFING           | 2 PSF             | 5/8" PLYWOOD SHEATHING | 2 PSF                    | WOOD JOISTS | 2.5 PSF                    | STEEL BAR JOISTS | 3 PSF                        | WOOD TRUSSES | 3.5 PSF           | SUSPENDED CEILING | 3 PSF            | INSULATION ALLOWANCE | 6 PSF             | M.E. & P ALLOWANCE | 2 PSF                    | EQUIPMENT | ACTUAL WEIGHT             | TOTAL KITCHEN ADDITION DESIGN DL= | 20 PSF                      | TOTAL ENCLOSED PAVILION DESIGN DL= | 15 PSF                 | TOTAL OPEN PAVILION DESIGN DL = | 9 PSF | ROOF | 20 PSF | UNINHABITABLE ATTICS W/O STORAGE | 10 PSF | GROUND SNOW LOAD: | Pg - 10 PSF | SNOW DRIFT LOADS PER ASCE 7, SECTION 7.7. |  | DESIGN RAINFALL INTENSITY | i - 3.0 IN/H | RESPONSE MODIFICATION FACTOR: | R = 6.50 | OVER-STRENGTH FACTOR: | Ωs = 2.50 | DEFLECTION AMPLIFICATION FACTOR: | Cs = 4.00 | SEISMIC RESPONSE COEFFICIENT: | Cs = 0.072 | RESPONSE MODIFICATION FACTOR: | R = 1.50 | OVER-STRENGTH FACTOR: | Ωs = 1.50 | DEFLECTION AMPLIFICATION FACTOR: | Cs = 1.50 | SEISMIC RESPONSE COEFFICIENT: | Cs = 0.312 | ENCLOSED KITCHEN BUILDING: | 4 KIPS | ENCLOSED PAVILION BUILDING: |  | OPEN PAVILION BUILDING: | 8.3 KIPS | <p><b>SHOP DRAWINGS:</b> SUBMIT SHOP DRAWINGS FOR REVIEW AND ACCEPTANCE BY THE ARCHITECT AND ENGINEER-OF-RECORD PRIOR TO ANY FABRICATION OR CONSTRUCTION. DIMENSION AND QUANTITY VERIFICATION ARE THE CONTRACTOR'S RESPONSIBILITIES AND ARE NOT REVIEWED BY THE ENGINEER OF RECORD. THE CONTRACTOR SHALL REVIEW AND STAMP DRAWINGS PRIOR TO REVIEW BY THE ENGINEER OF RECORD. IF DEVIATIONS, DISCREPANCIES, OR CONFLICTS BETWEEN SHOP DRAWING SUBMITTALS AND THE CONTRACT DOCUMENTS ARE DISCOVERED, EITHER PRIOR TO OR AFTER THE ENGINEER PROCESSES THE SHOP DRAWING SUBMITTALS, THE DESIGN DRAWINGS AND SPECIFICATIONS SHALL CONTROL AND SHALL BE FOLLOWED. IF THE CONTRACTOR ORDERS MATERIAL AND/OR BEGINS CONSTRUCTION WITHOUT APPROVED SHOP DRAWINGS, THEY ACCEPT FULL RESPONSIBILITY FOR ANY CHANGES TO THE MATERIAL OR FRAMING THAT MAY OCCUR DURING THE APPROVAL PROCESS.</p> <p><b>DEVIATION FROM CONTRACT DOCUMENTS:</b> CHANGES TO THE CONTRACT DOCUMENTS SHALL BE CLOUDED ON SHOP DRAWINGS OR REQUESTED IN WRITING. THE CONTRACTOR IS LIABLE FOR ANY DEVIATIONS UNLESS REVIEWED AND ACKNOWLEDGED BY THE ENGINEER OF RECORD IN WRITING.</p> <p><b>DRAWING PREPARATION:</b> COPIES OF STRUCTURAL DRAWINGS (PLANS AND/OR DETAILS) WILL NOT BE ACCEPTED BY HSG AS SHOP DRAWINGS. ALL SHOP DRAWINGS MUST BE REPRODUCED BY THE RESPECTIVE SUPPLIERS AND DETAILED AS NECESSARY.</p> <p><b>SUBMITTAL REVIEW TIME:</b> THE CONTRACTOR SHALL PROVIDE 10 WORKING DAYS IN HIS SCHEDULE FOR THE ENGINEER'S REVIEW OF EACH SUBMITTAL. THE 10 WORKING DAYS COMMENCE UPON THE ENGINEER'S RECEIPT OF A PROPERLY COMPLETED SUBMITTAL IN HIS OFFICE.</p> <p><b>REQUIRED SUBMITTALS:</b></p> <p>REQUIRED SUBMITTALS INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:</p> <p>BIDDER-DESIGNED SUBMITTALS<br/>CONCRETE MIX DESIGNS<br/>CONCRETE REINFORCEMENT</p> <p>BIDDER-DESIGNED SUBMITTALS: CALCULATIONS AND SHOP DRAWINGS FOR ELEMENTS DESIGNED BY THE CONTRACTOR OR VENDORS SHALL BEAR THE SEAL AND SIGNATURE OF A PROFESSIONAL ENGINEER, RETAINED BY THE CONTRACTOR AND REGISTERED IN THE PROJECT STATE. SUBMIT THESE DOCUMENTS FOR REVIEW AND ACCEPTANCE BY THE ENGINEER AND OWNER'S REPRESENTATIVE PRIOR TO FABRICATION. INCLUDE ALL DESIGN LOAD AND REACTIONS ON OTHER STRUCTURES ON THE DRAWINGS. REVIEW BY THE STRUCTURAL ENGINEER OF RECORD SHALL NOT IMPLY ANY RESPONSIBILITY FOR THE ACTUAL DESIGN OF BIDDER-DESIGNED SYSTEMS OR COMPONENTS. BIDDER-DESIGNED SUBMITTALS INCLUDE THE FOLLOWING CONTRACTOR/VENDOR DESIGNED ELEMENTS.</p> <p>OPEN-WEB STEEL JOISTS<br/>PRE-MANUFACTURED METAL-PLATED WOOD TRUSSES<br/>FLAG POLE FOUNDATION</p> <p><b>SUBMITTAL ACCEPTANCE:</b> FOLLOWING ACCEPTANCE BY THE ARCHITECT AND ENGINEER AND PRIOR TO FABRICATION, ADDITIONAL TIME FOR REVIEW AND ACCEPTANCE OF SUBMITTAL BY THE BUILDING OFFICIAL IS REQUIRED AND SHALL BE IDENTIFIED AND ALLOWED FOR IN THE CONTRACTOR'S SCHEDULE.</p> <p><b>SUBSTITUTIONS:</b> SUBMIT SUBSTITUTION REQUESTS PER THE PROCEDURES IN THE SPECIFICATIONS WITH APPLICABLE ICC REPORTS TO THE ARCHITECT AND STRUCTURAL ENGINEER FOR REVIEW AND APPROVAL PRIOR TO DETAILING, FABRICATION AND ERECTION. ADDITIONAL ENGINEERING CALCULATIONS AND DETAILS, PROVIDED BY A STRUCTURAL ENGINEER LICENSED IN THE PROJECT STATE, MAY BE REQUIRED OF THE CONTRACTOR FOR SUBSTITUTIONS THAT ARE NOT SIMILAR TO THE SPECIFIED PRODUCTS AND CONFIGURATION.</p> <p><b>CONCRETE</b></p> <p><b>REFERENCE STANDARDS:</b></p> <p>ACI AMERICAN CONCRETE INSTITUTE, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE, ACI 318</p> <p>AWS AMERICAN WELDING SOCIETY, STRUCTURAL WELDING CODE - REINFORCING STEEL, AWS D14</p> <p><b>GENERAL:</b> CONCRETE SHALL BE MIXED, PROPORTIONED, CONVEYED, AND PLACED IN ACCORDANCE WITH IBC SECTION 1905 AND ACI 301.</p> <p><b>SLAB-ON-GRADE:</b> SEE TYPICAL SLAB ON GRADE DETAILS FOR ALL REQUIREMENTS FOR SLABS-ON-GRADE.</p> <p><b>MIX DESIGNS:</b> THE CONCRETE MIX TABLE SHOWN BELOW SHALL APPLY TO ALL CONCRETE MIX DESIGNS USED ON THIS PROJECT. MIX DESIGN SUBMITTALS SHALL BE IDENTIFIED FOR INTENDED STRUCTURAL USE AND SUBMITTED TO THE ARCHITECT AND STRUCTURAL ENGINEER FOR REVIEW TWO WEEKS PRIOR TO PLACING ANY CONCRETE.</p> <p><b>MIX PROPORTIONING:</b> ALL CONCRETE MIX DESIGNS SHALL BE PROPORTIONED IN ACCORDANCE WITH SECTION 4.2.3 OF ACI 301. SUBMIT MIX DESIGN FOR EACH CLASS OF CONCRETE. IF A STANDARD DEVIATION ANALYSIS IS USED, THE CONCRETE SHALL ACHIEVE AN AVERAGE STRENGTH IN ACCORDANCE WITH TABLE 4.2.3.3 (a) OF ACI 301. SUBMITTALS MADE WHICH DO NOT CONFORM TO ACI 301 SECTION 4.2.3 SHALL BE REJECTED.</p> |  |  |  |  | <p><b>REBAR SPLICES:</b> LAP REINFORCING BARS AS NOTED ON THE DRAWINGS. WHERE SPLICE LENGTH IS NOT SHOWN, USE TYPE 1s' SPLICE PER DEVELOPMENT AND SPLICE LENGTH SCHEDULE. MECHANICAL OR WELDED BUTT SPLICES SHALL BE SUBJECT TO STRUCTURAL ENGINEER'S APPROVAL. MECHANICAL SPLICES, WHERE ALLOWED ON THE PLANS, SHALL DEVELOP 125% OF THE SPECIFIED YIELD STRENGTH OF THE SPLICED BARS IN BOTH TENSION AND COMPRESSION. LAP SPLICES OF BOTTOM BARS SHALL OCCUR AT A SUPPORT. LAP SPLICES OF TOP STEEL SHALL OCCUR AT MID SPAN.</p> <p><b>FIELD BENDING:</b> NO BARS PARTIALLY EMBEDDED IN HARDENED CONCRETE SHALL BE FIELD BENT UNLESS SPECIFICALLY DETAILED AS SUCH OR APPROVED BY THE STRUCTURAL ENGINEER.</p> <p><b>WELDING:</b> REINFORCING BARS SHALL NOT BE WELDED OR TACK WELDED TO OTHER BARS OR TO PLATES, ANGLES, ETC. UNLESS SPECIFICALLY APPROVED BY THE ENGINEER. WELDING SHALL CONFORM TO THE REQUIREMENTS OF AWS D14. WELDING SHALL BE DONE BY AWS CERTIFIED WELDERS QUALIFIED FOR WELDS USING APPROVED ELECTRODES.</p> <p><b>CONCRETE PROTECTION:</b> CONCRETE COVER FOR REINFORCING STEEL SHALL BE AS FOLLOWS, UNLESS NOTED OTHERWISE:</p> <table border="1"> <tr><td>CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH.....</td><td>3"</td></tr> <tr><td>EXPOSED TO EARTH OR WEATHER</td><td></td></tr> <tr><td>#5 OR SMALLER.....</td><td>1 1/2"</td></tr> <tr><td>#6 OR LARGER.....</td><td>2"</td></tr> </table> <p><b>WALL BRACING:</b> CONTRACTOR SHALL PROVIDE ADEQUATE BRACING FOR ALL CONCRETE WALLS DURING CONSTRUCTION AND UNTIL LATERAL SUPPORTS AND DIAPHRAGMS HAVE BEEN ATTACHED AND CONCRETE HAS ATTAINED THE SPECIFIED DESIGN STRENGTH. BACK FILLING SHALL NOT OCCUR UNTIL PERMANENT LATERAL RESTRAINTS ARE INSTALLED IN THEIR ENTIRETY.</p> <p><b>WALL CONTROL JOINTS:</b> PROVIDE VERTICAL CONTROL JOINTS IN ALL CONCRETE WALLS. LOCATE JOINTS AT A SPACING NOT EXCEEDING 25 FEET ON CENTER AND AT REVEALS WHERE INDICATED ON THE ARCHITECTURAL DRAWINGS. JOINTS SHALL HAVE 3/4" X 1/4" CHAMFERS ON EACH SIDE. SUBMIT JOINT LOCATIONS TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO CONSTRUCTION. DISCONTINUE WALL REINFORCING AT CONTROL JOINTS. USE 1/2" DIAMETER X 3'-0" SMOOTH BARS AT 12" O/C CENTERED IN THE WALL.</p> <p><b>WALL CONSTRUCTION JOINTS:</b> WALL CONSTRUCTION JOINTS SHALL BE PLACED NOT MORE THAN 60 FEET APART AND SHALL FALL AT CONTROL JOINTS. CONSTRUCTION JOINTS SHALL BE KEPT.</p> <p><b>CHAMFER:</b> PROVIDE CHAMFER AT ALL EXPOSED CORNERS OF BEAMS, WALLS, ETC UNLESS NOTED OTHERWISE. CHAMFER SIZE TO BE PER INDUSTRY STANDARDS.</p> <p><b>MISC CONCRETE PADS:</b> COORDINATE CONCRETE EQUIPMENT PAD AND HOUSE KEEPING PAD LOCATIONS AND DIMENSIONS WITH ARCH, MECHANICAL, ELECTRICAL, PLUMBING, AND OWNER REQUIREMENTS.</p> <p><b>CONCRETE PLACEMENT:</b> ALL CONCRETE SHALL BE VIBRATED.</p> |  |  |  |  |  | CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH..... | 3" | EXPOSED TO EARTH OR WEATHER |  | #5 OR SMALLER..... | 1 1/2" | #6 OR LARGER..... | 2" |
| ROOFING  | 2 PSF                   |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| 5/8" PLYWOOD SHEATHING   | 2 PSF                   |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| WOOD JOISTS  | 2.5 PSF                 |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| STEEL BAR JOISTS   | 3 PSF                   |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| WOOD TRUSSES   | 3.5 PSF                 |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| SUSPENDED CEILING  | 3 PSF                   |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| INSULATION ALLOWANCE   | 6 PSF                   |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| M.E. & P ALLOWANCE   | 2 PSF                   |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| EQUIPMENT  | ACTUAL WEIGHT           |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| TOTAL KITCHEN ADDITION DESIGN DL=  | 20 PSF                  |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| TOTAL ENCLOSED PAVILION DESIGN DL=   | 15 PSF                  |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| TOTAL OPEN PAVILION DESIGN DL =  | 9 PSF                   |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| ROOF   | 20 PSF                  |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| UNINHABITABLE ATTICS W/O STORAGE   | 10 PSF                  |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| GROUND SNOW LOAD:  | Pg - 10 PSF             |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| SNOW DRIFT LOADS PER ASCE 7, SECTION 7.7.  |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| DESIGN RAINFALL INTENSITY  | i - 3.0 IN/H            |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| RESPONSE MODIFICATION FACTOR:  | R = 6.50                |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| OVER-STRENGTH FACTOR:  | Ωs = 2.50               |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| DEFLECTION AMPLIFICATION FACTOR:   | Cs = 4.00               |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| SEISMIC RESPONSE COEFFICIENT:  | Cs = 0.072              |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| RESPONSE MODIFICATION FACTOR:  | R = 1.50                |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| OVER-STRENGTH FACTOR:  | Ωs = 1.50               |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| DEFLECTION AMPLIFICATION FACTOR:   | Cs = 1.50               |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| SEISMIC RESPONSE COEFFICIENT:  | Cs = 0.312              |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| ENCLOSED KITCHEN BUILDING:   | 4 KIPS                  |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| ENCLOSED PAVILION BUILDING:  |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| OPEN PAVILION BUILDING:  | 8.3 KIPS                |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH.....   | 3"                      |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| EXPOSED TO EARTH OR WEATHER  |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| #5 OR SMALLER.....   | 1 1/2"                  |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| #6 OR LARGER.....  | 2"                      |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| <b>GEOTECHNICAL</b>  |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| <p><b>ASSUMED SOIL DESIGN PARAMETERS:</b> A GEOTECHNICAL REPORT HAS NOT BEEN PROVIDED TO THE ENGINEER. THE FOUNDATION SYSTEM HAS BEEN DESIGNED USING THE FOLLOWING ASSUMED SOIL PARAMETERS. THE CONTRACTOR SHALL EMPLOY A TESTING LABORATORY TO VERIFY AND INSPECT THE FOLLOWING DESIGN PARAMETERS. A GEOTECHNICAL ENGINEER LICENSED IN THE PROJECT STATE EMPLOYED BY THE TESTING LABORATORY SHALL REVIEW AND VERIFY THE FOLLOWING DESIGN PARAMETERS TO ENSURE THAT ANTICIPATED TOTAL SETTLEMENT WILL NOT EXCEED ONE INCH. SHOULD ACTUAL CONDITIONS BE DETERMINED TO DEVIATE FROM THE VALUES SPECIFIED, THE TESTING LABORATORY AND THE CONTRACTOR SHALL NOTIFY ARCHITECT AND ENGINEER BEFORE CONSTRUCTION OF THE SHALLOW FOUNDATION SYSTEM.</p> <table border="1"> <tr><td>ALLOWABLE BEARING PRESSURE:</td><td>2,000 PSF</td></tr> <tr><td>FROST DEPTH:</td><td>18 INCHES</td></tr> <tr><td>BUILDING PAD:</td><td></td></tr> <tr><td>SUBGRADE MODULUS:</td><td>125 PCI</td></tr> <tr><td>COEFFICIENT OF FRICTION:</td><td>0.35</td></tr> <tr><td>FOUNDATION/RETAINING WALL:</td><td></td></tr> <tr><td>WEIGHT OF BACKFILL MATERIAL:</td><td>110 PCF</td></tr> <tr><td>AT REST PRESSURE:</td><td>55 PSF/FT</td></tr> <tr><td>ACTIVE PRESSURE:</td><td>35 PSF/FT</td></tr> <tr><td>PASSIVE PRESSURE:</td><td>330 PSF/FT</td></tr> <tr><td>COEFFICIENT OF FRICTION:</td><td>0.35</td></tr> </table> <p><b>GEOTECH APPROVAL:</b> THE GEOTECHNICAL ENGINEER SHALL OBSERVE AND APPROVE PREPARED SOIL BEARING SURFACES PRIOR TO PLACEMENT OF REINFORCING STEEL AND CASTING OF FOOTINGS AND SLABS. THE GEOTECHNICAL ENGINEER OR AN APPROVED TESTING LAB SHALL OBSERVE SOIL COMPACTION WORK.</p> <p><b>SUBGRADE PREP:</b> SUBGRADE PREPARATION INCLUDING DRAINAGE, EXCAVATION, COMPACTION, AND FILLING REQUIREMENTS SHALL CONFORM STRICTLY TO THE CONTRACT DOCUMENTS, THE RECOMMENDATIONS GIVEN IN THE GEOTECHNICAL REPORT, AND AS DIRECTED BY THE GEOTECHNICAL ENGINEER.</p> <p><b>UTILITIES:</b> DETERMINE THE LOCATION OF ALL NEW/EXISTING UNDERGROUND UTILITIES IN AND ADJACENT TO THE AREA OF WORK PRIOR TO COMMENCING EXCAVATION. COORDINATE UTILITY LOCATIONS AS REQUIRED.</p> <p><b>EXISTING STRUCTURES:</b> CONTRACTOR SHALL CONFIRM THE AS BUILT LOCATION OF ANY POTENTIAL NEW OR EXISTING STRUCTURES OR OBJECTS WITHIN THE ZONE OF EXCAVATION INCLUDING WORK PERFORMED AS A PORTION OF THIS PROJECT BEFORE EXCAVATING OR INSTALLING FOUNDATION ELEMENTS. NOTIFY THE STRUCTURAL ENGINEER BEFORE PROCEEDING WITH ANY EXCAVATIONS OR OTHER SITE WORK. IF THE EXCAVATION WILL CUT BELOW AN ADJACENT STRUCTURE'S BOTTOM OF FOOTING ELEVATION OR IF AN ADJACENT STRUCTURE IS UPSLOPE FROM THE PLANNED SITE WORK.</p> <p><b>BACKFILL:</b> BACKFILL FOOTINGS AND RETAINING WALLS WITH FREE DRAINING GRANULAR FILL. PROVIDE A SUBSURFACE DRAINAGE SYSTEM FOR FOUNDATION AND RETAINING WALLS BASED ON THE GEOTECHNICAL REPORT RECOMMENDATIONS. DO NOT BACKFILL BEHIND WALLS BEFORE ADJACENT SUPPORTING ELEMENTS ARE COMPLETE AND CURED. ALTERNATIVELY, PROVIDE DESIGN AND CONSTRUCTION OF TEMPORARY BRACING THAT PROTECTS THE WALL AGAINST OVERSTRESS OR MOVEMENT.</p> <p><b>WEEP HOLES:</b> PROVIDE 2" DIAMETER WEEP HOLES AT 6'-0" OC MAXIMUM IN EXTERIOR RETAINING WALLS. PROVIDE FILTER FABRIC OR STAINLESS STEEL WIRE MESH OVER THE WEEP HOLE TO RETAIN THE BACKFILL MATERIAL.</p> <p><b>SLAB-ON-GRADE BASE:</b> AGGREGATE BASE (GRANULAR FILL) BELOW CONCRETE SLAB-ON-GRADE SHALL CONSIST OF MATERIAL AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER AND BASED ON LOCAL AVAILABILITY.</p> <p><b>FOOTINGS:</b> FOOTINGS SHALL BEAR ON SOLID UNDISTURBED EARTH (CONTROLLED, COMPACTED STRUCTURAL FILL OR BOTH) AT LEAST FROST DEPTH BELOW LOWEST ADJACENT FINISHED GRADE. FOOTING DEPTHS/ELEVATIONS SHOWN ON PLANS AND DETAILS ARE MINIMUM. ESTABLISH THE ACTUAL BOTTOM-OF-FOOTING ELEVATIONS IN THE FIELD, BASED UPON THE GEOTECHNICAL ENGINEER'S ON-SITE OBSERVATIONS AND ADDITIONAL TESTING, IF REQUIRED, THAT WILL ACHIEVE THE ALLOWABLE DESIGN BEARING PRESSURE. NOTIFY ENGINEER OF ANY NECESSARY DEVIATIONS FROM THE FOOTING ELEVATIONS SHOWN ON THE DRAWINGS PRIOR TO CONSTRUCTING THE FOOTINGS.</p> <p><b>CONCRETE PLACEMENT:</b> FOUNDATION CONCRETE SHALL BE PLACED THE SAME DAY THE EXCAVATION IS MADE WHEN FEASIBLE. WHERE FOUNDATION EXCAVATIONS MUST REMAIN OPEN OR EXPOSED, SPECIAL CARE SHOULD BE TAKEN TO PROTECT THE EXPOSED SOILS FROM BEING DISTURBED, SATURATED, OR DRIED OUT PRIOR TO THE PLACEMENT OF SELECT FILL OR CONCRETE WITH A MUD MAT OF LEAN (260 PSI) CONCRETE OR AS APPROVED BY THE GEOTECHNICAL ENGINEER.</p> <p><b>FORMS:</b> THE EXTERIOR VERTICAL FACE OF ALL EXPOSED SLAB TURNDOWNS SHALL BE FORMED. THE SIDES OF FOOTINGS MAY BE EARTH FORMED AS LONG AS THE SOIL WILL MAINTAIN A VERTICAL FACE. ALL FOUNDATION STEM WALLS AND RETAINING WALLS SHALL BE FORMED ON BOTH SIDES OF THE WALL.</p> <p><b>EXCAVATION:</b> THE CONTRACTOR IS SOLELY RESPONSIBLE FOR EXCAVATION PROCEDURES INCLUDING LAGGING, SHORING, UNDERPINNING AND PROTECTION OF EXISTING CONSTRUCTION. COMPLY WITH ALL APPLICABLE OSHA REGULATIONS.</p> <p><b>COMPACTION:</b> MECHANICALLY COMPACT EXCAVATION BACKFILL IN LAYERS. PROVIDE THE FOLLOWING MINIMUM COMPACTION IN ACCORDANCE WITH THE ASTM D1557 TEST METHOD UNLESS NOTED OTHERWISE IN THE GEOTECHNICAL REPORT:</p> <table border="1"> <tr><td>TRENCH AND WALL BACKFILL:</td><td>90% MAXIMUM DRY DENSITY</td></tr> <tr><td>FILL BENEATH SLAB-ON-GRADE:</td><td>95% MAXIMUM DRY DENSITY</td></tr> <tr><td>FILL BENEATH FOOTINGS:</td><td>98% MAXIMUM DRY DENSITY</td></tr> </table> |                         |    |    |    | ALLOWABLE BEARING PRESSURE:   | 2,000 PSF | FROST DEPTH: | 18 INCHES | BUILDING PAD: |                   | SUBGRADE MODULUS: | 125 PCI                | COEFFICIENT OF FRICTION: | 0.35        | FOUNDATION/RETAINING WALL: |                  | WEIGHT OF BACKFILL MATERIAL: | 110 PCF      | AT REST PRESSURE: | 55 PSF/FT         | ACTIVE PRESSURE: | 35 PSF/FT            | PASSIVE PRESSURE: | 330 PSF/FT         | COEFFICIENT OF FRICTION: | 0.35      | TRENCH AND WALL BACKFILL: | 90% MAXIMUM DRY DENSITY           | FILL BENEATH SLAB-ON-GRADE: | 95% MAXIMUM DRY DENSITY            | FILL BENEATH FOOTINGS: | 98% MAXIMUM DRY DENSITY         |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| ALLOWABLE BEARING PRESSURE:  | 2,000 PSF               |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| FROST DEPTH:   | 18 INCHES               |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| BUILDING PAD:  |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| SUBGRADE MODULUS:  | 125 PCI                 |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| COEFFICIENT OF FRICTION:   | 0.35                    |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| FOUNDATION/RETAINING WALL:   |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| WEIGHT OF BACKFILL MATERIAL:   | 110 PCF                 |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| AT REST PRESSURE:  | 55 PSF/FT               |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| ACTIVE PRESSURE:   | 35 PSF/FT               |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| PASSIVE PRESSURE:  | 330 PSF/FT              |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| COEFFICIENT OF FRICTION:   | 0.35                    |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| TRENCH AND WALL BACKFILL:  | 90% MAXIMUM DRY DENSITY |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| FILL BENEATH SLAB-ON-GRADE:  | 95% MAXIMUM DRY DENSITY |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| FILL BENEATH FOOTINGS:   | 98% MAXIMUM DRY DENSITY |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| <b>STRUCTURAL GENERAL NOTES</b>  |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |
| NOT TO SCALE   |                         |    |    |    |   |           |              |           |               |                   |                   |                        |                          |             |                            |                  |                              |              |                   |                   |                  |                      |                   |                    |                          |           |                           |                                   |                             |                                    |                        |                                 |       |      |        |                                  |        |                   |             |   |  |                           |              |                               |          |                       |           |                                  |           |                               |            |                               |          |                       |           |                                  |           |                               |            |                            |        |                             |  |                         |          |  |  |  |  |  |   |  |  |  |  |  |  |    |                             |  |                    |        |                   |    |

CONSTRUCTION DOCUMENTS

**HERITAGE PARK ADDITION**

115 DURHAM DR, MAYNARDVILLE, TN 37607



402 S. Gay Street, Suite 201, Knoxville, TN 37902  
ph 865 637 8540 / fx 865 544 3840  
www.dia-arch.com

PROJECT DATE: 04/01/2024

PROJECT NUMBER: 23071



SHEET DESCRIPTION

**STRUCTURAL GENERAL NOTES**

**S002**

PROJECT DATE

PROJECT NUMBER

04/01/2024      23071



800 S. GAY STREET, STE. 1750 KNOXVILLE, TN 37929  
(865) 328-9920 | WWW.HAINES-SB.COM  
project no. 23098

C.O.K. PLANS REVIEW / STAMP  
ELECTRONIC PERMIT STAMP













































































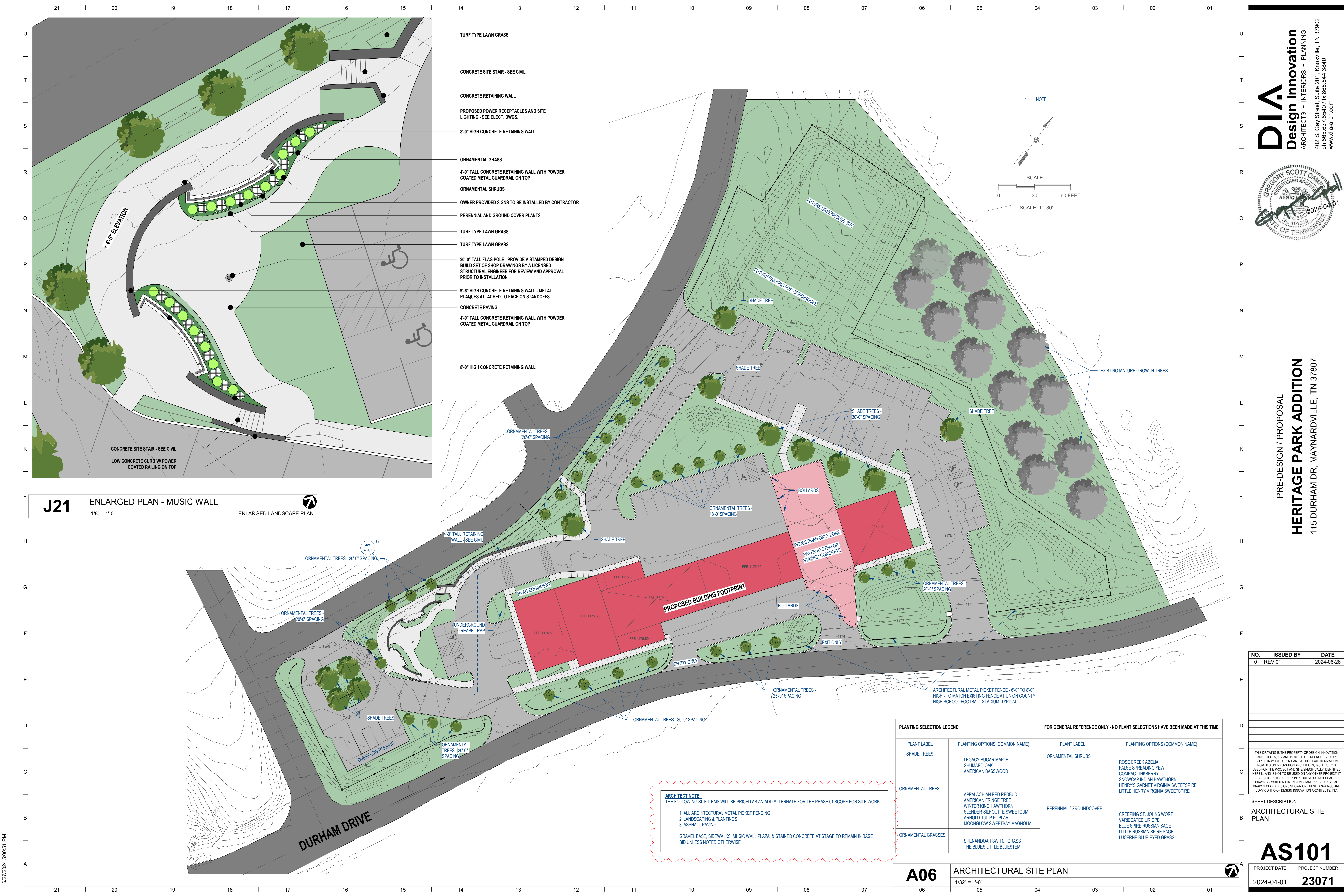




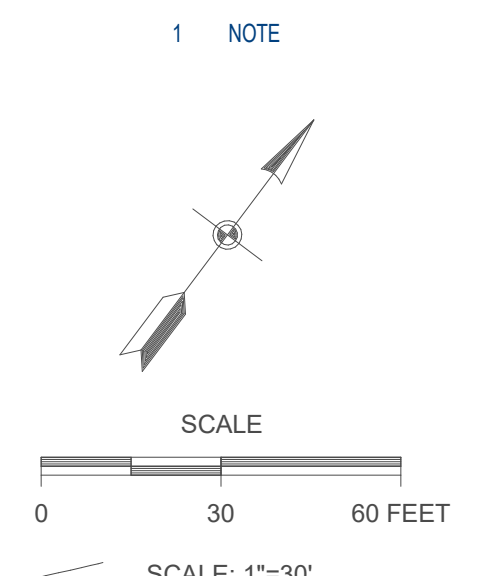








- TURF TYPE LAWN GRASS
- CONCRETE SITE STAIR - SEE CIVIL
- CONCRETE RETAINING WALL
- PROPOSED POWER RECEPTACLES AND SITE LIGHTING - SEE ELECT. DWGS.
- 8'-0" HIGH CONCRETE RETAINING WALL
- ORNAMENTAL GRASS
- 4'-0" TALL CONCRETE RETAINING WALL WITH POWDER COATED METAL GUARDRAIL ON TOP
- ORNAMENTAL SHRUBS
- OWNER PROVIDED SIGNS TO BE INSTALLED BY CONTRACTOR
- PERENNIAL AND GROUND COVER PLANTS
- TURF TYPE LAWN GRASS
- TURF TYPE LAWN GRASS
- 20'-0" TALL FLAG POLE - PROVIDE A STAMPED DESIGN-BUILD SET OF SHOP DRAWINGS BY A LICENSED STRUCTURAL ENGINEER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION
- 9'-6" HIGH CONCRETE RETAINING WALL - METAL PLAQUES ATTACHED TO FACE ON STANDOFFS
- CONCRETE PAVING
- 4'-0" TALL CONCRETE RETAINING WALL WITH POWDER COATED METAL GUARDRAIL ON TOP
- 8'-0" HIGH CONCRETE RETAINING WALL



**J21** ENLARGED PLAN - MUSIC WALL  
1/8" = 1'-0" ENLARGED LANDSCAPE PLAN

**ARCHITECT NOTE:**  
THE FOLLOWING SITE ITEMS WILL BE PRICED AS AN ADD ALTERNATE FOR THE PHASE 01 SCOPE FOR SITE WORK

- ALL ARCHITECTURAL METAL PICKET FENCING
- LANDSCAPING & PLANTINGS
- ASPHALT PAVING

GRAVEL BASE, SIDEWALKS, MUSIC WALL PLAZA, & STAINED CONCRETE AT STAGE TO REMAIN IN BASE BID UNLESS NOTED OTHERWISE

| PLANTING SELECTION LEGEND |   | FOR GENERAL REFERENCE ONLY - NO PLANT SELECTIONS HAVE BEEN MADE AT THIS TIME |   |
|---------------------------|---|--|---|
| PLANT LABEL               | PLANTING OPTIONS (COMMON NAME)  | PLANT LABEL  | PLANTING OPTIONS (COMMON NAME)  |
| SHADE TREES               | LEGACY SUGAR MAPLE<br>SHUMARD OAK<br>AMERICAN BASSWOOD  | ORNAMENTAL SHRUBS  | ROSE CREEK ABELIA<br>FALSE SPREADING YEW<br>COMPACT INKBERRY<br>SNOWCAP INDIAN HAWTHORN<br>HENRY'S GARNET VIRGINIA SWEETSPIRE<br>LITTLE HENRY VIRGINIA SWEETSPIRE |
| ORNAMENTAL TREES          | APPALACHIAN RED REDBUD<br>AMERICAN FRINGE TREE<br>WINTER KING HAWTHORN<br>SLENDER SILHOUTTE SWEETGUM<br>ARNOLD TULIP POPLAR<br>MOONGLOW SWEETBAY MAGNOLIA | PERENNIAL / GROUND COVER   | CREeping ST. JOHN'S WORT<br>VARIEGATED LIRIOPE<br>BLUE SPIRE RUSSIAN SAGE<br>LITTLE RUSSIAN SPIRE SAGE<br>LUCERNE BLUE-EYED GRASS                                 |
| ORNAMENTAL GRASSES        | SHENANDOAH SWITCHGRASS<br>THE BLUES LITTLE BLUESTEM   |  |   |

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SHEET DESCRIPTION  
**ARCHITECTURAL SITE PLAN**

**AS101**

PROJECT DATE: 2024-04-01 PROJECT NUMBER: 23071



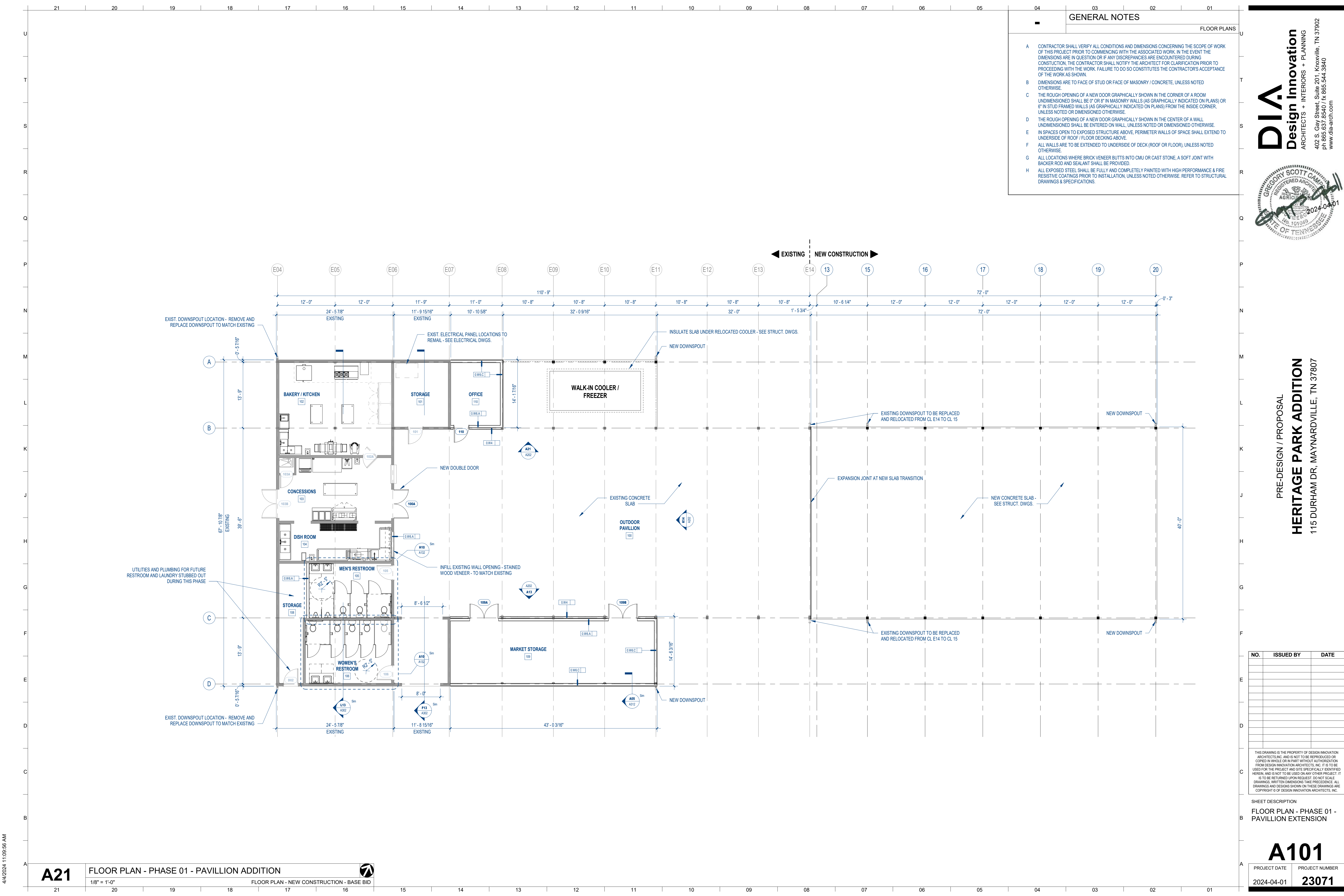
PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

6/27/2024 5:00:51 PM









- GENERAL NOTES**
- FLOOR PLANS
- A CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS CONCERNING THE SCOPE OF WORK OF THIS PROJECT PRIOR TO COMMENCING WITH THE ASSOCIATED WORK. IN THE EVENT THE DIMENSIONS ARE IN QUESTION OR IF ANY DISCREPANCIES ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT FOR CLARIFICATION PRIOR TO PROCEEDING WITH THE WORK. FAILURE TO DO SO CONSTITUTES THE CONTRACTOR'S ACCEPTANCE OF THE WORK AS SHOWN.
  - B DIMENSIONS ARE TO FACE OF STUD OR FACE OF MASONRY / CONCRETE, UNLESS NOTED OTHERWISE.
  - C THE ROUGH OPENING OF A NEW DOOR GRAPHICALLY SHOWN IN THE CORNER OF A ROOM UNDIMENSIONED SHALL BE 0' OR 8" IN MASONRY WALLS (AS GRAPHICALLY INDICATED ON PLANS) OR 6" IN STUD FRAMED WALLS (AS GRAPHICALLY INDICATED ON PLANS) FROM THE INSIDE CORNER, UNLESS NOTED OR DIMENSIONED OTHERWISE.
  - D THE ROUGH OPENING OF A NEW DOOR GRAPHICALLY SHOWN IN THE CENTER OF A WALL UNDIMENSIONED SHALL BE ENTERED ON WALL, UNLESS NOTED OR DIMENSIONED OTHERWISE. IN SPACES OPEN TO EXPOSED STRUCTURE ABOVE, PERIMETER WALLS OF SPACE SHALL EXTEND TO UNDERSIDE OF ROOF / FLOOR DECKING ABOVE.
  - E ALL WALLS ARE TO BE EXTENDED TO UNDERSIDE OF DECK (ROOF OR FLOOR), UNLESS NOTED OTHERWISE.
  - G ALL LOCATIONS WHERE BRICK VENEER BUTTS INTO CMU OR CAST STONE, A SOFT JOINT WITH BACKER ROD AND SEALANT SHALL BE PROVIDED.
  - H ALL EXPOSED STEEL SHALL BE FULLY AND COMPLETELY PAINTED WITH HIGH PERFORMANCE & FIRE RESISTIVE COATINGS PRIOR TO INSTALLATION, UNLESS NOTED OTHERWISE. REFER TO STRUCTURAL DRAWINGS & SPECIFICATIONS.

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GREGORY SCOTT CAMPBELL  
 REGISTERED ARCHITECT  
 AGRICULTURE  
 2024-04-01  
 STATE OF TENNESSEE

PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
 115 DURHAM DR, MAYNARDVILLE, TN 37807

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SHEET DESCRIPTION  
**FLOOR PLAN - PHASE 01 - PAVILLION EXTENSION**

**A101**

PROJECT DATE: 2024-04-01  
 PROJECT NUMBER: 23071

4/4/2024 11:09:56 AM

**A21** FLOOR PLAN - PHASE 01 - PAVILLION ADDITION  
 1/8" = 1'-0"  
 FLOOR PLAN - NEW CONSTRUCTION - BASE BID

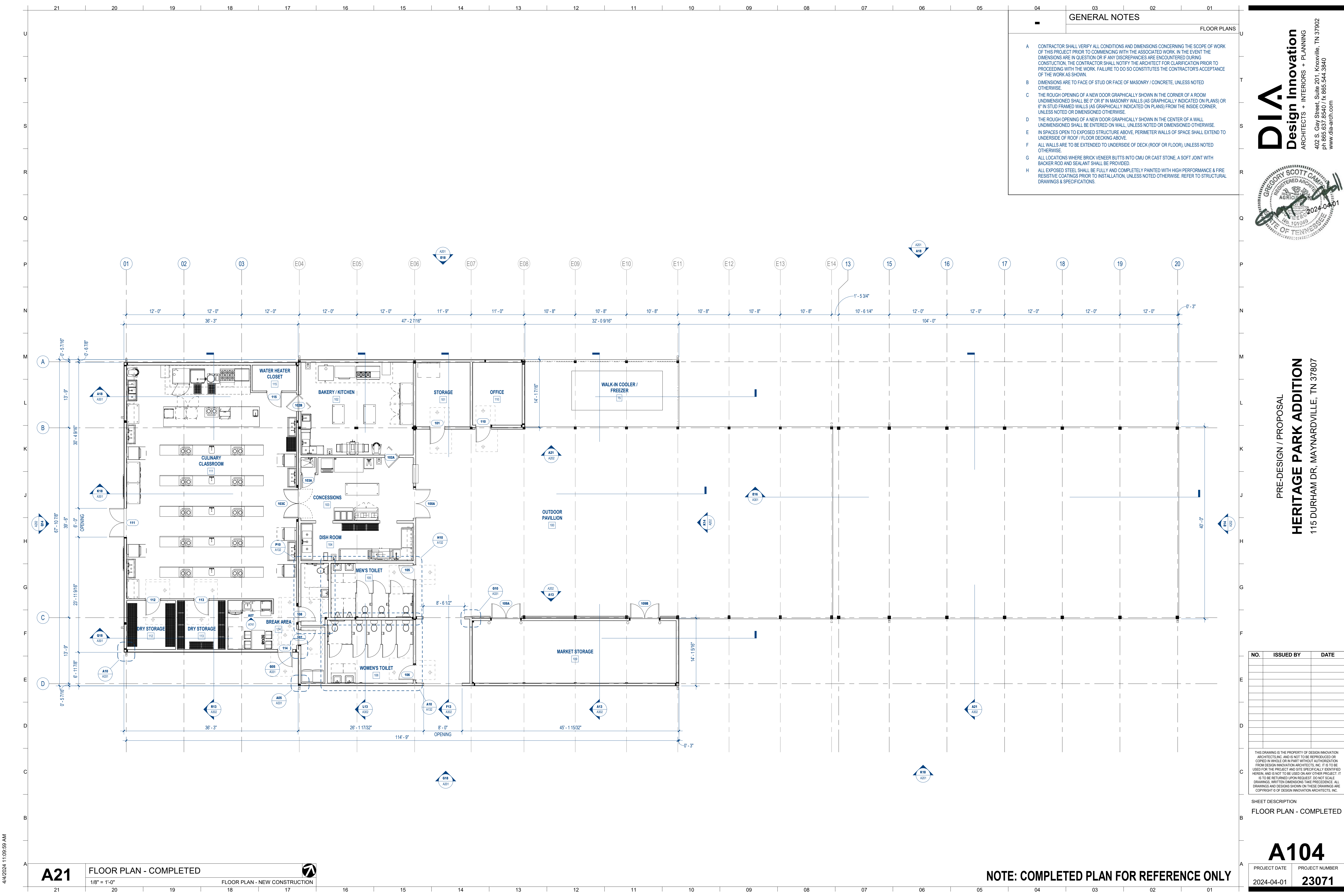












**GENERAL NOTES**

FLOOR PLANS

A CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS CONCERNING THE SCOPE OF WORK OF THIS PROJECT PRIOR TO COMMENCING WITH THE ASSOCIATED WORK. IN THE EVENT THE DIMENSIONS ARE IN QUESTION OR IF ANY DISCREPANCIES ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT FOR CLARIFICATION PRIOR TO PROCEEDING WITH THE WORK. FAILURE TO DO SO CONSTITUTES THE CONTRACTOR'S ACCEPTANCE OF THE WORK AS SHOWN.

B DIMENSIONS ARE TO FACE OF STUD OR FACE OF MASONRY / CONCRETE, UNLESS NOTED OTHERWISE.

C THE ROUGH OPENING OF A NEW DOOR GRAPHICALLY SHOWN IN THE CORNER OF A ROOM UNDIMENSIONED SHALL BE 0" OR 8" IN MASONRY WALLS (AS GRAPHICALLY INDICATED ON PLANS) OR 6" IN STUD FRAMED WALLS (AS GRAPHICALLY INDICATED ON PLANS) FROM THE INSIDE CORNER, UNLESS NOTED OR DIMENSIONED OTHERWISE.

D THE ROUGH OPENING OF A NEW DOOR GRAPHICALLY SHOWN IN THE CENTER OF A WALL UNDIMENSIONED SHALL BE ENTERED ON WALL, UNLESS NOTED OR DIMENSIONED OTHERWISE. IN SPACES OPEN TO EXPOSED STRUCTURE ABOVE, PERIMETER WALLS OF SPACE SHALL EXTEND TO UNDERSIDE OF ROOF / FLOOR DECKING ABOVE.

E ALL WALLS ARE TO BE EXTENDED TO UNDERSIDE OF DECK (ROOF OR FLOOR), UNLESS NOTED OTHERWISE.

G ALL LOCATIONS WHERE BRICK VENEER BUTTS INTO CMU OR CAST STONE, A SOFT JOINT WITH BACKER ROD AND SEALANT SHALL BE PROVIDED.

H ALL EXPOSED STEEL SHALL BE FULLY AND COMPLETELY PAINTED WITH HIGH PERFORMANCE & FIRE RESISTIVE COATINGS PRIOR TO INSTALLATION, UNLESS NOTED OTHERWISE. REFER TO STRUCTURAL DRAWINGS & SPECIFICATIONS.

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PROFESSIONAL SEAL: GREGORY SCOTT CAMPBELL, REGISTERED ARCHITECT, STATE OF TENNESSEE, NO. 181940, 2024-04-01

PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
 115 DURHAM DR, MAYNARDVILLE, TN 37807

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SHEET DESCRIPTION  
 FLOOR PLAN - COMPLETED

**A104**

PROJECT DATE: 2024-04-01  
 PROJECT NUMBER: 23071

**NOTE: COMPLETED PLAN FOR REFERENCE ONLY**

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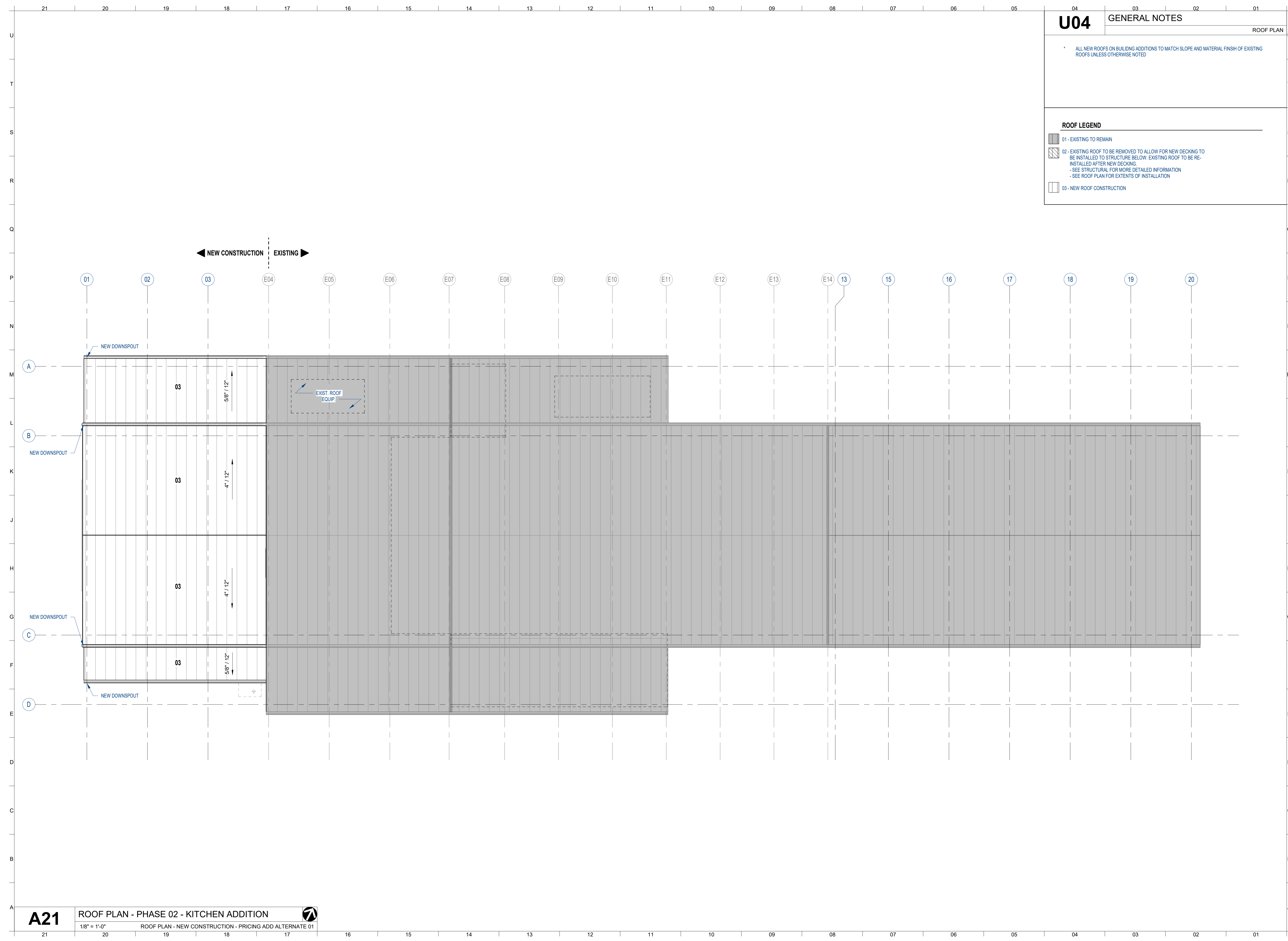
**A21** FLOOR PLAN - COMPLETED  
 1/8" = 1'-0"  
 FLOOR PLAN - NEW CONSTRUCTION







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**U04** GENERAL NOTES ROOF PLAN

\* ALL NEW ROOFS ON BUILDING ADDITIONS TO MATCH SLOPE AND MATERIAL FINISH OF EXISTING ROOFS UNLESS OTHERWISE NOTED

**ROOF LEGEND**

- 01 - EXISTING TO REMAIN
- 02 - EXISTING ROOF TO BE REMOVED TO ALLOW FOR NEW DECKING TO BE INSTALLED TO STRUCTURE BELOW. EXISTING ROOF TO BE RE-INSTALLED AFTER NEW DECKING.  
- SEE STRUCTURAL FOR MORE DETAILED INFORMATION  
- SEE ROOF PLAN FOR EXTENTS OF INSTALLATION
- 03 - NEW ROOF CONSTRUCTION

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**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

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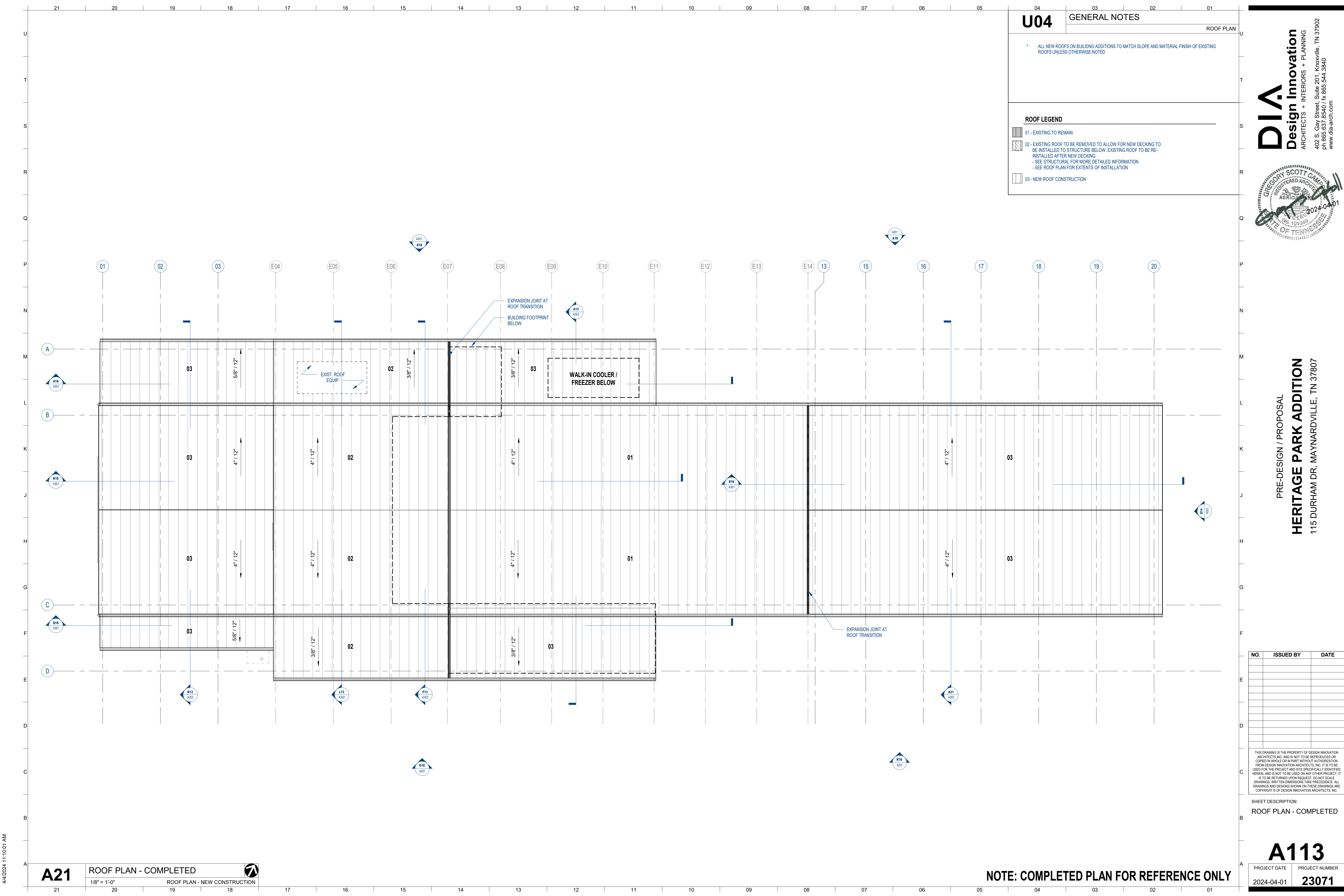
SHEET DESCRIPTION  
ROOF PLAN - PHASE 02 - KITCHEN ADDITION SHELL

**A112**

PROJECT DATE: 2024-04-01 PROJECT NUMBER: 23071

**A21** ROOF PLAN - PHASE 02 - KITCHEN ADDITION  
1/8" = 1'-0" ROOF PLAN - NEW CONSTRUCTION - PRICING ADD ALTERNATE 01





**U04** GENERAL NOTES

ROOF PLAN

\* ALL NEW ROOFS ON BUILDING ADDITIONS TO MATCH SLOPE AND MATERIAL FINISH OF EXISTING ROOFS UNLESS OTHERWISE NOTED

**ROOF LEGEND**

- 01 - EXISTING TO REMAIN
- 02 - EXISTING ROOF TO BE REMOVED TO ALLOW FOR NEW DECKING TO BE INSTALLED TO STRUCTURE BELOW. EXISTING ROOF TO BE RE-INSTALLED AFTER NEW DECKING. - SEE STRUCTURAL FOR MORE DETAILED INFORMATION - SEE ROOF PLAN FOR EXTENTS OF INSTALLATION
- 03 - NEW ROOF CONSTRUCTION

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**HERITAGE PARK ADDITION**  
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SHEET DESCRIPTION  
ROOF PLAN - COMPLETED

**A113**

PROJECT DATE: 2024-04-01 PROJECT NUMBER: 23071

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**A21** ROOF PLAN - COMPLETED

1/8" = 1'-0" ROOF PLAN - NEW CONSTRUCTION

NOTE: COMPLETED PLAN FOR REFERENCE ONLY



**ROOM FINISH LEGEND**

NOT TO SCALE

**ROOM FINISH SCHEDULE**

NOT TO SCALE

| SURFACE | FINISH DESIGNATION | MATERIAL                 | MANUFACTURER     | STYLE NAME OR NUMBER     | COLOR NAME                  | NOTES        |
|---------|--------------------|--------------------------|------------------|--------------------------|-----------------------------|--------------|
| FLOOR   | EPX-1              | EPOXY                    | C.A. REED        | TBD                      | TBD                         | --           |
| FLOOR   | CONC-1             | SEALED CONCRETE          | --               | --                       | --                          | --           |
| BASE    | RB-1               | RUBBER BASE              | JOHNSONITE       | TBD                      | TBD                         | --           |
| BASE    | WB-1               | WOOD BASE                | TBD              | TBD                      | TBD                         | --           |
| BASE    | EB-1               | EPOXY COVE BASE          | TBD              | TBD                      | TBD                         | --           |
| WALL    | FRD-1              | FIBER REINFORCED PLASTIC | TBD              | TBD                      | TBD                         | --           |
| WALL    | SSTL               | STAINLESS STEEL WP       | TBD              | TBD                      | TBD                         | --           |
| WALL    | PT-1               | PAINT                    | SHERWIN WILLIAMS | EGSHELL                  | SW7647 CRUSHED ICE          | --           |
| WALL    | CG-1               | CORNER GUARD             | TBD              | STEEL ANGLE              | SSTL                        | 2" RETURN    |
| WALL    | CG-2               | CORNER GUARD             | TBD              | 18 GAUGE STAINLESS STEEL | SSTL                        | --           |
| WALL    | WD-1               | WOOD                     | TBD              | MATCH EXIST.             | MATCH EXIST.                | --           |
| WALL    | TL-1               | FLOOR TILE               | TBD              | TBD                      | TBD                         | --           |
| CEILING | ACT-1              | ACOUSTIC CEILING TILE    | ARMSTRONG        | TBD                      | TBD                         | REGULAR 2x2  |
| CEILING | ACT-2              | ACOUSTIC CEILING TILE    | ARMSTRONG        | TBD                      | TBD                         | WASHABLE 2x2 |
| CEILING | PT-2               | PAINT                    | SHERWIN WILLIAMS | FLAT                     | SW7007 CEILING BRIGHT WHITE | --           |

| ROOM NO. | NAME                | FLOOR FINISH | BASE FINISH | WALL FINISH  | CEILING      |        | NOTES   |
|----------|---------------------|--------------|-------------|--------------|--------------|--------|---|
|          |                     |              |             |              | MATERIAL     | FINISH |   |
| 101      | STORAGE             | EXIST.       | EXIST.      | PT-1         | GYP.         | PT-2   | --  |
| 102      | BAKERY/KITCHEN      | EPX-1        | EB-1        | FRP-1        | GYP.         | FRP-1  | CONTRACTOR TO ALSO PRICE TILE AND STAINLESS WALL FINISH AS ALT. |
| 103      | CONCESSION          | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | CONTRACTOR TO ALSO PRICE TILE AND STAINLESS WALL FINISH AS ALT. |
| 104      | DISH ROOM           | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | --  |
| 105      | MEN'S TOILET        | EPX-1        | EB-1        | TL-1         | GYP.         | PT-2   | --  |
| 106      | WOMEN'S TOILET      | EPX-1        | EB-1        | TL-1         | GYP.         | PT-2   | --  |
| 107      | LAUNDRY             | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | --  |
| 108      | TOILET              | EPX-1        | EB-1        | FRP-1 / PT-1 | GYP.         | PT-2   | --  |
| 109      | MARKET STORAGE      | CONC-1       | WB-1        | PT-1         | GYP.         | PT-2   | --  |
| 110      | OFFICE              | CONC-1       | WB-1        | PT-1         | GYP.         | PT-2   | --  |
| 111      | CULLINARY CLASSROOM | EPX-1        | EB-1        | FRP-1 / SSTL | GYP. / ACT-2 | PT-2   | --  |
| 112      | DRY STORAGE         | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 113      | DRY STORAGE         | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 114      | BREAK AREA          | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 115      | WATER HEATER CLOSET | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 100      | OUTDOOR PAVILLION   | EXIST.       | WB-1        | WD-2 / PT-1  | N/A          | N/A    | WOOD BASE @ EXT. STORAGE WALLS TO MATCH EXIST.                  |

**U08**

**GRAPHIC LEGEND**

NOT TO SCALE

REFLECTED CEILING PLANS

|  |   |  |                         |
|--|---|--|-------------------------|
|  | 1T - 2 x 2 ACOUSTIC CEILING TILE            |  | RECESSED CAN LIGHT      |
|  | 2T - 2 x 2 SCRUBBABLE ACOUSTIC CEILING TILE |  | SLOT DIFFUSER           |
|  | GYP - GYPSUM BOARD CEILING                  |  | DIFFUSER - SUPPLY       |
|  | 2 x 4 LED FIXTURE - EXISTING                |  | DIFFUSER - RETURN       |
|  | 2 x 4 LED FIXTURE - NEW                     |  | SPRINKLER HEAD          |
|  | 2 x 2 LED FIXTURE - EXISTING                |  | EXIT SIGN               |
|  | 2 x 2 LED FIXTURE - NEW                     |  | EMERGENCY LIGHT FIXTURE |
|  | LINEAR SURFACE MOUNTED LIGHT - EXISTING     |  | WALL SCONCE             |
|  | LINEAR SURFACE MOUNTED LIGHT - NEW          |  | TRACK LIGHT             |

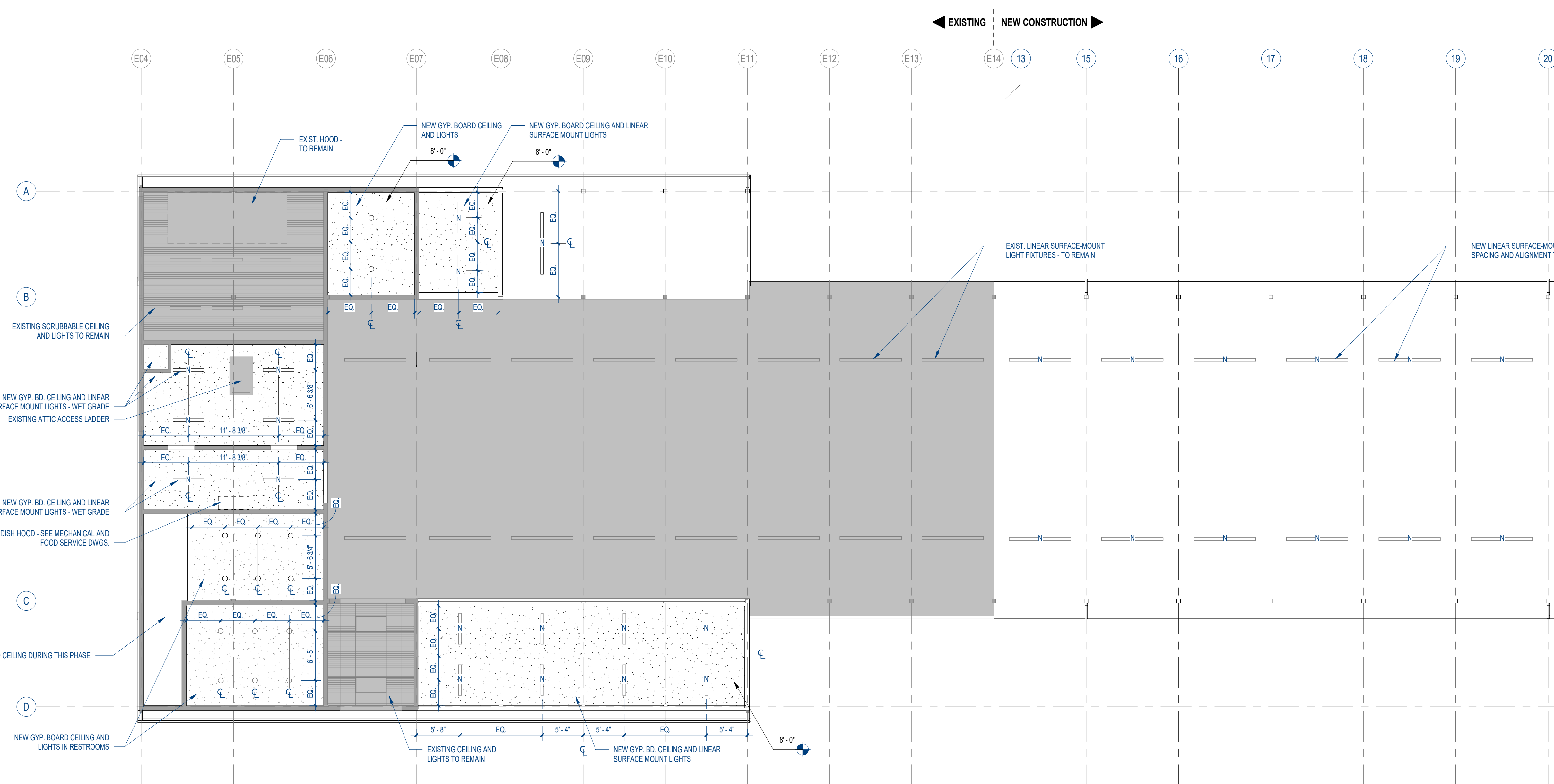
**U04**

**GENERAL NOTES**

REFLECTED CEILING PLANS

- A ALL CEILING HEIGHTS ARE ABOVE FINISH FLOOR ELEVATION.
- B COORDINATE INSTALLATION OF SPRINKLER HEADS WITH ARCHITECT UPON SHOP DRAWING SUBMITTAL.
- C DIMENSIONS ON REFLECTED CEILING PLAN ARE SHOWN TO FACE OF GYPSUM BOARD UNLESS NOTED OTHERWISE.
- D ALL EXIT SIGNS, LIGHT FIXTURES, SPEAKERS, AUDIO VISUAL DEVICES, SMOKE DETECTORS AND/OR OTHER DEVICE LOCATIONS SHOWN IN THE REFLECTED CEILING PLAN SHALL BE LOCATED IN THE CENTER OF THE CEILING TILE OR PANELS UNLESS NOTED OTHERWISE.
- E PROVIDE SEISMIC BRACING AS REQUIRED BY LOCAL CODE.

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PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

| NO. | ISSUED BY | DATE |
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SHEET DESCRIPTION  
RCP - PHASE 01 - PAVILLION EXTENSION

**A121**  
PROJECT NUMBER  
23071  
DATE  
2024-04-01

4/4/2024 11:10:02 AM



**ROOM FINISH LEGEND**

NOT TO SCALE

**ROOM FINISH SCHEDULE**

NOT TO SCALE

| SURFACE | FINISH DESIGNATION | MATERIAL                 | MANUFACTURER     | STYLE NAME OR NUMBER     | COLOR NAME                  | NOTES        |
|---------|--------------------|--------------------------|------------------|--------------------------|-----------------------------|--------------|
| FLOOR   | EPX-1              | EPOXY                    | C.A. REED        | TBD                      | TBD                         | --           |
| FLOOR   | CONC-1             | SEALED CONCRETE          | --               | --                       | --                          | --           |
| BASE    | RB-1               | RUBBER BASE              | JOHNSONITE       | TBD                      | TBD                         | --           |
| BASE    | WB-1               | WOOD BASE                | TBD              | TBD                      | TBD                         | --           |
| BASE    | EB-1               | EPOXY COVE BASE          | TBD              | TBD                      | TBD                         | --           |
| WALL    | FRD-1              | FIBER REINFORCED PLASTIC | TBD              | TBD                      | TBD                         | --           |
| WALL    | SSTL               | STAINLESS STEEL WP       | TBD              | TBD                      | TBD                         | --           |
| WALL    | PT-1               | PAINT                    | SHERWIN WILLIAMS | EGSHELL                  | SW7647 CRUSHED ICE          | --           |
| WALL    | CG-1               | CORNER GUARD             | TBD              | STEEL ANGLE              | SSTL                        | 2" RETURN    |
| WALL    | CG-2               | CORNER GUARD             | TBD              | 18 GAUGE STAINLESS STEEL | SSTL                        | --           |
| WALL    | WD-1               | WOOD                     | TBD              | MATCH EXIST.             | MATCH EXIST.                | --           |
| WALL    | TL-1               | FLOOR TILE               | TBD              | TBD                      | TBD                         | --           |
| CEILING | ACT-1              | ACOUSTIC CEILING TILE    | ARMSTRONG        | TBD                      | TBD                         | REGULAR 2x2  |
| CEILING | ACT-2              | ACOUSTIC CEILING TILE    | ARMSTRONG        | TBD                      | TBD                         | WASHABLE 2x2 |
| CEILING | PT-2               | PAINT                    | SHERWIN WILLIAMS | FLAT                     | SW7007 CEILING BRIGHT WHITE | --           |

| NO. | ROOM NAME           | FLOOR FINISH | BASE FINISH | WALL FINISH  | CEILING      |        | NOTES   |
|-----|---------------------|--------------|-------------|--------------|--------------|--------|---|
|     |                     |              |             |              | MATERIAL     | FINISH |   |
| 101 | STORAGE             | EXIST.       | EXIST.      | PT-1         | GYP.         | PT-2   | --  |
| 102 | BAKERY/KITCHEN      | EPX-1        | EB-1        | FRP-1        | GYP.         | FRP-1  | CONTRACTOR TO ALSO PRICE TILE AND STAINLESS WALL FINISH AS ALT. |
| 103 | CONCESSION          | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | CONTRACTOR TO ALSO PRICE TILE AND STAINLESS WALL FINISH AS ALT. |
| 104 | DISH ROOM           | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | --  |
| 105 | MEN'S TOILET        | EPX-1        | EB-1        | TL-1         | GYP.         | PT-2   | --  |
| 106 | WOMEN'S TOILET      | EPX-1        | EB-1        | TL-1         | GYP.         | PT-2   | --  |
| 107 | LAUNDRY             | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | --  |
| 108 | TOILET              | EPX-1        | EB-1        | FRP-1 / PT-1 | GYP.         | PT-2   | --  |
| 109 | MARKET STORAGE      | CONC-1       | WB-1        | PT-1         | GYP.         | PT-2   | --  |
| 110 | OFFICE              | CONC-1       | WB-1        | PT-1         | GYP.         | PT-2   | --  |
| 111 | CULLINARY CLASSROOM | EPX-1        | EB-1        | FRP-1 / SSTL | GYP. / ACT-2 | PT-2   | --  |
| 112 | DRY STORAGE         | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 113 | DRY STORAGE         | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 114 | BREAK AREA          | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 115 | WATER HEATER CLOSET | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 100 | OUTDOOR PAVILLION   | EXIST.       | WB-1        | WD-2 / PT-1  | N/A          | N/A    | WOOD BASE @ EXT. STORAGE WALLS TO MATCH EXIST.                  |

**U08**

**GRAPHIC LEGEND**

NOT TO SCALE

REFLECTED CEILING PLANS

|  |  |  |                         |
|--|--|--|-------------------------|
|  | 1T - 2 x 2' ACOUSTIC CEILING TILE            |  | RECESSED CAN LIGHT      |
|  | 2T - 2 x 2' SCRUBBABLE ACOUSTIC CEILING TILE |  | SLOT DIFFUSER           |
|  | GYP - GYPSUM BOARD CEILING                   |  | DIFFUSER - SUPPLY       |
|  | 2 x 4' LED FIXTURE - EXISTING                |  | DIFFUSER - RETURN       |
|  | 2 x 4' LED FIXTURE - NEW                     |  | SPRINKLER HEAD          |
|  | 2 x 2' LED FIXTURE - EXISTING                |  | EXIT SIGN               |
|  | 2 x 2' LED FIXTURE - NEW                     |  | EMERGENCY LIGHT FIXTURE |
|  | LINEAR SURFACE MOUNTED LIGHT - EXISTING      |  | WALL SCONCE             |
|  | LINEAR SURFACE MOUNTED LIGHT - NEW           |  | TRACK LIGHT             |

**U04**

**GENERAL NOTES**

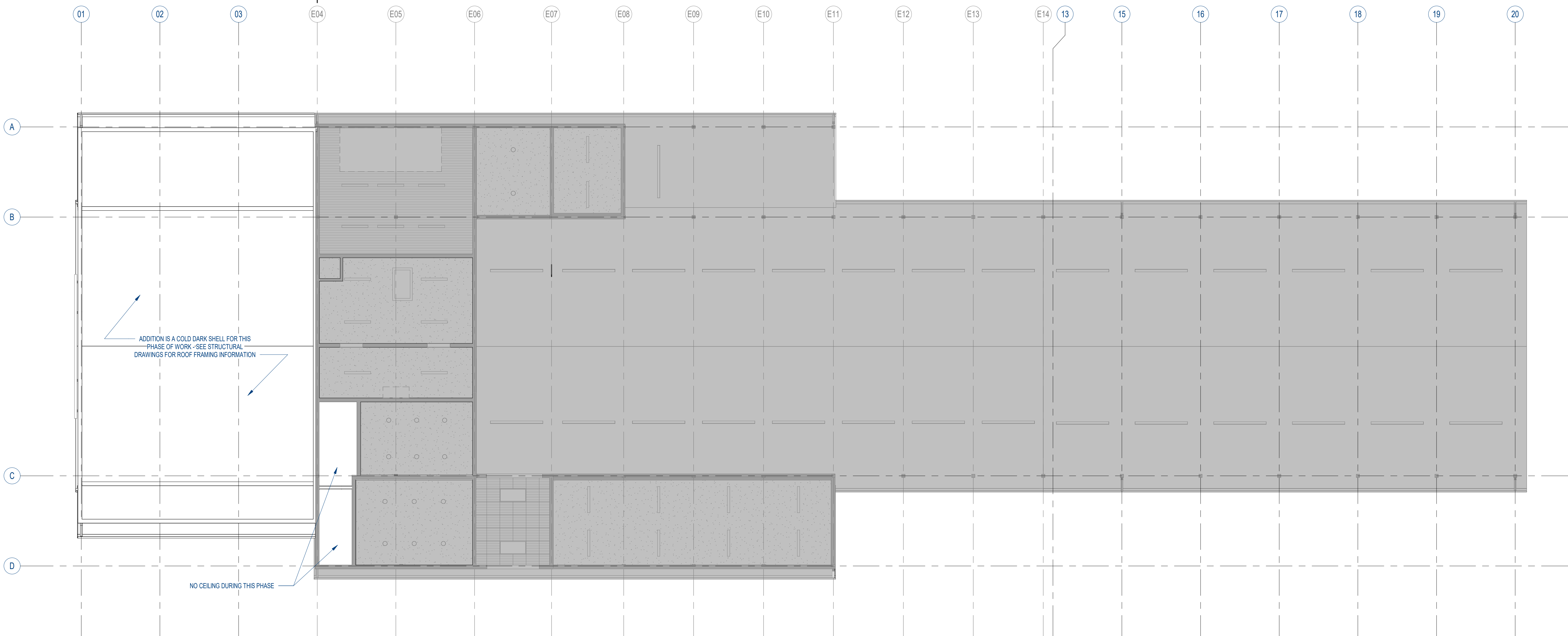
REFLECTED CEILING PLANS

- A ALL CEILING HEIGHTS ARE ABOVE FINISH FLOOR ELEVATION.
- B COORDINATE INSTALLATION OF SPRINKLER HEADS WITH ARCHITECT UPON SHOP DRAWING SUBMITTAL.
- C DIMENSIONS ON REFLECTED CEILING PLAN ARE SHOWN TO FACE OF GYPSUM BOARD UNLESS NOTED OTHERWISE.
- D ALL EXIT SIGNS, LIGHT FIXTURES, SPEAKERS, AUDIO VISUAL DEVICES, SMOKE DETECTORS AND/OR OTHER DEVICE LOCATIONS SHOWN IN THE REFLECTED CEILING PLAN SHALL BE LOCATED IN THE CENTER OF THE CEILING TILE OR PANELS UNLESS NOTED OTHERWISE.
- E PROVIDE SEISMIC BRACING AS REQUIRED BY LOCAL CODE.

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◀ NEW CONSTRUCTION    EXISTING ▶



PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

| NO. | ISSUED BY | DATE |
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SHEET DESCRIPTION  
RCP - PHASE 02 - COMMERCIAL KITCHEN SHELL ADDITION

**A122**  
PROJECT DATE: 2024-04-01    PROJECT NUMBER: 23071

4/4/2024 11:10:03 AM



**ROOM FINISH LEGEND**

NOT TO SCALE

**ROOM FINISH SCHEDULE**

NOT TO SCALE

| SURFACE | FINISH DESIGNATION | MATERIAL                 | MANUFACTURER     | STYLE NAME OR NUMBER     | COLOR NAME                  | NOTES        |
|---------|--------------------|--------------------------|------------------|--------------------------|-----------------------------|--------------|
| FLOOR   | EPX-1              | EPOXY                    | C.A. REED        | TBD                      | TBD                         | --           |
| FLOOR   | CONC-1             | SEALED CONCRETE          | --               | --                       | --                          | --           |
| BASE    | RB-1               | RUBBER BASE              | JOHNSONITE       | TBD                      | TBD                         | --           |
| BASE    | WB-1               | WOOD BASE                | TBD              | TBD                      | TBD                         | --           |
| BASE    | EB-1               | EPOXY COVE BASE          | TBD              | TBD                      | TBD                         | --           |
| WALL    | FRD-1              | FIBER REINFORCED PLASTIC | TBD              | TBD                      | TBD                         | --           |
| WALL    | SSTL               | STAINLESS STEEL WP       | TBD              | TBD                      | TBD                         | --           |
| WALL    | PT-1               | PAINT                    | SHERWIN WILLIAMS | EGSHELL                  | SW7647 CRUSHED ICE          | --           |
| WALL    | CG-1               | CORNER GUARD             | TBD              | STEEL ANGLE              | SSTL                        | 2" RETURN    |
| WALL    | CG-2               | CORNER GUARD             | TBD              | 18 GAUGE STAINLESS STEEL | SSTL                        | --           |
| WALL    | WD-1               | WOOD                     | TBD              | MATCH EXIST.             | MATCH EXIST.                | --           |
| WALL    | TL-1               | FLOOR TILE               | TBD              | TBD                      | TBD                         | --           |
| CEILING | ACT-1              | ACOUSTIC CEILING TILE    | ARMSTRONG        | TBD                      | TBD                         | REGULAR 2x2  |
| CEILING | ACT-2              | ACOUSTIC CEILING TILE    | ARMSTRONG        | TBD                      | TBD                         | WASHABLE 2x2 |
| CEILING | PT-2               | PAINT                    | SHERWIN WILLIAMS | FLAT                     | SW7007 CEILING BRIGHT WHITE | --           |

| ROOM NO. | ROOM NAME           | FLOOR FINISH | BASE FINISH | WALL FINISH  | CEILING      |        | NOTES   |
|----------|---------------------|--------------|-------------|--------------|--------------|--------|---|
|          |                     |              |             |              | MATERIAL     | FINISH |   |
| 101      | STORAGE             | EXIST.       | EXIST.      | PT-1         | GYP.         | PT-2   | --  |
| 102      | BAKERY/KITCHEN      | EPX-1        | EB-1        | FRP-1        | GYP.         | FRP-1  | CONTRACTOR TO ALSO PRICE TILE AND STAINLESS WALL FINISH AS ALT. |
| 103      | CONCESSION          | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | CONTRACTOR TO ALSO PRICE TILE AND STAINLESS WALL FINISH AS ALT. |
| 104      | DISH ROOM           | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | --  |
| 105      | MEN'S TOILET        | EPX-1        | EB-1        | TL-1         | GYP.         | PT-2   | --  |
| 106      | WOMEN'S TOILET      | EPX-1        | EB-1        | TL-1         | GYP.         | PT-2   | --  |
| 107      | LAUNDRY             | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | --  |
| 108      | TOILET              | EPX-1        | EB-1        | FRP-1 / PT-1 | GYP.         | PT-2   | --  |
| 109      | MARKET STORAGE      | CONC-1       | WB-1        | PT-1         | GYP.         | PT-2   | --  |
| 110      | OFFICE              | CONC-1       | WB-1        | PT-1         | GYP.         | PT-2   | --  |
| 111      | CULLINARY CLASSROOM | EPX-1        | EB-1        | FRP-1 / SSTL | GYP. / ACT-2 | PT-2   | --  |
| 112      | DRY STORAGE         | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 113      | DRY STORAGE         | EPX-1        | EB-1        | FRP-1        | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 114      | BREAK AREA          | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 115      | WATER HEATER CLOSET | EPX-1        | EB-1        | PT-1         | GYP.         | PT-2   | ALT. FLOOR FINISH CONC-1 PER OWNDER DIRECTION                   |
| 100      | OUTDOOR PAVILLION   | EXIST.       | WB-1        | WD-2 / PT-1  | N/A          | N/A    | WOOD BASE @ EXT. STORAGE WALLS TO MATCH EXIST.                  |

**U08**

**GRAPHIC LEGEND**

NOT TO SCALE

REFLECTED CEILING PLANS

|  |   |  |                         |
|--|---|--|-------------------------|
|  | 1T - 2 x 2 ACOUSTIC CEILING TILE            |  | RECESSED CAN LIGHT      |
|  | 2T - 2 x 2 SCRUBBABLE ACOUSTIC CEILING TILE |  | SLOT DIFFUSER           |
|  | GYP - GYPSUM BOARD CEILING                  |  | DIFFUSER - SUPPLY       |
|  | 2 x 4 LED FIXTURE - EXISTING                |  | DIFFUSER - RETURN       |
|  | 2 x 4 LED FIXTURE - NEW                     |  | SPRINKLER HEAD          |
|  | 2 x 2 LED FIXTURE - EXISTING                |  | EXIT SIGN               |
|  | 2 x 2 LED FIXTURE - NEW                     |  | EMERGENCY LIGHT FIXTURE |
|  | LINEAR SURFACE MOUNTED LIGHT - EXISTING     |  | WALL SCONCE             |
|  | LINEAR SURFACE MOUNTED LIGHT - NEW          |  | TRACK LIGHT             |

**U04**

**GENERAL NOTES**

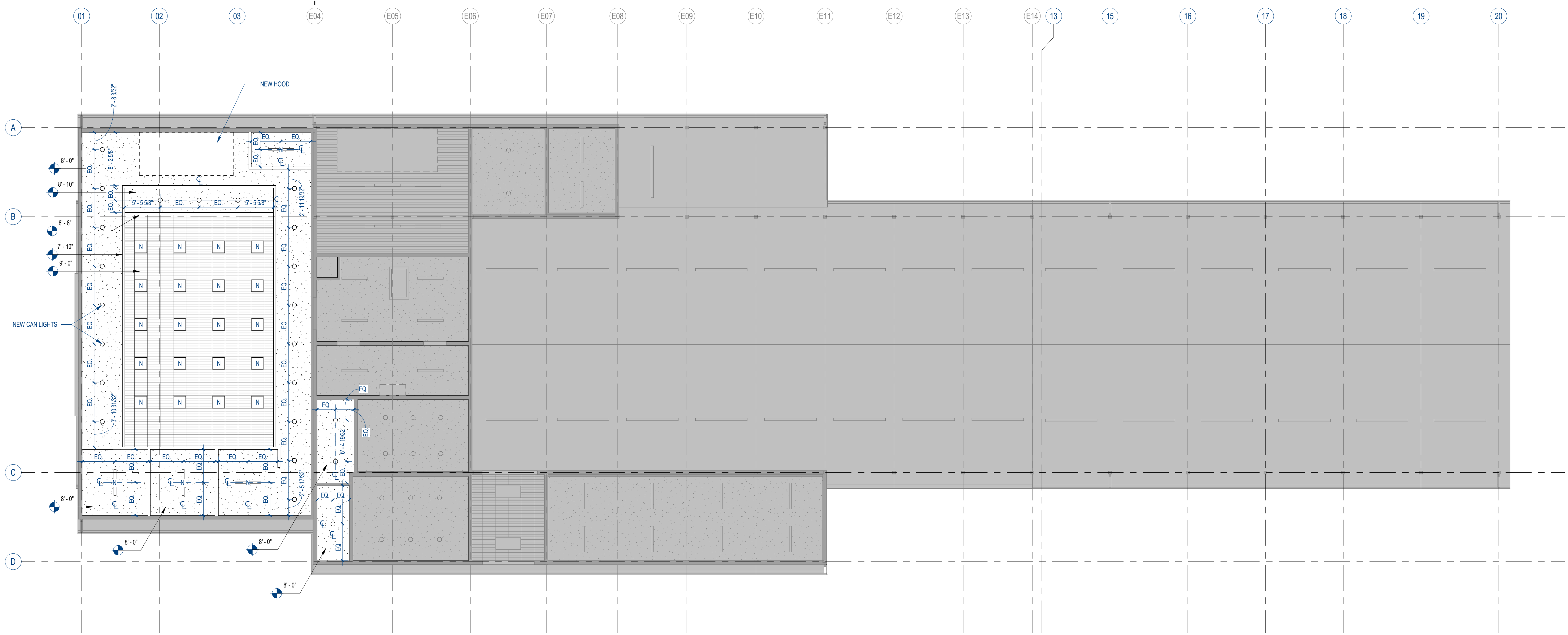
REFLECTED CEILING PLANS

- A ALL CEILING HEIGHTS ARE ABOVE FINISH FLOOR ELEVATION.
- B COORDINATE INSTALLATION OF SPRINKLER HEADS WITH ARCHITECT UPON SHOP DRAWING SUBMITTAL.
- C DIMENSIONS ON REFLECTED CEILING PLAN ARE SHOWN TO FACE OF GYPSUM BOARD UNLESS NOTED OTHERWISE.
- D ALL EXIT SIGNS, LIGHT FIXTURES, SPEAKERS, AUDIO VISUAL DEVICES, SMOKE DETECTORS AND/OR OTHER DEVICE LOCATIONS SHOWN IN THE REFLECTED CEILING PLAN SHALL BE LOCATED IN THE CENTER OF THE CEILING TILE OR PANELS UNLESS NOTED OTHERWISE.
- E PROVIDE SEISMIC BRACING AS REQUIRED BY LOCAL CODE.

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◀ NEW CONSTRUCTION    EXISTING ▶



PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
 115 DURHAM DR, MAYNARDVILLE, TN 37807

| NO. | ISSUED BY | DATE |
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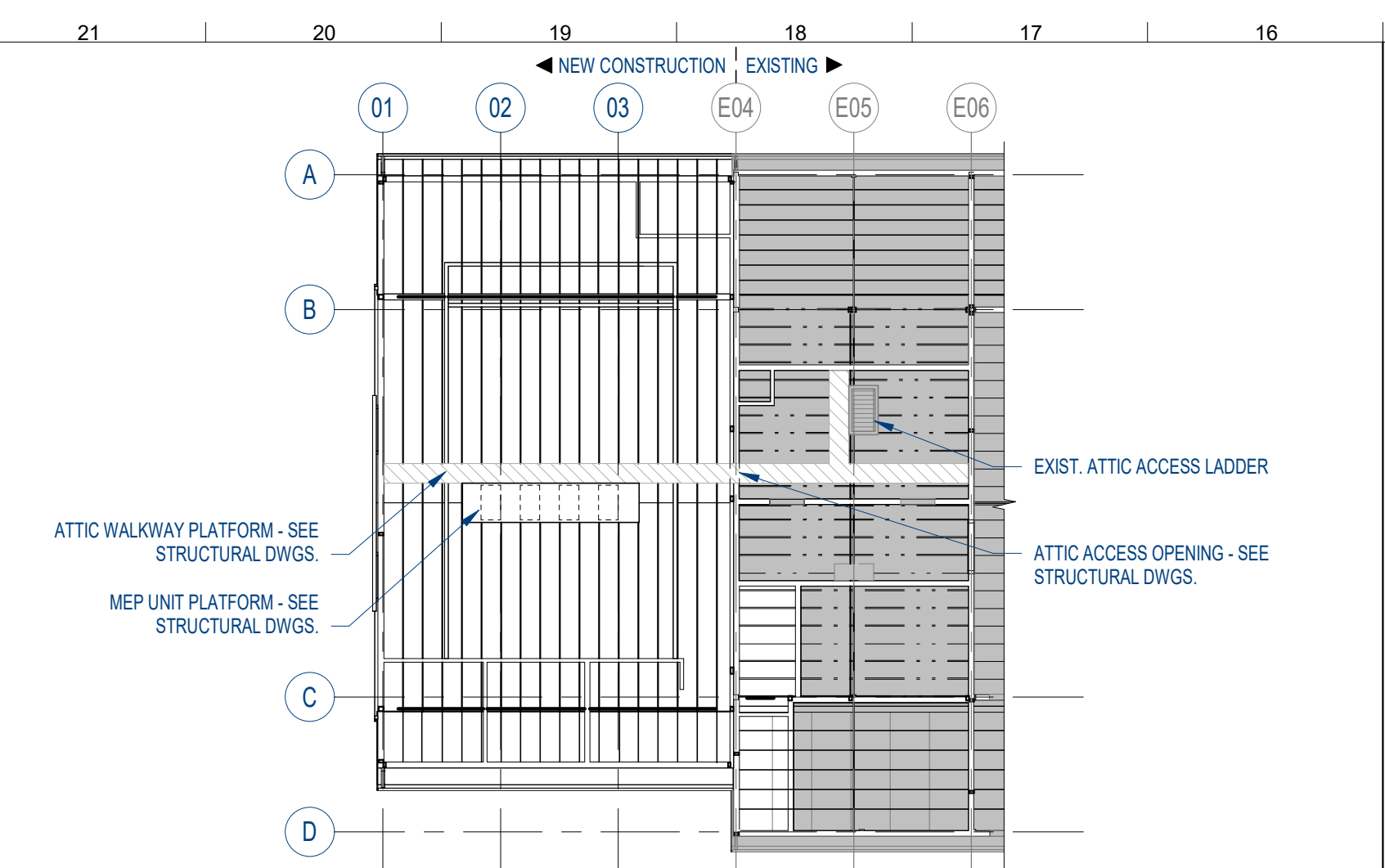
SHEET DESCRIPTION  
 RCP - PHASE 03 -  
 COMMERCIAL KITCHEN  
 BUILD OUT

**A123**

| PROJECT DATE | PROJECT NUMBER |
|--------------|----------------|
| 2024-04-01   | 23071          |

4/4/2024 11:10:04 AM





**Q21** ATTIC ACCESS DIAGRAM  
1/16" = 1'-0" EXISTING-NEW ATTIC ACCESS

**U08** GRAPHIC LEGEND  
NOT TO SCALE REFLECTED CEILING PLANS

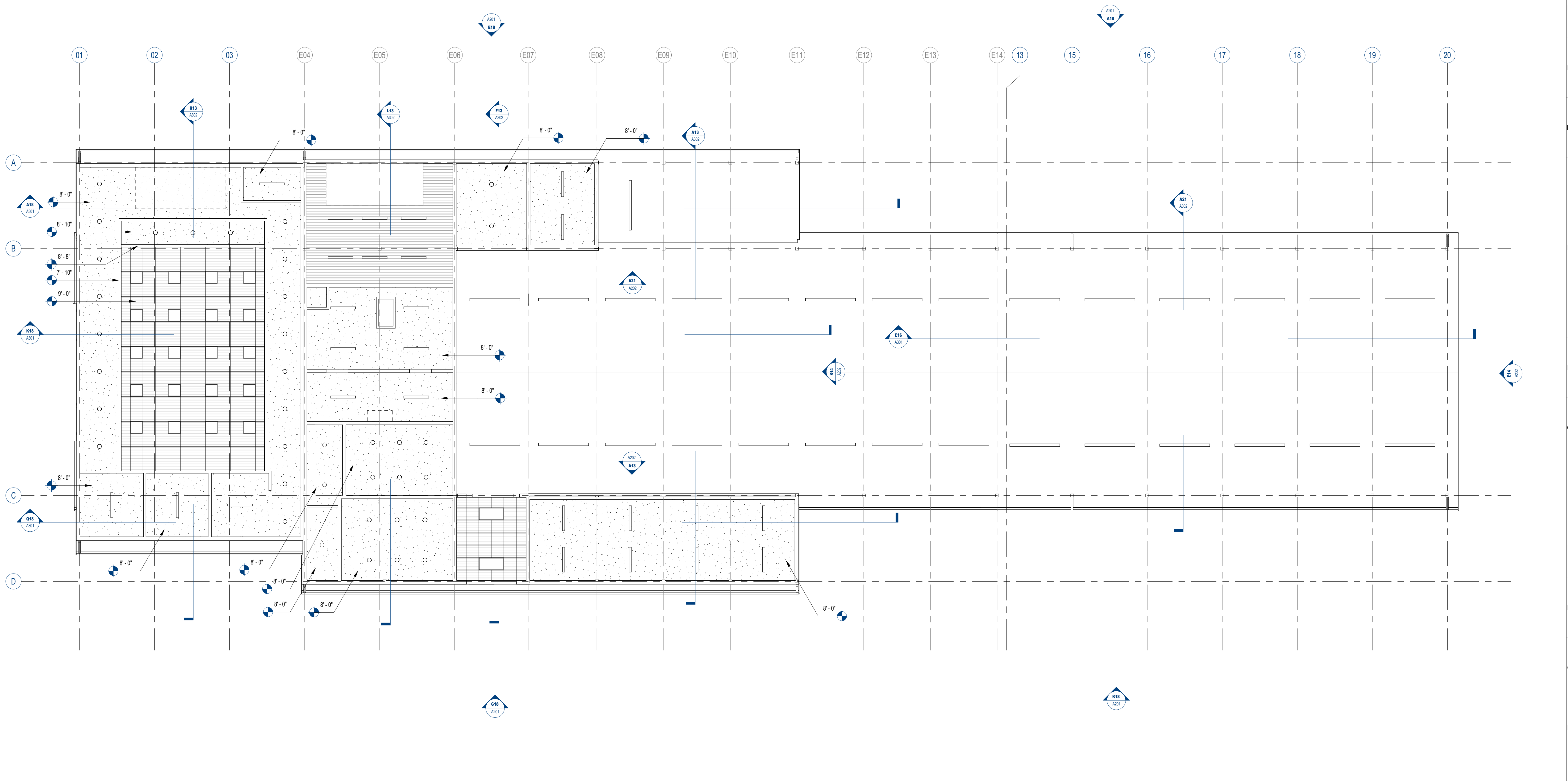
|  |   |  |                         |
|--|---|--|-------------------------|
|  | 1T-2x2 ACOUSTIC CEILING TILE            |  | RECESSED CAN LIGHT      |
|  | 2T-2x2 SCRUBBABLE ACOUSTIC CEILING TILE |  | SLOT DIFFUSER           |
|  | GYP - GYPSUM BOARD CEILING              |  | DIFFUSER - SUPPLY       |
|  | 2x4 LED FIXTURE - EXISTING              |  | DIFFUSER - RETURN       |
|  | 2x4 LED FIXTURE - NEW                   |  | SPRINKLER HEAD          |
|  | 2x2 LED FIXTURE - EXISTING              |  | EXIT SIGN               |
|  | 2x2 LED FIXTURE - NEW                   |  | EMERGENCY LIGHT FIXTURE |
|  | LINEAR SURFACE MOUNTED LIGHT - EXISTING |  | WALL SCONCE             |
|  | LINEAR SURFACE MOUNTED LIGHT - NEW      |  | TRACK LIGHT             |

**U04** GENERAL NOTES  
REFLECTED CEILING PLANS

A ALL CEILING HEIGHTS ARE ABOVE FINISH FLOOR ELEVATION.  
 B COORDINATE INSTALLATION OF SPRINKLER HEADS WITH ARCHITECT UPON SHOP DRAWING SUBMITTAL.  
 C DIMENSIONS ON REFLECTED CEILING PLAN ARE SHOWN TO FACE OF GYPSUM BOARD UNLESS NOTED OTHERWISE.  
 D ALL EXIT SIGNS, LIGHT FIXTURES, SPEAKERS, AUDIO VISUAL DEVICES, SMOKE DETECTORS AND/OR OTHER DEVICE LOCATIONS SHOWN IN THE REFLECTED CEILING PLAN SHALL BE LOCATED IN THE CENTER OF THE CEILING TILE OR PANELS UNLESS NOTED OTHERWISE.  
 E PROVIDE SEISMIC BRACING AS REQUIRED BY LOCAL CODE.

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**A21** RCP - COMPLETED  
1/8" = 1'-0" REFLECTED CEILING PLAN - NEW CONSTRUCTION

PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
 115 DURHAM DR, MAYNARDVILLE, TN 37807

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SHEET DESCRIPTION  
RCP - COMPLETED

**A125**

PROJECT DATE: 2024-04-01  
 PROJECT NUMBER: 23071

**NOTE: COMPLETED PLAN FOR REFERENCE ONLY**

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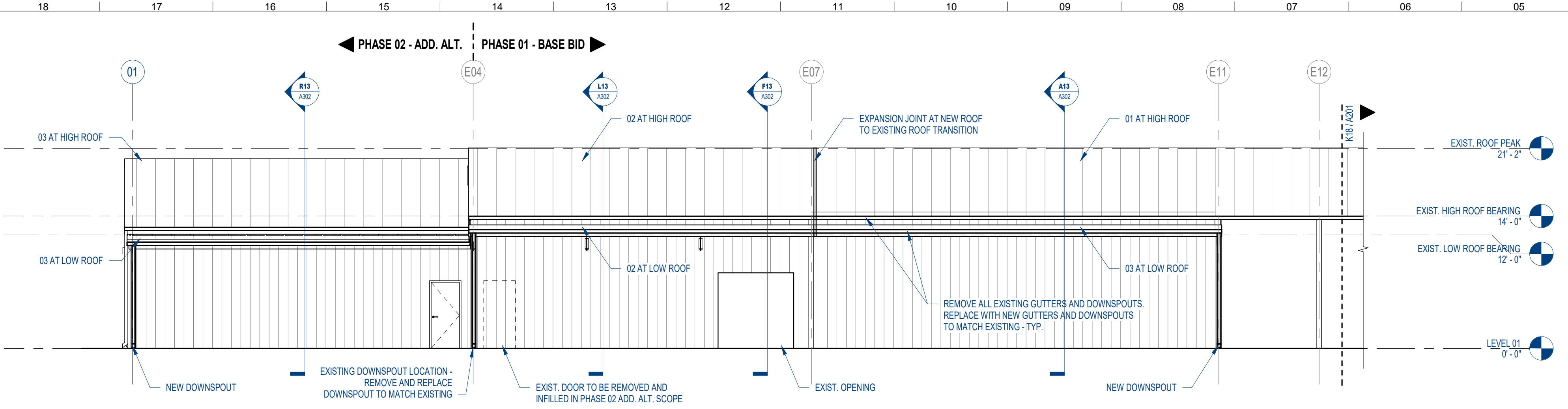




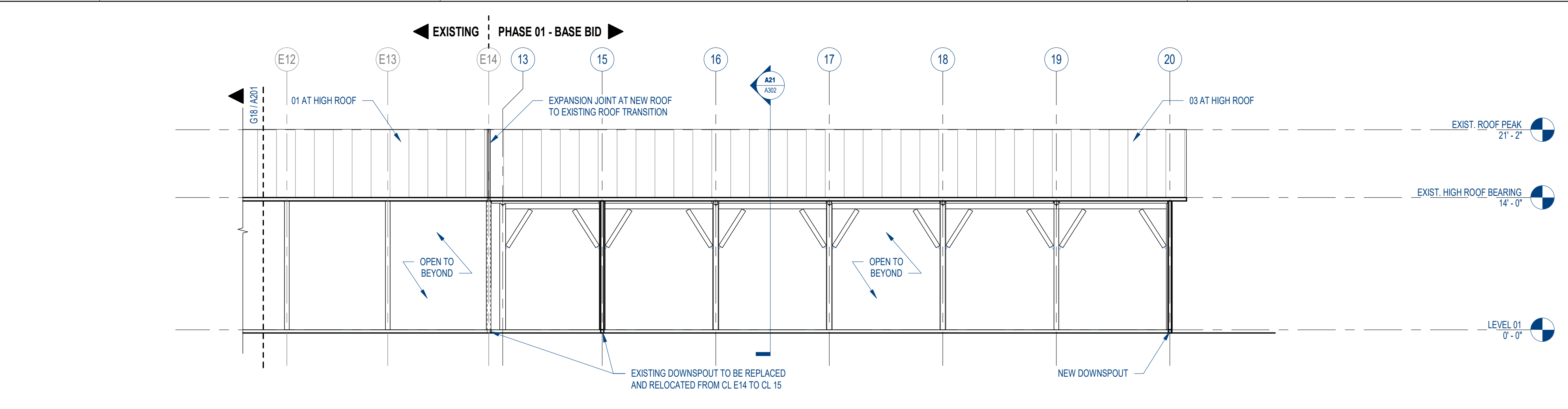




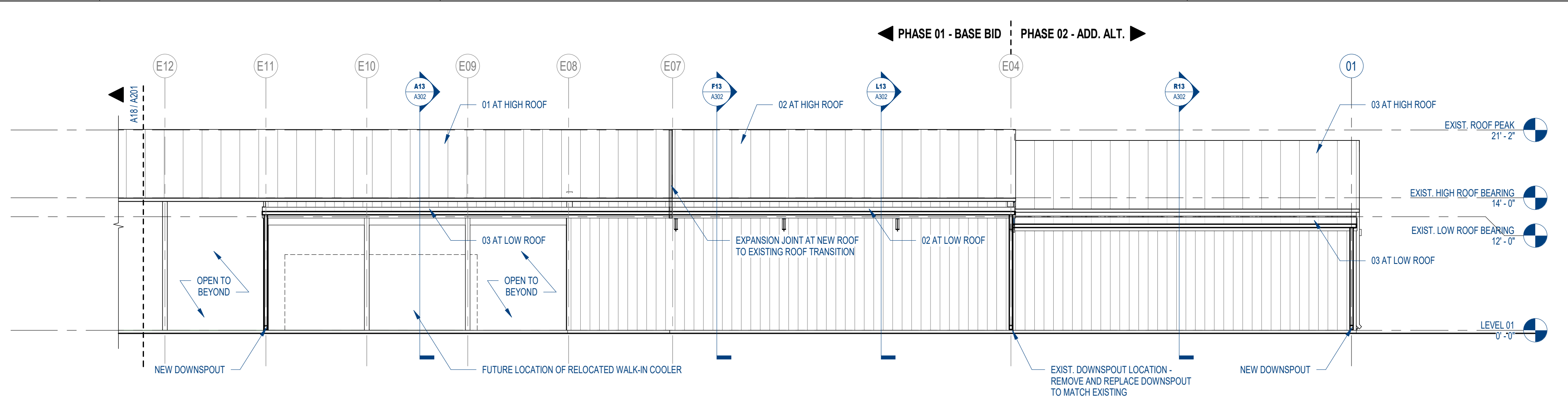
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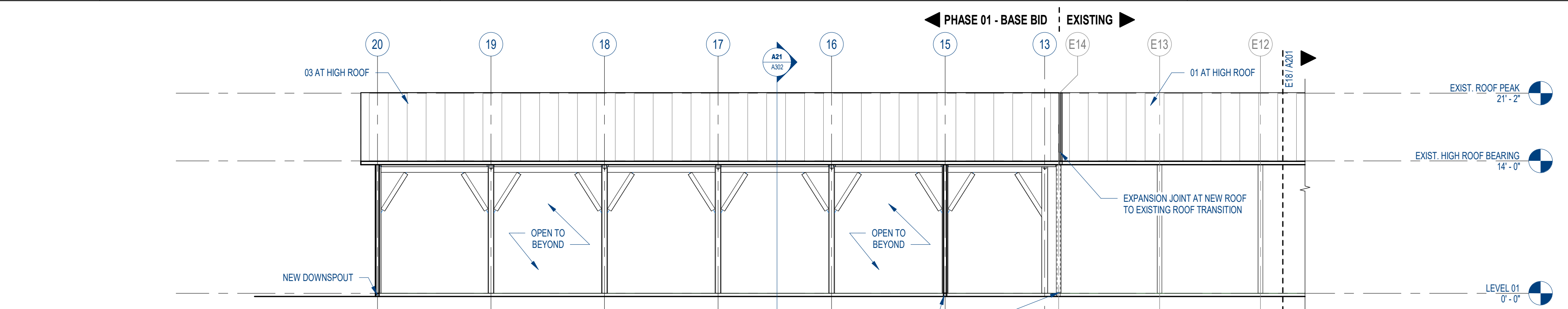
**G18** ELEVATION - WEST 01  
1/8" = 1'-0"  
NOTE: SEE ROOF LEGEND AND ROOF PLANS FOR ADDITIONAL DIRECTION ON PHASE 01 - BASE BID AND AD ALTERNATE SCOPE OF WORK.



**K18** ELEVATION - WEST 02  
1/8" = 1'-0"  
NOTE: SEE ROOF LEGEND AND ROOF PLANS FOR ADDITIONAL DIRECTION ON PHASE 01 - BASE BID AND AD ALTERNATE SCOPE OF WORK.



**E18** ELEVATION - EAST 01  
1/8" = 1'-0"  
NOTE: SEE ROOF LEGEND AND ROOF PLANS FOR ADDITIONAL DIRECTION ON PHASE 01 - BASE BID AND AD ALTERNATE SCOPE OF WORK.



**A18** ELEVATION - EAST 02  
1/8" = 1'-0"  
NOTE: SEE ROOF LEGEND AND ROOF PLANS FOR ADDITIONAL DIRECTION ON PHASE 01 - BASE BID AND AD ALTERNATE SCOPE OF WORK.

**U04** GENERAL NOTES  
EXTERIOR ELEVATIONS  
A EXAMPLE EXTERIOR ELEVATION GENERAL NOTES CONTENT

**Q04** KEYED NOTES  
EXTERIOR ELEVATIONS

**ROOF LEGEND**

- 01 - EXISTING TO REMAIN
- 02 - EXISTING ROOF TO BE REMOVED TO ALLOW FOR NEW DECKING TO BE INSTALLED TO STRUCTURE BELOW. EXISTING ROOF TO BE RE-INSTALLED AFTER NEW DECKING.  
- SEE STRUCTURAL FOR MORE DETAILED INFORMATION  
- SEE ROOF PLAN FOR EXTENTS OF INSTALLATION
- 03 - NEW ROOF CONSTRUCTION



**A04** KEY PLAN  
NOT TO SCALE

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PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

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SHEET DESCRIPTION  
EXTERIOR ELEVATIONS

**A201**  
PROJECT DATE PROJECT NUMBER  
2024-04-01 23071



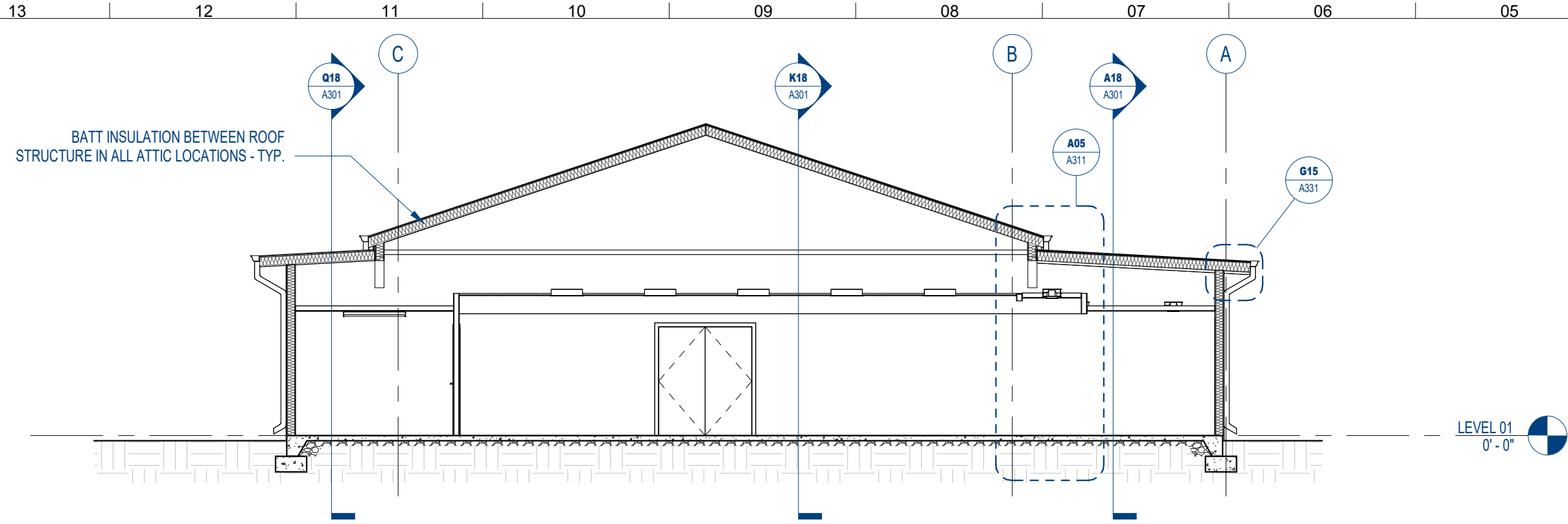




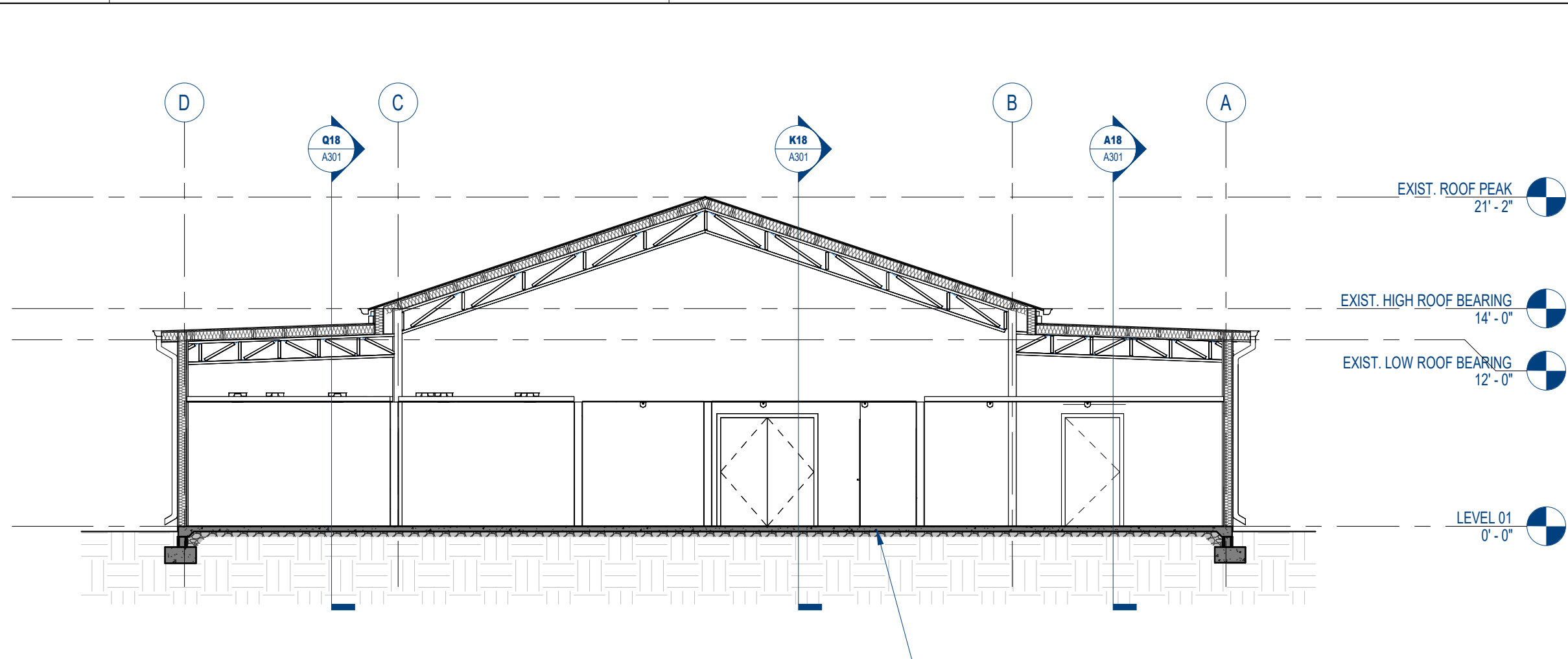




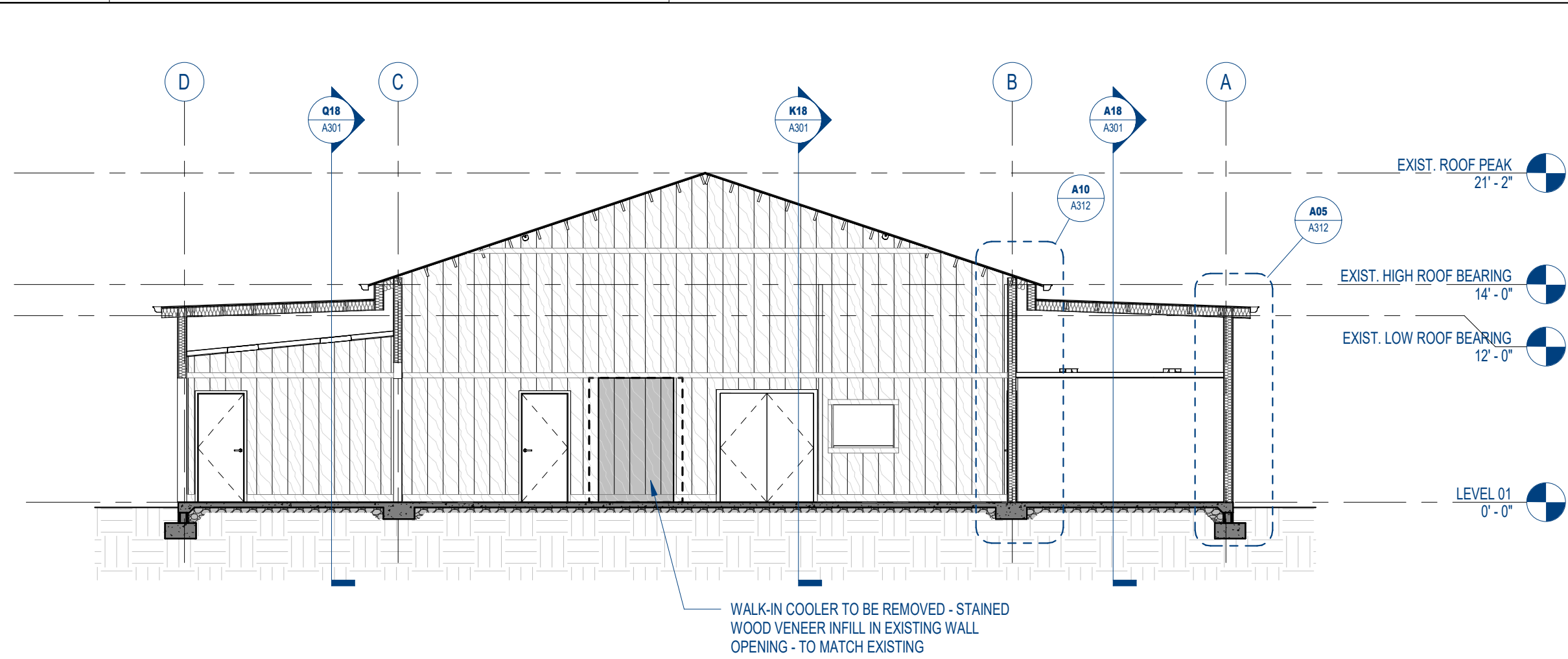
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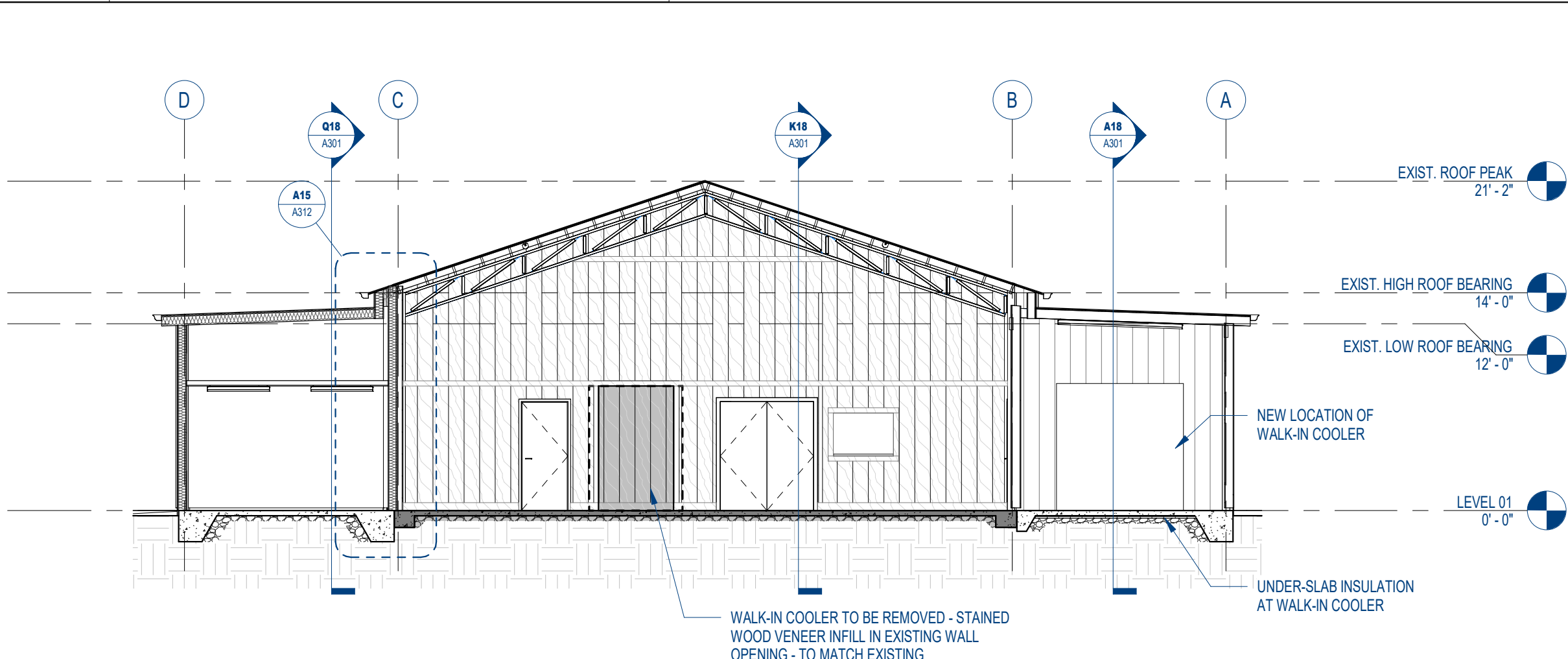
**R13** TRANSVERSE SECTION 01  
1/8" = 1'-0"



**L13** TRANSVERSE SECTION 02  
1/8" = 1'-0"



**F13** TRANSVERSE SECTION 03  
1/8" = 1'-0"



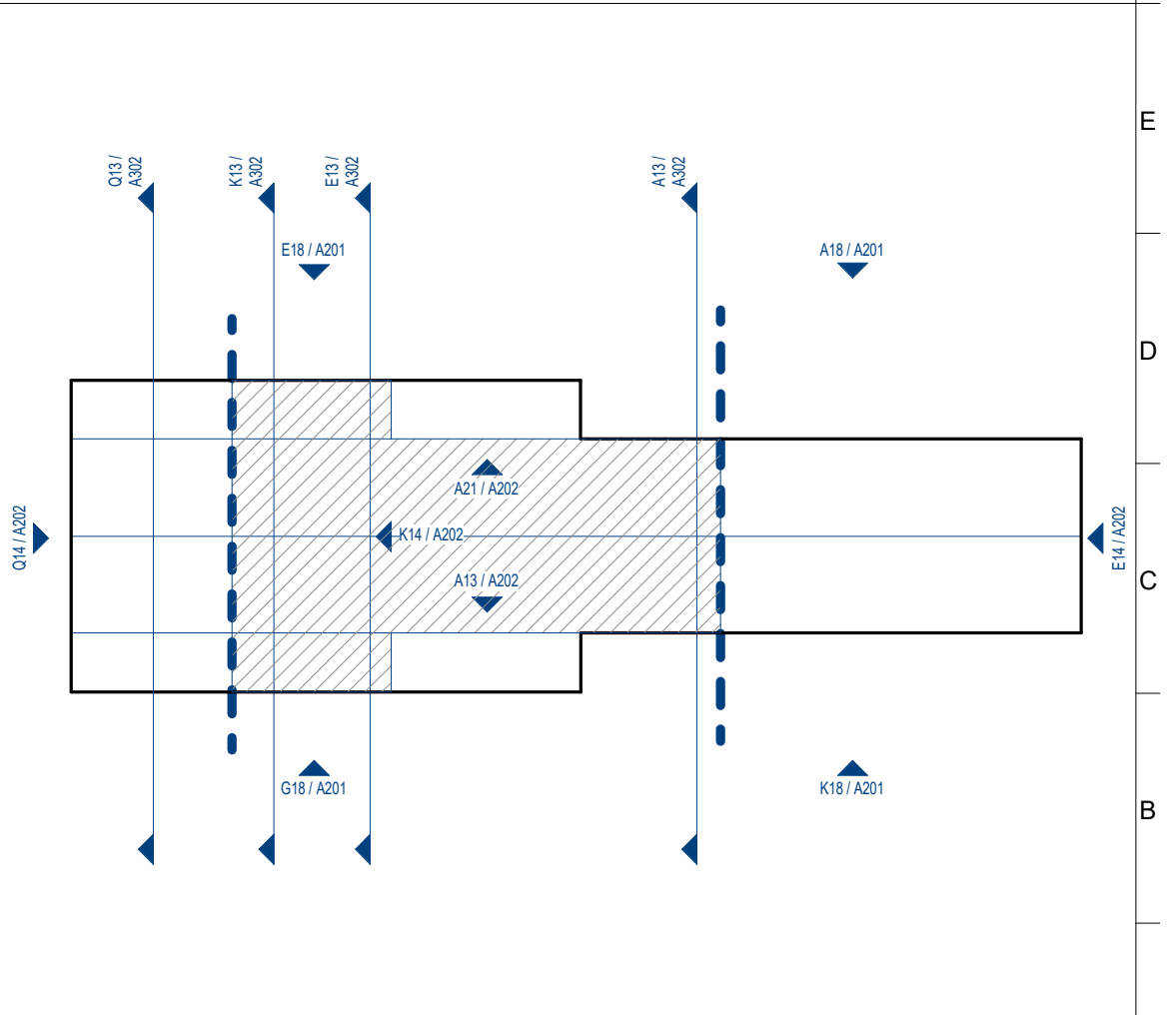
**A13** TRANSVERSE SECTION 04  
1/8" = 1'-0"

**U04** GENERAL NOTES  
BUILDING SECTIONS

A EXAMPLE BUILDING SECTION GENERAL NOTES CONTENT

**Q04** KEYED NOTES  
BUILDING SECTIONS

**A21** TRANSVERSE SECTION 05  
1/8" = 1'-0"



**A04** KEY PLAN  
NOT TO SCALE

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PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

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SHEET DESCRIPTION  
BUILDING SECTIONS

**A302**

PROJECT DATE: 2024-04-01  
PROJECT NUMBER: 23071

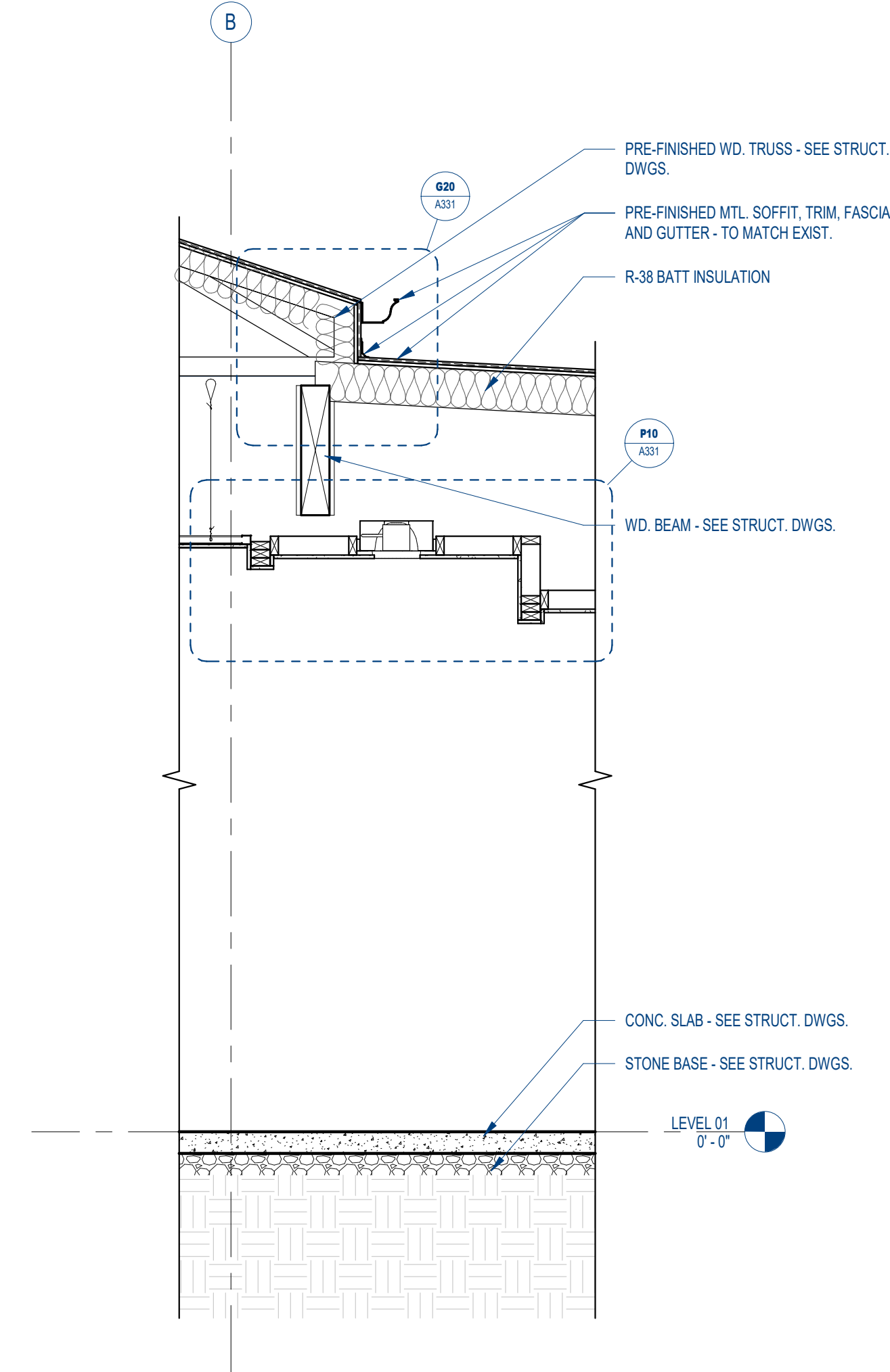
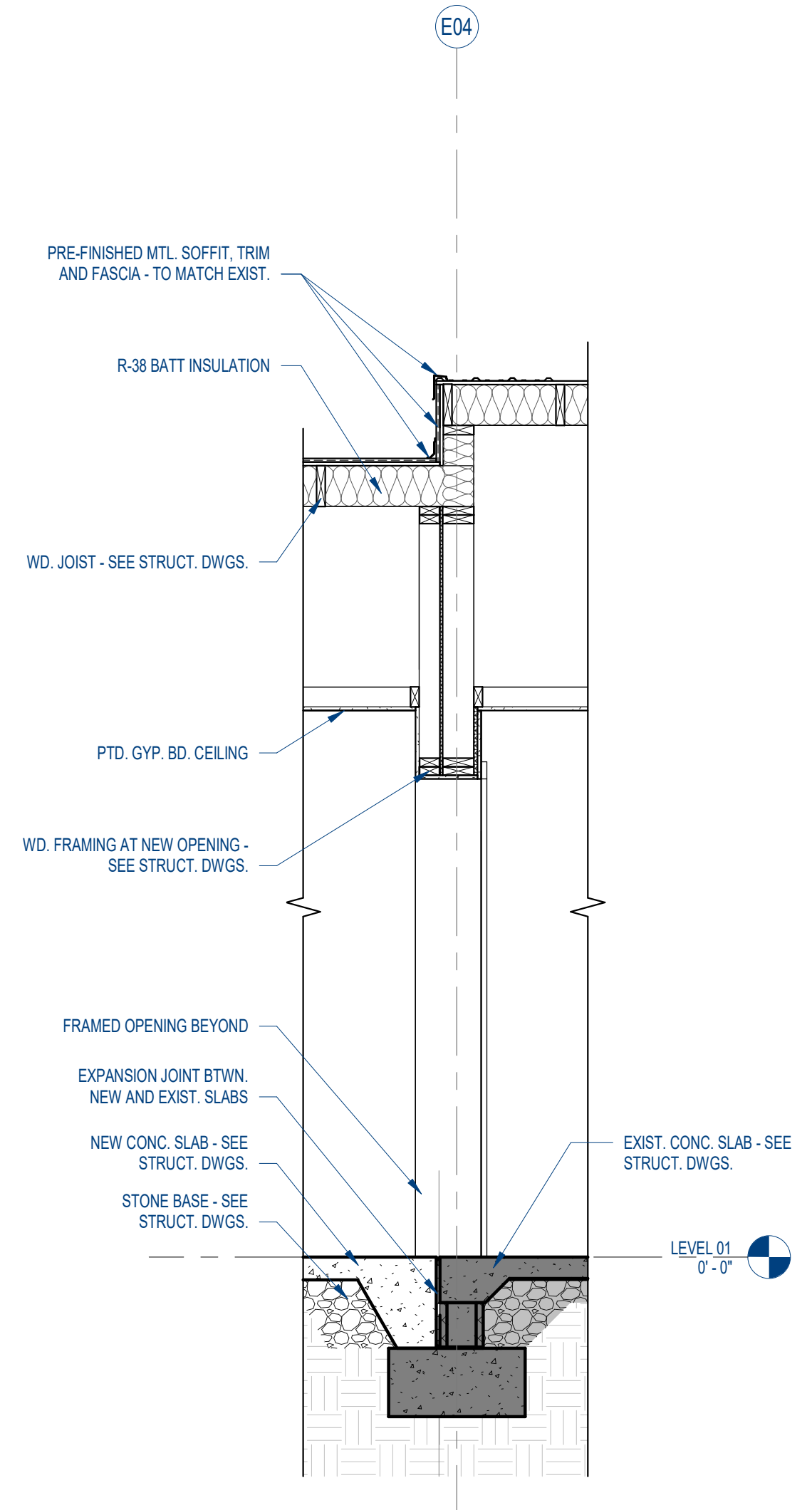
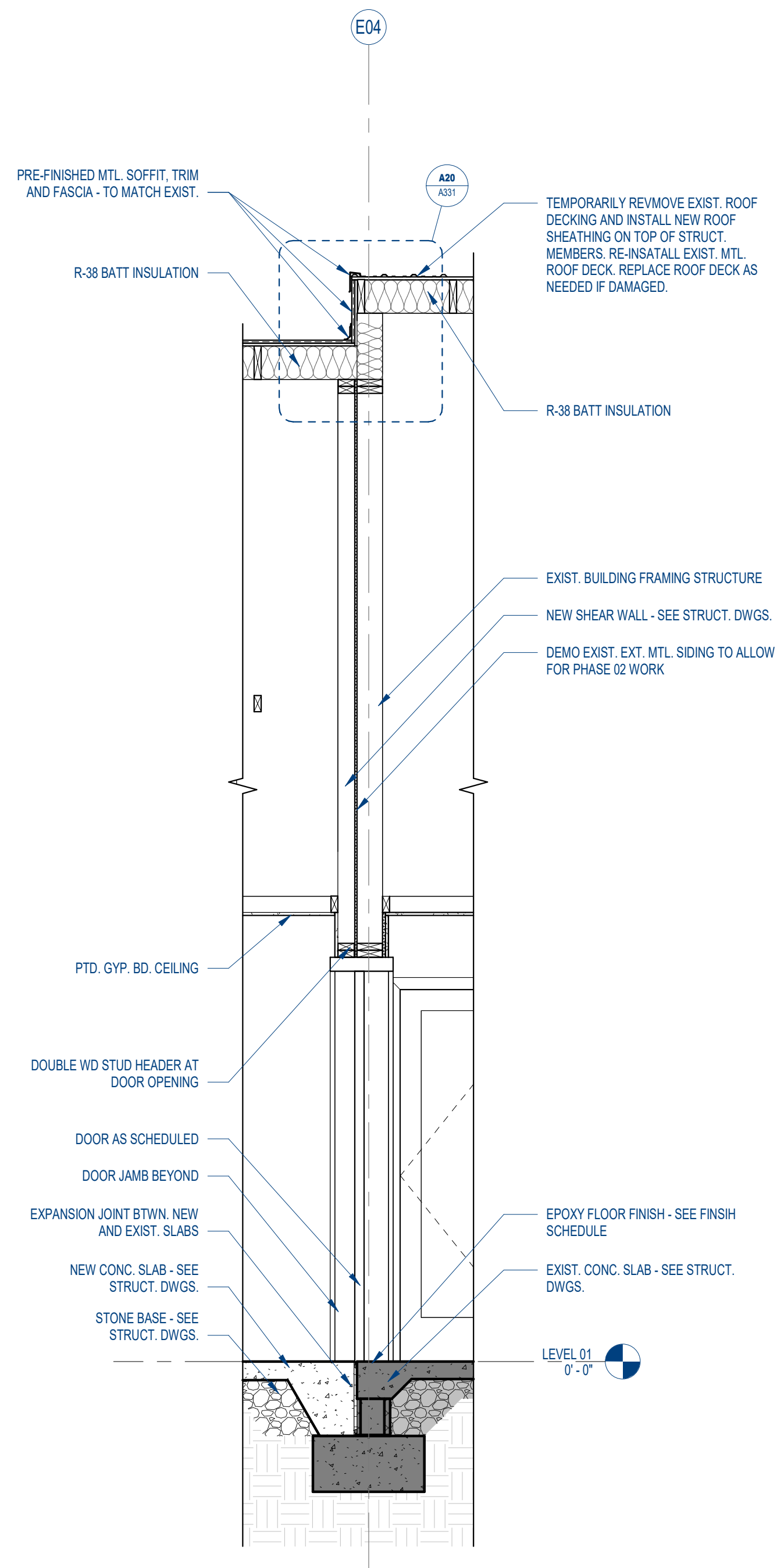
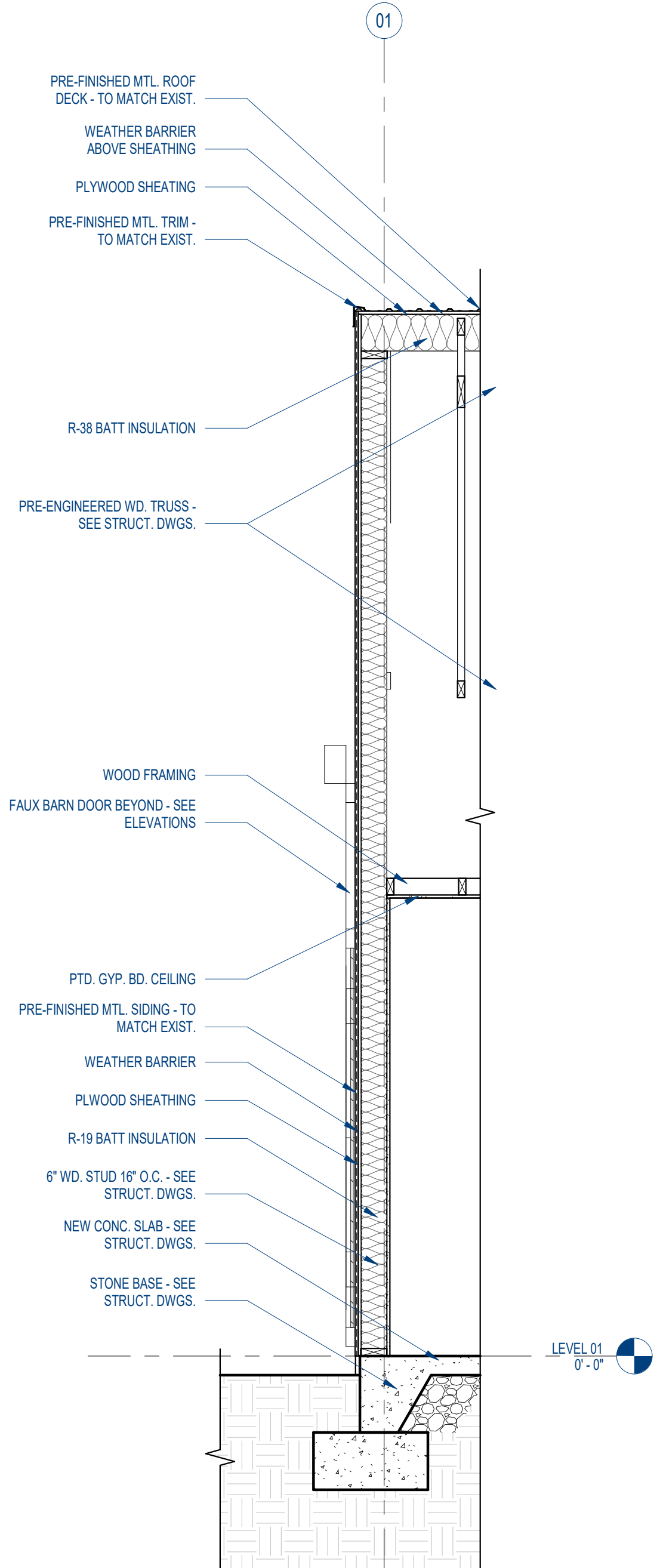


PHASE 02/03

PHASE 02/03

PHASE 02/03

PHASE 02/03



**A21** WALL SECTION 01  
1/2" = 1'-0" CULLINARY ADD. EXT. WALL

**A15** WALL SECTION 02  
1/2" = 1'-0" CULLINARY ADD. / CONCESSION TRANSITION

**A10** WALL SECTION 03  
1/2" = 1'-0" CULLINARY ADD. / BAKERY TRANSITION

**A05** WALL SECTION 04  
1/2" = 1'-0" CULLINARY ADD. HIGH / LOW ROOF TRANSITION

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PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

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SHEET DESCRIPTION  
WALL SECTIONS

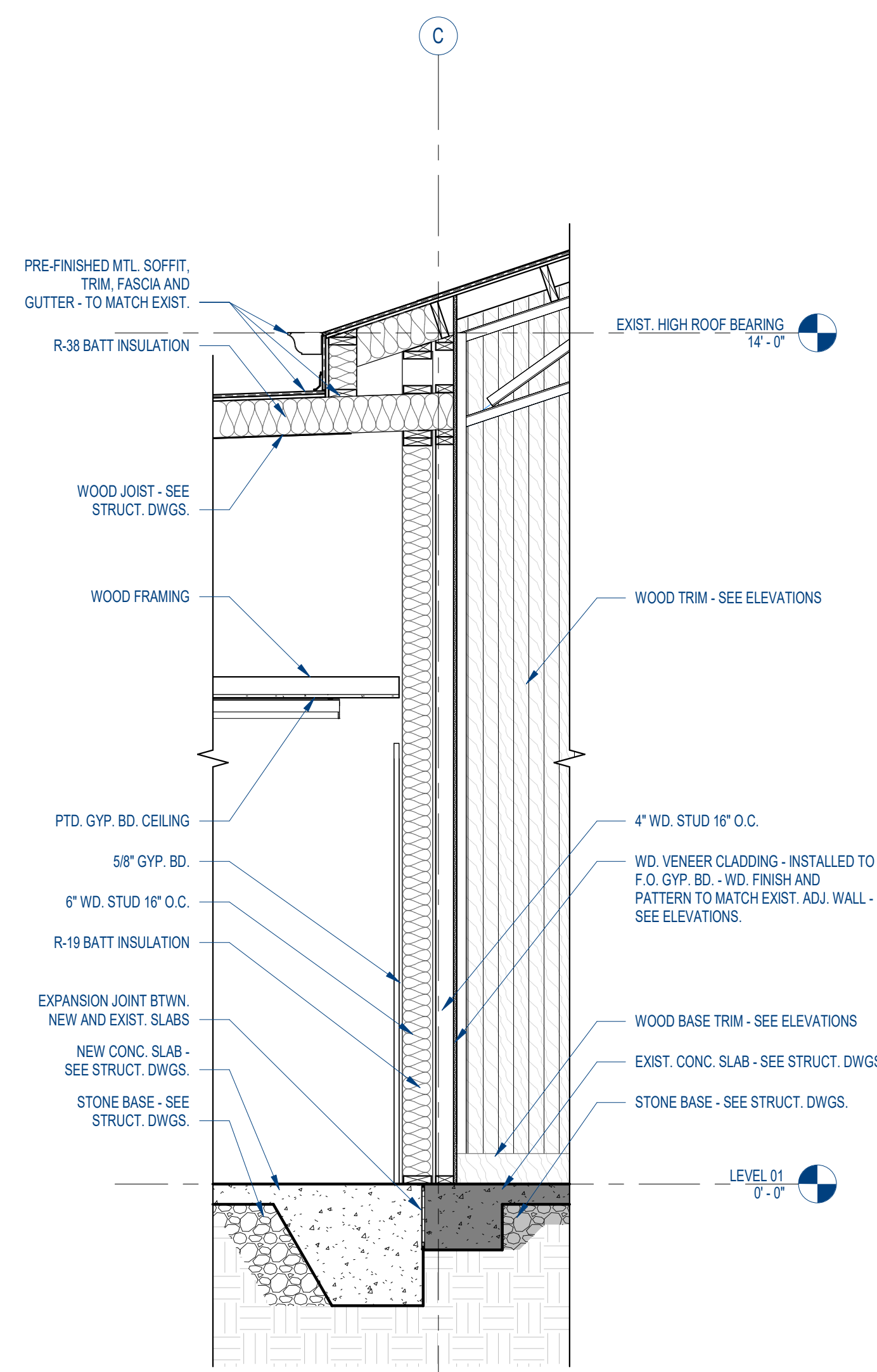
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PROJECT DATE: 2024-04-01  
PROJECT NUMBER: 23071



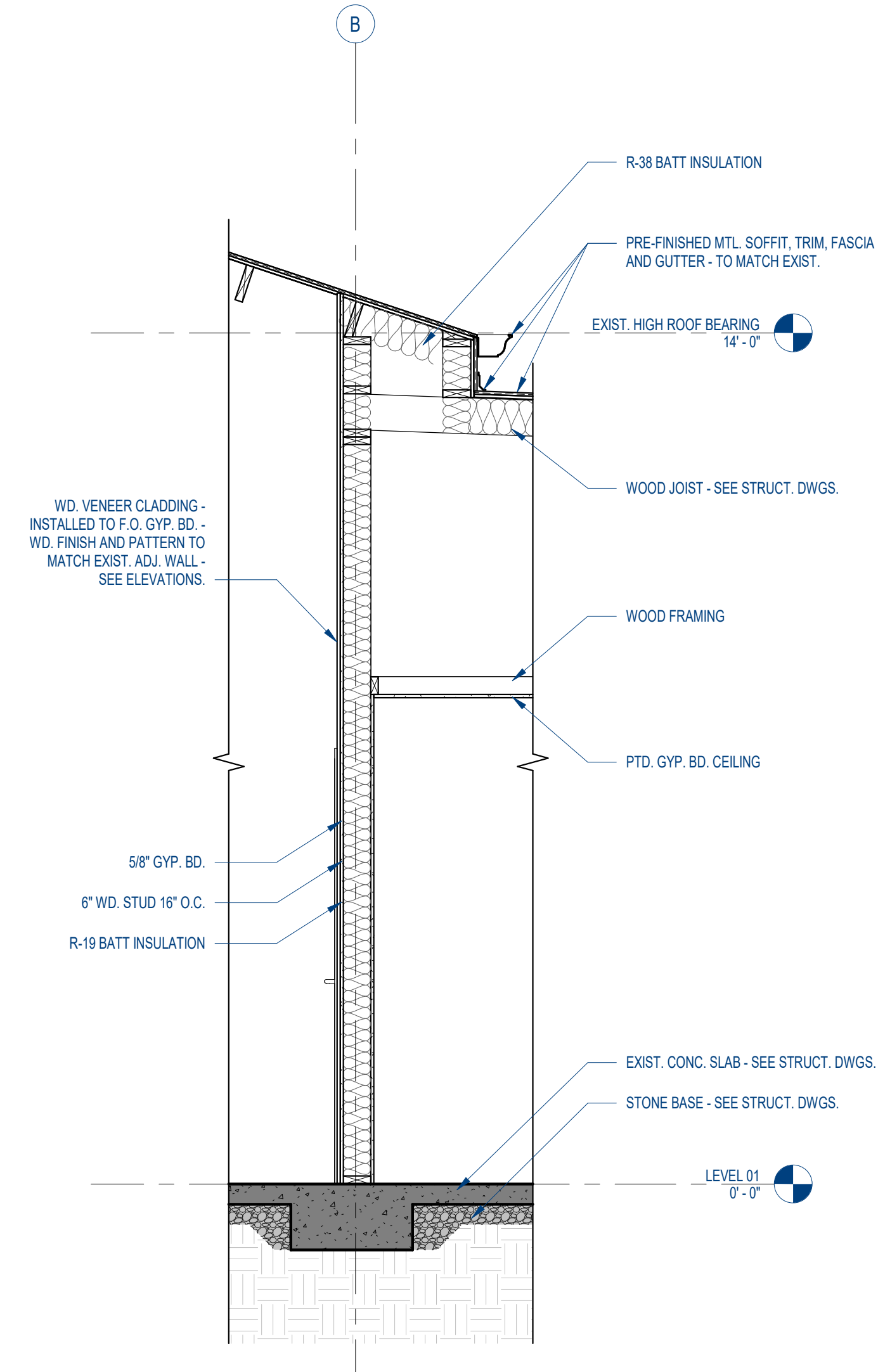
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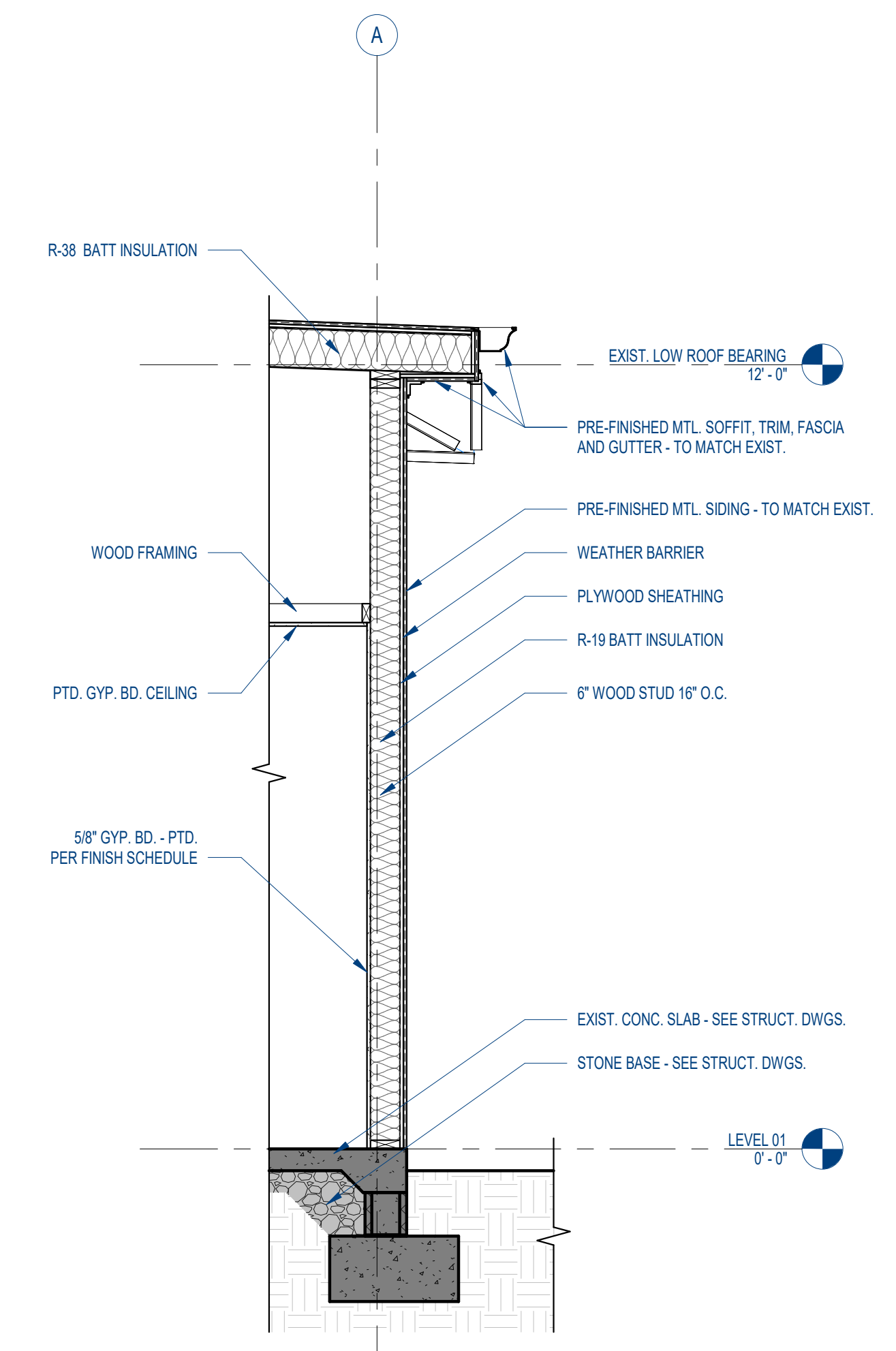
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**A15** WALL SECTION 05  
1/2" = 1'-0"  
MARKET STORAGE FURRING WALL



**A10** WALL SECTION 06  
1/2" = 1'-0"  
EXIST. PAVILLION HIGH / LOW ROOF TRANSITION



**A05** WALL SECTION 07  
1/2" = 1'-0"  
EXIST. PAVILLION STORAGE EXT. WALL

PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

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SHEET DESCRIPTION  
WALL SECTIONS

**A312**  
PROJECT DATE: 2024-04-01  
PROJECT NUMBER: 23071

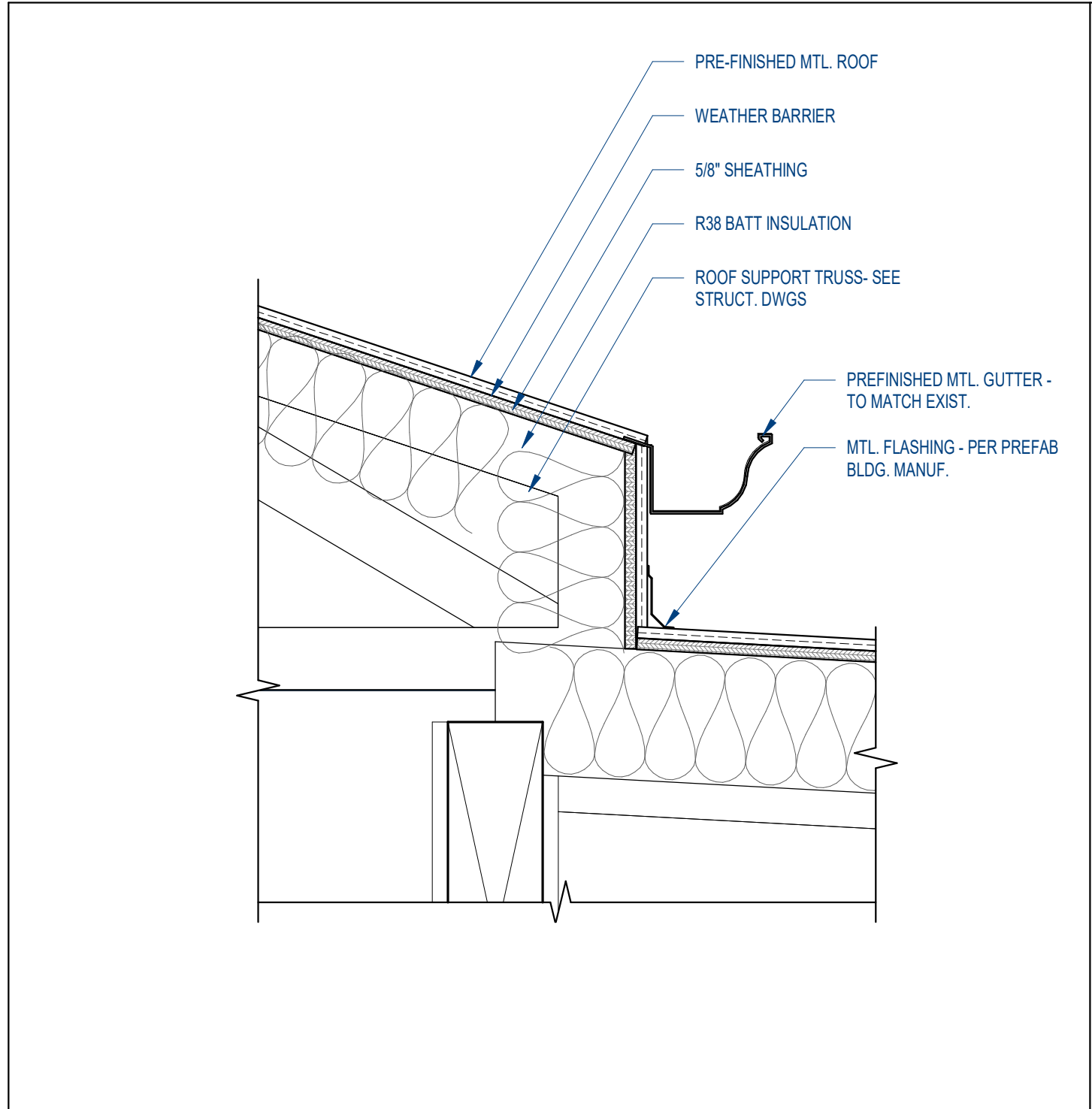
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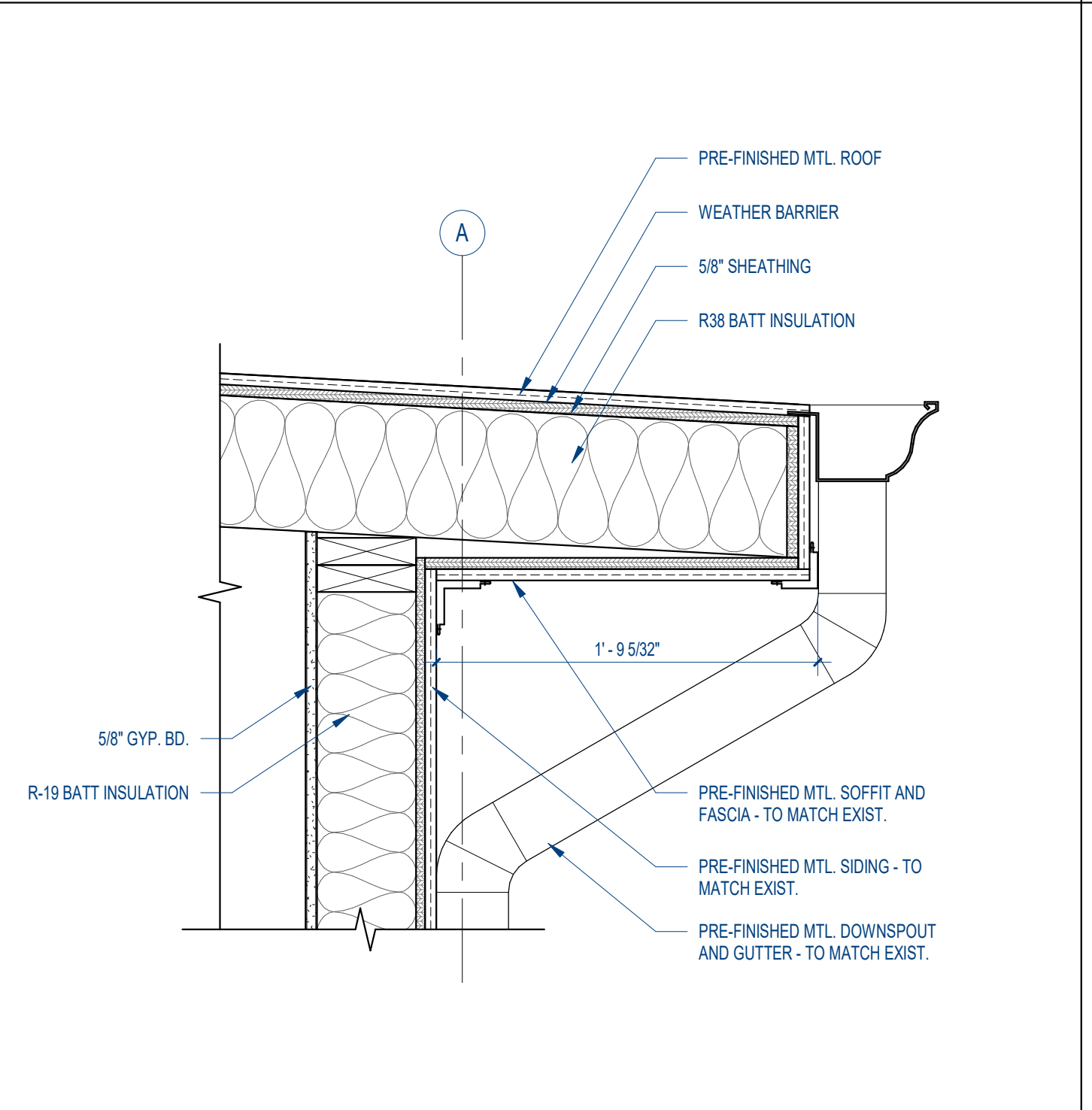




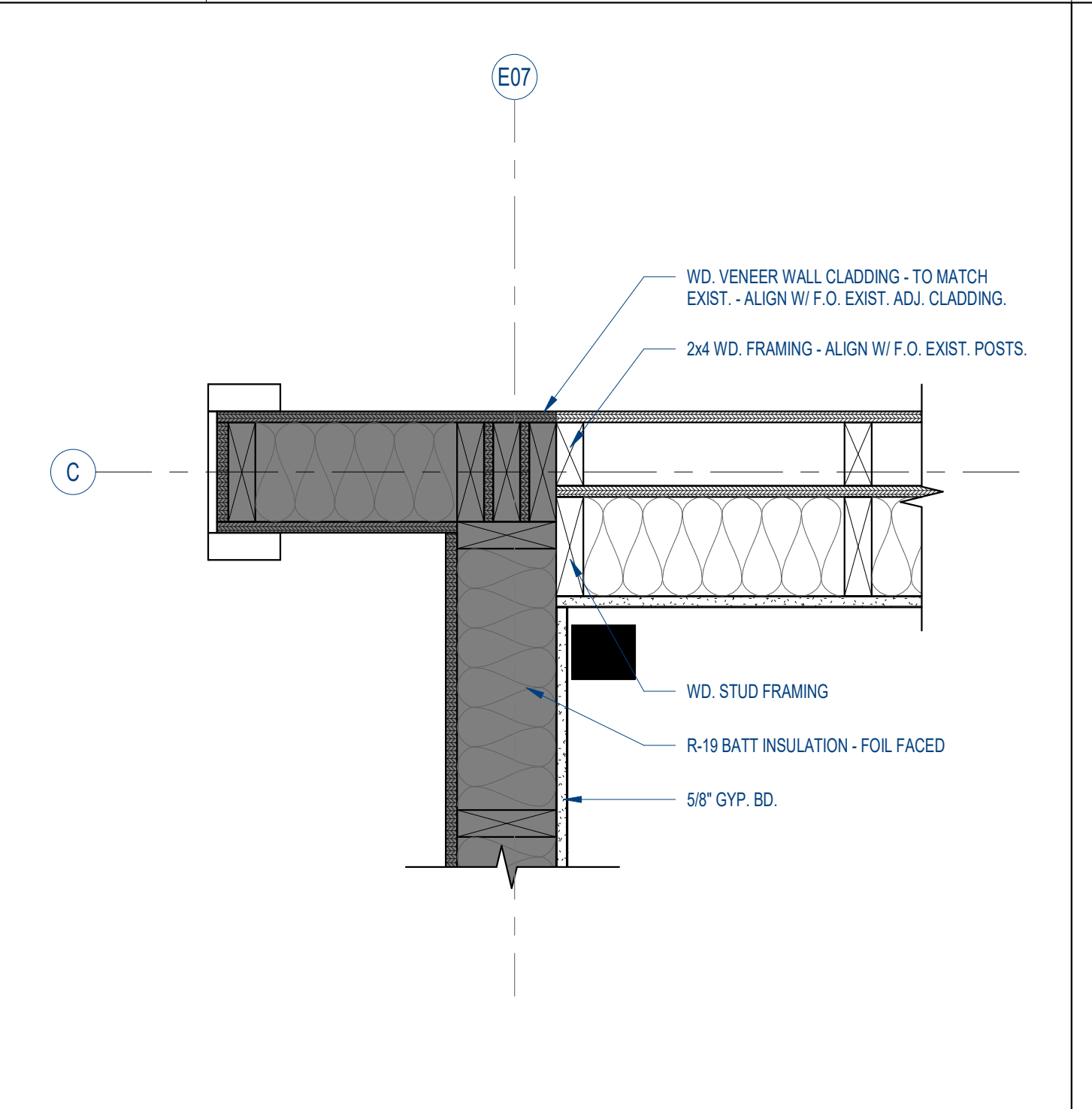




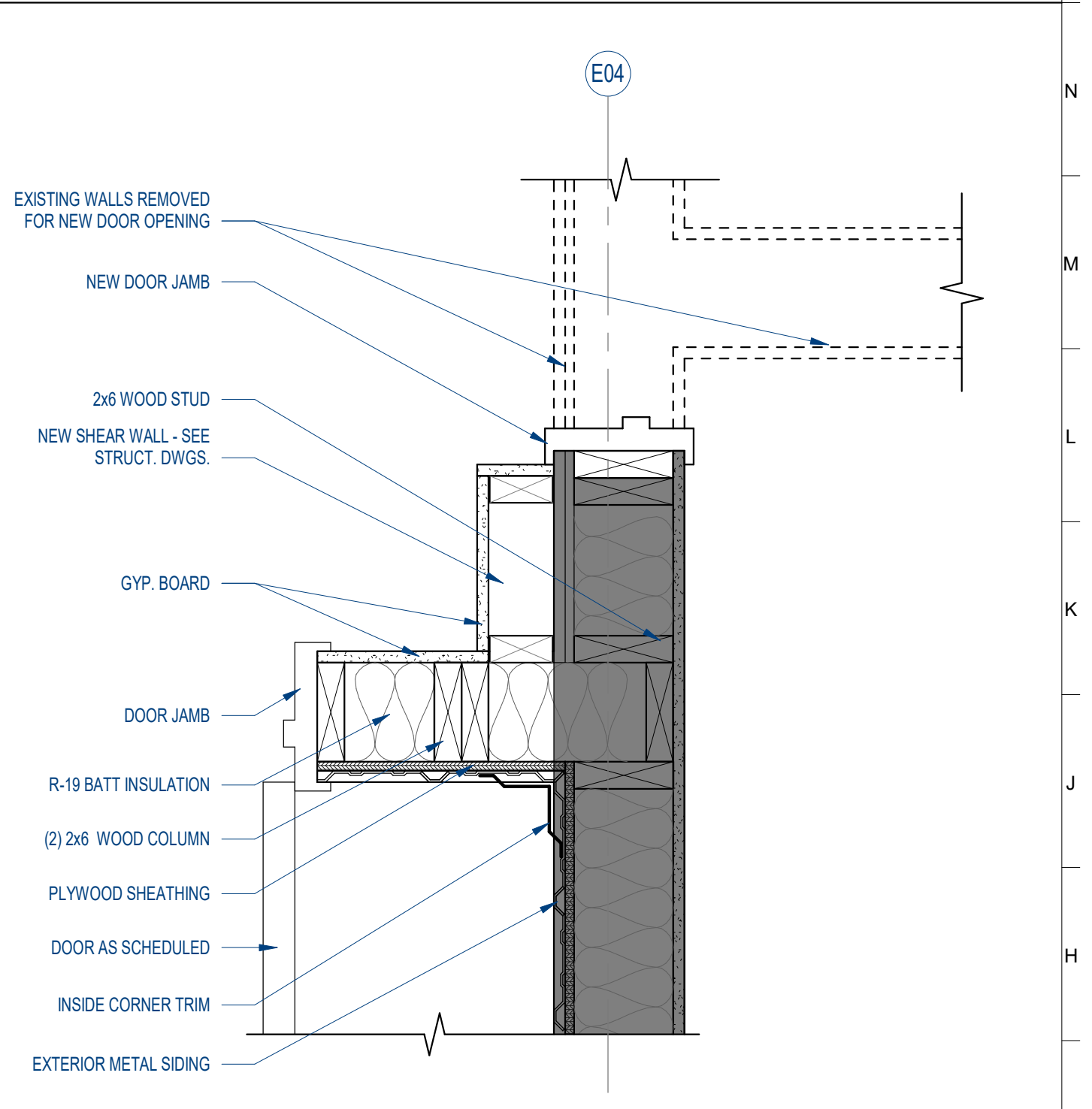
**G20** SECTION DETAIL 04  
1 1/2" = 1'-0" KITCHEN ADDITION HIGH ROOF - LOW ROOF DETAIL



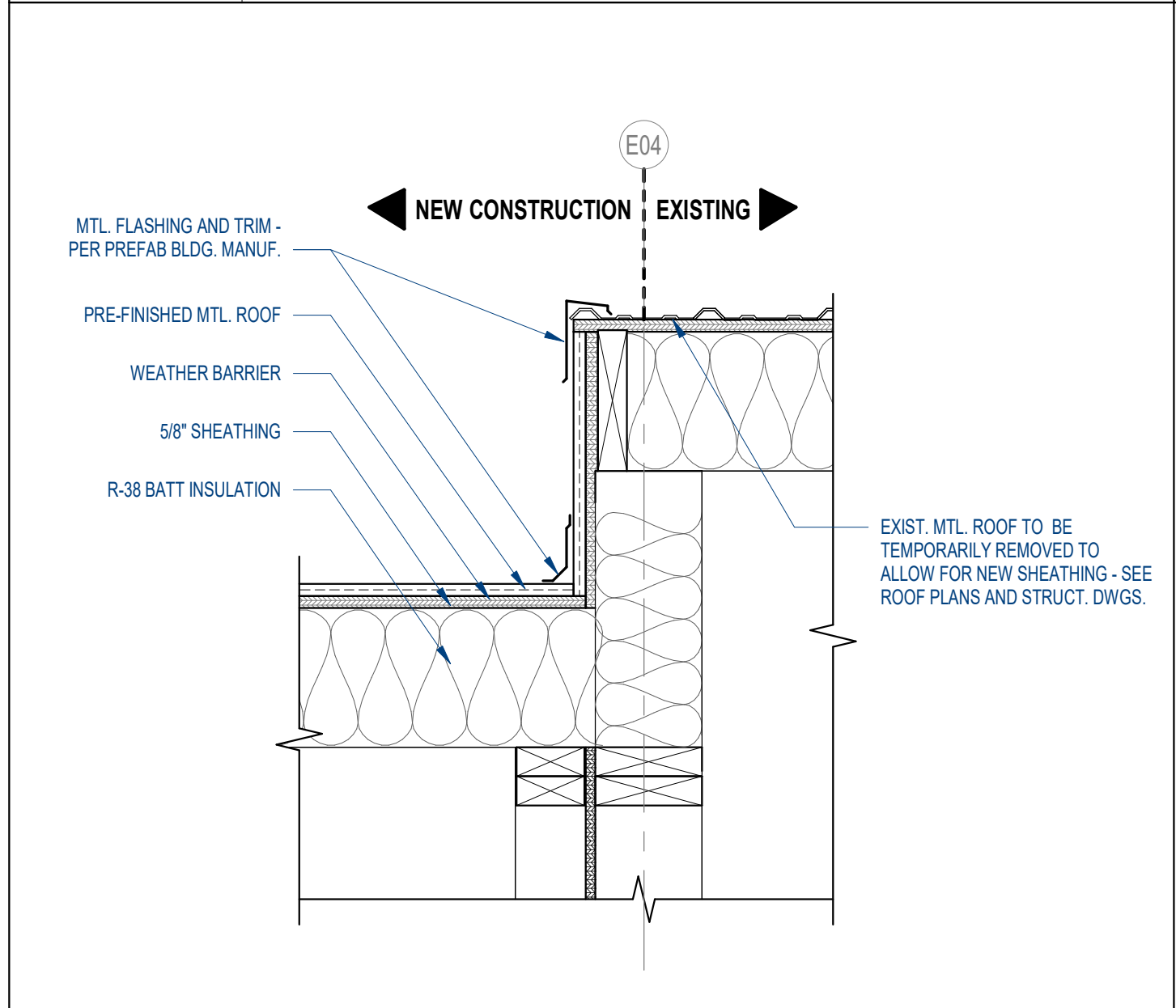
**G15** SECTION DETAIL 02  
1 1/2" = 1'-0" KITCHEN ADDITION GUTTER AND SOFFIT DETAIL



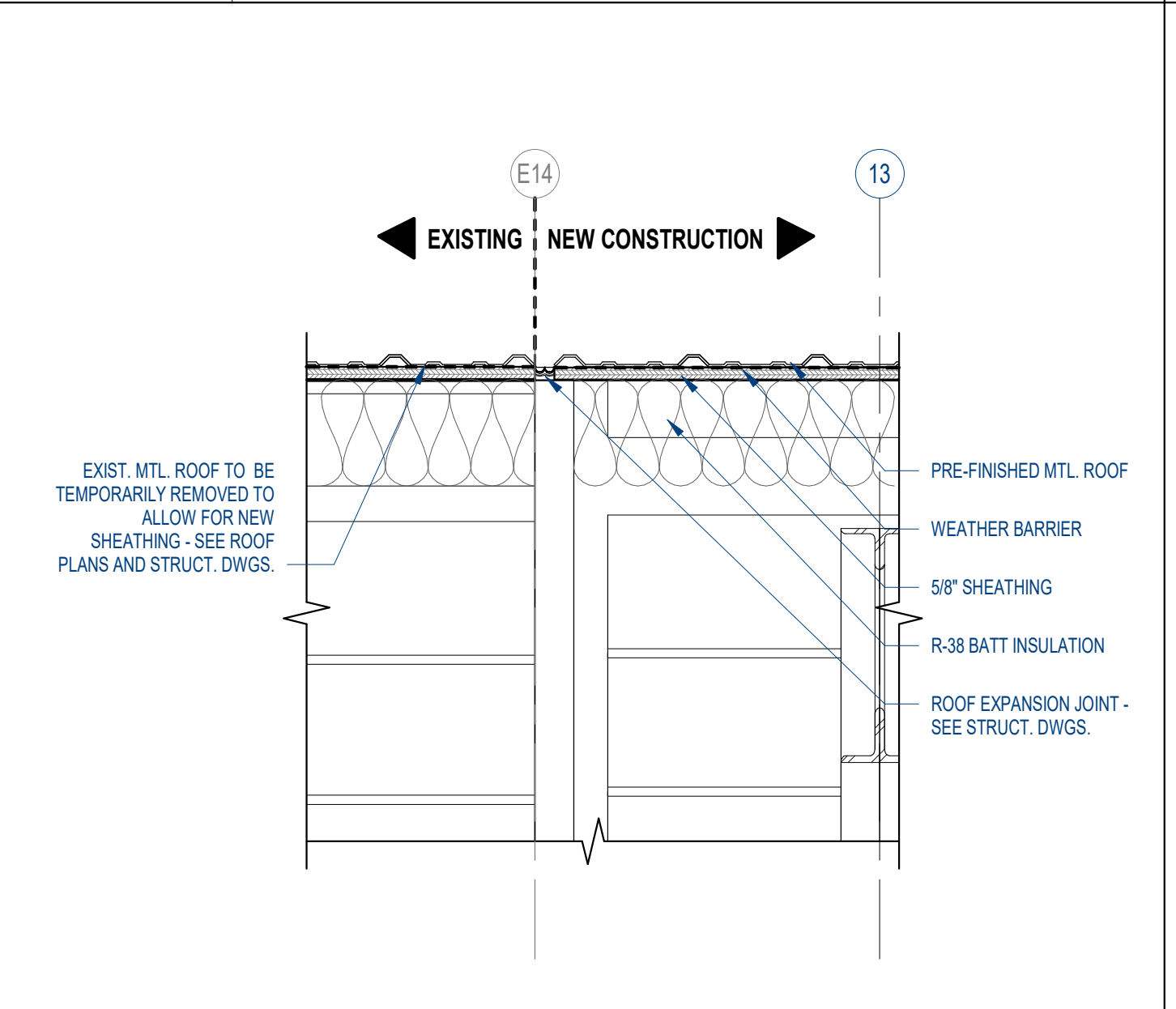
**G10** PLAN DETAIL 04  
1 1/2" = 1'-0" EXIST. ENTRY - MARKET STOR. FURRING WALL



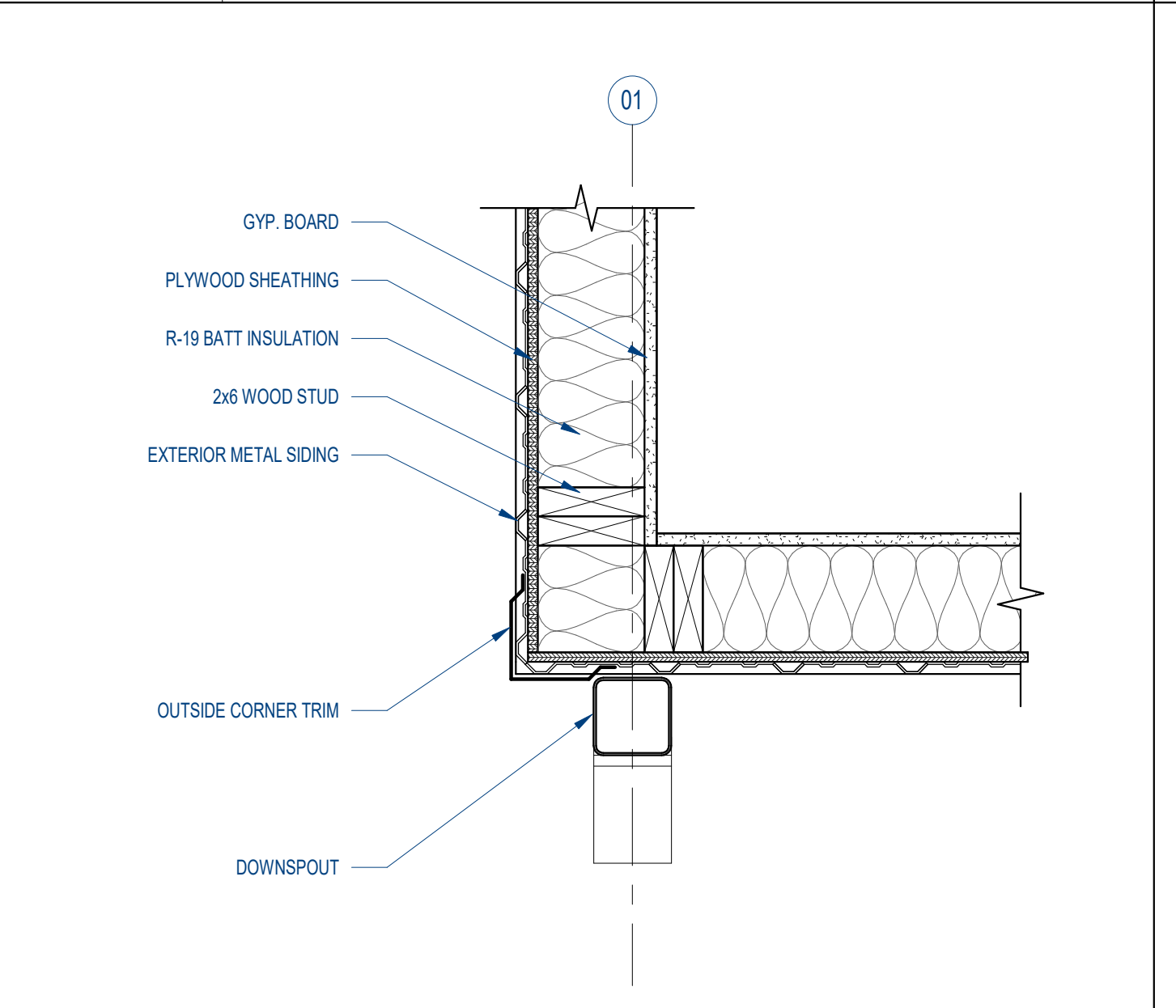
**G05** PLAN DETAIL 02  
1 1/2" = 1'-0" KITCHEN ADDITION EXTERIOR WALL - EXISTING BUILDING TRANSITION



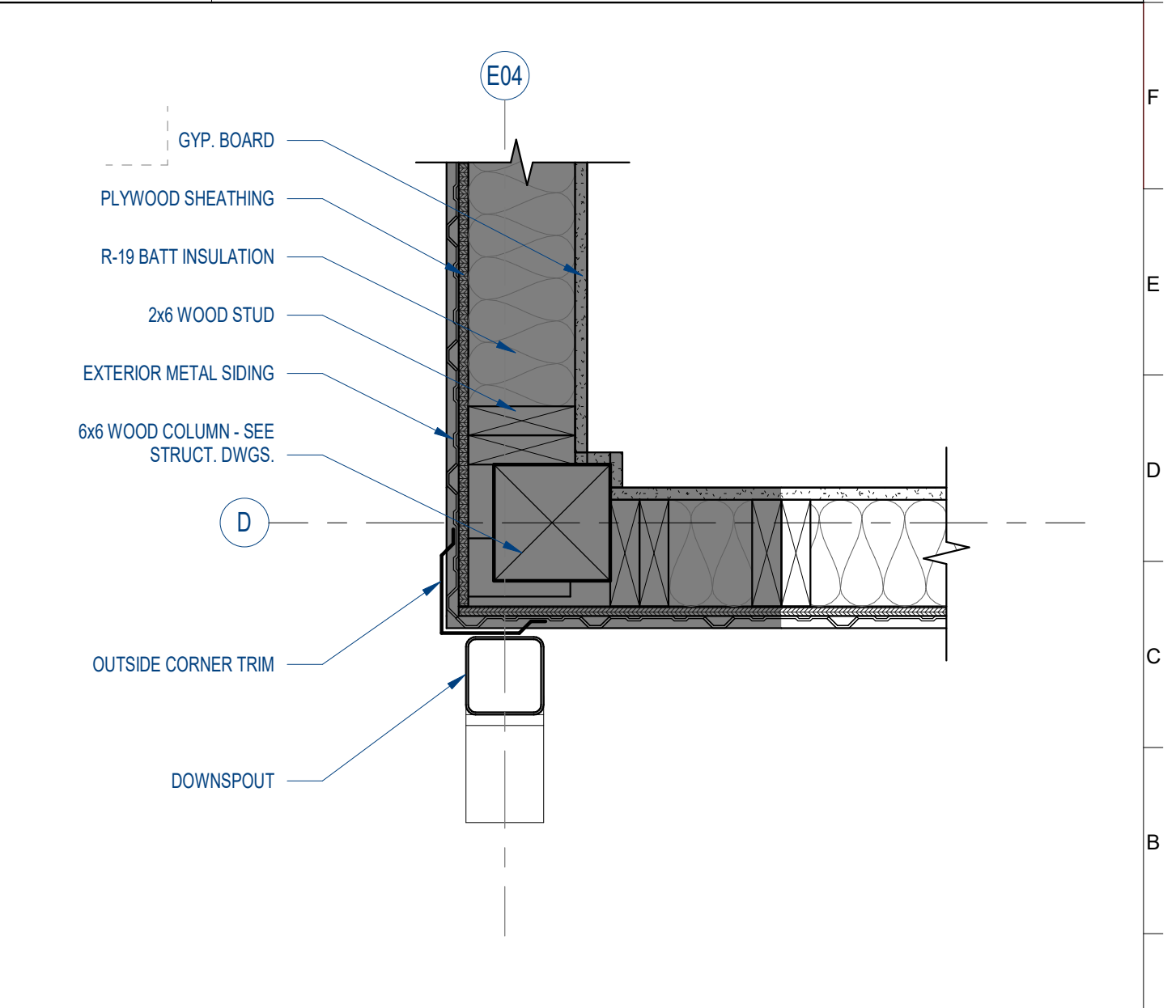
**A20** SECTION DETAIL 03  
1 1/2" = 1'-0" KITCHEN ADDITION ROOF - EXISTING ROOF DETAIL



**A15** SECTION DETAIL 01  
1 1/2" = 1'-0" EXIST. PAVILLION - PAVILLION EXTENSION ROOF DETAIL



**A10** PLAN DETAIL 03  
1 1/2" = 1'-0" KITCHEN ADDITION EXTERIOR CORNER



**A05** PLAN DETAIL 01  
1 1/2" = 1'-0" EXISTING EXTERIOR CORNER

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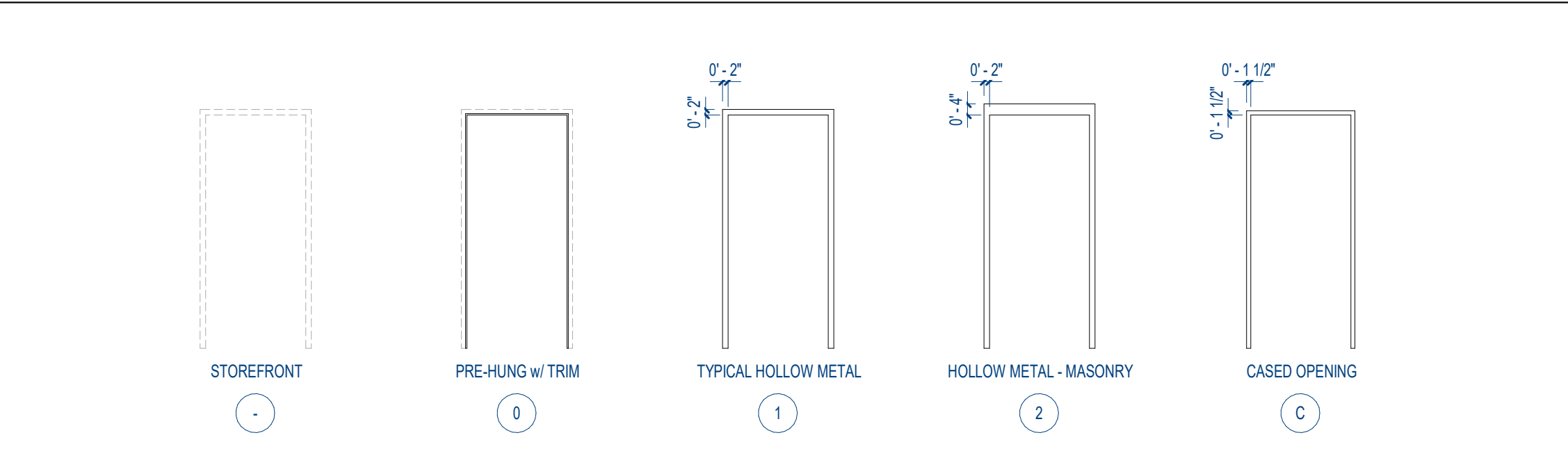
SHEET DESCRIPTION  
PLAN & SECTION DETAILS

**A331**

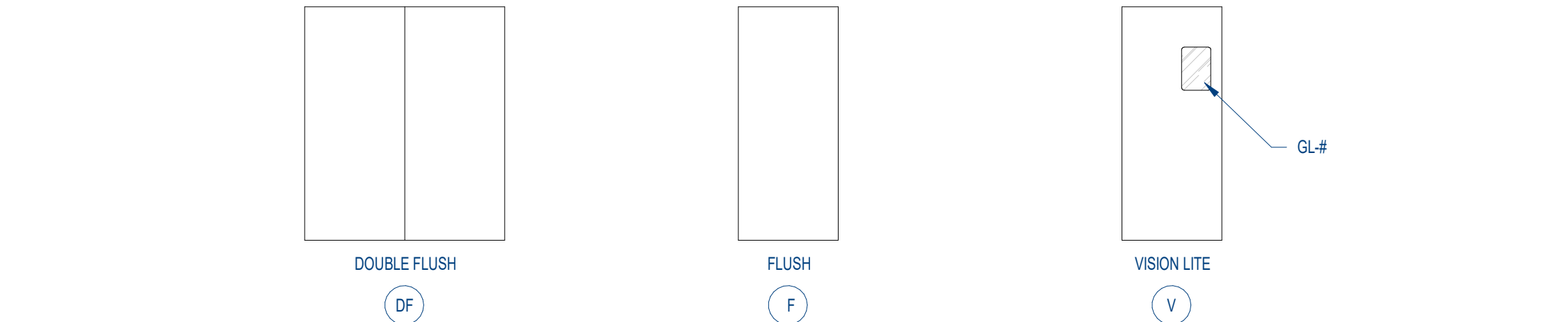
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| PROJECT DATE | PROJECT NUMBER |
| 2024-04-01   | 23071          |



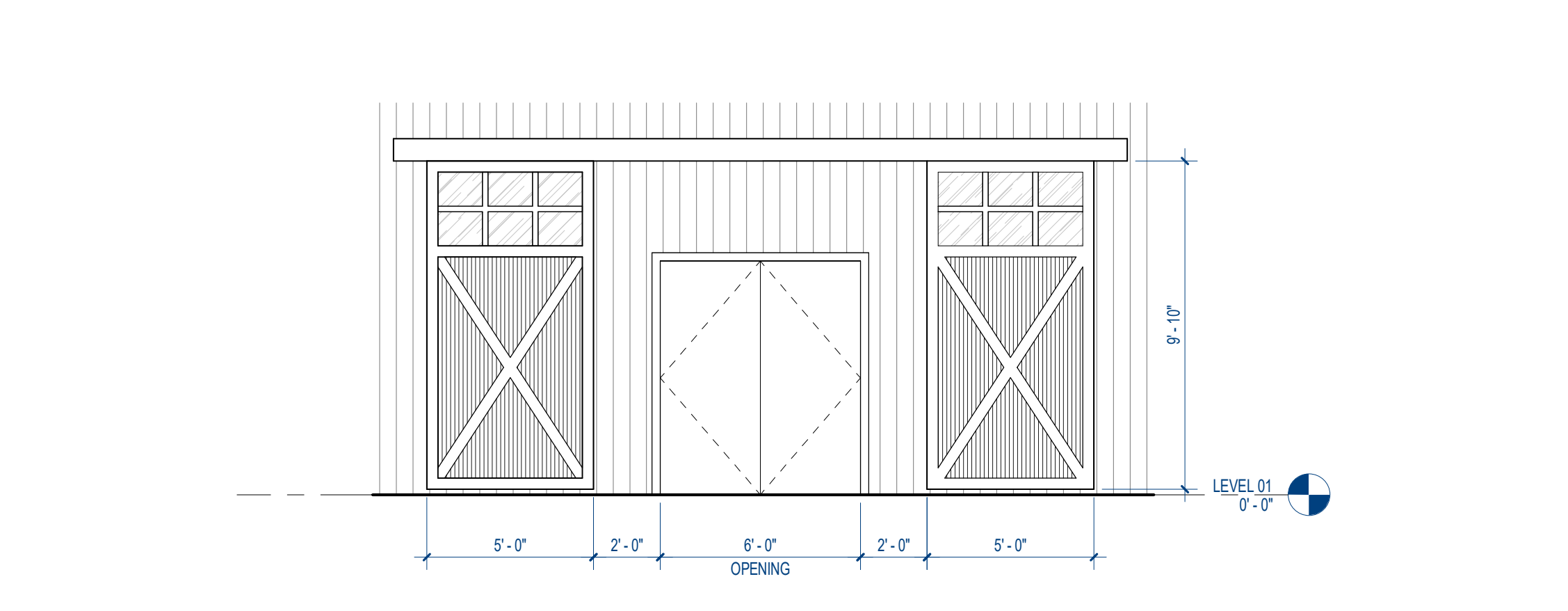
| DOOR SCHEDULE |      |        |        |           |          |        |      |             |               |  |
|---------------|------|--------|--------|-----------|----------|--------|------|-------------|---------------|--|
| Mark          | TYPE | DOOR   |        |           | FRAME    |        |      | FIRE RATING | HARDWARE SET  | COMMENTS   |
|               |      | WIDTH  | HEIGHT | THICKNESS | MATERIAL | FINISH | TYPE |             |               |  |
| 100A          | DF   | 6'-0"  | 7'-0"  | 0'-2"     |          |        |      |             | KEYPAD W/ FOB |  |
| 101           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               | EXISTING DOOR TO REMAIN  |
| 102A          | V    | 3'-0"  | 7'-0"  | 0'-2"     |          |        |      |             | DOUBLE ACTING | EXISTING DOOR TO REMAIN  |
| 102B          | D    | 3'-6"  | 7'-0"  | 0'-2"     |          |        |      |             | DOUBLE ACTING |  |
| 103A          | F    | 2'-8"  | 6'-8"  | 0'-1.34"  |          |        |      |             |               | EXISTING DOOR TO REMAIN  |
| 103B          | DF   | 6'-0"  | 7'-0"  | 0'-2"     |          |        |      |             |               | EXISTING DOOR TO BE SALVAGED AND RE-INSTALLED AT DOOR 111 LOCATION - REPLACE WITH TWO DOUBLE ACTING DOORS AT THIS LOCATION |
| 103C          | DF   | 6'-0"  | 7'-0"  | 0'-2"     |          |        |      |             | DOUBLE ACTING |  |
| 105           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               | EXISTING DOOR TO REMAIN - LOCKED WHEN NOT IN USE   |
| 106           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               | EXISTING DOOR TO REMAIN - LOCKED WHEN NOT IN USE   |
| 107           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               |  |
| 108           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               |  |
| 109A          | DF   | 6'-0"  | 7'-0"  | 0'-2"     |          |        |      |             |               |  |
| 109B          | DF   | 6'-0"  | 7'-0"  | 0'-2"     |          |        |      |             |               |  |
| 110           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               |  |
| 111           | DF   | 6'-0"  | 7'-0"  | 0'-2"     |          |        |      |             | KEYPAD W/ FOB | EXISTING DOOR 103B TO BE SALVAGED AND RE-INSTALLED AT THIS LOCATION  |
| 112           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               |  |
| 113           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               |  |
| 114           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               |  |
| 115           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               |  |
| D01           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               | EXISTING DOOR TO BE REMOVED  |
| D02           | F    | 3'-0"  | 7'-0"  | 0'-1.34"  |          |        |      |             |               | EXISTING DOOR TO BE REMOVED AND INFILLED   |
| D03           | C    | 4'-10" | 8'-0"  |           |          |        |      |             |               | EXISTING OPENING TO BE INFILLED  |
| D04           | C    | 4'-0"  | 7'-0"  |           |          |        |      |             |               | EXISTING OPENING TO BE WIDENED AND REPLACED WITH DOUBLE FLUSH DOOR   |



**FRAME TYPES**  
NOT TO SCALE



**DOOR TYPES**  
NOT TO SCALE



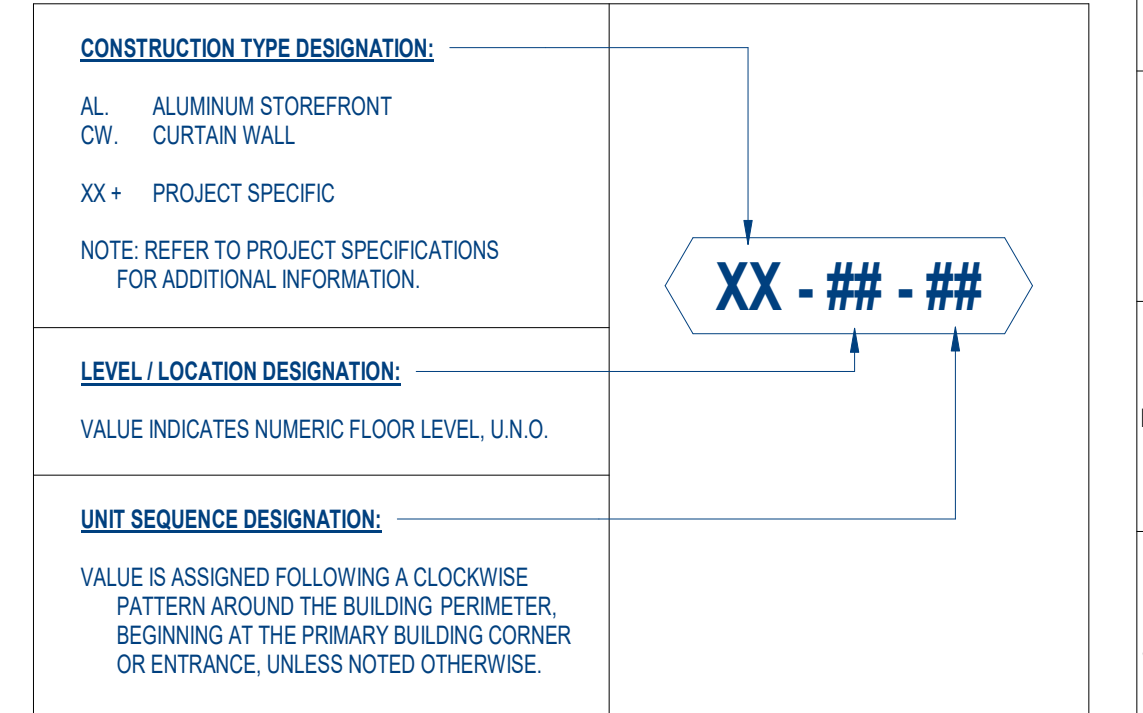
**C12 EXTERIOR DECORATIVE BARN DOORS**  
1/4" = 1'-0"

**GENERAL NOTES**

OPENINGS

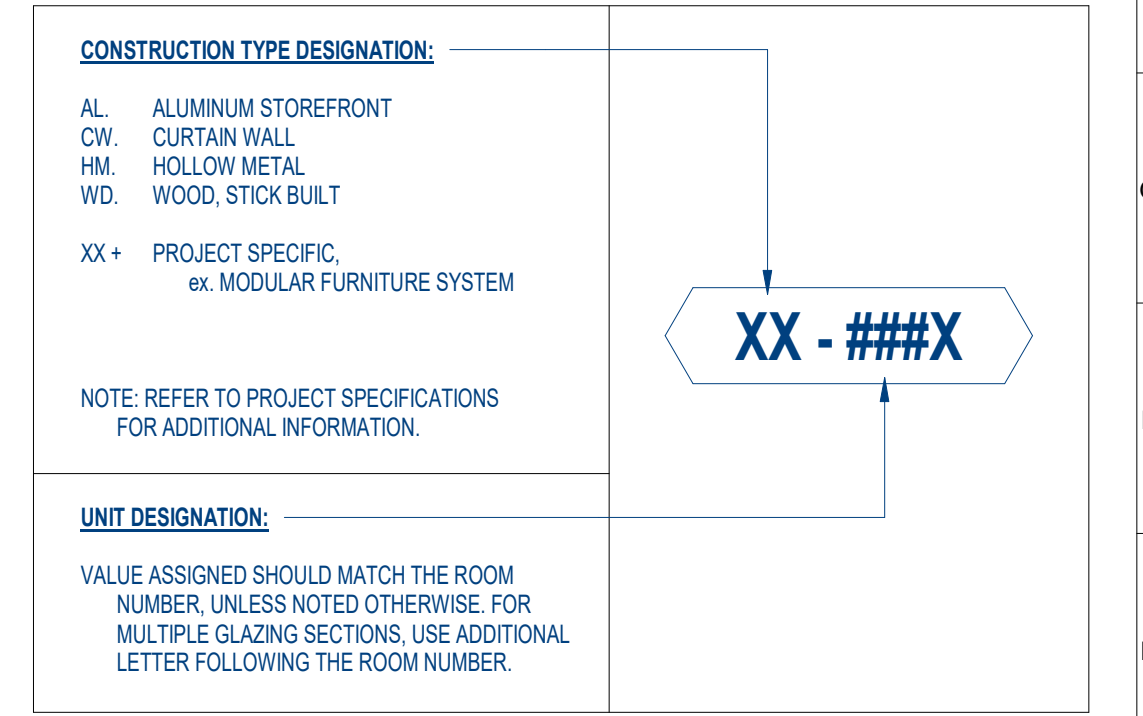
**GLAZING SYSTEM TAG LEGEND**

NOT TO SCALE EXTERIOR



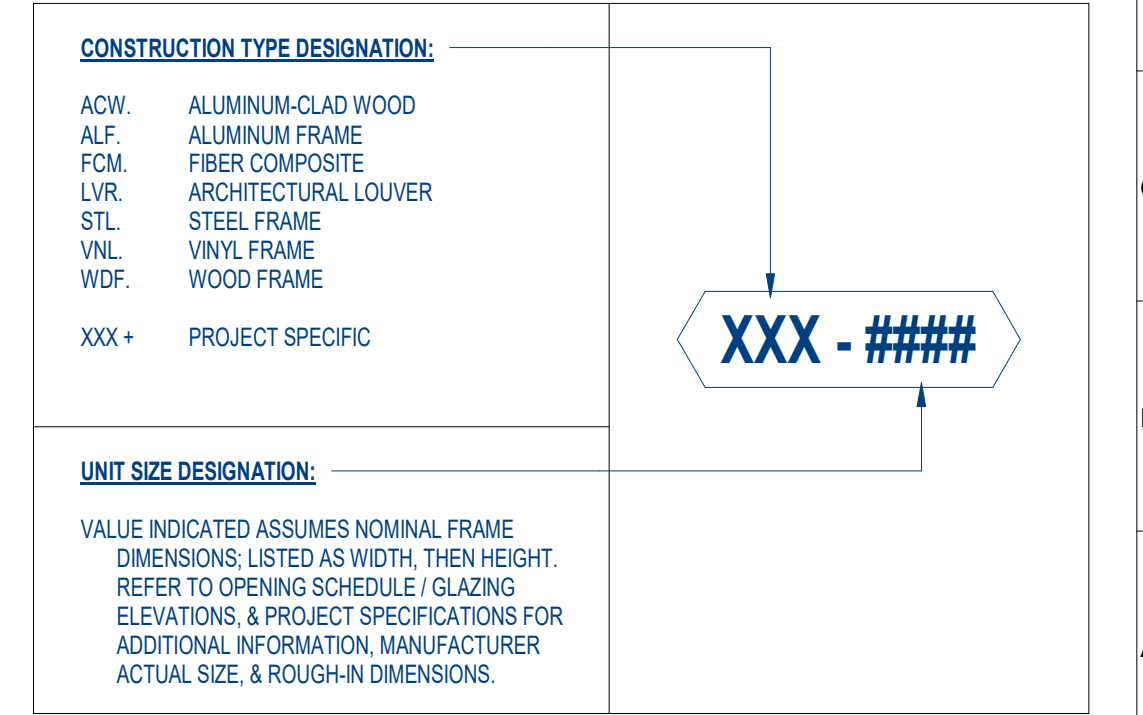
**GLAZING SYSTEM TAG LEGEND**

NOT TO SCALE INTERIOR



**WINDOW TAG LEGEND**

NOT TO SCALE PUNCH-OPENINGS



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PRE-DESIGN / PROPOSAL  
**HERITAGE PARK ADDITION**  
115 DURHAM DR, MAYNARDVILLE, TN 37807

| NO. | ISSUED BY | DATE |
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SHEET DESCRIPTION  
OPENINGS

**A500**  
PROJECT DATE PROJECT NUMBER  
2024-04-01 23071







Date: 03/27/2024 12:26:13 PM  
 User: H. Phillips  
 File: C:\Local Files\02323045\_00\_Heritage Park Addition\_Maynardville, TN\hphillips23045.rvt

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| ItemNo | Qty | Category                                  | Equipment Remarks | Voltage | Cycle | Phase | Amps       | NEMA   | Electrical AFF | Electrical Remarks                     | CW (in)  | CW AFF | HW (in)  | HW AFF | Gas Size(in) | Gas MBTU | Gas AFF | Plumbing Remarks               | Waste Tag | IW Size    | DW Size | Waste AFF                               | Waste Remarks |
|--------|-----|---|-------------------|---------|-------|-------|------------|--------|----------------|--|----------|--------|----------|--------|--------------|----------|---------|--------------------------------|-----------|------------|---------|---|---------------|
| 1      | 1   | Griddle, Gas, Countertop                  |                   |         |       |       |            |        |                |  |          |        |          |        | 3/4"         | 81.0     | +30"    | B.T.C on Griddle as Req'd.     |           |            |         |   |               |
| 2      | 1   | Equipment Stand, for Countertop Cooking   |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 3      | 1   | Range, 60" Restaurant, Gas                |                   |         |       |       |            |        |                |  |          |        |          |        | 3/4"         | 30.0     | +30"    | B.T.C on Range as Req'd.       |           |            |         |   |               |
| 4      | 1   | Convection Oven, Gas                      |                   | 115     | 60    | 1     | 6.0        | 5-15P  | +42"           | Top Oven                               |          |        |          |        | 3/4"         | 50.0     | +30"    | B.T.C on Oven as Req'd.        |           |            |         |   |               |
|        |     |   |                   | 115     | 60    | 1     | 6.0        | 5-15P  | +24"           | Bottom Oven                            |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 5      | 1   | Exhaust Hood                              |                   | 120     | 60    | 1     | 15.0       | J-BOX  | TOH            | Branch to Hood Acc. as Required        |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 5.1    | 1   | Exhaust Fan                               | Remote            | 208     | 60    | 3     | 9.38       | Disc.  | Remote         |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 5.2    | 1   | Tempered Make-Up Air Unit                 | Remote            | 208     | 60    | 3     | 64.90      | Disc.  | Remote         |  |          |        |          |        | 3/4"         | 291.9    | Remote  |                                |           |            |         |   |               |
| 6      | 1   | Sandwich / Salad Preparation Refrigerator |                   | 115     | 60    | 1     | 3.5        | 5-15P  | ***            | Electrical via Load Center on Item #15 |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 7      | 1   | Exhaust Hood                              | Existing          | ***     | ***   | ***   | ***        | ***    | ***            | Existing; Verify Utilities             |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 8      | 1   | Tilting Skillet Braising Pan, Gas         |                   | 120     | 60    | 1     | 1.8        | 5-15P  | +42"           |  | 1/2"     | +21"   |          |        | 3/4"         | 91.0     | +30"    | Branch to 3/8" Conn. as Req'd. |           |            |         |   |               |
| 9      | 1   | Reach-In Refrigerator                     |                   | 115     | 60    | 1     | 3.8        | 5-15P  | +80"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 10     | 1   | Reach-In Refrigerator                     | Existing          | 115     | 60    | 1     | 3.8        | 5-15P  | +80"           | Existing; Verify Utilities             |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 11     | 1   | Reach-In Freezer                          | Existing          | 115     | 60    | 1     | 10.7       | 5-15P  | +80"           | Existing; Verify Utilities             |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 12     | 1   | Pizza Bake Oven, Deck-Type, Gas           |                   |         |       |       |            |        |                |  |          |        |          |        | 3/4"         | 27.0     | +30"    | B.T.C on Oven as Req'd.        |           |            |         |   |               |
| 13     | 2   | Proofer Cabinet, Mobile                   |                   | 120     | 60    | 1     | 15         | 5-15P  | +24"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 14     | 1   | Dishtable, Soiled "L" Shaped              |                   |         |       |       |            |        |                |  | 1/2"     | +21"   | 1/2"     | +21"   |              |          |         | B.T.C on Pre-Rinse as Req'd.   | FS/HG     | 1-1/2"     | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 14.1   | 1   | Overshelf                                 | Mount +60" AFF    |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 15     | 1   | Teaching Station                          | Custom            | 115-208 | 60    | 1     | 42         | J-BOX  | +5"            | B.T.C on Teaching Station Load...      |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 16     | 1   | Dishwasher, Conveyor Type                 |                   | 208     | 60    | 3     | 51.9       | J-BOX  | +66"           |  | 1/2"     | +21"   | 1/2"     | +21"   |              |          |         |                                | FS/HG     | 1-1/2"     | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 16.1   | 1   | Booster                                   |                   | 208     | 60    | 3     | 74.9       | J-BOX  | +66"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 17     | 1   | Clean Dishtable                           |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 18     | 1   | Three (3) Compartment Sink                |                   |         |       |       |            |        |                |  | 1/2"     | +16"   | 1/2"     | +16"   |              |          |         | B.T.C. on Faucet as Req'd.     | FS/HG     | (3) 1-1/2" | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 19     | 4   | Hand Sink                                 |                   |         |       |       |            |        |                |  | 1/2"     | +21"   | 1/2"     | +21"   |              |          |         | B.T.C. on Hand Sink as Req'd.  | DWL       | 1-1/2"     | +18"    |   |               |
| 20     | 1   | Pantleg Duct                              |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 20.1   | 1   | Exhaust Fan                               | Remote            | 208     | 60    | 1     | 3.2        | Disc.  | Remote         |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 21     | 2   | Planetary Mixer                           |                   | 220     | 60    | 1     | 12.0       | L6-30P | +24"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 22     | -   | Spare Number                              |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 23     | 1   | Corner Sink, (3) Three Compartment        |                   |         |       |       |            |        |                |  | (2) 1/2" | +16"   | (2) 1/2" | +16"   |              |          |         | B.T.C. on Faucet as Req'd.     | FS/HG     | (3) 1-1/2" | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 24     | 4   | Work Table, Stainless Steel Top           | 48"x30"           |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 25     | 10  | Security Unit                             | 18"x30"           |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 26     | 6   | Security Unit                             | 24"x36"           |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 27     | 9   | Shelving, Wall Mounted                    | Mount +60" AFF    |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 28     | 1   | Undercounter Refrigerator                 |                   | ***     | ***   | ***   | ***        | 5-15P  | ***            | Electrical via Load Center on Item #15 |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 29     | 1   | Reach-In Undercounter Freezer             |                   | ***     | ***   | ***   | ***        | 5-15P  | ***            | Electrical via Load Center on Item #15 |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 30     | 1   | Dishwasher, Undercounter                  |                   | ***     | ***   | ***   | ***        | 14-50P | ***            | Electrical via Load Center on Item #15 |          |        |          |        |              |          |         |                                | FS/HG     | 1-3/8"     | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 31     | 1   | Reach-In Freezer                          |                   | 115     | 60    | 1     | 10.7       | 5-15P  | +80"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 32     | 1   | Range, 36", 6 Open Burners                |                   |         |       |       |            |        |                |  |          |        |          |        | 3/4"         | 203.0    | +30"    | B.T.C on Range as Req'd.       |           |            |         |   |               |
| 33     | 1   | Three (3) Compartment Sink                |                   |         |       |       |            |        |                |  | 1/2"     | +16"   | 1/2"     | +16"   |              |          |         | B.T.C. on Faucet as Req'd.     | FS/HG     | (3) 1-1/2" | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 34     | 10  | Convection Oven, Electric                 | 5 Stacks of 2     | 208     | 60    | 1     | 20.0       | 6-20P  | +42"           | Top Oven                               |          |        |          |        |              |          |         |                                |           |            |         |   |               |
|        |     |   |                   | 208     | 60    | 1     | 20.0       | 6-20P  | +24"           | Bottom Oven                            |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 34.1   | 5   | Stacking Kit                              |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 35     | 1   | One (1) Compartment Sink                  |                   |         |       |       |            |        |                |  | 1/2"     | +16"   | 1/2"     | +16"   |              |          |         |                                | FS/HG     | 1-1/2"     | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 36     | 1   | Hot Food Serving Counter / Table          |                   | 120     | 60    | 1     | 12         | 5-15P  | +24"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 37     | 1   | Sandwich / Salad Preparation Refrigerator |                   | 115     | 60    | 1     | 6.5        | 5-15P  | +24"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 38     | 1   | Ice Maker, Cube-Style                     |                   | 115     | 60    | 1     | 11.5       | J-BOX  | +66"           |  | 1/2"     | +21"   |          |        |              |          |         | Branch to 3/8" Conn. as Req'd. | FS/HG     | 1/2"       | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 39     | 1   | One (1) Compartment Sink                  |                   |         |       |       |            |        |                |  | 1/2"     | +16"   | 1/2"     | +16"   |              |          |         |                                | FS/HG     | 1-1/2"     | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 40     | 2   | Security Unit                             | 36"x18"           |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 41     | -   | Spare Number                              |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 42     | 1   | Kettle, Electric, Countertop              |                   | 208     | 60    | 3     | 33.0       | J-BOX  | +42"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 42.1   | 1   | Equipment Stand, for Countertop Cooking   |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 43     | 1   | Work Table, Stainless Steel Top           | 84"x30"           |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 44     | 1   | Induction Range, Built-In / Drop-In       |                   | 208-240 | 60    | 1     | 23.1       | 14-50P | ***            | Electrical via Load Center on Item #15 |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 45     | 5   | Student Work Station                      | Custom            |         |       |       |            |        |                |  | 1/2"     | +5"    | 1/2"     | +5"    |              |          |         | B.T.C. on Faucet as Req'd.     | FS/HG     | 1-1/2"     | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 46-47  | -   | Spare Number                              |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 48     | 1   | Hand Sink                                 |                   |         |       |       |            |        |                |  | 1/2"     | +5"    | 1/2"     | +5"    |              |          |         | B.T.C. on Hand Sink as Req'd.  | FS/HG     | 1-1/2"     | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 49     | -   | Spare Number                              |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 50     | 1   | Work Table, Stainless Steel Top           | 72"x36"           |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 51     | 1   | Dishwasher, Undercounter                  |                   | 208     | 60    | 1     | 37.2       | J-BOX  | +24"           | Existing; Verify Utilities             |          |        |          |        | 3/4"         | +12"     |         |                                | FS/HG     | 1-3/8"     | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 52     | 11  | Induction Range, Built-In / Drop-In       |                   | 208-240 | 60    | 1     | 23.1       | 14-50P | +5"            |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 53     | 3   | Wire Shelving                             | 30"x18" (4-Tier)  |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 54     | 1   | Wire Shelving                             | 36"x24" (4-Tier)  |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 55     | 5   | Hand Sink                                 |                   |         |       |       |            |        |                |  | 1/2"     | +21"   | 1/2"     | +21"   |              |          |         | B.T.C. on Faucet(s) as Req'd.  | DWL       | 1-1/2"     | +18"    |   |               |
| 56     | -   | Spare Number                              |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 57     | 1   | Dough Sheeter                             |                   | 220     | 60    | 1     | 7.8        | 6-15P  | +24"           |  |          |        |          |        |              |          |         |                                |           |            |         |   |               |
| 58     | 1   | Combi Oven, Gas                           |                   | 208/240 | 60    | 1     | 103.8/90.0 | J-BOX  | +42"           |  | 1/2"     | +21"   |          |        | 1"           | 148.5    | +30"    | Branch to 3/4" Conn. as Req'd. | FS/HG     | 2"         | Floor   | Conn. Drain Line & Extend to Floor Sink |               |
| 59     | 2   | Floor Trough                              |                   |         |       |       |            |        |                |  |          |        |          |        |              |          |         |                                | DWL       | 1-1/2"     | Floor   |   |               |

**1 Equipment Schedule**  
 N.T.S.



305 KaTom Drive Kodak, TN 37764  
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A New Facility For:  
**Heritage Park Addition**  
 115 Durham Drive, Maynardville, TN 37807



Project Number: 23045.00  
 Date: 03/27/24  
 Project Mgr: M. Knoebel  
 Drawn By: H. Phillips  
 Checked By: M. Holbert

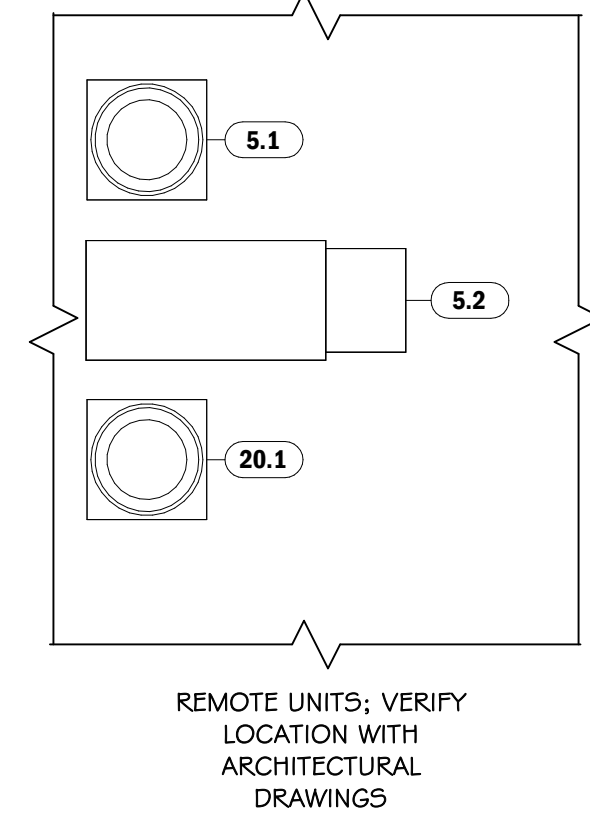
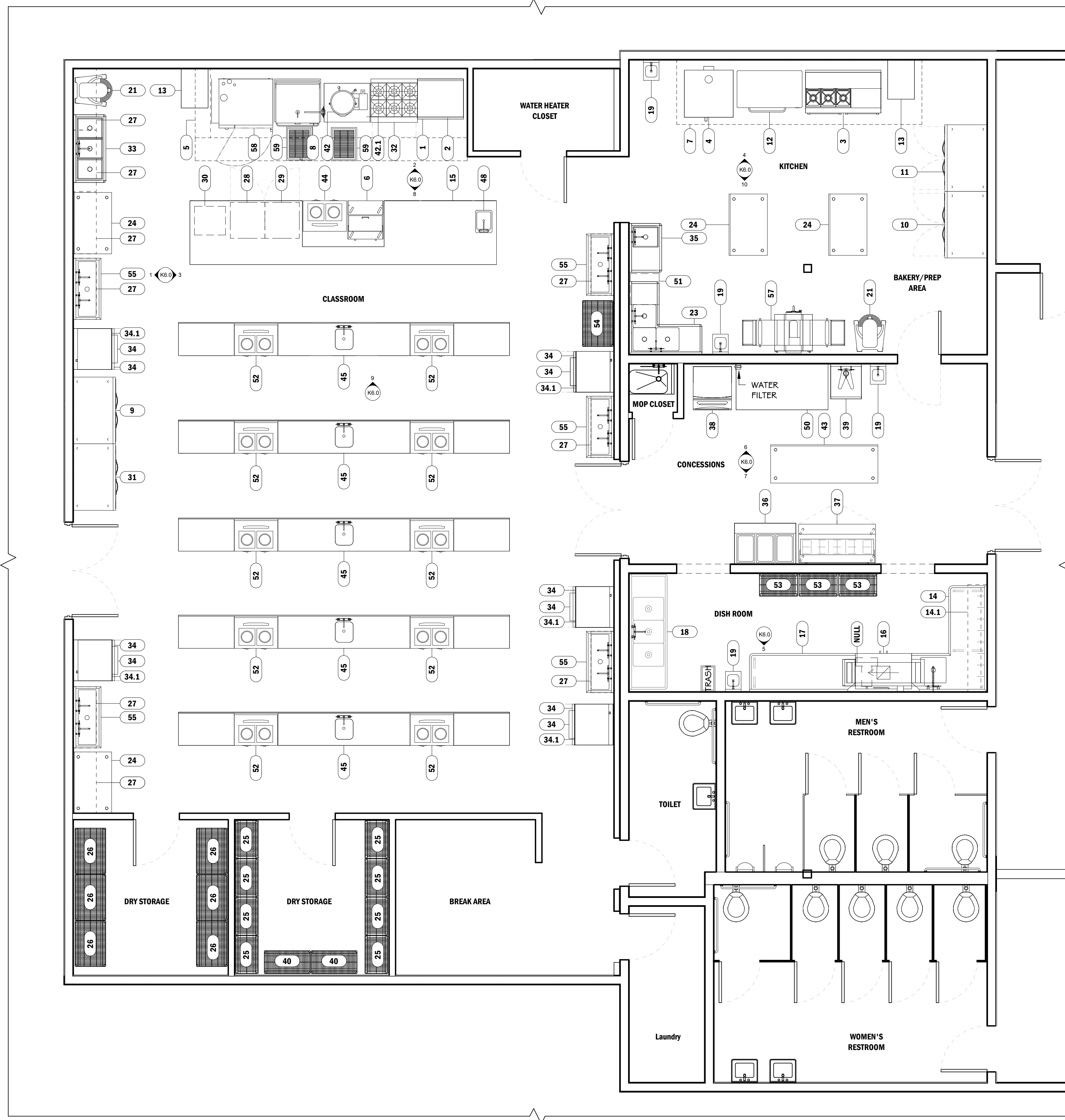
Drawing Issued For:  
 Schematic Design  
 Design Development  
 Construction

Revisions:  
 No. Date Description

Sheet Title:  
 Kitchen Equipment  
 Equipment Schedule

Sheet No:  
**K0.0**





A New Facility For:  
**Heritage Park Addition**  
 115 Durham Drive, Maynardville, TN 37807



Project Number: 23045.00  
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- Schematic Design
- Design Development
- Construction

Revisions:

| No. | Date | Description |
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Sheet Title:  
 Kitchen Equipment  
 Equipment Plan  
 Sheet No:

**K1.0**

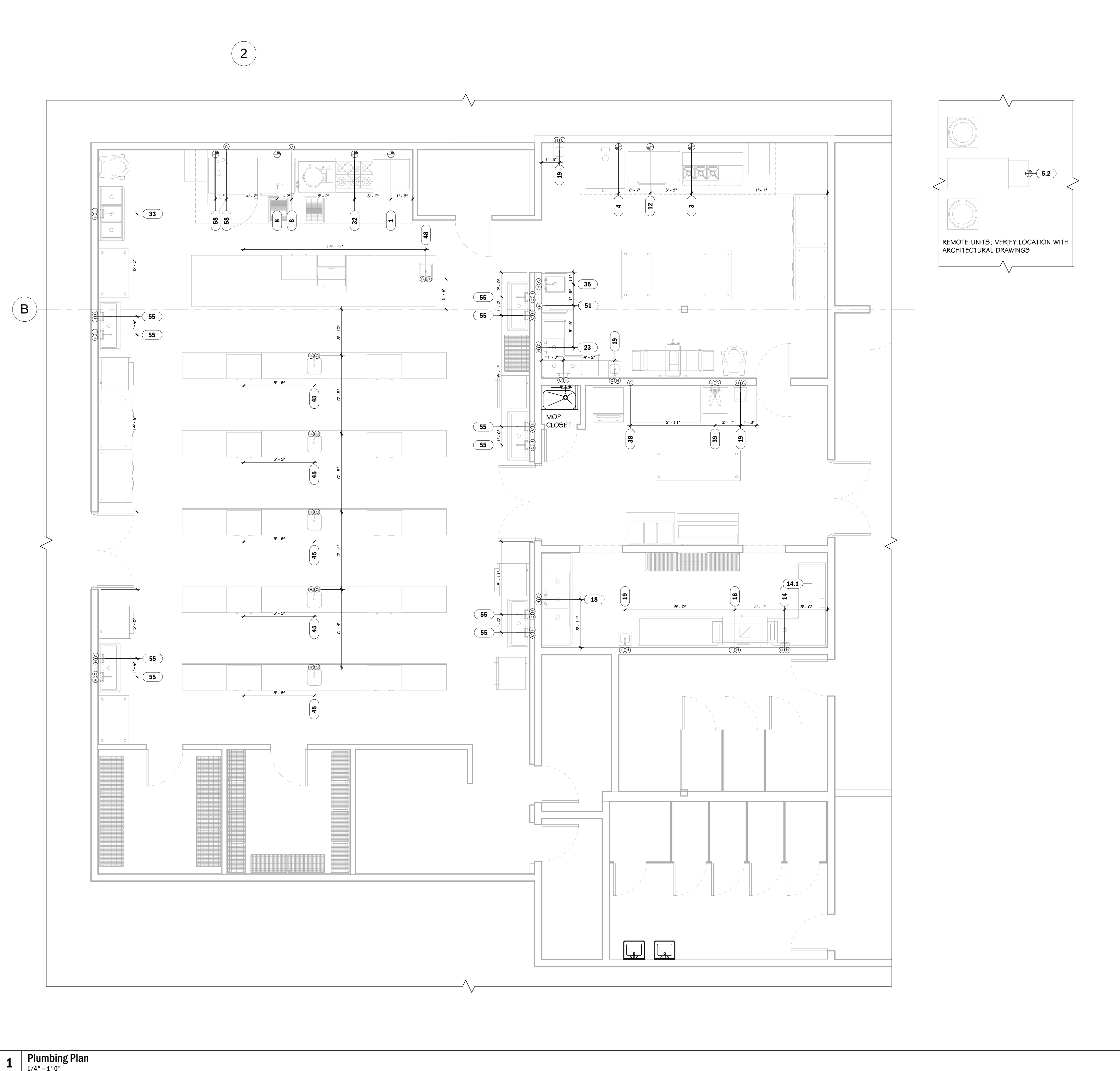




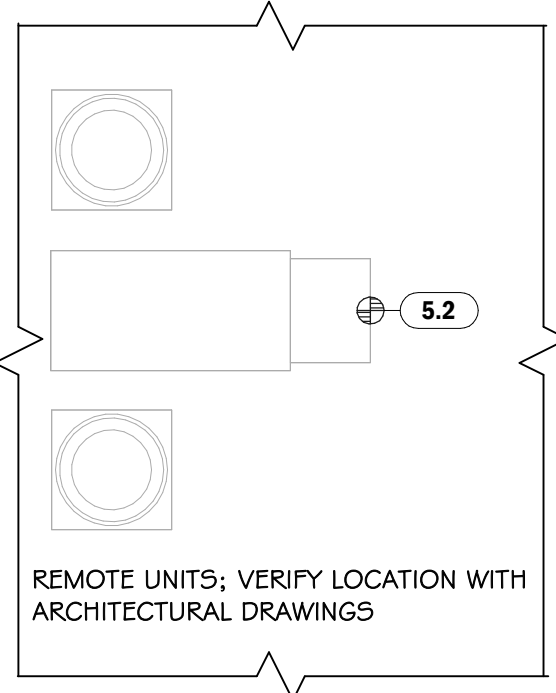


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- (H) HW - HOT WATER
- (C) CW - COLD WATER
- (G) GAS - (NATURAL)
- FIELD CONNECTIONS



**2 Plumbing Legend**  
N.T.S.

1. ALL PLUMBING UTILITIES SHOWN RELATE TO FOOD SERVICE FIXTURES AND EQUIPMENT ONLY. THIS DRAWING MUST BE USED IN CONJUNCTION WITH THE PLUMBING DRAWINGS FOR ANY ADDITIONAL PLUMBING UTILITIES.
2. THIS PLUMBING PLAN IS INTENDED TO SHOW ROUGH-IN LOCATIONS AND HEIGHTS, CONNECTION SIZES, POSITIONS, HEIGHT, AND LOAD REQUIREMENTS. DIMENSIONS SHOWN ARE FROM FINISHED FLOORS AND FINISHED WALLS, OR COLUMN CENTER LINES. VERIFY WALL PARTITION LOCATIONS WITH ARCHITECTURAL DRAWINGS. PLUMBING CONTRACTOR SHALL ROUGH-IN AND MAKE FINAL CONNECTIONS TO ALL FOOD SERVICE EQUIPMENT ACCORDING TO MANUFACTURER'S SHOP DRAWINGS.
3. PLUMBING CONTRACTOR SHALL FURNISH ALL INDIRECT WASTE PIPING, SHUT-OFF VALVES (WATER), PRESSURE REDUCING VALVES, WATER HAMMER ARRESTORS, ETC., AS REQUIRED TO MAKE EACH PIECE OF EQUIPMENT FULLY OPERATIONAL. REFER TO FOOD SERVICE EQUIPMENT SUPPLIER'S DRAWINGS FOR ALL EQUIPMENT IDENTIFICATION.
4. ALL VACUUM BREAKERS AND CHECK VALVES SHALL BE INSTALLED SUCH THAT THEY CAN BE VISUALLY INSPECTED BY LOCAL HEALTH DEPARTMENT REPRESENTATIVE.

**3 Plumbing Notes**  
N.T.S.

**4 Not Used**  
N.T.S.

**1 Plumbing Plan**  
1/4" = 1'-0"

A New Facility For:  
**Heritage Park Addition**  
 115 Durham Drive, Maynardville, TN 37807



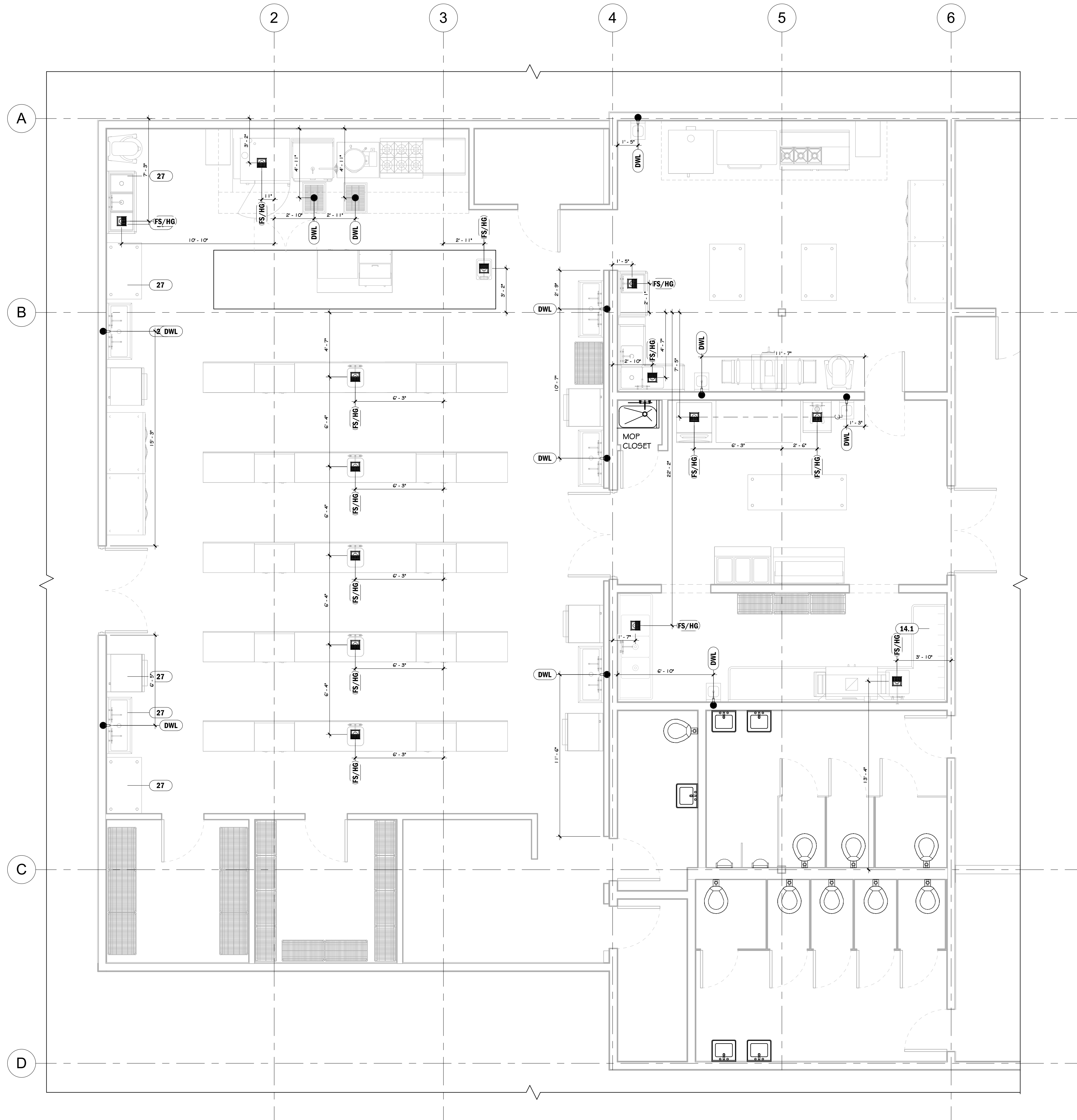
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| Project Mgr :       | M. Knoebel                                    |             |
| Drawn By:           | H. Phillips                                   |             |
| Checked By:         | M. Holbert                                    |             |
| Drawing Issued For: |   |             |
|                     | <input type="radio"/> Schematic Design        |             |
|                     | <input type="radio"/> Design Development      |             |
|                     | <input checked="" type="radio"/> Construction |             |
| Revisions:          |   |             |
| No.                 | Date  | Description |
|                     |   |             |
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Sheet Title:  
 Kitchen Equipment  
 Plumbing Plan  
 Sheet No:  
**K3.0**



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- DWL - DIRECT WASTE LINE
- - - FIELD CONNECTIONS
- ⊕ FFD - FLOOR DRAIN W/ FUNNEL
- ⊞ FS/HG - FLOOR SINK W/ HALF GRATE
- ⊞ FS/FG - FLOOR SINK W/ FULL GRATE
- ⊞ FS/NG - FLOOR SINK W/ NO GRATE

**2 Waste Legend**  
N.T.S.

1. ALL DRAINS DEDICATED FOR EQUIPMENT, INCLUDING FLOOR TROUGHS, MUST BE FLUSH WITH PLANE OF SURROUNDING FLOOR.
2. GENERAL PURPOSE FLOOR DRAINS, INCLUDING FLOOR TROUGHS, IN AREAS OF HIGH TRAFFIC MUST BE FLUSH WITH PLANE OF SURROUNDING FLOOR.
3. ALL FLOOR DRAINS AND FLOOR SINKS TO BE LOCATED BY A LICENSED PLUMBING ENGINEER. FLOOR DRAIN LOCATIONS ON THIS PLAN ARE APPROXIMATE. DRAIN LINES ARE BY THE PC. PC TO MANIFOLD MULTIPLE WASTE CONNECTIONS AND EXTEND SAFE WASTE OR DIRECT CONNECTIONS AS REQUIRED. IT IS HIGHLY RECOMMENDED THAT THE FIRST 20 FEET OF ALL DRAINS ARE MADE OF CAST IRON. HIGH TEMP DRAIN WATER CAN DAMAGE PVC PIPES AND DISSOLVE JOINT ADHESIVE.
5. CONDENSATE DRAIN LINE FROM EVAP. COILS TO WALK-IN BOX IS BY THE PC, AND SHOULD BE INSTALLED WITH A SLOPE OF 1/4" PER LINEAR FOOT OF PIPING.

**3 Waste Notes**  
N.T.S.

**4 Not Used**  
N.T.S.

**1 Waste Plan**  
1/4" = 1'-0"

A New Facility For:

# Heritage Park Addition

115 Durham Drive, Maynardville, TN 37807



Project Number: 23045.00  
 Date: 03/27/24  
 Project Mgr: M. Knoebel  
 Drawn By: H. Phillips  
 Checked By: M. Holbert

Drawing Issued For:  
 Schematic Design  
 Design Development  
 Construction

Revisions:  
 No. Date Description

Sheet Title:  
 Kitchen Equipment  
 Waste Plan  
 Sheet No:

## K4.0



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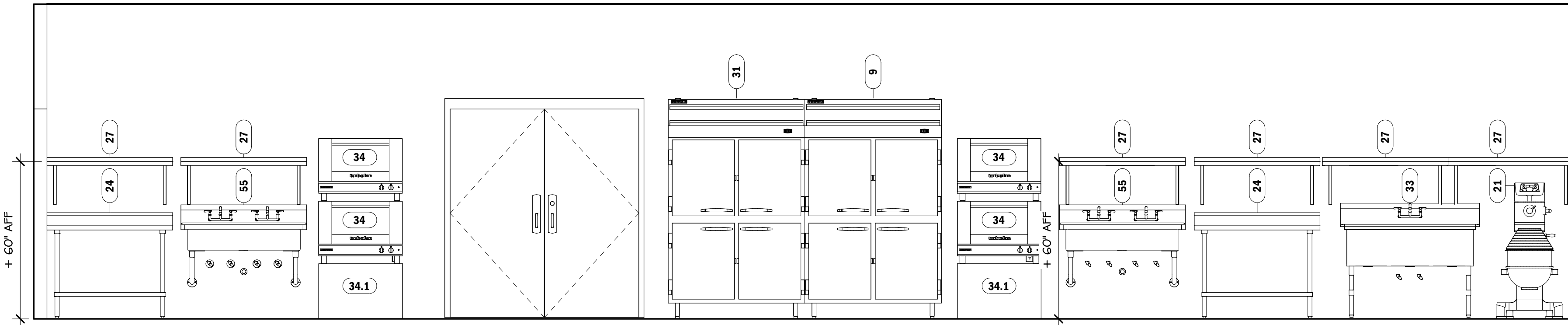


Date: 03/27/2024 12:26:16 PM

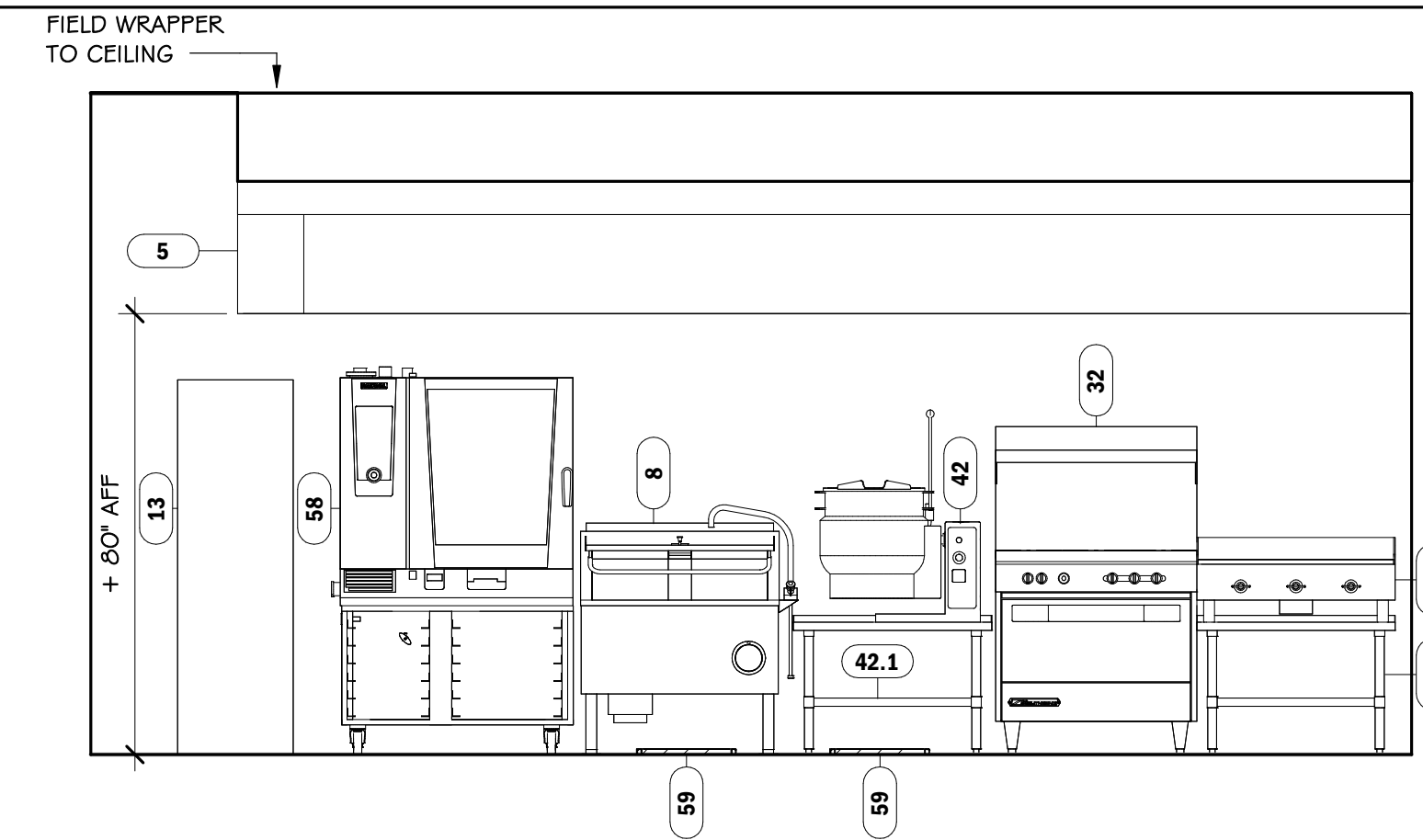
User: H. Phillips

File: C:\Local Files\2023\23045.00\_Heritage Park Addition\_Maynardville\_TN\hphilips23045.dwg

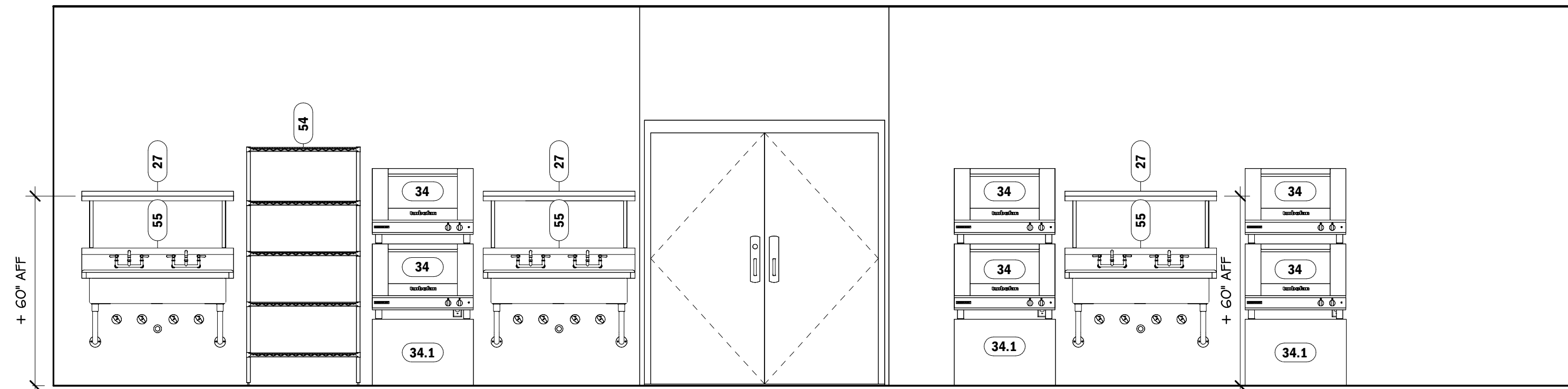
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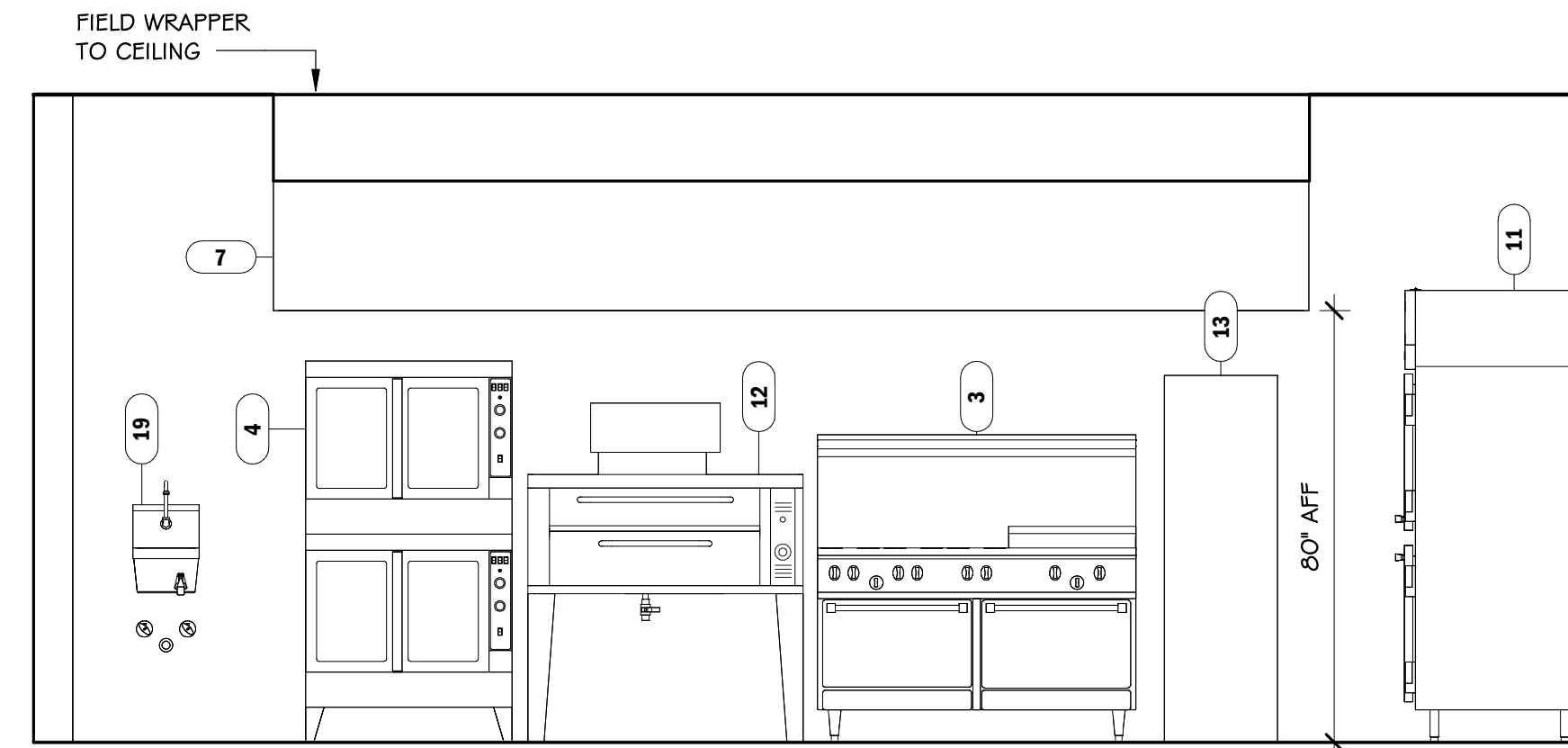
**1 Interior Elevation - Classroom West Wall**  
 3/8" = 1'-0"



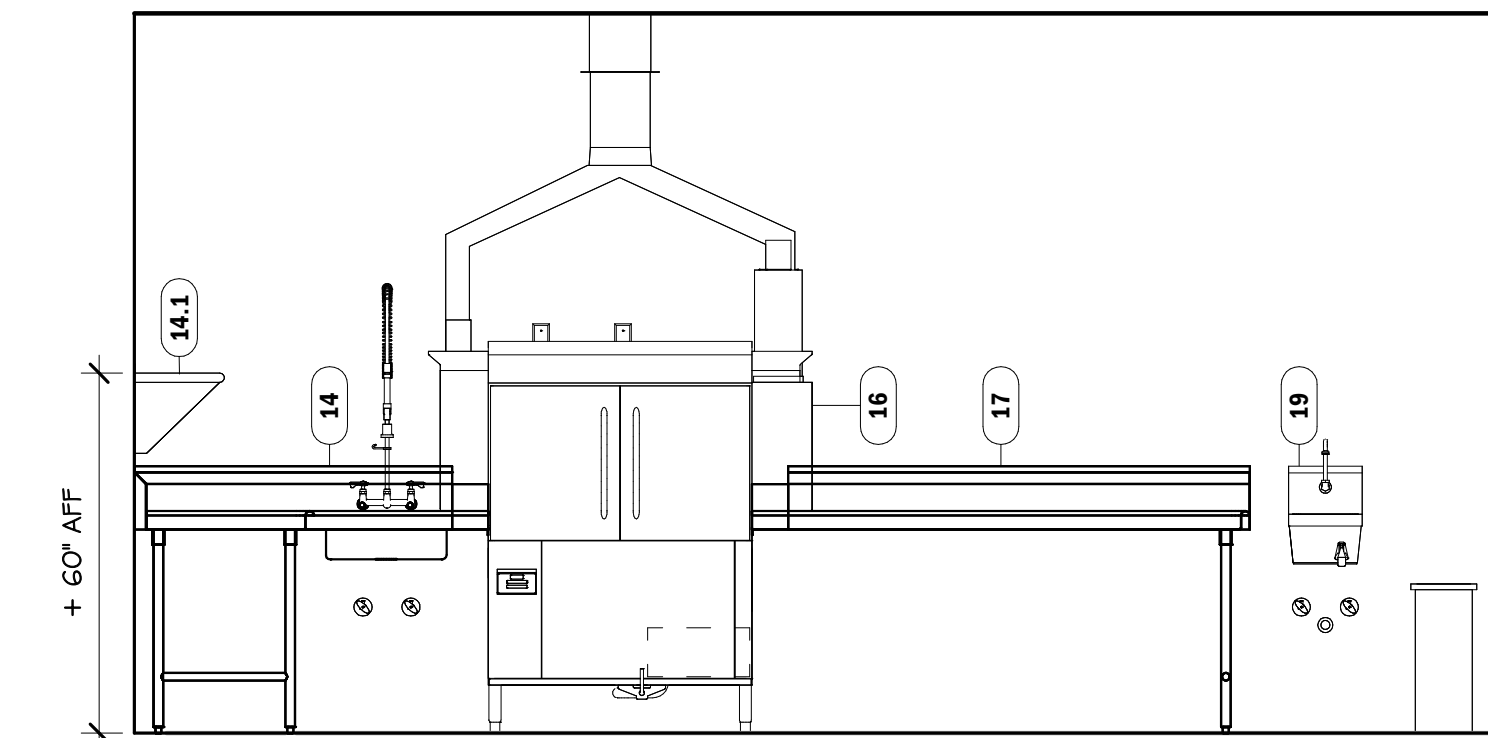
**2 Interior Elevation - Classroom Cookline**  
 3/8" = 1'-0"



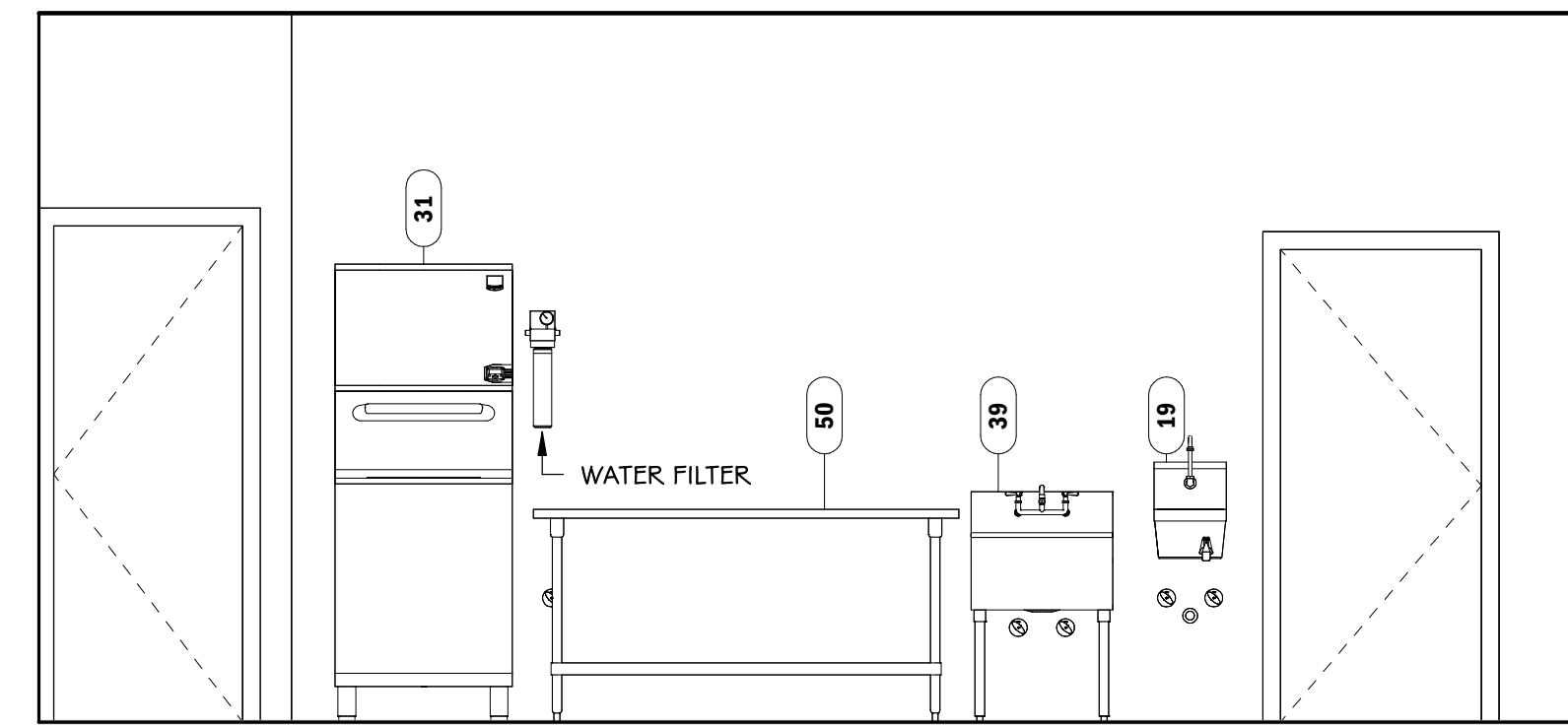
**3 Interior Elevation - Classroom East Wall**  
 3/8" = 1'-0"



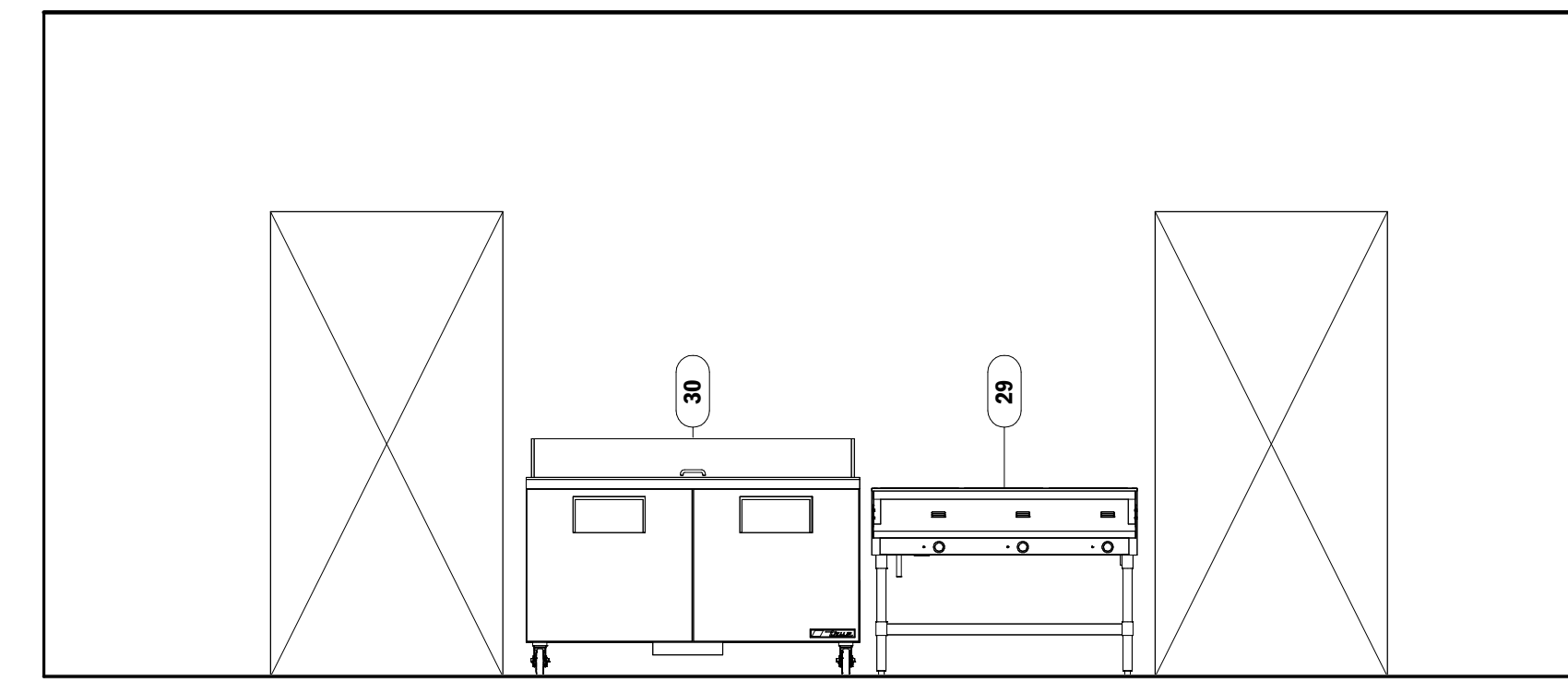
**4 Interior Elevation - Kitchen Cookline**  
 3/8" = 1'-0"



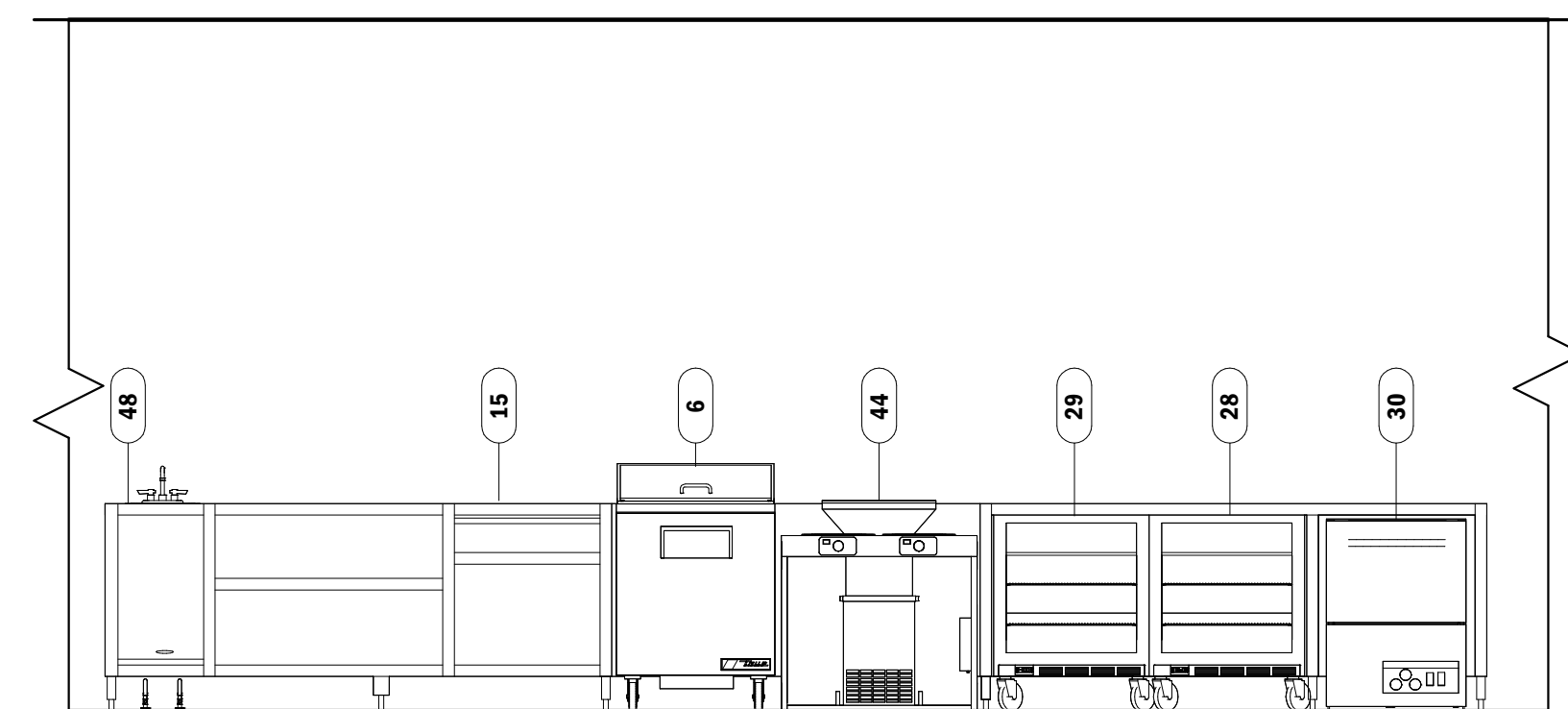
**5 Interior Elevation - Dish Area**  
 3/8" = 1'-0"



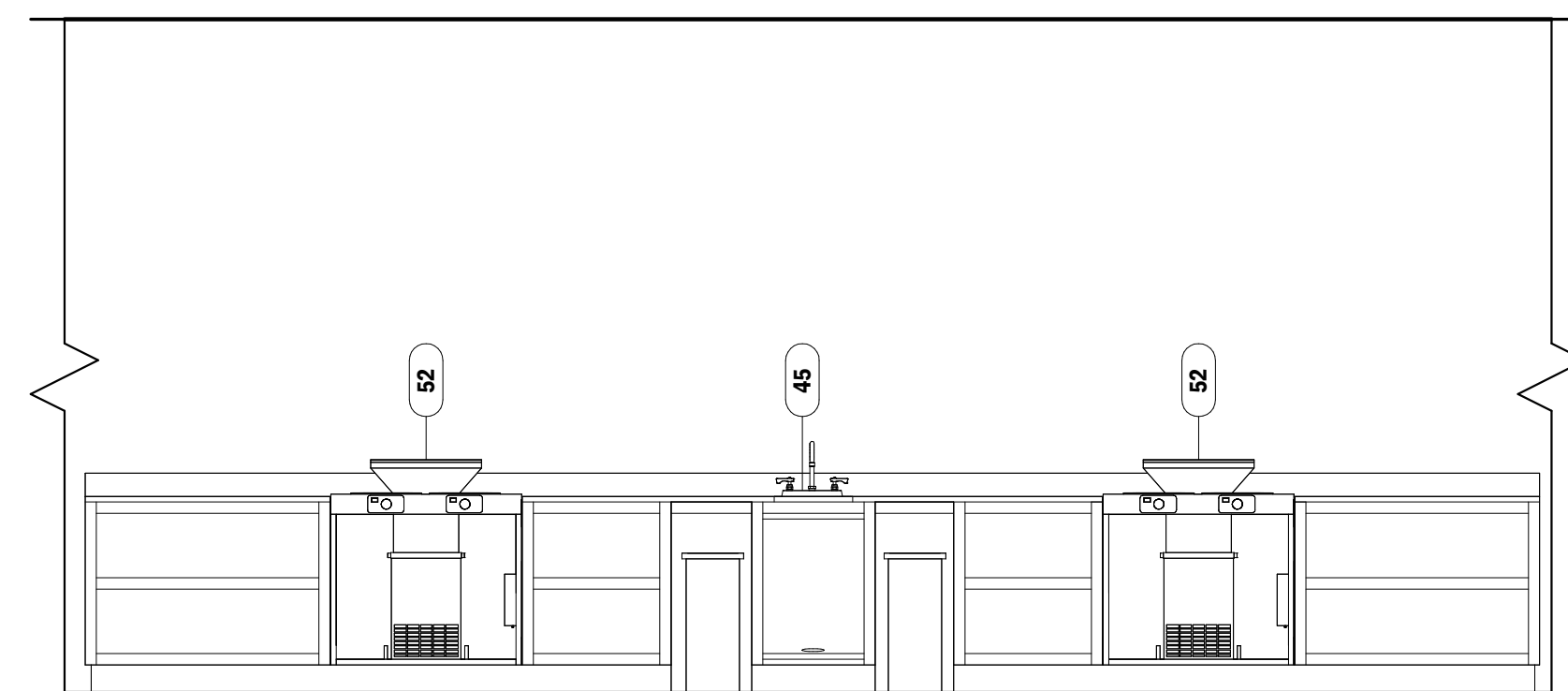
**6 Interior Elevation - Concessions North Wall**  
 3/8" = 1'-0"



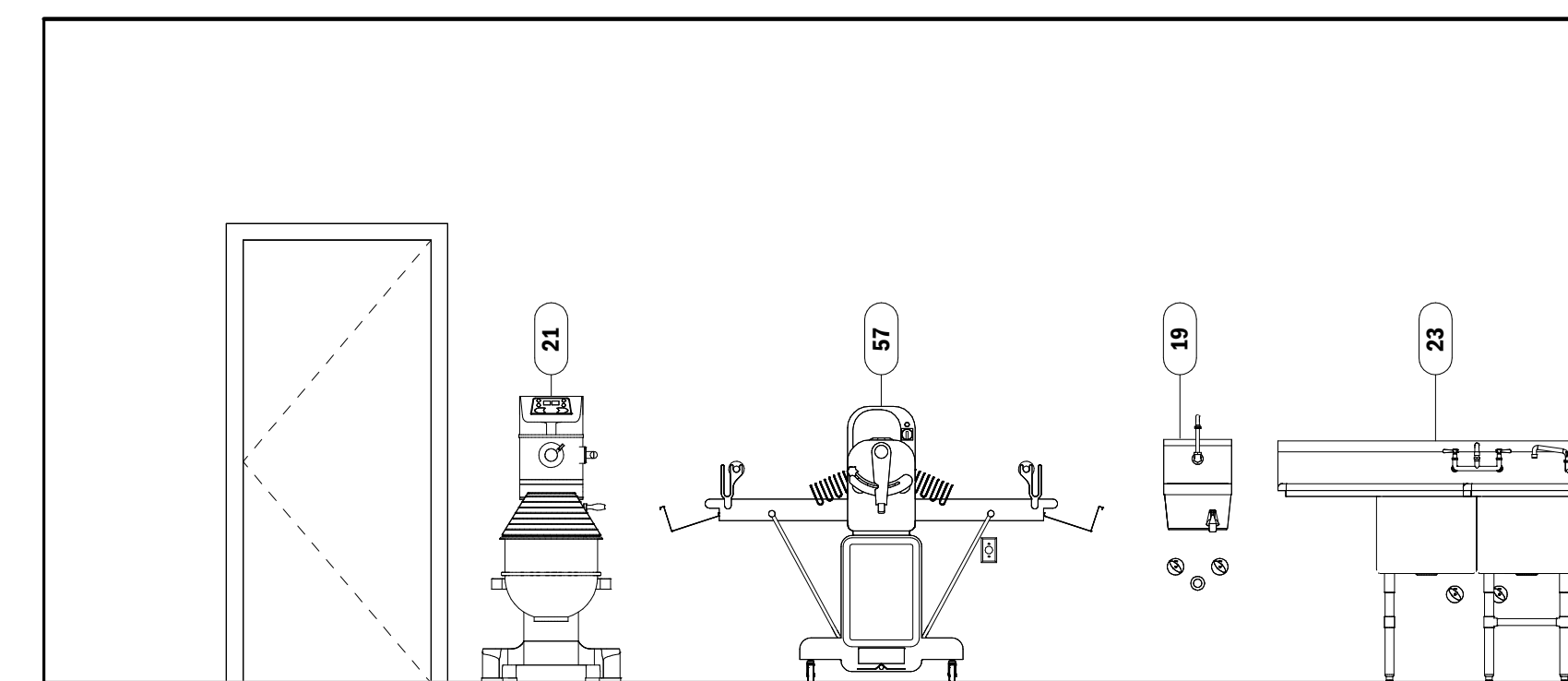
**7 Interior Elevation - Concessions South Wall**  
 3/8" = 1'-0"



**8 Interior Elevation - Classroom Teaching Station**  
 3/8" = 1'-0"



**9 Interior Elevation - Classroom Student Work Station**  
 3/8" = 1'-0"



**10 Interior Elevation - Bakery/Prep Area**  
 3/8" = 1'-0"



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A New Facility For:  
**Heritage Park Addition**  
 115 Durham Drive, Maynardville, TN 37807



|                     |   |             |
|---------------------|---|-------------|
| Project Number:     | 23045.00                                      |             |
| Date:               | 03/27/24                                      |             |
| Project Mgr :       | M. Knoebel                                    |             |
| Drawn By:           | H. Phillips                                   |             |
| Checked By:         | M. Holbert                                    |             |
| Drawing Issued For: |   |             |
|                     | <input type="radio"/> Schematic Design        |             |
|                     | <input type="radio"/> Design Development      |             |
|                     | <input checked="" type="radio"/> Construction |             |
| Revisions:          |   |             |
| No.                 | Date  | Description |
|                     |   |             |
|                     |   |             |
|                     |   |             |
|                     |   |             |

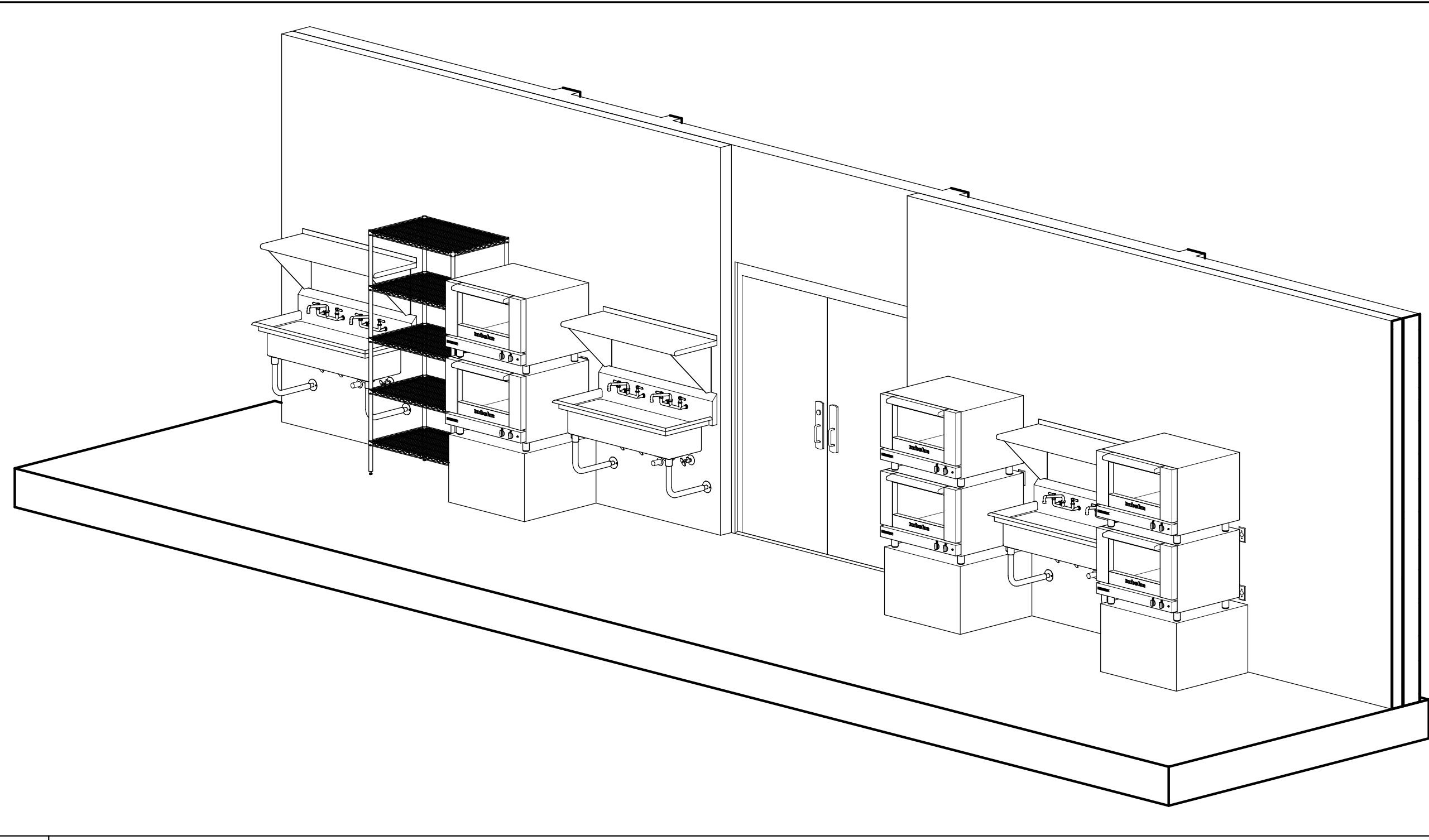
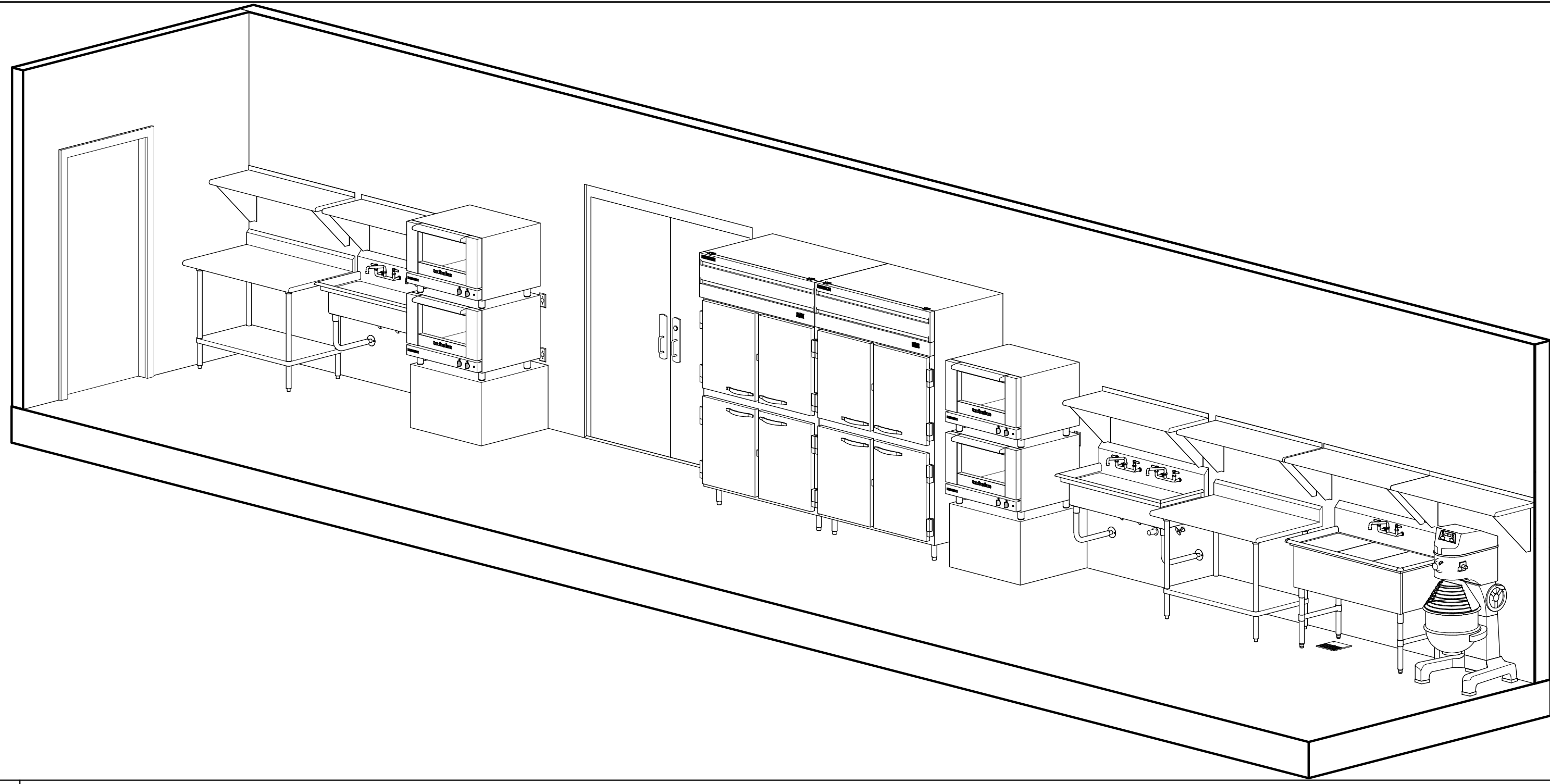
Sheet Title:  
 Kitchen Equipment  
 Elevations  
 Sheet No:

**K6.0**



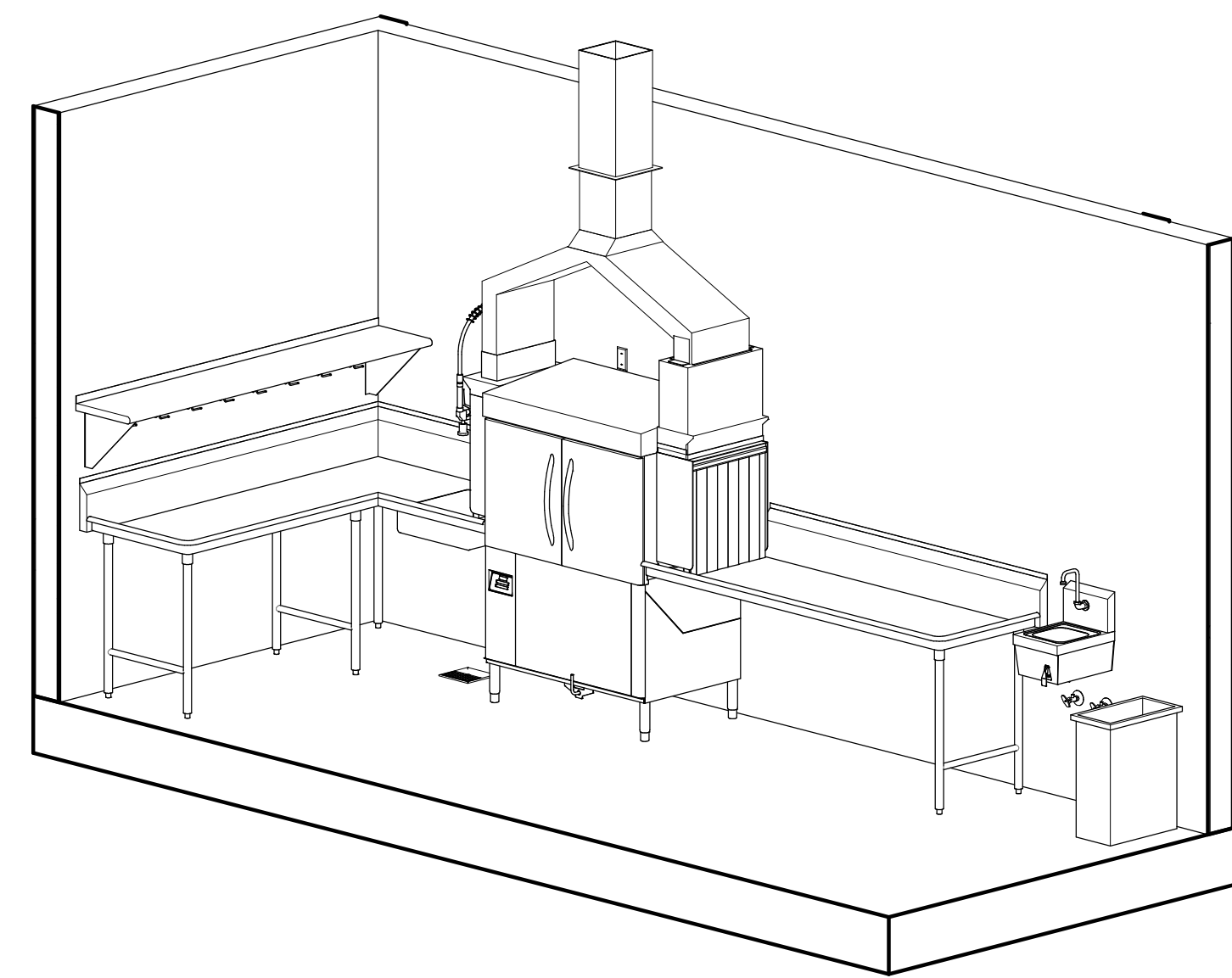
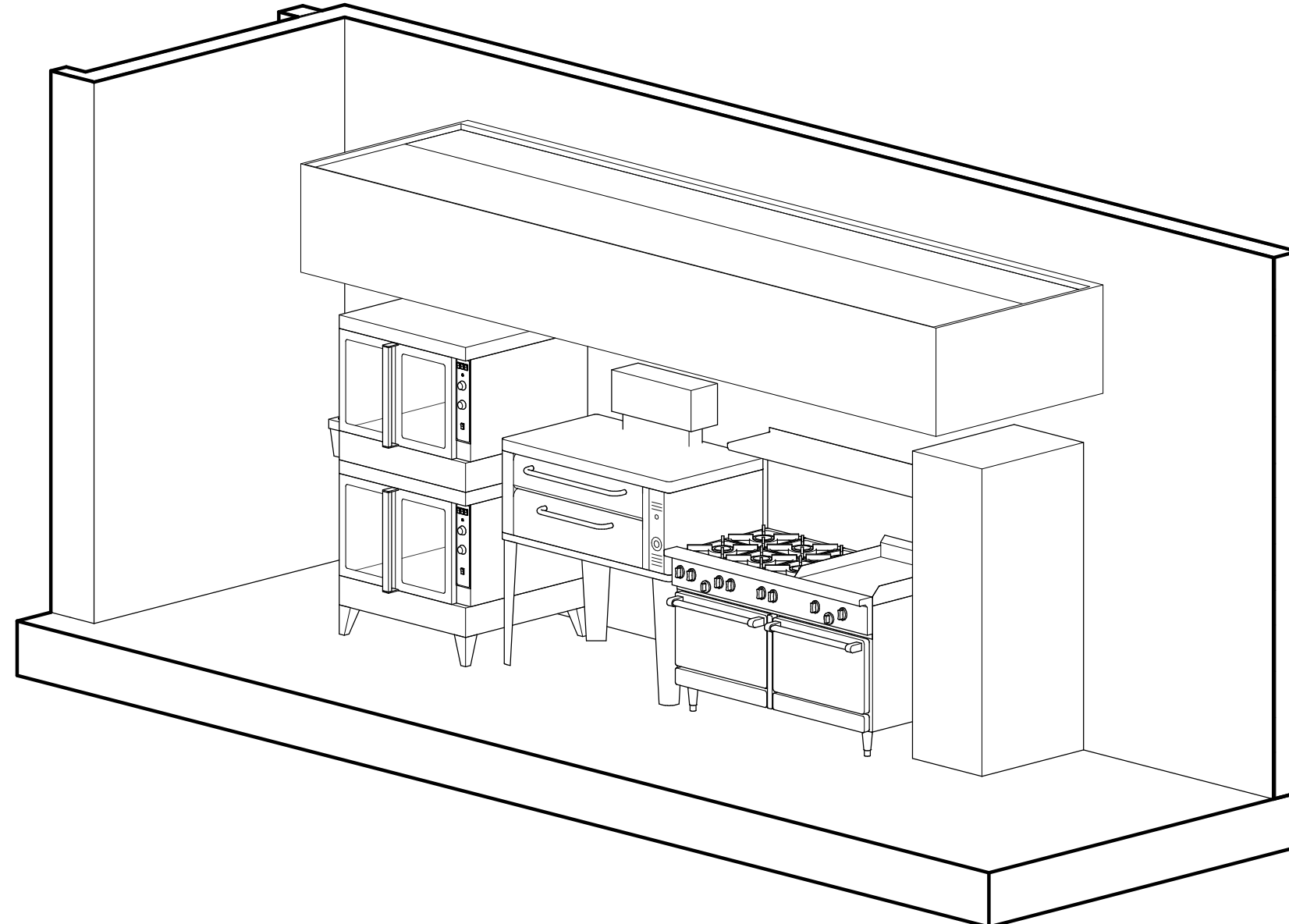
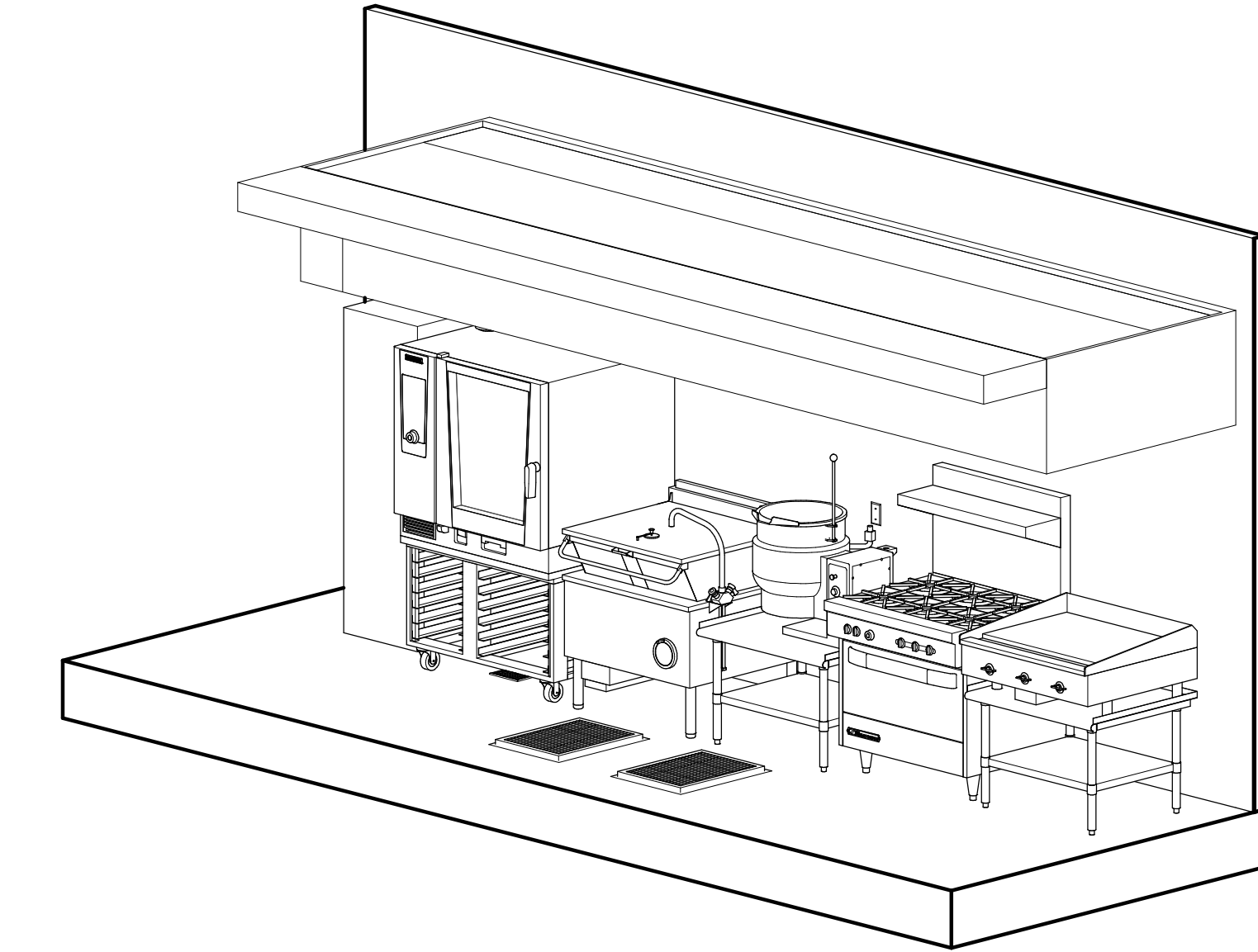
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1 Isometric View - Classroom West Wall

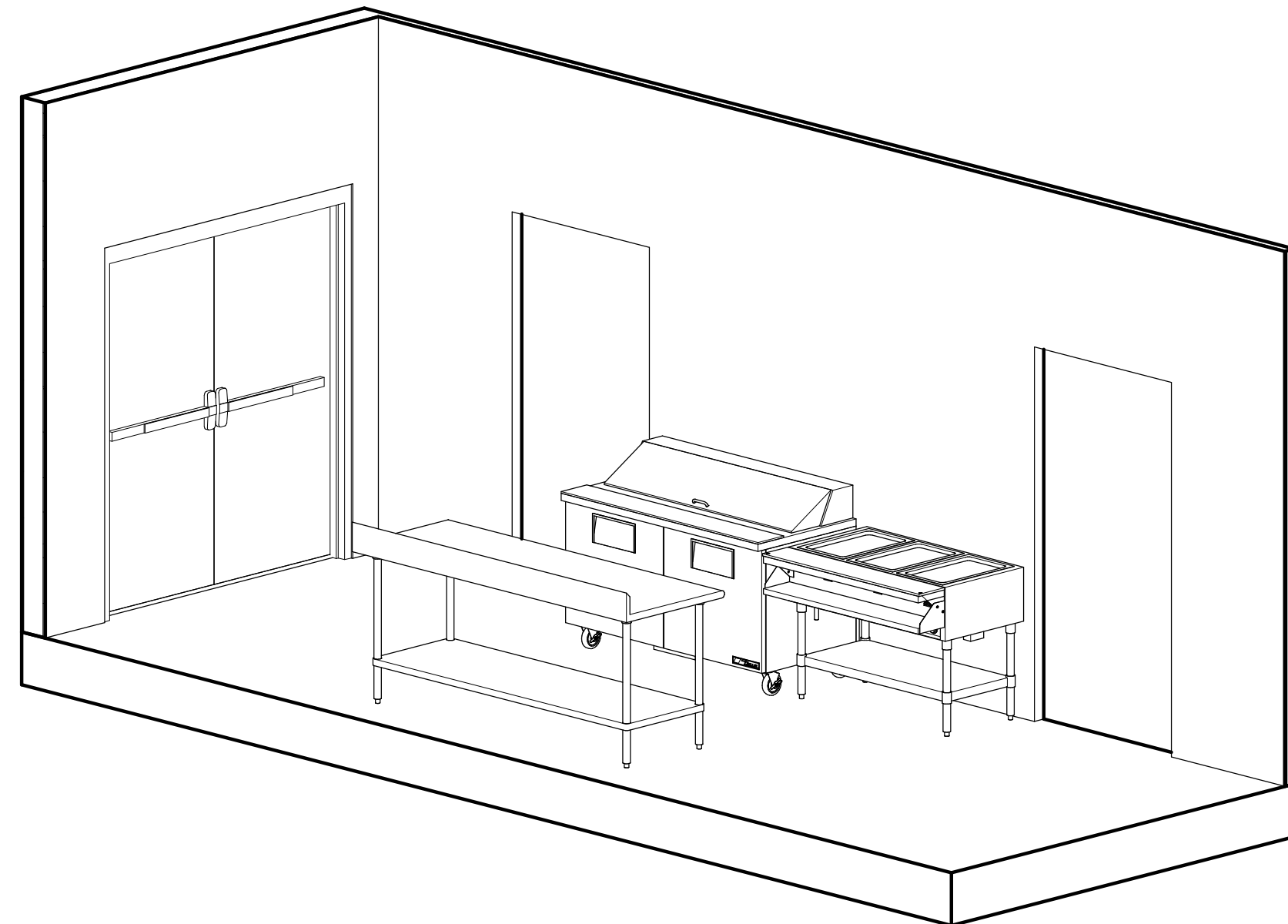
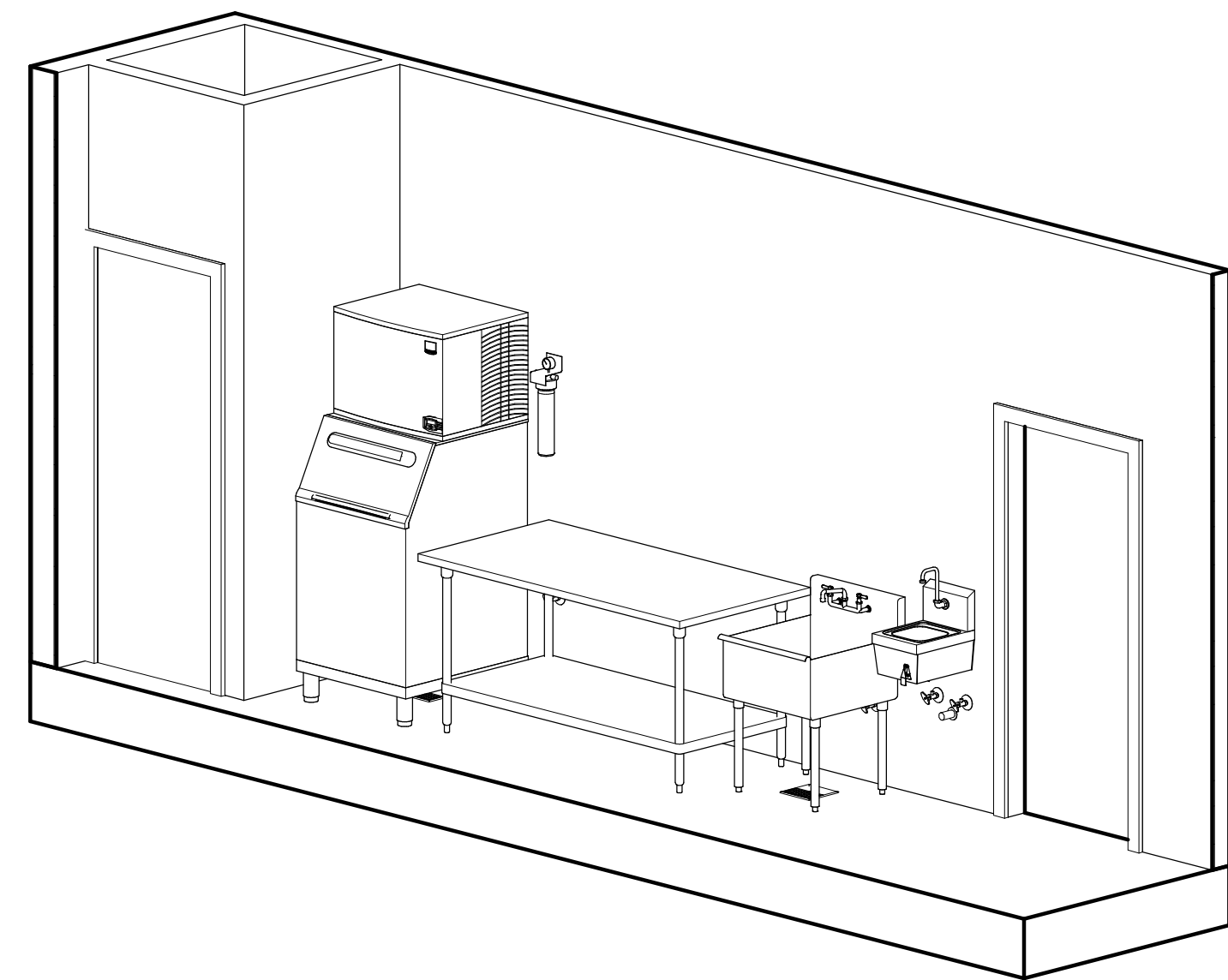
2 Isometric View - Classroom East Wall



3 Isometric View - Classroom Cookline

4 Isometric View - Kitchen Cookline

5 Isometric View - Dish Area



6 Isometric View - Concessions North Wall

7 Isometric View - Concessions South Wall

8 Not Used



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A New Facility For:  
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 115 Durham Drive, Maynardville, TN 37807



Project Number: 23045.00  
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Drawing Issued For:  
 Schematic Design  
 Design Development  
 Construction

Revisions:  
 No. Date Description

Sheet Title:  
 Kitchen Equipment  
 Isometric Views  
 Sheet No:

**K7.0**



















































| PANEL (K1)  | LOAD (kVA)               |     |     | BREAKER |      |      | LOAD (kVA) |      |      | SERVES                    | OCT. NO. |
|---|--------------------------|-----|-----|---------|------|------|------------|------|------|---------------------------|----------|
|   | #A                       | #B  | #C  | TRIP    | POLE | TRIP | #A         | #B   | #C   |                           |          |
| 1   | PROOFER CABINET #13      | 1.6 |     | 20      | 1    | 1    | 20         | 0.3  |      | TILT SKILLET BRAIS PAN #8 | 2        |
| 3   | COMBI. OVEN, GAS #58     |     | 0.8 | 20      | 1    | ST   | ST         |      |      | SHUNT TRIP                | 4        |
| 5   | SHUNT TRIP               |     |     | ST      | ST   | 3    | 50         |      |      | COUNTERTOP KETTLE #42     | 6        |
| 7   | DISHWASHER #16           | 6.2 |     | 90      | 3    |      |            | 3.9  |      |                           | 8        |
| 9   |                          |     | 6.2 |         |      |      |            |      | 3.9  |                           | 10       |
| 11  |                          |     |     |         | ST   | ST   |            |      |      | SHUNT TRIP                | 12       |
| 13  | DISHW. BOOSTER HTR #16.1 | 5.2 |     | 60      | 3    |      |            | 0.8  |      | CONVECTION OVEN #4        | 14       |
| 15  |                          |     | 5.2 |         |      | ST   | ST         |      |      | SHUNT TRIP                | 16       |
| 17  |                          |     |     |         |      |      | 1          | 20   |      | SPARE                     | 18       |
| 19  | PROOFER CABINET #13      | 1.6 |     | 20      | 1    | 1    | 20         |      |      | SPARE                     | 20       |
| 21  | SHUNT TRIP               |     |     | ST      | ST   |      |            | 0.5  |      | REACH-IN REFRIG #10       | 22       |
| 23  | PLANETARY MIXER #21      |     | 1.2 | 30      | 2    | 1    | 20         | 1.3  |      | REACH-IN FREEZER #11      | 24       |
| 25  |                          | 1.2 |     |         |      |      |            | 1.4  |      | ICE MACHINE #38           | 26       |
| 27  | HOT FOOD TABLE #36       |     | 1.4 | 20      | 1    | 2    | 20         | 0.9  |      | DOUGH SHEETER #57         | 28       |
| 29  | SAND PREP REFRIG #37     |     |     | 0.8     | 20   | 1    |            |      | 0.9  |                           | 30       |
| 31  | SPARE                    |     |     | 20      | 1    | 2    | 30         | 1.2  |      | PLANETARY MIXER #21       | 32       |
| 33  | SPARE                    |     |     | 20      | 1    |      |            | 1.2  |      |                           | 34       |
| 35  | INSTRUCTOR RECEPTACLES   |     | 0.4 | 20      | 1    | 1    | 20         |      | 0.4  | INSTRUCTOR RECEPTACLES    | 36       |
| 37  | INSTRUCTOR RECEPTACLES   | 0.4 |     | 20      | 1    | 1    | 20         | 0.4  |      | INSTRUCTOR RECEPTACLES    | 38       |
| 39  | SPARE                    |     |     | 20      | 1    | 1    | 20         |      | 0.3  | U.C. PREP REFRIG #28      | 40       |
| 41  | U.C. REFRIGERATOR #28    |     |     | 0.3     | 20   | 1    | 1          | 20   | 0.3  | U.C. FREEZER #29          | 42       |
| 43  | CONVECTION OVEN #34      | 2.0 |     | 20      | 2    | 2    | 50         | 2.8  |      | TEACHING STATION #15      | 44       |
| 45  |                          |     | 2.0 |         |      |      |            |      | 2.8  |                           | 46       |
| 47  | CONVECTION OVEN #34      |     | 2.0 | 20      | 2    | 2    | 20         |      | 2.0  | CONVECTION OVEN #34       | 48       |
| 49  |                          |     |     |         |      |      |            | 2.0  |      |                           | 50       |
| 51  | REACH-IN FREEZER #31     |     | 1.3 | 20      | 1    | 1    | 20         | 2.0  |      | CONVECTION OVEN #34       | 52       |
| 53  | REACH-IN REFRIG #9       |     |     | 0.5     | 20   | 1    |            |      | 2.0  |                           | 54       |
| 55  | CONVECTION OVEN #34      | 2.0 |     | 20      | 2    | 2    | 20         | 2.0  |      | CONVECTION OVEN #34       | 56       |
| 57  |                          |     |     |         |      |      |            |      | 2.0  |                           | 58       |
| 59  | CONVECTION OVEN #34      |     |     | 2.0     | 20   | 2    | 2          | 20   | 2.0  | CONVECTION OVEN #34       | 60       |
| 61  |                          |     | 2.0 |         |      |      |            | 2.0  |      |                           | 62       |
| 63  | COOKTOP/FUME COMBI #52   | 2.8 |     | 50      | 2    | 2    | 20         | 2.0  |      | CONVECTION OVEN #34       | 64       |
| 65  |                          |     | 2.8 |         |      |      |            | 2.0  |      |                           | 66       |
| 67  | COOKTOP/FUME COMBI #52   | 2.8 |     | 50      | 2    | 2    | 20         | 2.0  |      | CONVECTION OVEN #34       | 68       |
| 69  |                          |     | 2.8 |         |      |      |            | 2.0  |      |                           | 70       |
| 71  | COOKTOP/FUME COMBI #52   | 2.8 |     | 50      | 2    | 2    | 50         | 2.8  | 2.8  | COOKTOP/FUME COMBI #52    | 72       |
| 73  |                          |     | 2.8 |         |      |      |            | 2.8  |      |                           | 74       |
| 75  | COOKTOP/FUME COMBI #52   | 2.8 |     | 50      | 2    | 2    |            |      |      | SPACE ONLY                | 76       |
| 77  |                          |     | 2.8 |         |      |      |            |      |      |                           | 78       |
| 79  | EF-1                     | 0.2 |     | 20      | 1    | 3    | 150        | 16.9 |      | PANELBOARD "K2"           | 80       |
| 81  | SPARE                    |     |     | 20      | 1    |      |            |      | 13.7 |                           | 82       |
| 83  | SPARE                    |     |     | 20      | 1    |      |            |      | 13.9 |                           | 84       |
| SUB TOTAL CONNECTED #A: 30.0 #B: 27.3 #C: 27.0 #D: 38.5 #E: 31.3 #F: 31.5 SUB TOTAL CONNECTED |                          |     |     |         |      |      |            |      |      |                           |          |

NOTES:  
 1. PANELBOARD TO BE SINGLE-SECTION WITH 84 SPACES.  
 2. CIRCUIT NO. 2, 3, 6, 14, AND 19 ARE TO BE SHUNT TRIP TYPE BREAKERS.  
 3. COMPUTED "K1" LOAD PER NEC TABLE 220.55 (167.9KVA X 0.65) + (16.1X1.0) = 108.9 + 16.1 = 125.0KVA.

| EXIST. PANEL (EX2)  | LOAD (kVA)              |     |     | BREAKER |      |      | LOAD (kVA) |     |     | SERVES                     | OCT. NO. |
|---|-------------------------|-----|-----|---------|------|------|------------|-----|-----|----------------------------|----------|
|   | #A                      | #B  | #C  | TRIP    | POLE | TRIP | #A         | #B  | #C  |                            |          |
| 1   | INTERIOR LIGHTING       | 1.0 |     | 20      | 1    | 1    | 20         | 0.7 |     | EXTERIOR LIGHTING          | 2        |
| 3   | INTERIOR LIGHTING       |     | 0.3 | 20      | 1    | 1    | 20         |     | 0.4 | EXTERIOR LIGHTING          | 4        |
| 5   | EF-2                    | 0.2 |     | 20      | 1    | 1    | 20         | 0.7 |     | EXTERIOR LIGHTING          | 6        |
| 7   | CLASSROOM RECEPTACLES   |     | 0.8 | 20      | 1    | 2    | 20         |     | 1.2 | EUH-1                      | 8        |
| 9   | EXTERIOR RECEPTACLES    | 0.4 |     | 20      | 1    |      |            | 1.3 |     |                            | 10       |
| 11  | RECEPTACLES             | 0.6 |     | 20      | 1    | 2    | 50         |     | 4.0 | CLOTHES DRYER              | 12       |
| 13  | CLOTHES WASHER          | 0.8 |     | 20      | 1    |      |            | 4.0 |     |                            | 14       |
| 15  | BREAK RM RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     |     | EXHAUST HOOD CONTROL PANEL | 16       |
| 17  | BREAK RM RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         | 1.0 |     | SITE SIGN POWER            | 18       |
| 19  | REFRIGERATOR RECEPTACLE |     | 0.8 | 20      | 1    | 1    | 20         |     | 0.4 | MUSIC WALL RECEPTACLES     | 20       |
| 21  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 22       |
| 23  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 24       |
| 25  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 26       |
| 27  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 28       |
| 29  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 30       |
| 31  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 32       |
| 33  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 34       |
| 35  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 36       |
| 37  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 38       |
| 39  | SPARE                   |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                      | 40       |
| SUB TOTAL CONNECTED #A: 2.8 #B: 2.9 #C: 7.7 #D: 6.4 SUB TOTAL CONNECTED |                         |     |     |         |      |      |            |     |     |                            |          |

NOTES:  
 1. CIRCUITS 2, 4, 6, AND 18 TO BE CONTROLLED BY MULTI-POLE CONTACTOR, CONTACTOR TO BE CONTROLLED BY PHOTOCCELL. PROVIDE NEMA 1 ENCLOSURE ADJACENT TO PANELBOARD.  
 2. (E1) DENOTES EXISTING TO REMAIN.

| PANEL (K2)  | LOAD (kVA)             |     |     | BREAKER |      |      | LOAD (kVA) |     |     | SERVES                 | OCT. NO. |
|---|------------------------|-----|-----|---------|------|------|------------|-----|-----|------------------------|----------|
|   | #A                     | #B  | #C  | TRIP    | POLE | TRIP | #A         | #B  | #C  |                        |          |
| 1   | COOKTOP/FUME COMBI #52 | 2.8 |     | 50      | 2    | 2    | 50         | 2.8 |     | COOKTOP/FUME COMBI #52 | 2        |
| 3   |                        |     | 2.8 |         |      |      |            |     | 2.8 |                        | 4        |
| 5   | COOKTOP/FUME COMBI #52 | 2.8 |     | 50      | 2    | 2    | 50         |     | 2.8 | COOKTOP/FUME COMBI #52 | 6        |
| 7   |                        |     | 2.8 |         |      |      |            | 2.8 |     |                        | 8        |
| 9   | COOKTOP/FUME COMBI #52 | 2.8 |     | 50      | 2    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 10       |
| 11  |                        |     |     |         |      |      |            |     | 0.4 | STUDENT RECEPTACLES    | 12       |
| 13  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 14       |
| 15  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 16       |
| 17  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 18       |
| 19  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 20       |
| 21  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 22       |
| 23  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 24       |
| 25  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 26       |
| 27  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 1    | 20         |     | 0.4 | STUDENT RECEPTACLES    | 28       |
| 29  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    | 3    | 20         |     |     | KEF-1                  | 30       |
| 31  | STUDENT RECEPTACLES    | 0.4 |     | 20      | 1    |      |            |     |     |                        | 32       |
| 33  | EUH-2                  |     | 2.5 | 30      | 3    |      |            |     |     |                        | 34       |
| 35  |                        |     | 2.5 |         |      |      |            |     | 0.6 | WATER HEATER CONTROLS  | 36       |
| 37  |                        |     | 2.5 |         |      |      |            | 0.4 |     | RECIRCULATION PUMPS    | 38       |
| 39  | SPARE                  |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                  | 40       |
| 41  | SPARE                  |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                  | 42       |
| 43  | SPARE                  |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                  | 44       |
| 45  | SPARE                  |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                  | 46       |
| 47  | SPARE                  |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                  | 48       |
| 49  | SPARE                  |     |     | 20      | 1    | 1    | 20         |     |     | SPARE                  | 50       |
| 51  | SPACE ONLY             |     |     | 2       | 2    |      |            |     |     | SPACE ONLY             | 52       |
| 53  |                        |     |     |         |      |      |            |     |     |                        | 54       |
| SUB TOTAL CONNECTED #A: 9.7 #B: 9.3 #C: 9.3 #D: 7.2 #E: 4.4 #F: 4.6 SUB TOTAL CONNECTED |                        |     |     |         |      |      |            |     |     |                        |          |

NOTES:  
 1. PANELBOARD TO BE SINGLE-SECTION WITH 54 SPACES.

| PANEL (MDP) | LOAD (kVA)             |      |      | BREAKER |      |      | LOAD (kVA) |      |     | SERVES               | OCT. NO.            |    |
|-------------|------------------------|------|------|---------|------|------|------------|------|-----|----------------------|---------------------|----|
|             | #A                     | #B   | #C   | TRIP    | POLE | TRIP | #A         | #B   | #C  |                      |                     |    |
| 1           | PANELBOARD "K1"        | 42.3 |      | 400     | 3    | 2    | 200        | 10.5 |     | EX. PANELBOARD "EX2" | 2                   |    |
| 3           |                        |      | 42.3 |         |      |      |            |      |     | SPACE ONLY           | 4                   |    |
| 5           |                        |      |      | 42.3    |      |      |            |      |     | SPACE ONLY           | 6                   |    |
| 7           | SPACE ONLY             |      |      |         |      | 3    | 50         | 4.2  |     | IU-2                 | 8                   |    |
| 9           | 37.5KVA TRANSFORMER    | 12.5 |      | 225     | 2    |      |            |      | 4.2 |                      | 10                  |    |
| 11          | FOR EXIST. PANEL "EX1" | 6.2  |      | 80      | 3    | 3    | 30         | 1.7  |     | OU-2                 | 12                  |    |
| 13          | MAU-1                  |      |      |         |      |      |            |      | 1.7 |                      | 14                  |    |
| 15          |                        |      |      |         |      |      |            |      |     | 1.7                  | 16                  |    |
| 17          | IU-3                   | 3.0  |      | 40      | 3    | 3    | 50         | 4.2  |     | IU-4                 | 18                  |    |
| 19          |                        |      |      |         |      |      |            |      | 4.2 |                      | 20                  |    |
| 21          |                        |      | 3.0  |         |      |      |            |      |     | 4.2                  | 22                  |    |
| 23          |                        |      |      | 3.0     |      |      |            |      |     | 4.2                  | 24                  |    |
| 25          | OU-3                   | 1.7  |      | 30      | 3    | 3    | 30         | 1.7  |     | OU-4                 | 26                  |    |
| 27          |                        |      | 1.7  |         |      |      |            |      | 1.7 |                      | 28                  |    |
| 29          |                        |      |      | 1.7     |      |      |            |      |     | 1.7                  | 30                  |    |
| 31          | IU-5                   | 4.2  |      | 50      | 3    | 3    | 40         | 3.0  |     | IU-6                 | 32                  |    |
| 33          |                        |      | 4.2  |         |      |      |            |      | 3.0 |                      | 34                  |    |
| 35          |                        |      |      | 4.2     |      |      |            |      |     | 3.0                  | 36                  |    |
| 37          | OU-5                   | 1.7  |      | 30      | 3    | 3    | 30         | 1.7  |     | OU-6                 | 38                  |    |
| 39          |                        |      | 1.7  |         |      |      |            |      | 1.7 |                      | 40                  |    |
| 41          | ENH-1                  | 0.7  |      | 20      | 2    | 2    | 50         | 4.0  |     | FOOD TRUCK PEDESTAL  | 42                  |    |
| 43          |                        |      | 0.8  |         |      |      |            |      | 4.0 |                      | 44                  |    |
| 45          | ENH-2                  |      |      | 0.7     | 20   | 2    | 2          | 50   |     | 4.0                  | FOOD TRUCK PEDESTAL | 46 |
| 47          |                        |      |      |         |      |      |            |      | 4.0 |                      | 48                  |    |
| 49          |                        |      | 0.8  |         |      |      |            |      | 4.0 |                      | 50                  |    |
| 51          | SPACE ONLY             |      |      |         |      | 1    | 2          | 50   |     | 4.0                  | FOOD TRUCK PEDESTAL | 52 |
| 53          | SPACE ONLY             |      |      |         |      | 1    | 1          |      |     | 4.0                  | 54                  |    |
| 55          | SPACE ONLY             |      |      |         |      | 1    | 1          |      |     |                      | 56                  |    |
| 57          | SPACE ONLY             |      |      |         |      | 1    | 1          |      |     |                      | 58                  |    |