

STRUCTURAL ENGINEER
WEATHERLY ENGINEERING
MYRTLE BEACH, SOUTH CAROLINA
(843) 458- 5318

PM & E ENGINEER
MCKNIGHT SMITH WARD GRIFFIN ENGINEERS, INC.
CHARLOTTE, NORTH CAROLINA
(704)-527-2112



ARCHITECT
TYCH & WALKER ARCHITECTS, L.L.P.

MICHAEL WALKER, AIA
38 BLACKGUM ROAD, UNIT B
PAWLEYS ISLAND, SOUTH CAROLINA
843-651-7151

A NEW LIBRARY FACILITY
SOUTHERN GEORGETOWN
COMMUNITY LIBRARY

POWELL ROAD, GEORGETOWN COUNTY, SOUTH CAROLINA

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PROVIDE BY OWNER - FOR REFERENCE ONLY
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A. PROJECTED DESIGNED IN ACCORDANCE WITH:

1. International Building Code - 2015 Edition
2. International Plumbing Code - 2015 Edition
3. International Mechanical Code - 2015 Edition
4. International Fuel Gas Code - 2015 Edition
5. International Fire Code - 2015 Edition
6. National Electric Code - 2014 Edition
7. National Electrical Safety Code ANSI-C2 - Latest Edition
8. ICC/ANSI-A117.1 - American National Standard: Accessible and Usable Buildings and Facilities
9. Americans with Disabilities Act (ADA)
10. International Energy Conservation Code - 2009 Edition
11. Uniform Federal Accessibility Standard (UFAS)

1. Site Development:
 - a. Area of Site Developed (in acres): See Civil
 - b. Municipality and/or County Where Project is Located: Georgetown County
2. Jurisdiction for:
 - 1) Site Work: Georgetown County
 - 2) Water: Georgetown County
 - 3) Sewer: Georgetown County
 - 4) Zoning: Georgetown County
- d. Is project in Flood Plain: No
- e. Is project in Wetlands Area: No

3. Type of Construction (IBC Chapter 6): Type III-B
Sprinklered: No

TOTAL: 8,760 sf 9,500 sf Nonseparated occupancies; most restrictive applies

Number of Stories: 1 Number of Stories Allowed: 2
Allowable Height Increase (IBC Section 504): NA
Allowable Story Increase (IBC Section 504): NA
*Building height is measured from the average grade plane to the top of the highest roof surface.

Occupancy Classification:	Assembly - Auditorium	Assembly - Stacks	Assembly - Reading Room	Business	Unheated
Area per Occupancy	1,537 sf	3,024 sf	1,642 sf	2,557 sf	740 sf
Area per Occupant	15 net	100 sf gross	50 net	100 sf gross	200 gross
Area Occupant Load:	103 occupants	31 occupants	33 occupants	26 occupants	4 occupants
TOTAL Building Occupant Load:	197 occupants				

Required	Source UL
----------	-----------

a. Party/Fire Walls:	Not Required
b. Interior Bearing Walls:	Not Required
c. Interior Nonbearing Partitions:	Not Required
d. Columns:	Not Required
e. Beams, Girders, Trusses & Arches:	Not Required
f. Floor & Floor/Ceiling Construction:	Not Required
g. Roof & Roof/Ceiling Construction:	Not Required
h. Exterior Bearing Walls:	Not Required
i. Corridors:	Not Required

a. Mechanical Room Separation	Not Required
b. Shaft Enclosure (IBC 707.4):	"...shaft enclosures shall have a fire resistance ratings of not less...than 1 hour where connecting less than four stories."
c. Machine Rooms (IBC 3006.4):	"...machine rooms shall be enclosed with construction having a fire resistance rating of not less than the required rating of the hoistway enclosure..."
d. Fireblocking Required (IBC 717):	Required
e. Smoke Barrier Required (IBC 709):	Not Required
f. Sprinklers Required (IBC 903):	Not Required
g. Standpipes Required (IBC 905):	Not Required
h. Fire Alarms Required (IBC 907):	Required
i. Draftstopping (IBC 717.3.3):	Required
j. Draftstopping (IBC 717.4.3):	Required

10. Plumbing Facilities: (IPC Chapter 4; Table 403.1)

	Required	Provided
Water Closets:	Male: 1; Female: 2	Male: 1; Female: 1
Lavatories:	Male: 1; Female: 1	Male: 1; Female: 1
Drinking Fountains:	1	1
Other: Service Sinks	1	1
Unisex Bathrooms (water closet and lavatory)	1	1
Staff Toilet	0	1

WINDOW TAG

DETAIL TAG

WALL SECTION TAG

BUILDING SECTION TAG

REVISION TAG

 ACCESSIBLE

NO SCALE

ACHU = ARCHITECTURAL CONCRETE MASONRY UNIT
ACT = ACOUSTICAL CEILING TILE
ADA = AMERICAN DISABILITIES ACT
AFF = ABOVE FINISH FLOOR
ALUM. = ALUMINUM
AP = ACCESS PANEL
BM. = BEAM
BTM. = BOTTOM
CLG. = CEILING
CMU = CONCRETE MASONRY UNIT
COL. = COLUMN
COORD. = COORDINATE
CPT. = GARRET
CT = CERAMIC TILE
CTB = CERAMIC BASE TILE
CTH = CERAMIC WALL TILE
DR. = DOOR
DTL. = DETAIL
EA. = EACH
ELEV. = ELEVATION
EXT. = EXTERIOR
FD = FLOOR DRAIN
FCE = FIRE EXTINGUISHING CABINET
FFE = FINISH FLOOR ELEVATION
FMC = FACE OF MASONRY
FPH = FROST PROOF HYDRANT
FRB = FIBERGLASS REINFORCED PANEL
GALV. = GALVANIZED
GYP. BD. = GYPSUM WALL BOARD
GWB = GYPSUM WALL BOARD
HDM. = HARDWARE
HST. = HEIGHT
HM. = HOLLOW METAL
INFO. = INFORMATION
INT. = INTERIOR
LAV. = LAVATORY
MATL. = MATERIAL
MANUF. = MANUFACTURER
MANUF. = MANUFACTURER
MTL. = METAL
NA = NOT APPLICABLE
NG = NOT IN CONTRACT
NL = NARROW LITE
OC. = ON CENTER
OPF. = OWNER FURNISHED CONTRACTOR INSTALLED
OPF. = OWNER FURNISHED OWNER INSTALLED
OPP. = OPPOSITE
ORD. = OVERFLOW ROOF DRAIN

PLY = PLYWOOD
PLYMD. = PLYWOOD
PT = PASS THRU
PTD. = PAINTED
PVD = PLYWOOD
RCP = REFLECTED CEILING PLAN
RD. = ROOF DRAIN
RE = REFER TO / REFERENCE SHEET
RMB = RUBBER WALL BASE
SAP = SECURITY ACCESS PANEL
SCHED. = SCHEDULE
SHLVs. = SHELVES
SHM = SECURITY HOLLOW METAL
SIM. = SIMILAR
SNL = SECURITY NARROW LITE
TYP. = TYPICAL
UNC. = UNLESS NOTED OTHERWISE
VCT = VINYL COMPOSITION TILE
W/ = WITH
WGTs. = WEIGHTS



G0.0 NO SCALE

REFER TO SHEET A.1.1 FOR THE WALL LEGEND PLAN

= INTERIOR WALL: 2

3-5/8" METAL STUDS @ 16"
O.C. W/ GYP BD EA SIDE
(W/ SOUND BATT
INSULATION)

NO SCALE

	BUSINESS, B	26 OCCUPANTS
	ASSEMBLY, A-3	171 OCCUPANTS
TOTAL		197 OCCUPANTS

NO SCALE

- A. DIMENSIONS ARE TO FACE OF STUDS OR CMU, CENTERLINE OF DOORS, CENTERLINE OF COLUMNS OR CENTERLINE OF WINDOWS, UNLESS NOTED OTHERWISE.
- B. PLAN CUT IS TAKEN AT 4'-6" ABOVE FINISHED FLOOR.
- C. NOTIFY ARCHITECT IMMEDIATELY UPON DISCOVERY OF ANY CONDITIONS THAT ARE CONTRARY TO THOSE REPRESENTED WITHIN THE DRAWINGS.
- D. PROVIDE BLOCKING AT ALL WALL HUNG EQUIPMENT TO INCLUDE, BUT NOT LIMITED TO: GRAB BARS, CASEWORK AND TOILET ACCESSORIES.
- E. ALL HEIGHTS FOR HANDICAP ELEMENTS ARE TO BE IN ACCORDANCE WITH THE ADA STANDARD FOR ACCESSIBLE DESIGN FOR MAKING FACILITIES ACCESSIBLE AND USABLE FOR PHYSICALLY HANDICAPPED PEOPLE. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND PROPER INSTALLATION OF ALL RELATED ELEMENTS.
- F. PROVIDE MINIMUM OF 18" CLEAR ON THE PULL SIDE AND 12" CLEAR ON THE PUSH SIDE OF ALL ACCESSIBLE DOORS.
- G. COORDINATE AND ALIGN STUD FRAMING WITH THE THICKNESS OF FINISH WALL MATERIAL SO THAT THE FINISH WALL IS IN A CONTINUOUS SMOOTH PLANE.
- H. FEC = FIRE EXTINGUISHER CABINET. FINAL LOCATION TO BE APPROVED BY BOTH ARCHITECT AND LOCAL FIRE INSPECTOR.
- I. ALL NON-BEARING PARTITION WALLS SHALL EXTEND A MINIMUM OF 6" ABOVE THE A.C.T. CEILING HEIGHT. BRACE WALLS TO STRUCTURE ABOVE EVERY 48" O.C. WITH METAL STUDS.
- J. ALL INTERIOR STUD WALLS TO RECEIVE SOUND BATT INSULATION.



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PO BOX 509
PAWLEYS ISLAND, SC 29576
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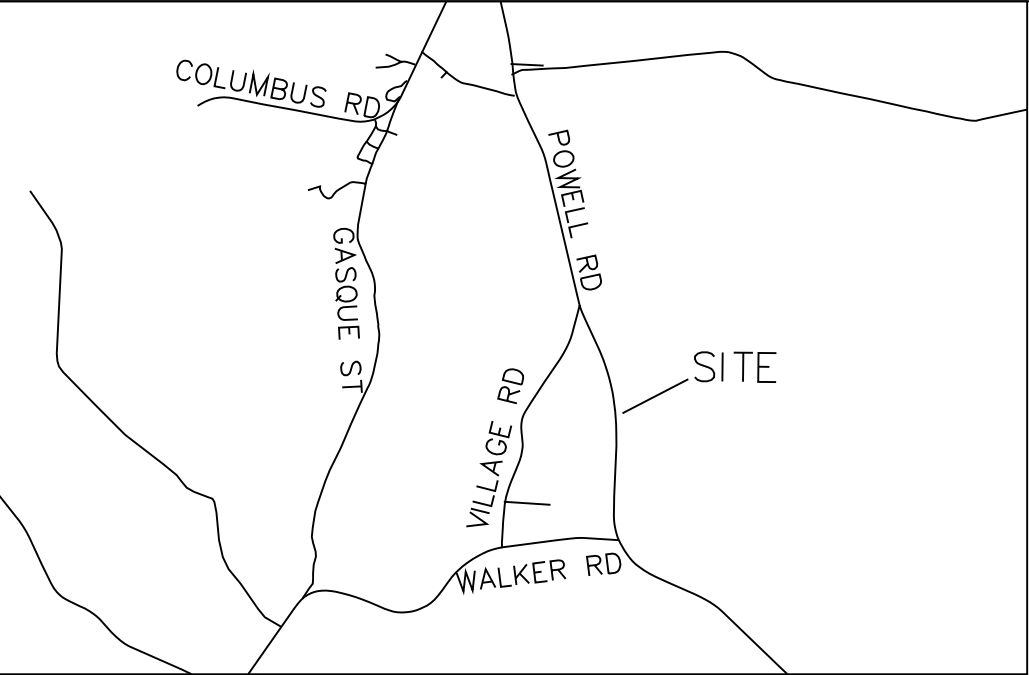
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STATE OF SOUTH CAROLINA
 TYCH & WALKER
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 REGISTERED ARCHITECTS

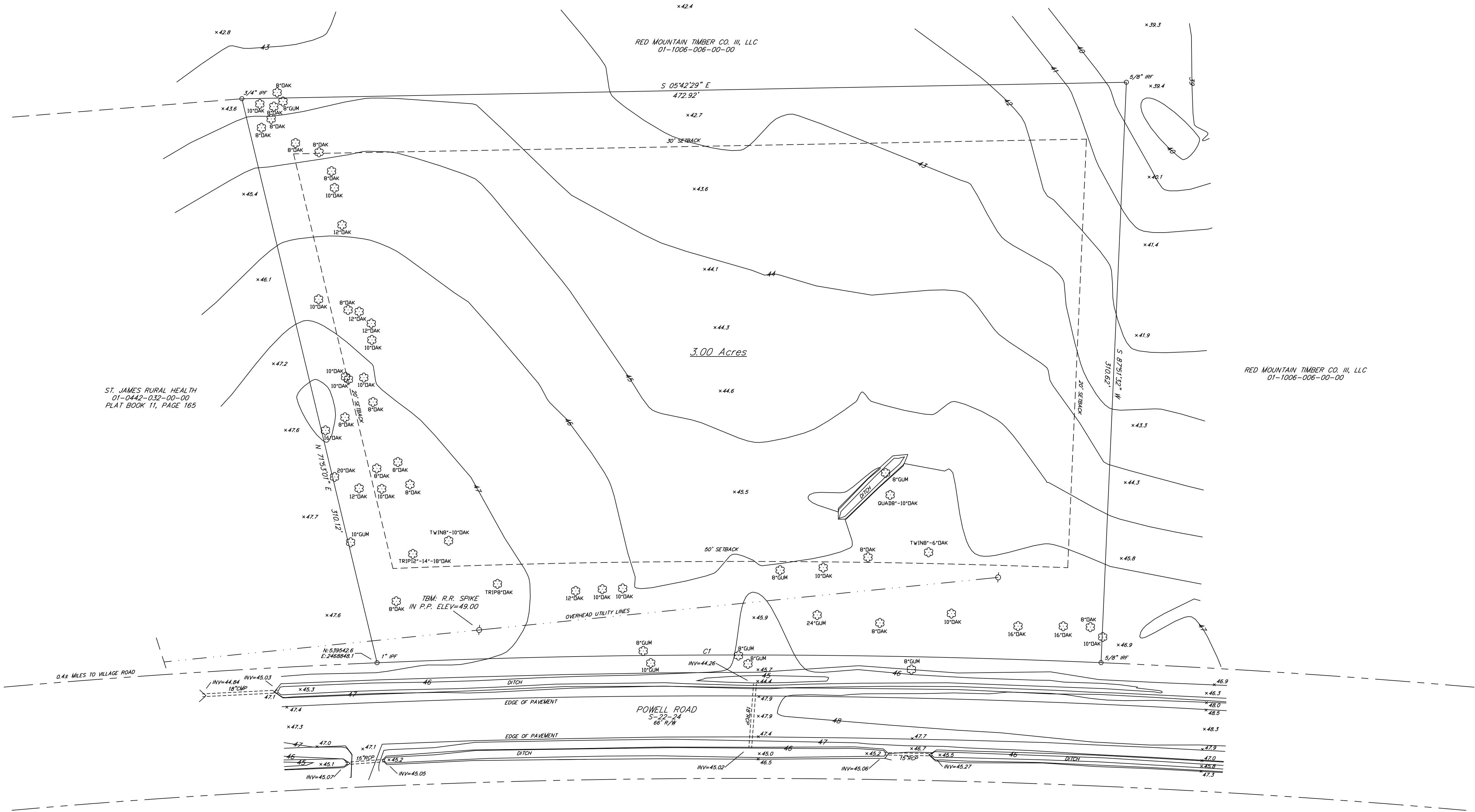
04/03/19

CODE COMPLIANCE

G0.0



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	4520.52'	387.14'	387.03'	N 04°39'03" W



- REFERENCES:
1. PLAT OF 3.0 ACRES LOT, DATED OCTOBER 13, 2015, PREPARED BY PARKER LAND SURVEYING, LLC, RECORDED IN RECORD BOOK 2690, PAGE 151.
 2. DEED RECORDED IN RECORD BOOK 2690, PAGE 152.
 3. GEORGETOWN COUNTY TAX MAP 01-1006-006-04-00.

- NOTES:
1. THIS PROPERTY IS LOCATED IN FLOOD ZONE X, PER F.I.R.M. COMMUNITY PANEL 450085 0375 E, REVISED AUGUST 2, 1989.
 2. ALL PROPERTY CORNERS SET ARE 5/8" OPEN PIPE UNLESS OTHERWISE NOTED.
 3. OWNER OF RECORD: GEORGETOWN COUNTY
PO BOX 421270
GEORGETOWN, SC 29440
 4. ZONED: FA
BUILDING SETBACKS: FRONT = 50'
SIDE = 20'
REAR = 30'
* SETBACKS TO BE VERIFIED BY GEORGETOWN COUNTY (AND IF APPLICABLE, VERIFIED BY APPROPRIATE HOA OR ARB).
 5. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD. NO TITLE SEARCH PERFORMED BY THIS OFFICE.
 6. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY APPEARING ON SAID SURVEY. THIS SURVEY DOES NOT EXTEND TO ANY UNNAMED PERSON(S) OR ENTITY WITHOUT AN EXPRESSED RECERTIFICATION BY PARKER LAND SURVEYING, LLC.
 7. THIS SURVEY IS NULL AND VOID IF SIGNATURE AND EMBOSSED SEAL ARE ABSENT.
 8. ALL BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM 1983. DISTANCES SHOWN HEREON ARE HORIZONTAL (GROUND) DISTANCES, NOT GRID DISTANCES.
 9. ELEVATIONS SHOWN ARE BASED ON NAVD 88 DATUM.

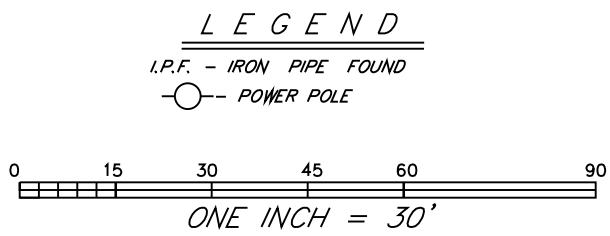
Parker Land Surveying, LLC
400 Church Street
Georgetown, SC 29440
Phone: (843) 485-4405
Fax: (843) 554-7779

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARD PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS SURVEY AS SPECIFIED THEREIN.

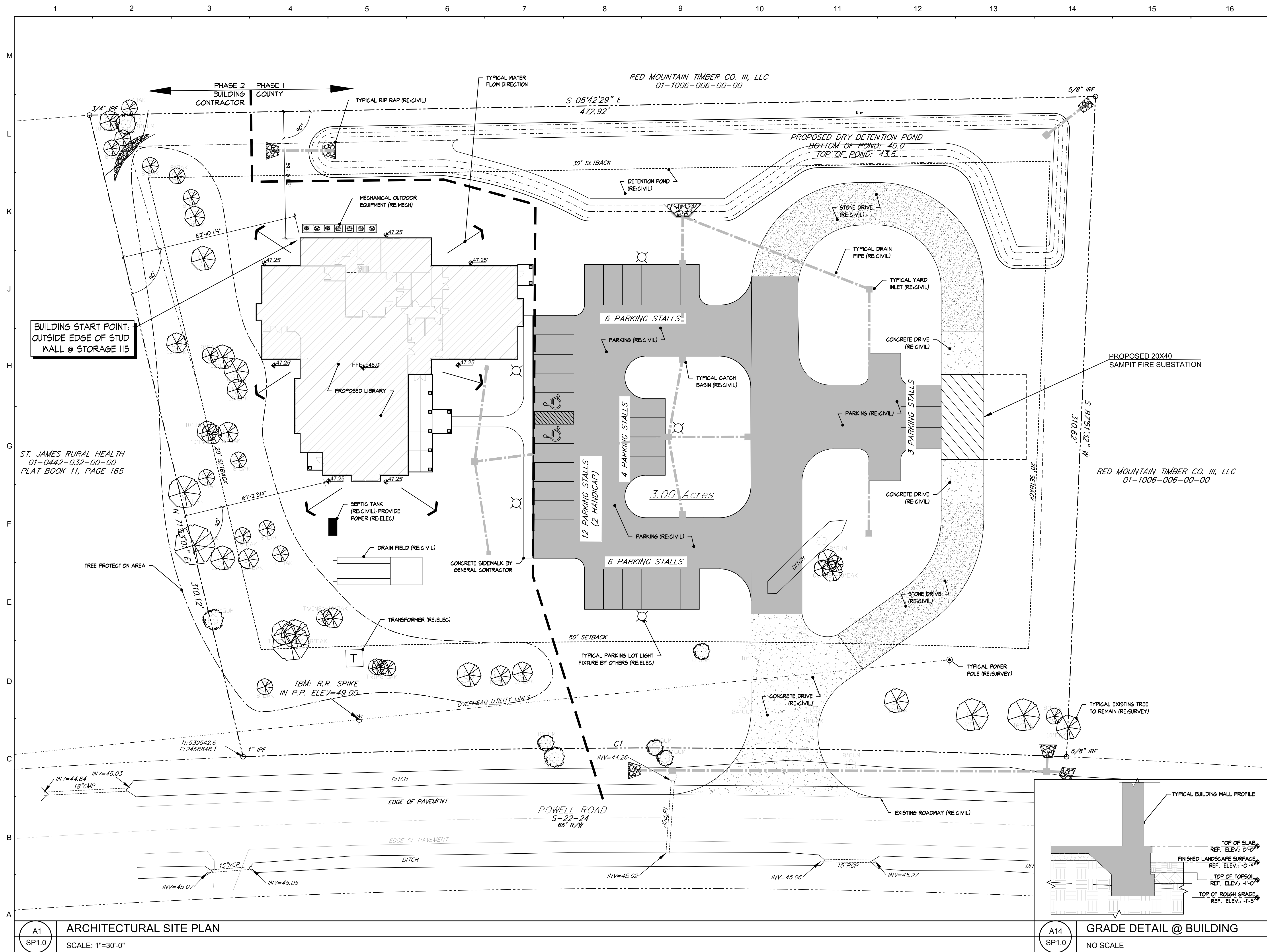
LAND SURVEYOR
No. 17924
GREGORY F. CUNNINGHAM, S.C.L.S. No. 17924

SOUTH CAROLINA
PARKER LAND SURVEYING, LLC
No. C03814
CERTIFICATE OF AUTHORIZATION

EXISTING LOT OF RECORD
CERTIFIED TO BE A RESURVEY OF A PIECE, PARCEL
OR LOT OF LAND SHOWN ON A MAP OR PLAT PREVIOUSLY
RECORDED IN GEORGETOWN COUNTY IN RECORD
BOOK 2690, PAGE 151.



TOPOGRAPHIC SURVEY
OF 3.00 ACRES OF LAND,
SURVEYED FOR
GEORGETOWN COUNTY
LOCATED IN THE SAMPIT SECTION,
GEORGETOWN COUNTY, SOUTH CAROLINA
DATE: APRIL 6, 2018

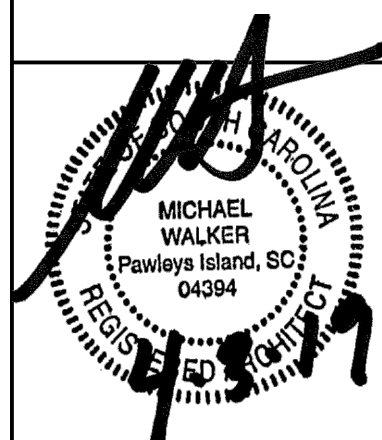


GENERAL NOTES

- SITE INFORMATION OF TMS# 01-1006-006-04-00 ARE BASED ON SURVEY PROVIDED BY OWNER AND DRAWN BY PARKER LAND SURVEYING, LLC; 400 CHURCH STREET, GEORGETOWN, SC 29440; PHONE: (843) 485-4403; FAX: (843) 554-TTTH.
- THE CONTRACTOR IS TO GRADE THE SITE IN SUCH A WAY AS TO ENSURE ADEQUATE DRAINAGE AWAY FROM ALL BUILDINGS. PONDING SHOULD BE AVOIDED IN ALL INSTANCES. REFER TO CIVIL DRAWINGS FOR GRADING INFORMATION.
- THE CONTRACTOR SHALL LOCATE ALL UTILITIES PRIOR TO INITIATING CONSTRUCTION.
- THE CONTRACTOR SHALL COORDINATE THE LOCATION OF ALL UTILITIES AND THEIR TIES WITH THE CITY/COUNTY AGENCIES. THE CONTRACTOR SHALL REPAIR ANY DAMAGE TO THE EXISTING CONDITIONS TO THE SATISFACTION OF THE REGULATORY AUTHORITIES. THE CONTRACTOR SHALL ALSO EMPLOY A R.L.S. TO LOCATE THE BUILDING AND CERTIFY COMPLIANCE WITH ALL CITY/COUNTY REGULATIONS.
- THE CONTRACTOR SHALL EMPLOY A R.L.S. TO VERIFY, DEFINE AND CLEARLY MARK ALL PROPERTY LINES PRIOR TO THE COMMENCEMENT OF WORK. MARK THE SIDE AND REAR PROPERTY BOUNDARY LINES AND MAINTAIN FOR THE DURATION OF THE PROJECT.
- ANY AND ALL WORK SHALL BE MAINTAINED WITHIN THE PROPERTY LINES (APART FROM WHAT WORK FALLS WITHIN AN EASEMENT) THE CONTRACTOR IS RESPONSIBLE FOR ANY INTRUSION OR DAMAGE TO ADJACENT PROPERTY.
- THE CONTRACTOR SHALL PREPARE A GRAVEL DRIVE AREA DURING THE CONSTRUCTION; REFER TO CIVIL DRAWINGS.
- THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING A CLEAN JOB SITE AT ALL TIMES AND REMOVING DEBRIS ON A REGULAR BASIS. ALL LOOSE TRASH WILL BE MAINTAINED ON SITE AND/OR CLEANED UP BY THE CONTRACTOR.
- REFER TO CIVIL DRAWINGS FOR ALL CIVIL INFORMATION.
- FLOOR REFERENCE ELEVATION 0'-0" EQUALS THE EXISTING VERTICAL ELEVATION OF BUILDING SLAB AS INDICATED ON CIVIL DRAWINGS.
- PROVIDE 4" CONCRETE PAD ON COMPACTED SOIL FOR ALL MECHANICAL OUTDOOR UNITS. THE PAD SHALL EXTEND 6" MIN. BEYOND EACH EDGE OF THE OVERALL EQUIPMENT LAYOUT. THE PAD SHALL BE A MIN. OF 12" OFF THE EDGE OF THE BUILDING.
- FFE = FINISHED FLOOR ELEVATION. 48.00' IS REPRESENTED AS 0'-0" FOR ARCHITECTURAL BENCHMARK. REFER TO CIVIL.
- PROVIDE DETECTABLE WARNINGS AS PER THE ADA GUIDELINES.
- TOP OF ROUGH GRADE ALL AROUND BUILDING SHALL BE 46.15' UNLESS NOTED OTHERWISE. SEE A14/SP1.0. REFER TO CIVIL.

LEGEND

- PROPERTY LINE
- BUILDING SETBACK LINE



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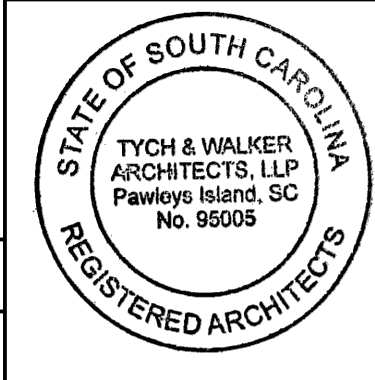
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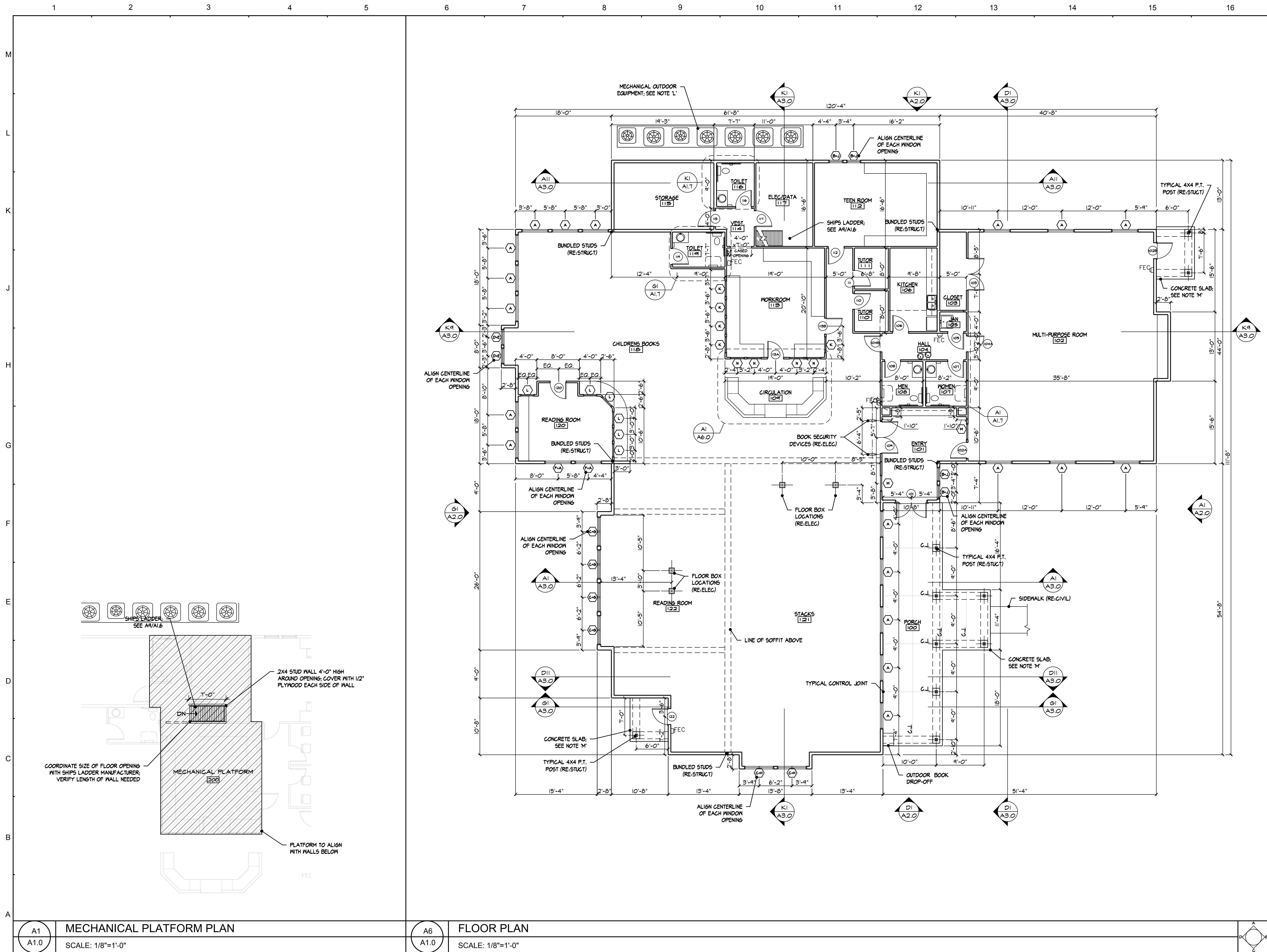
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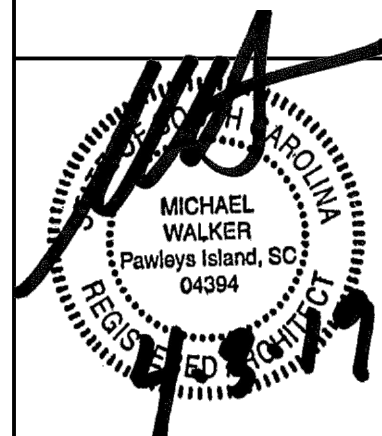
2016-04
04/03/19
ARCHITECTURAL SITE PLAN

SP1.0



GENERAL NOTES

- NOTIFY ARCHITECT IMMEDIATELY UPON DISCOVERY OF ANY CONDITIONS THAT ARE CONTRARY TO THOSE REPRESENTED WITHIN THE DRAWINGS.
- DIMENSIONS ARE FACE OF STUDS OR CMU, CENTERLINE OF DOORS, CENTERLINE OF COLUMNS OR CENTERLINE OF WINDOWS, UNLESS NOTED OTHERWISE.
- THE PLAN CUT IS TAKEN AT 4'-6" AFF.
- PROVIDE BLOCKING AT ALL WALL HUNG EQUIPMENT TO INCLUDE, BUT NOT LIMITED TO, GRAB BARS, CASEWORK AND TOILET ACCESSORIES.
- ALL HEIGHTS FOR HANDICAP ELEMENTS ARE TO BE IN ACCORDANCE WITH THE ADA FOR MAKING FACILITIES ACCESSIBLE AND USABLE FOR PHYSICALLY HANDICAPPED PEOPLE. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND PROPER INSTALLATION OF ALL RELATED ELEMENTS.
- PROVIDE MINIMUM OF 18" CLEAR ON THE FULL SIDE AND 12" CLEAR ON THE PUSH SIDE OF ALL ACCESSIBLE DOORS.
- COORDINATE AND ALIGN STUD FRAMING WITH THE THICKNESS OF FINISH WALL MATERIAL SO THAT THE FINISH WALL IS IN A CONTINUOUS SMOOTH PLANE.
- INSULATE ALL PIPE IN UNCONDITIONED SPACES.
- INSULATE CEILINGS, ALL EXTERIOR WALLS, ALL INTERIOR WALLS TO RECEIVE SOUND BATT ATTENUATION.
- REFERENCE INTERIOR DETAILS FOR CASEWORK AND SHELVING INFORMATION. REFERENCE THE INTERIOR ELEVATIONS FOR ALL SOFFIT AND CEILING HEIGHTS.
- THE TYPICAL LOCATION OF ALL INTERIOR DOORS SHALL BE 6" FROM THE ADJACENT WALL UNLESS OTHERWISE NOTED.
- PROVIDE 4" CONCRETE PADS W/WM ON COMPACTED SOIL FOR ALL MECHANICAL COMPRESSORS. THE PADS SHOULD EXTEND 6" BEYOND THE EACH EDGE OF THE OVERALL CONFIGURATION. THE PAD SHALL BE 12" MIN. OFF THE EDGE OF THE BUILDING.
- 4" CONCRETE SLAB, SLOPE CONCRETE SLAB 1/8" PER FOOT AWAY FROM BUILDING. PROVIDE MIN. 36" LANDING AT DOOR WITH SLOPE NO GREATER THAN 1:48. PROVIDE LIGHT BROOM FINISH WITH 2-1/2" HAND FINISHED EDGE AT ALL JOINTS AND EDGES.
- ALL ROOFING AND FLASHING COMPONENTS TO CONFORM WITH THE LATEST EDITION OF THE SHEET METAL AND AIR CONDITIONING CONTRACTOR'S NATIONAL ASSOCIATION, INC. (SMACNA) ARCHITECTURAL SHEET METAL MANUAL AND THE NATIONAL ROOFING CONTRACTORS ASSOCIATION (NRCA) ROOFING AND WATERPROOFING MANUAL.
- PROVIDE SPLASH BLOCK AT GRADE FOR ALL DOWNSPOUTS.
- FEC = FIRE EXTINGUISHER CABINET. FINAL LOCATION TO BE APPROVED BY BOTH ARCHITECT AND LOCAL FIRE INSPECTOR.



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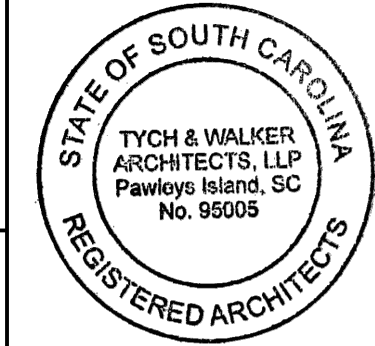
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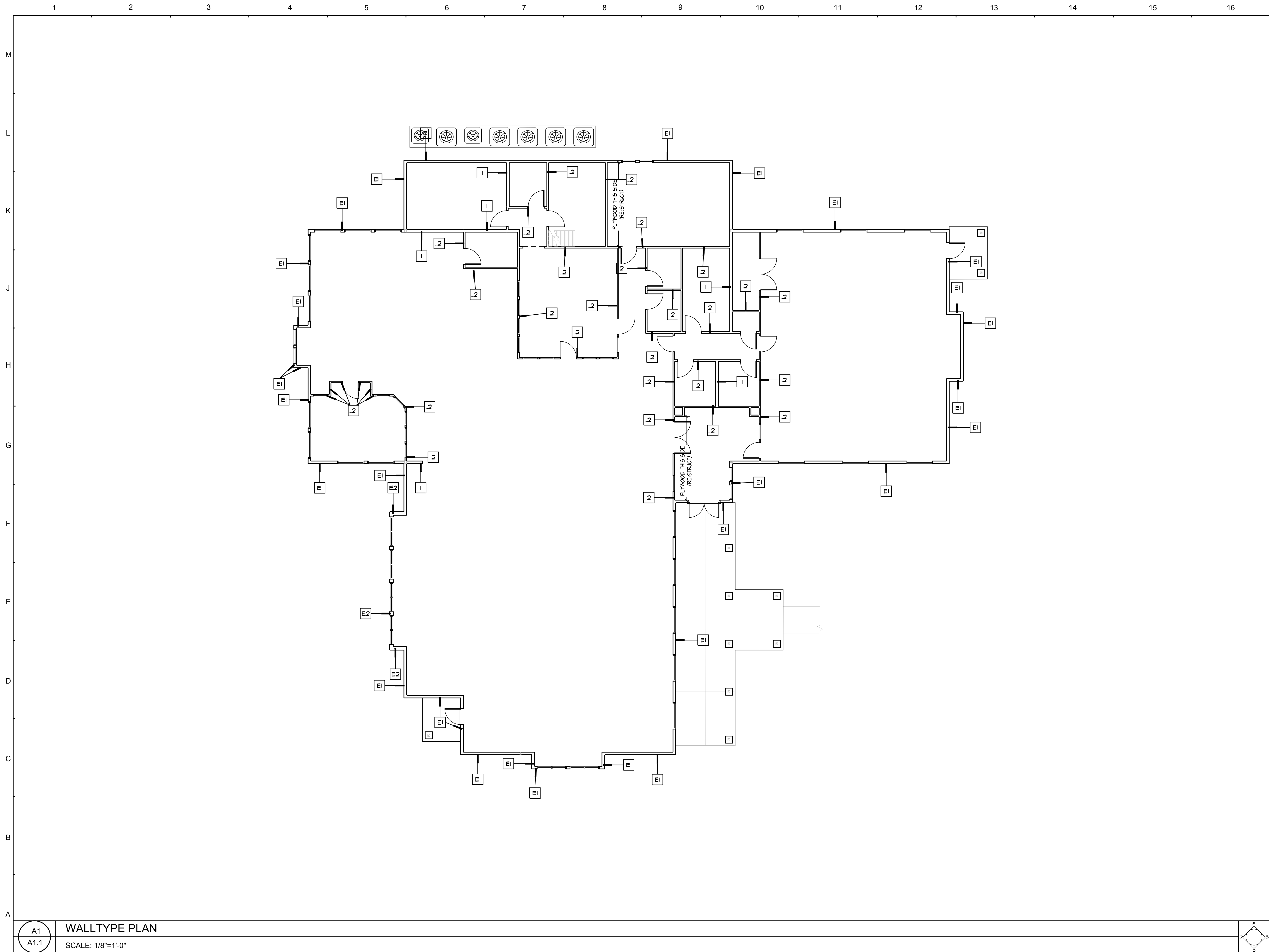


2016-04

04/03/19

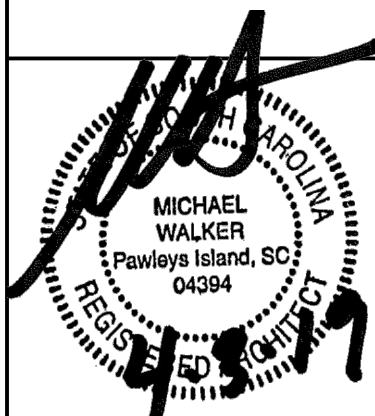
COMPOSITE FLOOR PLAN

A1.0



GENERAL NOTES

- A. NOTIFY ARCHITECT IMMEDIATELY UPON DISCOVERY OF ANY CONDITIONS THAT ARE CONTRARY TO THOSE REPRESENTED WITHIN THE DRAWINGS.
- B. DIMENSIONS ARE FACE OF STUDS OR CMU, CENTERLINE OF DOORS, CENTERLINE OF COLUMNS OR CENTERLINE OF WINDOWS, UNLESS NOTED OTHERWISE.
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- G. COORDINATE AND ALIGN STUD FRAMING WITH THE THICKNESS OF FINISH WALL MATERIAL SO THAT THE FINISH WALL IS IN A CONTINUOUS SMOOTH PLANE.
- H. INSULATE ALL PIPE IN UNCONDITIONED SPACES.
- I. INSULATE CEILINGS, ALL EXTERIOR WALLS. ALL INTERIOR WALLS TO RECEIVE SOUND BATT ATTENUATION.
- J. REFERENCE INTERIOR DETAILS FOR CASEWORK AND SHELVING INFORMATION. REFERENCE THE INTERIOR ELEVATIONS FOR ALL SOFFIT AND CEILING HEIGHTS.
- K. THE TYPICAL LOCATION OF ALL INTERIOR DOORS SHALL BE 6" FROM THE ADJACENT WALL UNLESS OTHERWISE NOTED.
- L. PROVIDE 4" CONCRETE PADS W/WM ON COMPACTED SOIL FOR ALL MECHANICAL COMPRESSORS. THE PADS SHOULD EXTEND 6" BEYOND THE EACH EDGE OF THE OVERALL CONFIGURATION. THE PAD SHALL BE 12" MIN. OFF THE EDGE OF THE BUILDING.
- M. SLOPE CONCRETE SLAB 1/8" PER FOOT AWAY FROM BUILDING. PROVIDE MIN. 36" LANDINGS AT DOOR WITH SLOPE NO GREATER THAN 1:48. PROVIDE LIGHT BROOM FINISH WITH 2-1/2" HAND FINISHED EDGE AT ALL JOINTS AND EDGES.
- N. ALL ROOFING AND FLASHING COMPONENTS TO CONFORM WITH THE LATEST EDITION OF THE SHEET METAL AND AIR CONDITIONING CONTRACTOR'S NATIONAL ASSOCIATION, INC. (SMACNA) ARCHITECTURAL SHEET METAL MANUAL AND THE NATIONAL ROOFING CONTRACTORS ASSOCIATION (NRCA) ROOFING AND WATERPROOFING MANUAL.
- O. PROVIDE SPLASH BLOCK AT GRADE FOR ALL DOWNSPOUTS.



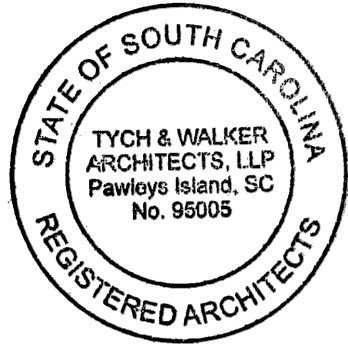
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GEORGETOWN COUNTY, SOUTH CAROLINA



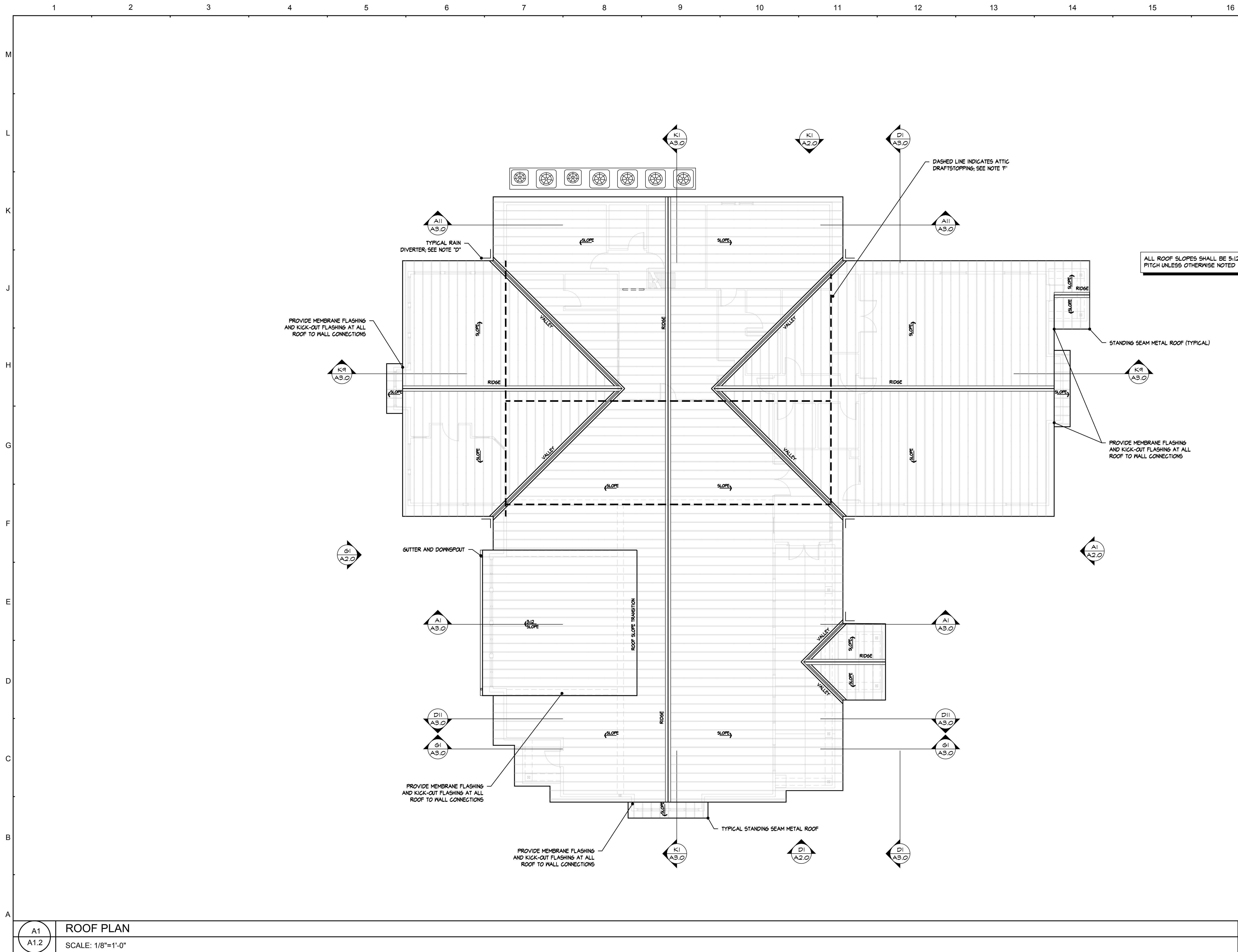
2016-04
04/03/19
WALL TYPE PLAN

A1.1

A1
A1.1

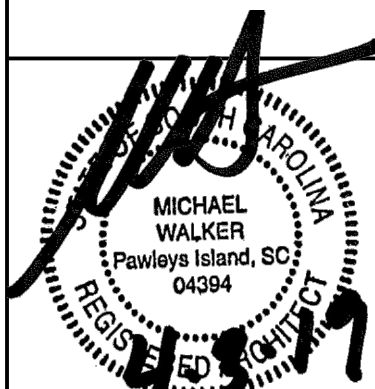
WALLTYPE PLAN

SCALE: 1/8"=1'-0"



GENERAL NOTES

- A. NOTIFY ARCHITECT IMMEDIATELY UPON DISCOVERY OF ANY CONDITIONS THAT ARE CONTRARY TO THOSE REPRESENTED WITHIN THE DRAWINGS.
- B. ALL ROOFING AND FLASHING COMPONENTS TO CONFORM WITH THE LATEST EDITION OF THE SHEET METAL AND AIR CONDITIONING CONTRACTOR'S NATIONAL ASSOCIATION, INC. (SMACNA) ARCHITECTURAL SHEET METAL MANUAL AND THE NATIONAL ROOFING CONTRACTORS ASSOCIATION (NRCA) ROOFING AND WATERPROOFING MANUAL.
- C. PROVIDE MEMBRANE FLASHING AT ALL ROOF TO WALL CONNECTIONS.
- D. PROVIDE RAIN DIVERTERS AT ALL VALLEYS AND ABOVE ENTRANCES/EXITS DESPITE NOT BEING SHOWN ON DRAWINGS. COORDINATE LOCATIONS WITH ARCHITECT.
- E. PROVIDE DOWNSPOUTS AND COORDINATE LOCATION OF ALL DOWNSPOUTS WITH ARCHITECT. NOT SHOWN ON DRAWING FOR CLARITY. PROVIDE SPLASH BLOCKS ON GRADE FOR ALL DOWNSPOUTS WHERE PROVIDED.
- F. DRAFTSTOPPING SHALL BE INSTALLED IN ATTICS AND CONCEALED ROOF SPACES, SUCH THAT ANY HORIZONTAL AREA DOES NOT EXCEED 3,000 SQUARE FEET. DRAFTSTOPPING MATERIALS SHALL BE NOT LESS THAN 1/2-INCH GYPSUM BOARD, 3/8-INCH WOOD STRUCTURAL PANEL, 3/8-INCH PARTICLEBOARD, 1-INCH NOMINAL LUMBER, GEMENT FIBERBOARD, BATTS OR BLANKETS OF MINERAL WOOL OR GLASS FIBER OR OTHER APPROVED MATERIALS ADEQUATELY SUPPORTED. THE INTEGRITY OF DRAFTSTOPS SHALL BE MAINTAINED.



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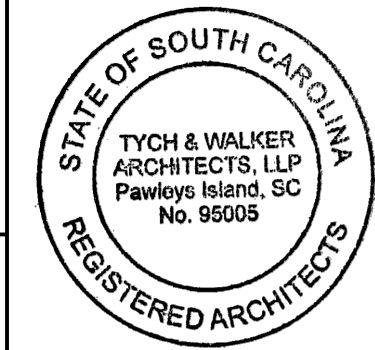
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2016-04

04/03/19

ROOF PLAN

A1.2

A1
A1.2

ROOF PLAN

SCALE: 1/8"=1'-0"



BASIS OF DESIGN: KOLBE & KOLBE GLAD FIXED WINDOWS.

- WINDOW MATERIAL SHALL BE EXTRUDED ALUMINUM.
- COORDINATE ALL TEMPERED GLASS LOCATIONS.
- COORDINATE ALL ROUGH OPENING SIZES.

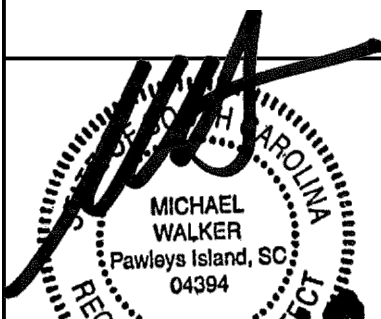
Diagram showing 10 different window frame styles labeled A through J, each with its dimensions:


- A**: 5'-0" wide, 2'-4" high
- B**: 2'-8" wide, 4'-0" high
- C**: 5'-6" wide, 5'-1" high
- D**: 3'-0" wide, 3'-4" high
- E**: 3'-0" wide, 2'-4" high
- F**: 2'-4" wide, 2'-4" high
- G**: 5'-6" wide, 5'-4" high
- H**: 5'-6" wide, 3'-0" high
- I**: 5'-6" wide, 5'-6" high
- J**: 2'-8" wide, 2'-4" high

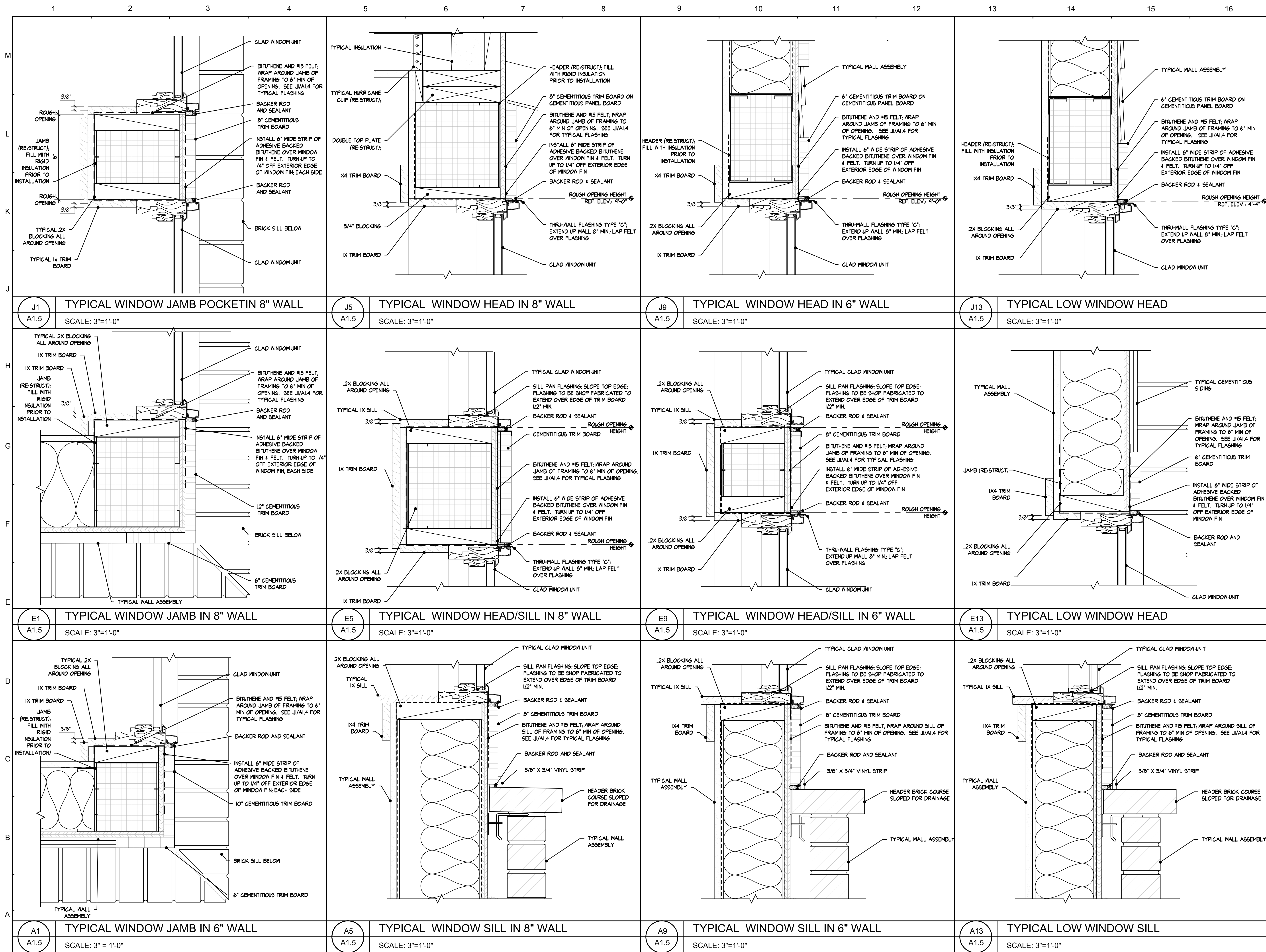


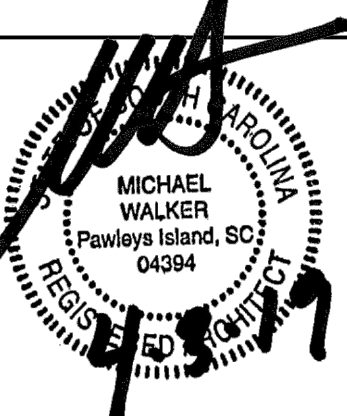
E9	WINDOW SCHEDULE/PROFILES
A1.4	NO SCALE



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<p>REVISION _____ DATE _____</p>	<p>38 BLACKGUM ROAD, UNIT B PO BOX 509 PAWLEYS ISLAND, SC 29576 843-651-7151</p> <p>mwalker@tychwalker.com</p>


	2016-04
	04/03/19
	WINDOW SCHEDULE AND DETAILS
	A1.4






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	2016-04 04/03/19 WINDOW DETAILS
A1.5	

F1	INTERIOR WINDOW ELEVATIONS
A1.6	SCALE: 3/8" = 1'-0"

A1	INTERIOR WINDOW DETAILS
A1.6	SCALE: 3 = 1'-0"

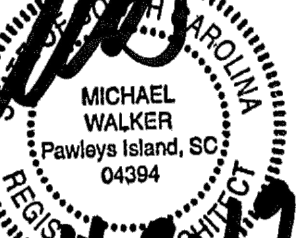
	INTERIOR WINDOW DETAILS
	SCALE: 3 = 1'-0"

The elevation view shows a gabled roof with a vertical height of 42" and a horizontal span of 2". The plan view shows a rectangular footprint with a width of 26" MIN. and a length of 4-3/4".

A9	ALUMINUM SHIPS LADDER WITH WALK-THRU
A1.6	NO SCALE

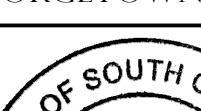
I. ALL GYP BOARD SURFACES SHALL RECEIVE LEVEL "5" FINISH.

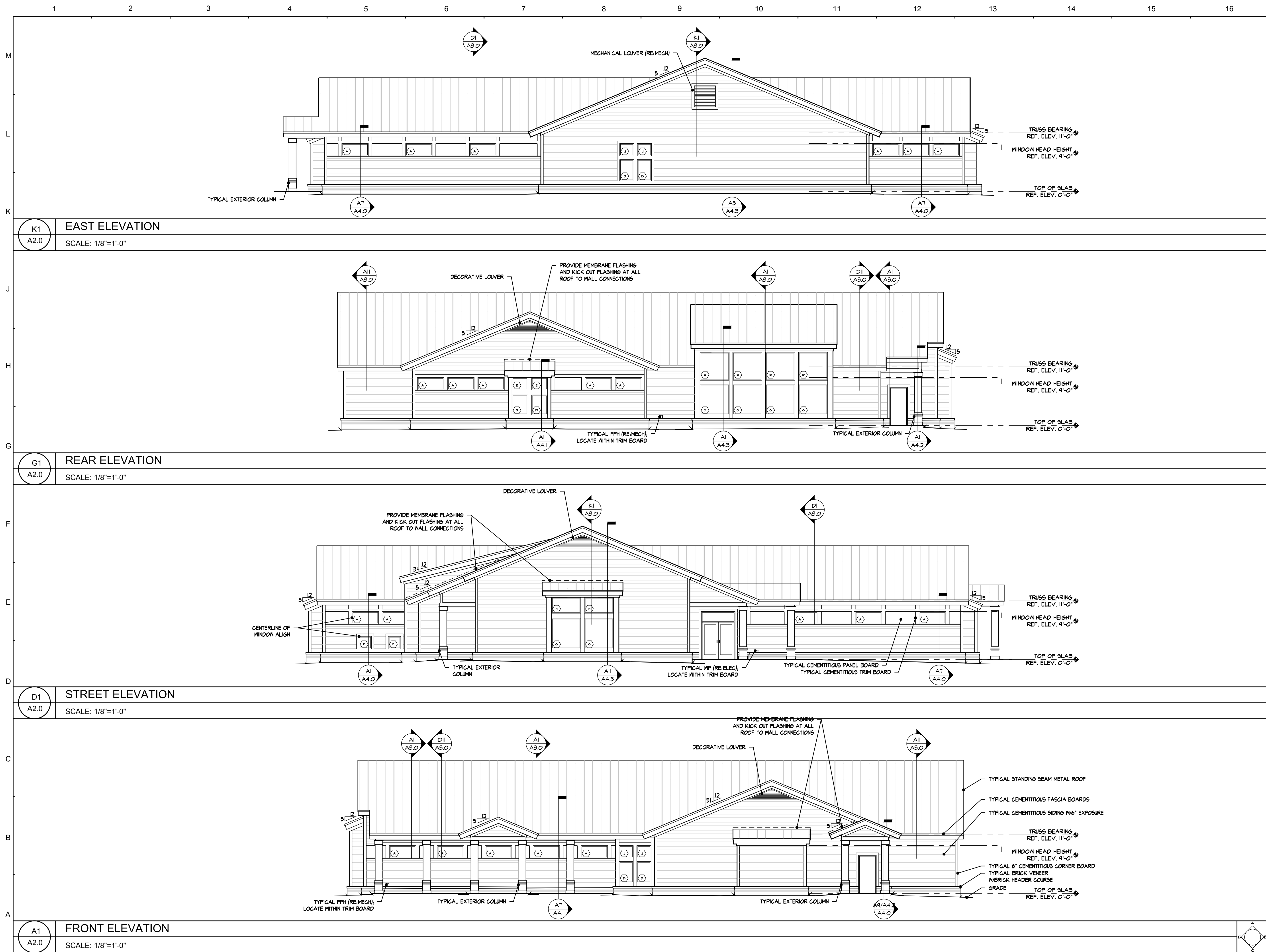
12

	<p style="text-align: center;"> TYCH & WALKER ARCHITECTS, LLP </p> <p> 38 BLACKGUM ROAD, UNIT B PO BOX 509 PAWLEYS ISLAND, SC 29576 843-651-7151 </p> <p> <i>mwalker@tychwalker.com</i> </p>					
	<table border="1" style="width: 100%;"> <tr> <td style="width: 50%;">REVISION</td> <td style="width: 50%;">DATE</td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	REVISION	DATE			
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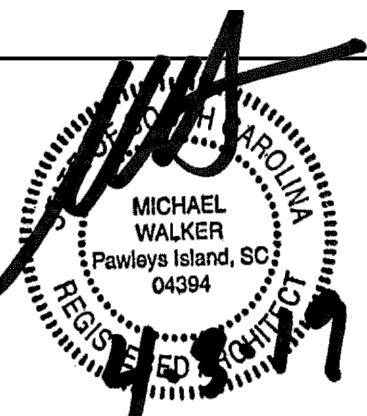
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	2016-04
	04/03/19
	ROOM FINISH SCHEDULE AND INTERIOR WINDOW DETAILS
<div style="text-align: center; font-size: 48pt; font-weight: bold;">A1.6</div>	



GENERAL NOTES

A. NOTIFY ARCHITECT IMMEDIATELY UPON DISCOVERY OF ANY CONDITIONS THAT ARE CONTRARY TO THOSE REPRESENTED WITHIN THE DRAWINGS.



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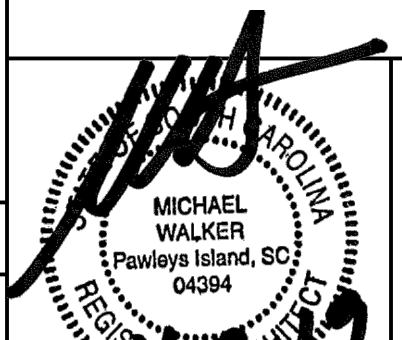
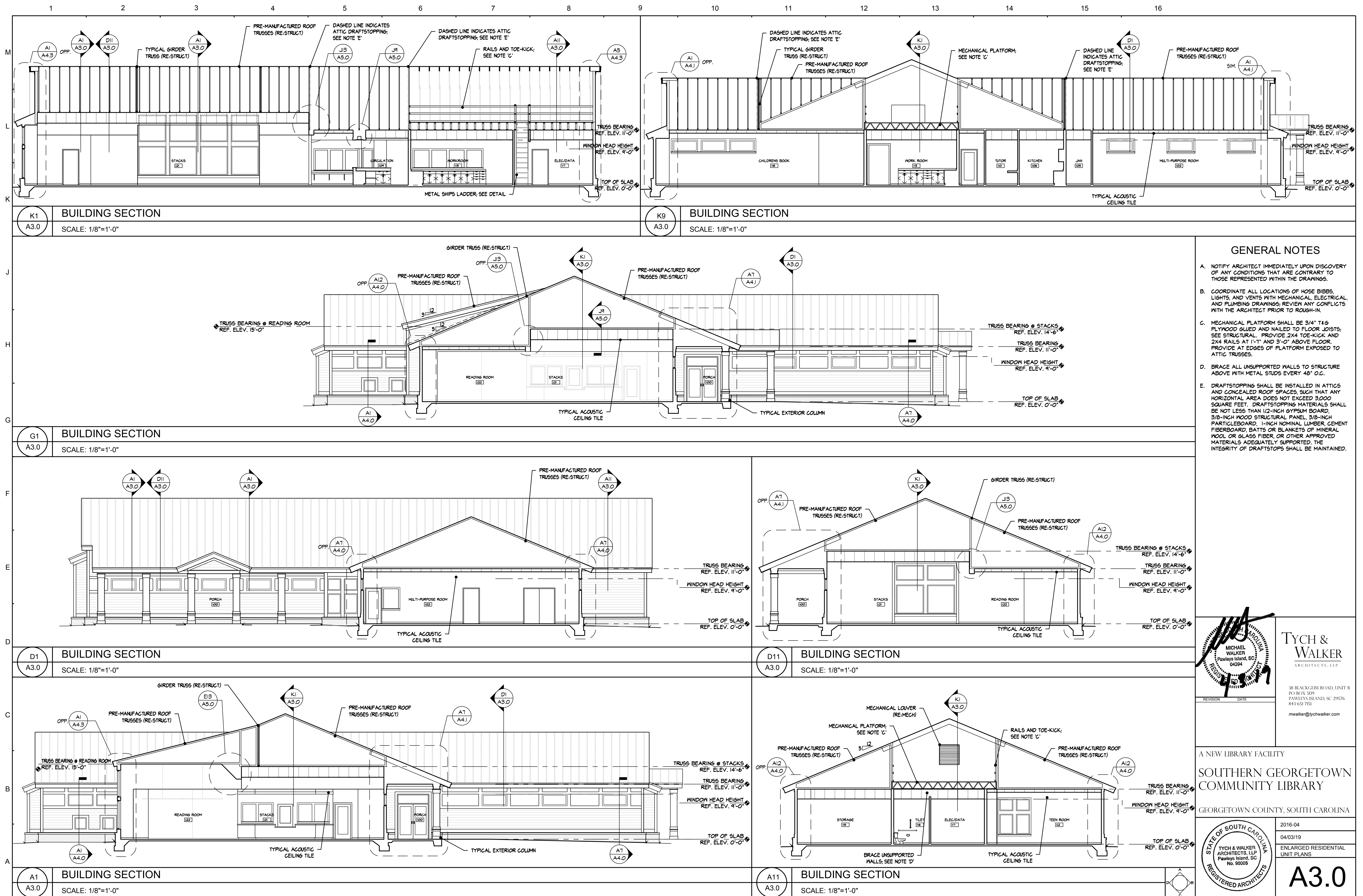
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GEORGETOWN COUNTY, SOUTH CAROLINA



2016-04
04/03/19
ELEVATIONS

A2.0

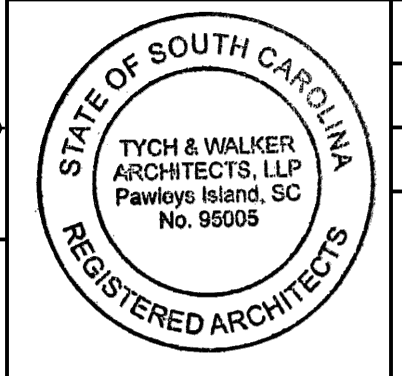


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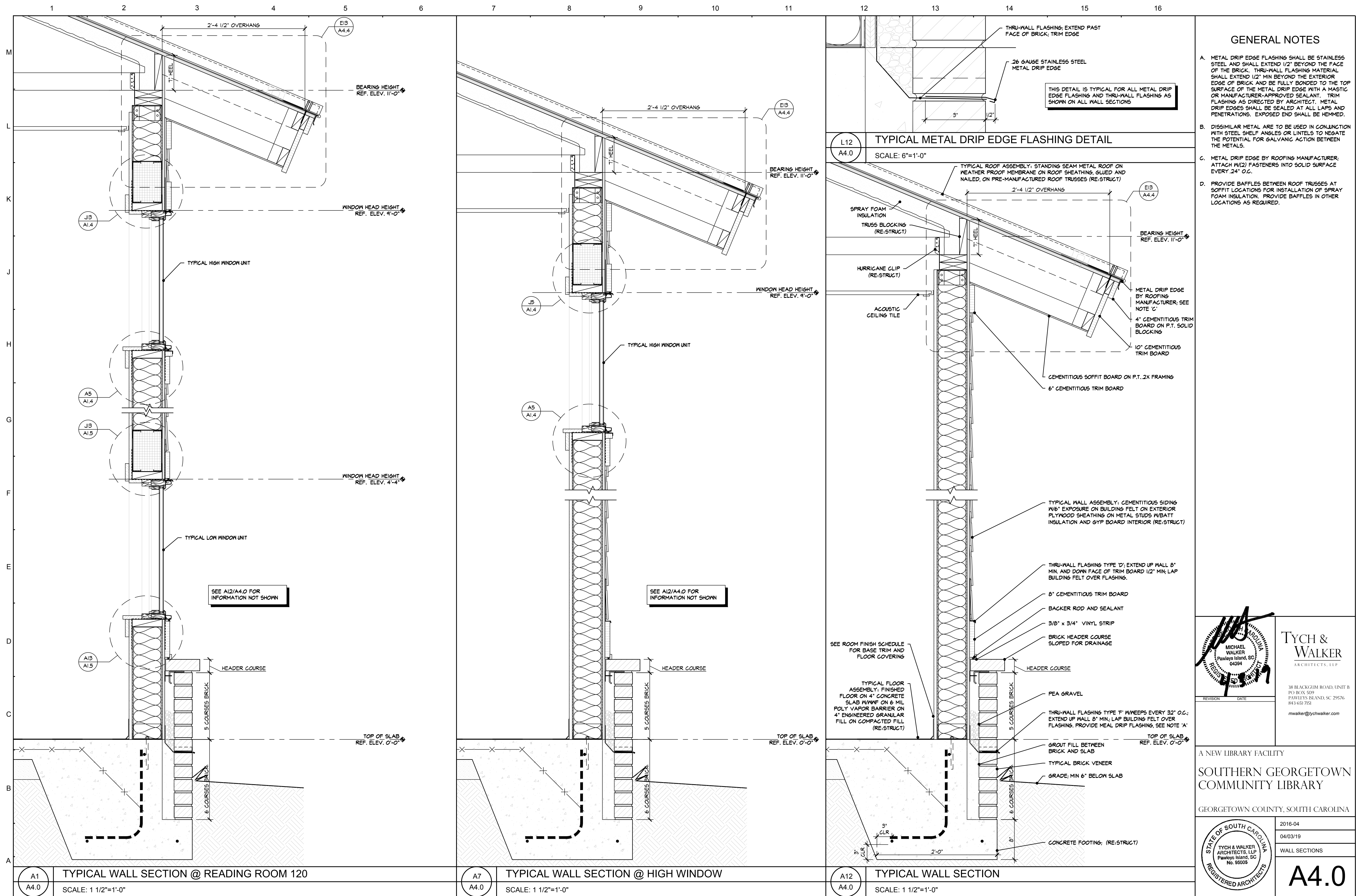
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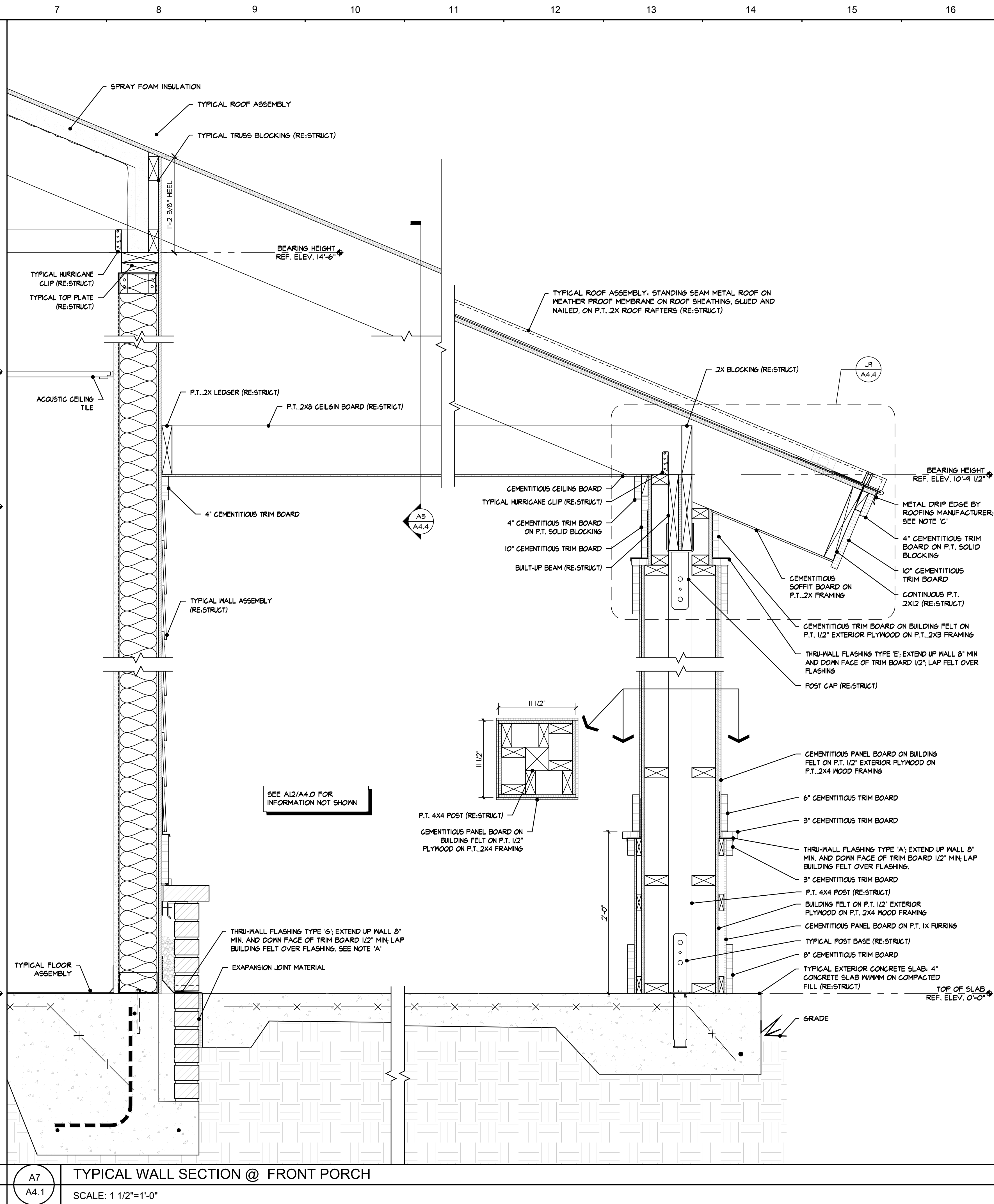
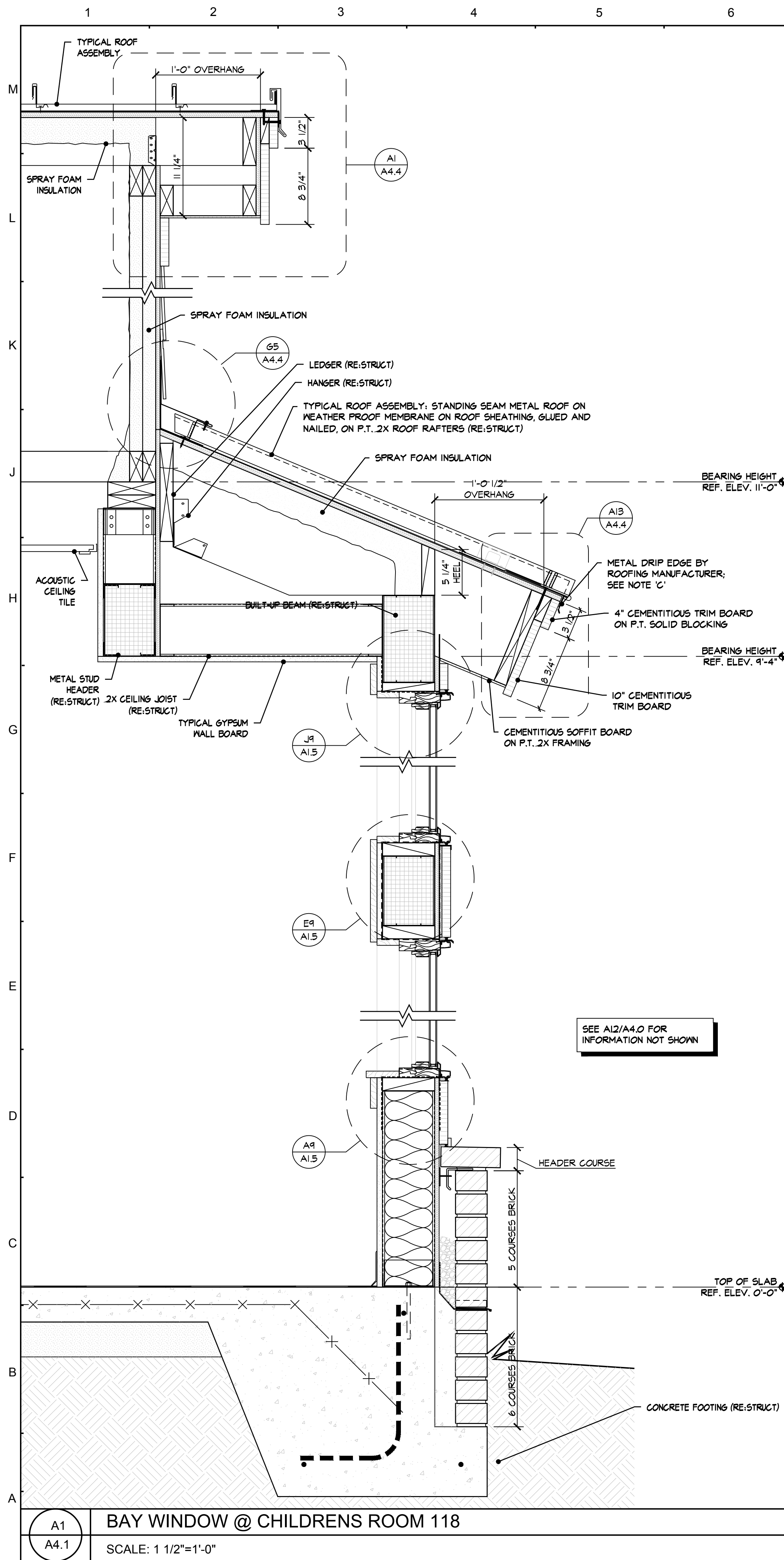
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2016-04
04/03/19
ENLARGED RESIDENTIAL
UNIT PLANS

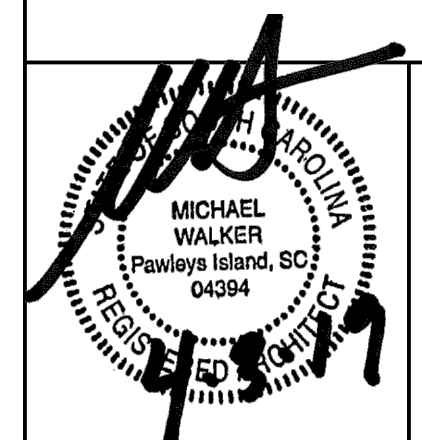
A3.0





GENERAL NOTES

- METAL DRIP EDGE FLASHING SHALL BE STAINLESS STEEL AND SHALL EXTEND 1/2" BEYOND THE FACE OF THE BRICK. THRU-WALL FLASHING MATERIAL SHALL EXTEND 1/2" MIN BEYOND THE EXTERIOR EDGE OF BRICK AND BE FULLY BONDED TO THE TOP SURFACE OF THE METAL DRIP EDGE WITH A MASTIC OR MANUFACTURER-APPROVED SEALANT. TRIM FLASHING AS DIRECTED BY ARCHITECT. METAL DRIP EDGES SHALL BE SEALED AT ALL LAPS AND PENETRATIONS. EXPOSED END SHALL BE HEMMED.
- DISSIMILAR METAL ARE TO BE USED IN CONJUNCTION WITH STEEL SHELF ANGLES OR LINTELS TO NEGATE THE POTENTIAL FOR GALVANIC ACTION BETWEEN THE METALS.
- METAL DRIP EDGE BY ROOFING MANUFACTURER; ATTACH W/2" FASTENERS INTO SOLID SURFACE EVERY 24" O.C.
- PROVIDE BAFFLES BETWEEN ROOF TRUSSES AT SOFFIT LOCATIONS FOR INSTALLATION OF SPRAY FOAM INSULATION. PROVIDE BAFFLES IN OTHER LOCATIONS AS REQUIRED.



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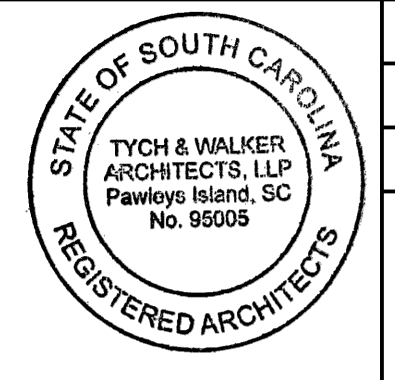
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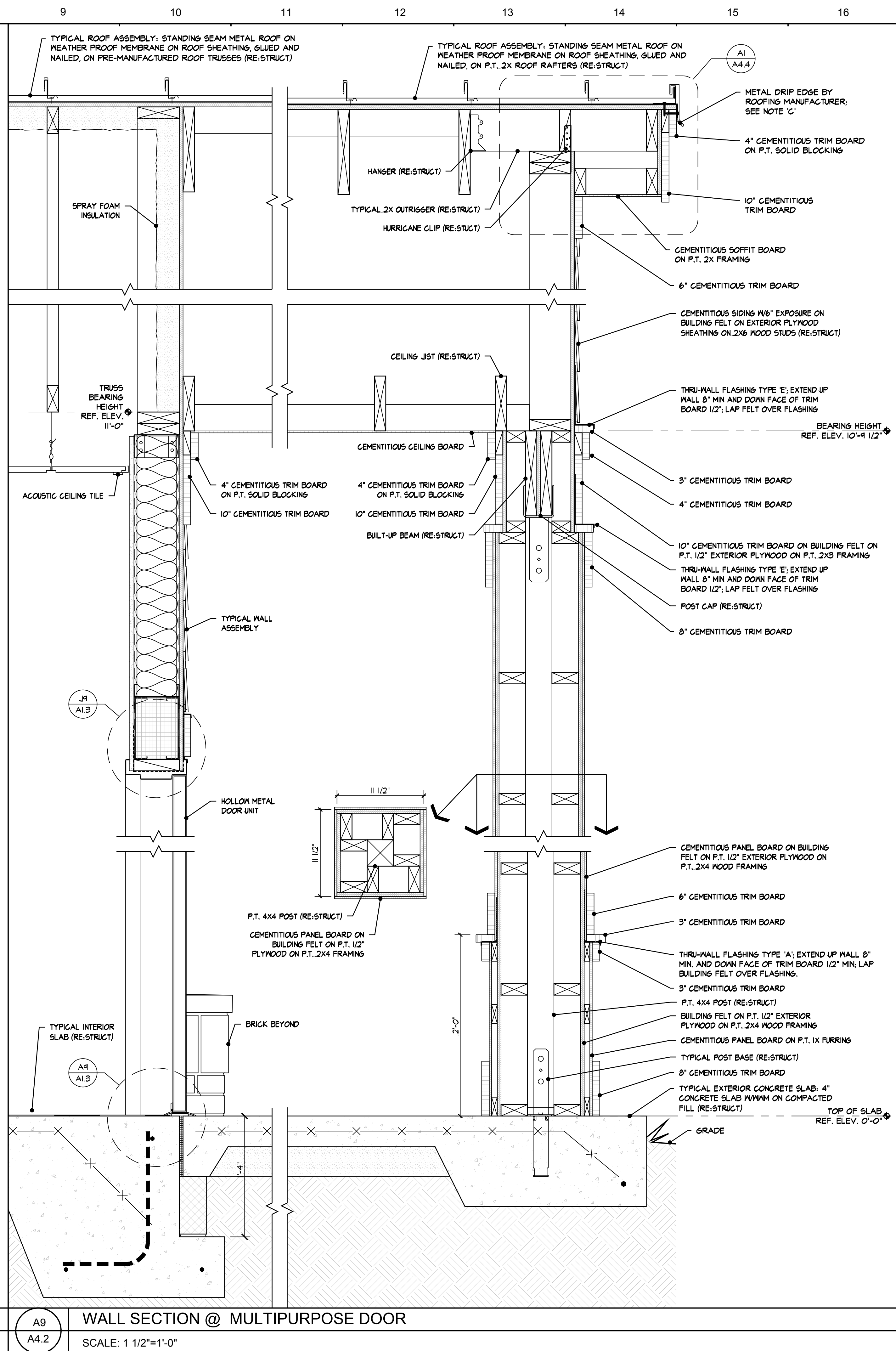
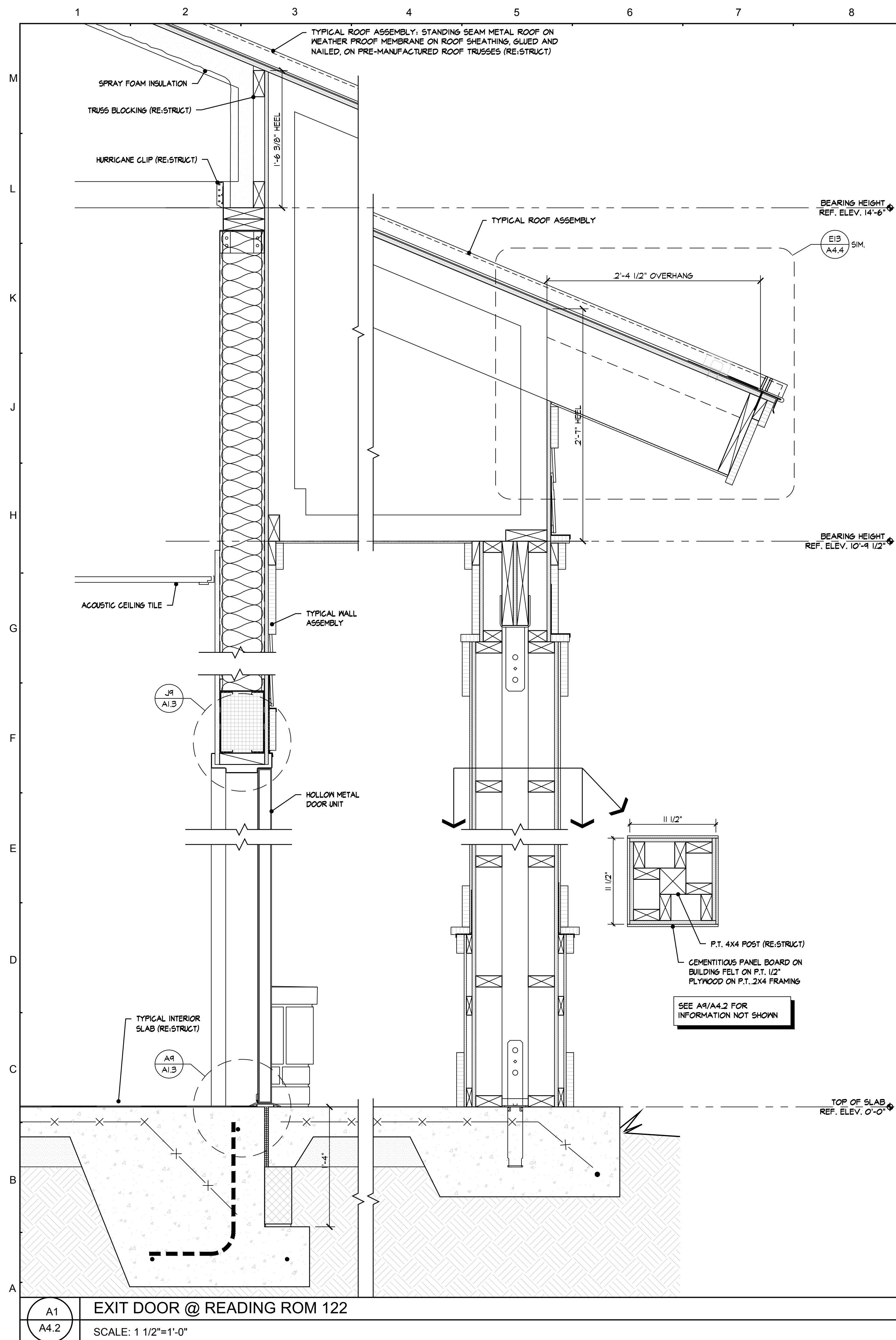


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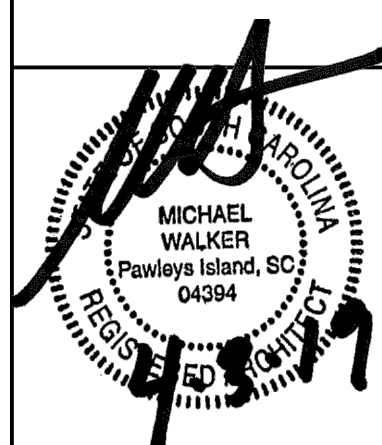
WALL SECTIONS

A4.1



GENERAL NOTES

- METAL DRIP EDGE FLASHING SHALL BE STAINLESS STEEL AND SHALL EXTEND 1/2" BEYOND THE FACE OF THE BRICK. THRU-WALL FLASHING MATERIAL SHALL EXTEND 1/2" MIN BEYOND THE EXTERIOR EDGE OF BRICK AND BE FULLY BONDED TO THE TOP SURFACE OF THE METAL DRIP EDGE WITH A MASTIC OR MANUFACTURER-APPROVED SEALANT. TRIM FLASHING AS DIRECTED BY ARCHITECT. METAL DRIP EDGES SHALL BE SEALED AT ALL LAPS AND PENETRATIONS. EXPOSED END SHALL BE HEMMED.
- DISSIMILAR METAL ARE TO BE USED IN CONJUNCTION WITH STEEL SHELF ANGLES OR LINTELS TO NEGATE THE POTENTIAL FOR GALVANIC ACTION BETWEEN THE METALS.
- METAL DRIP EDGE BY ROOFING MANUFACTURER; ATTACH W/2" FASTENERS INTO SOLID SURFACE EVERY 24" O.C.
- PROVIDE BAFFLES BETWEEN ROOF TRUSSES AT SOFFIT LOCATIONS FOR INSTALLATION OF SFRAZ FOAM INSULATION. PROVIDE BAFFLES IN OTHER LOCATIONS AS REQUIRED.



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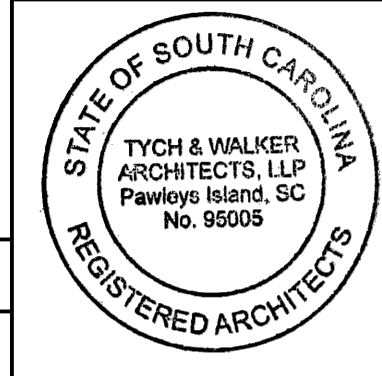
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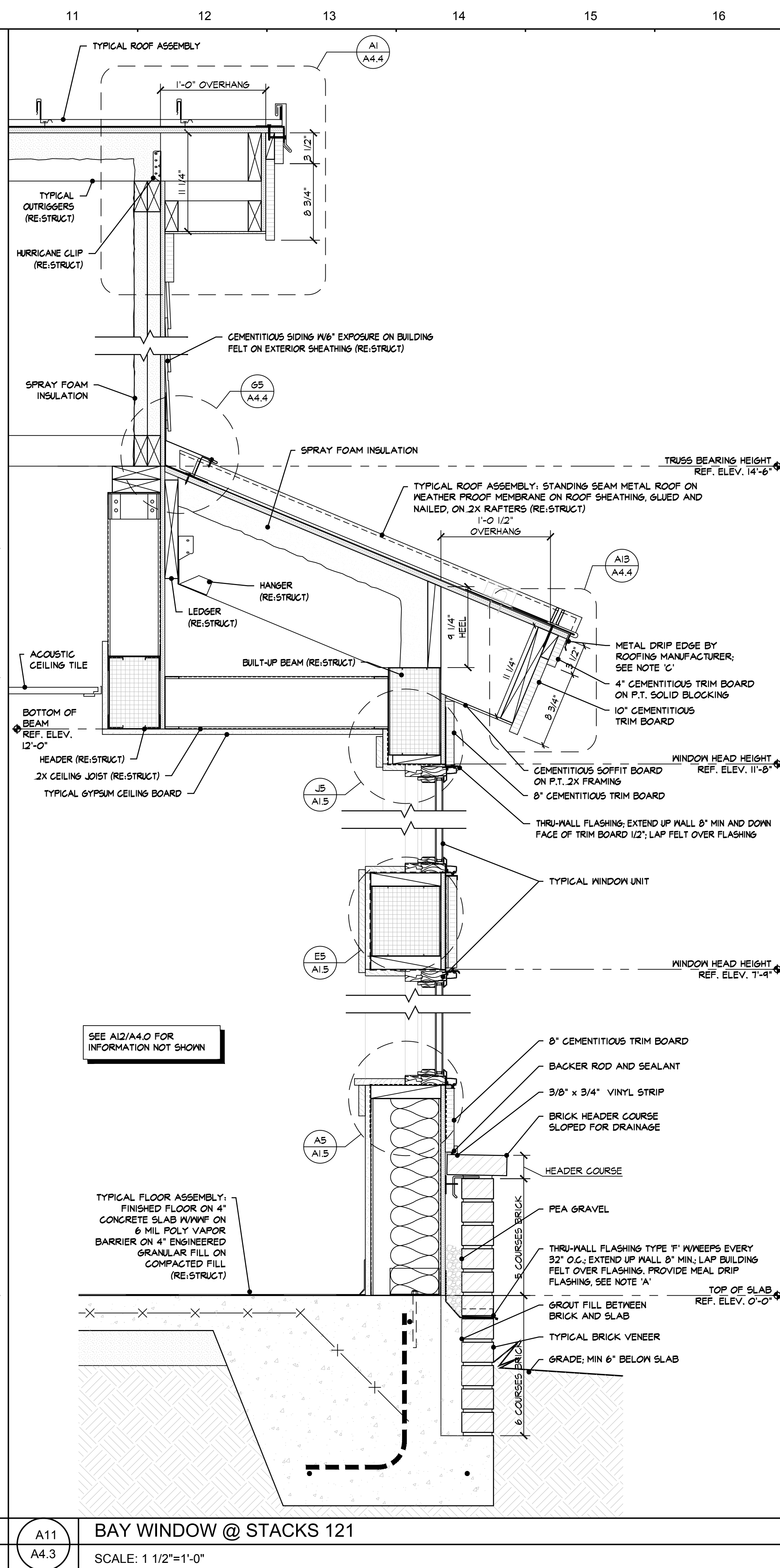
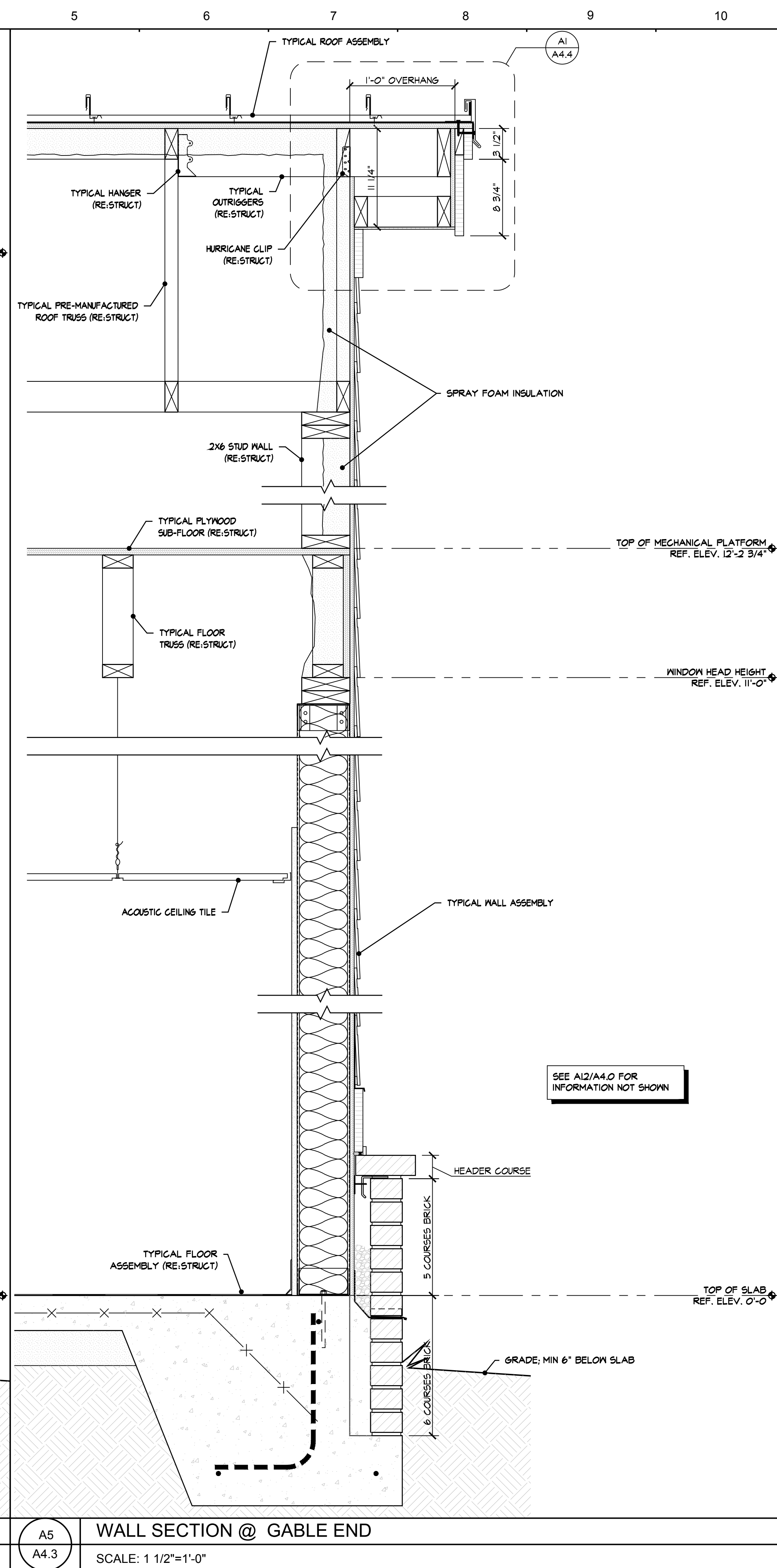
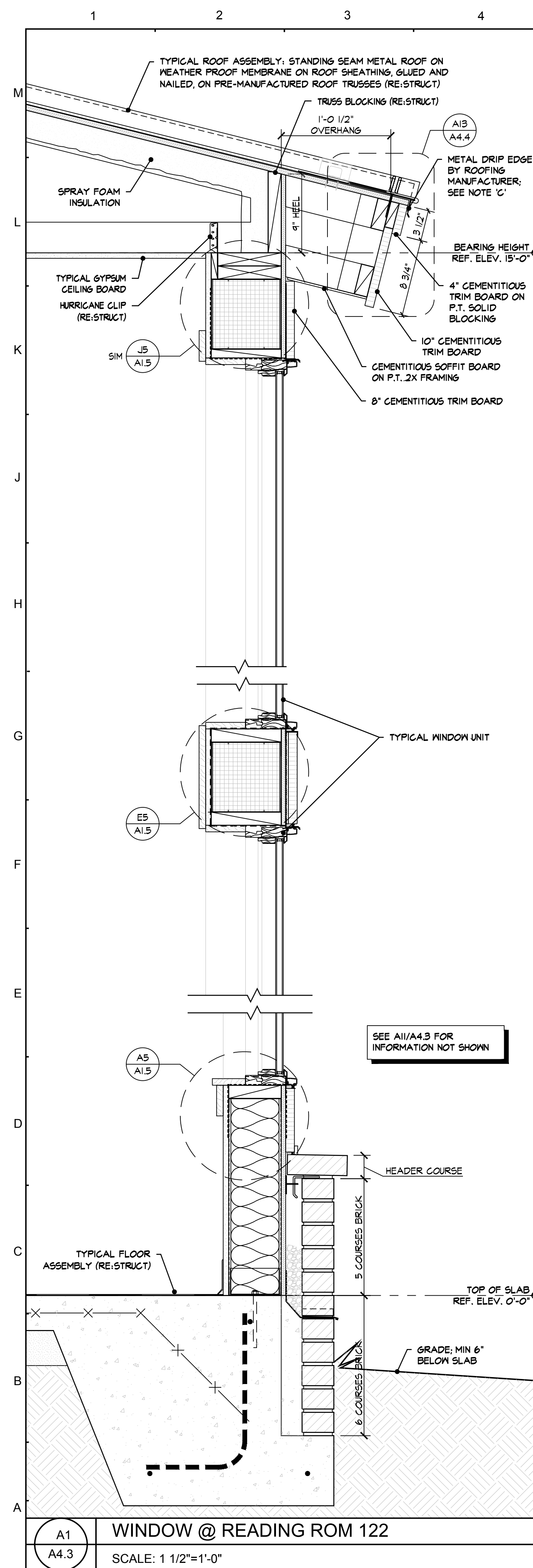
04/03/19

WALL SECTIONS

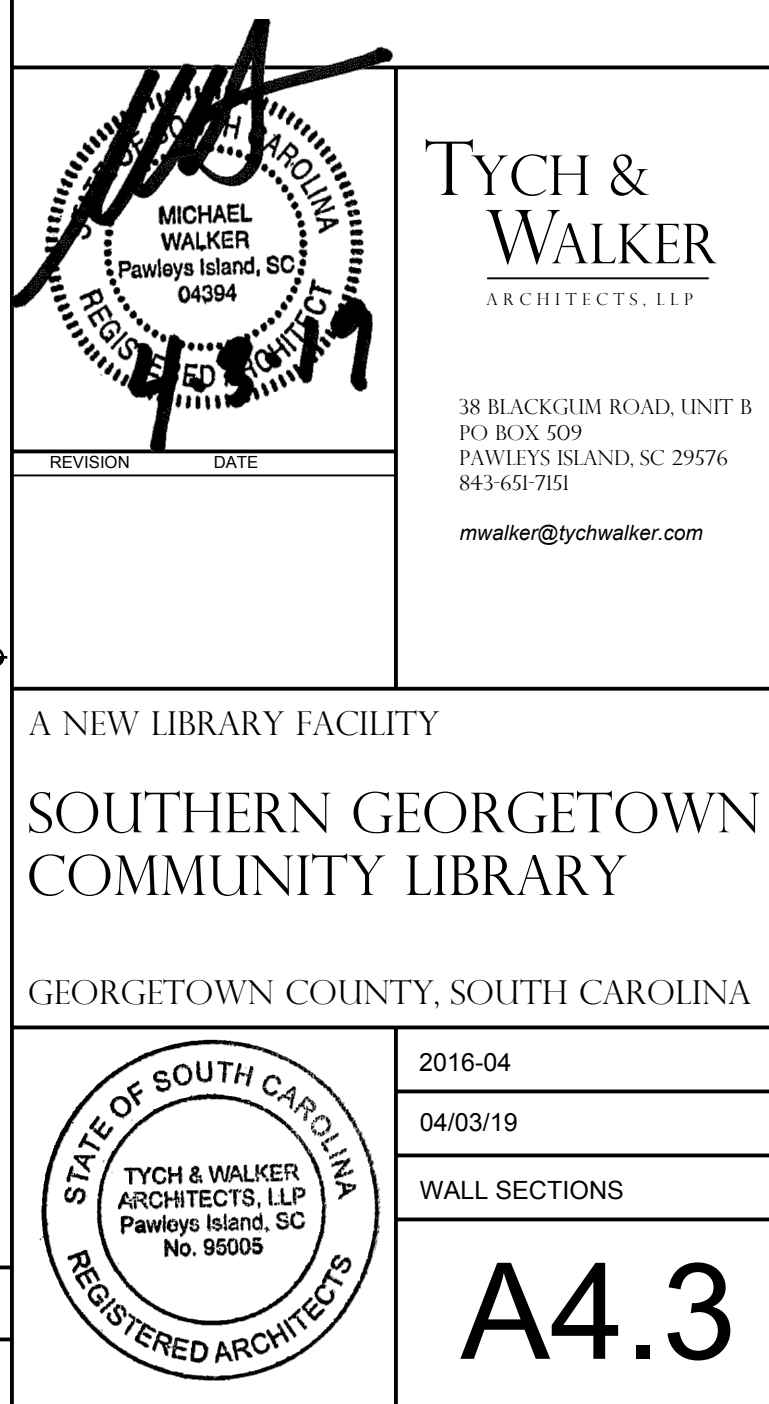
A4.2

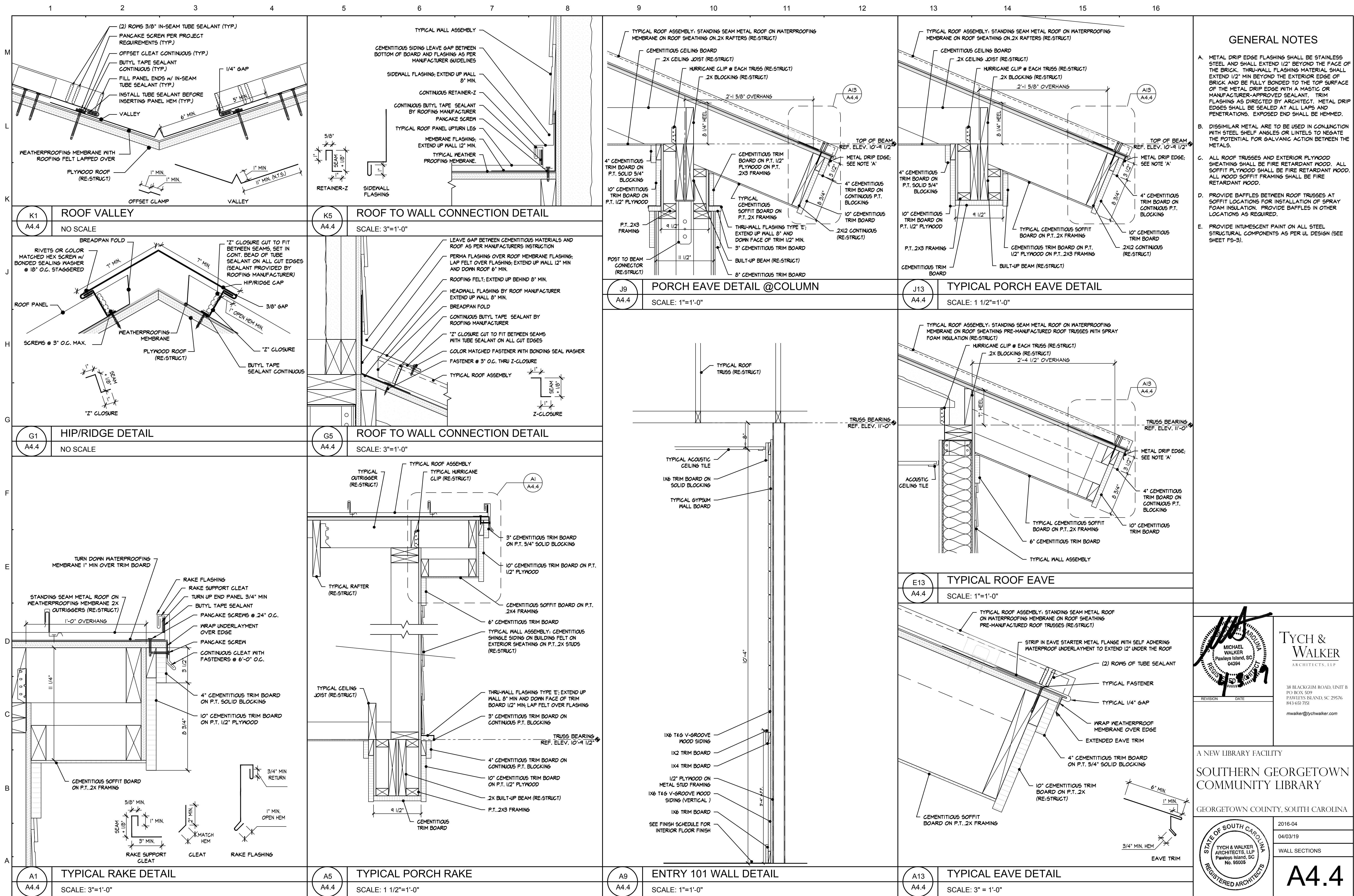
A1 A4.2
EXIT DOOR @ READING ROM 122
SCALE: 1 1/2"=1'-0"

A9 A4.2
WALL SECTION @ MULTIPURPOSE DOOR
SCALE: 1 1/2"=1'-0"



- ## GENERAL NOTES
- A. METAL DRIP EDGE FLASHING SHALL BE STAINLESS STEEL AND SHALL EXTEND 1/2" BEYOND THE FACE OF THE BRICK. THRU-WALL FLASHING MATERIAL SHALL EXTEND 1/2" MIN BEYOND THE EXTERIOR EDGE OF BRICK AND BE FULLY BONDED TO THE TOP SURFACE OF THE METAL DRIP EDGE WITH A MASTIC OR MANUFACTURER-APPROVED SEALANT. TRIM FLASHING HAS DIRECTIOIN OF ARCHITECT. METAL DRIP EDGES SHALL BE SEALED AT ALL LAPS AND PENETRATIONS. EXPOSED END SHALL BE HEMMED.
 - B. DISSIMILAR METAL ARE TO BE USED IN CONNECTION WITH STEEL SHEET. ANGLES OR Joints TO NEGATE THE POTENTIAL FOR GALVANIC ACTION BETWEEN THE METALS.
 - C. METAL DRIP EDGE BY ROOFING MANUFACTURER; ATTACH W/2" FASTENERS INTO SOLID SURFACE EVERY 24" O.C.
 - D. PROVIDE BAFFLES BETWEEN ROOF TRUSSES AT SOFFIT LOCATIONS FOR INSTALLATION OF SPRAY FOAM INSULATION. PROVIDE BAFFLES IN OTHER LOCATIONS AS REQUIRED.





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REVISION

DATE

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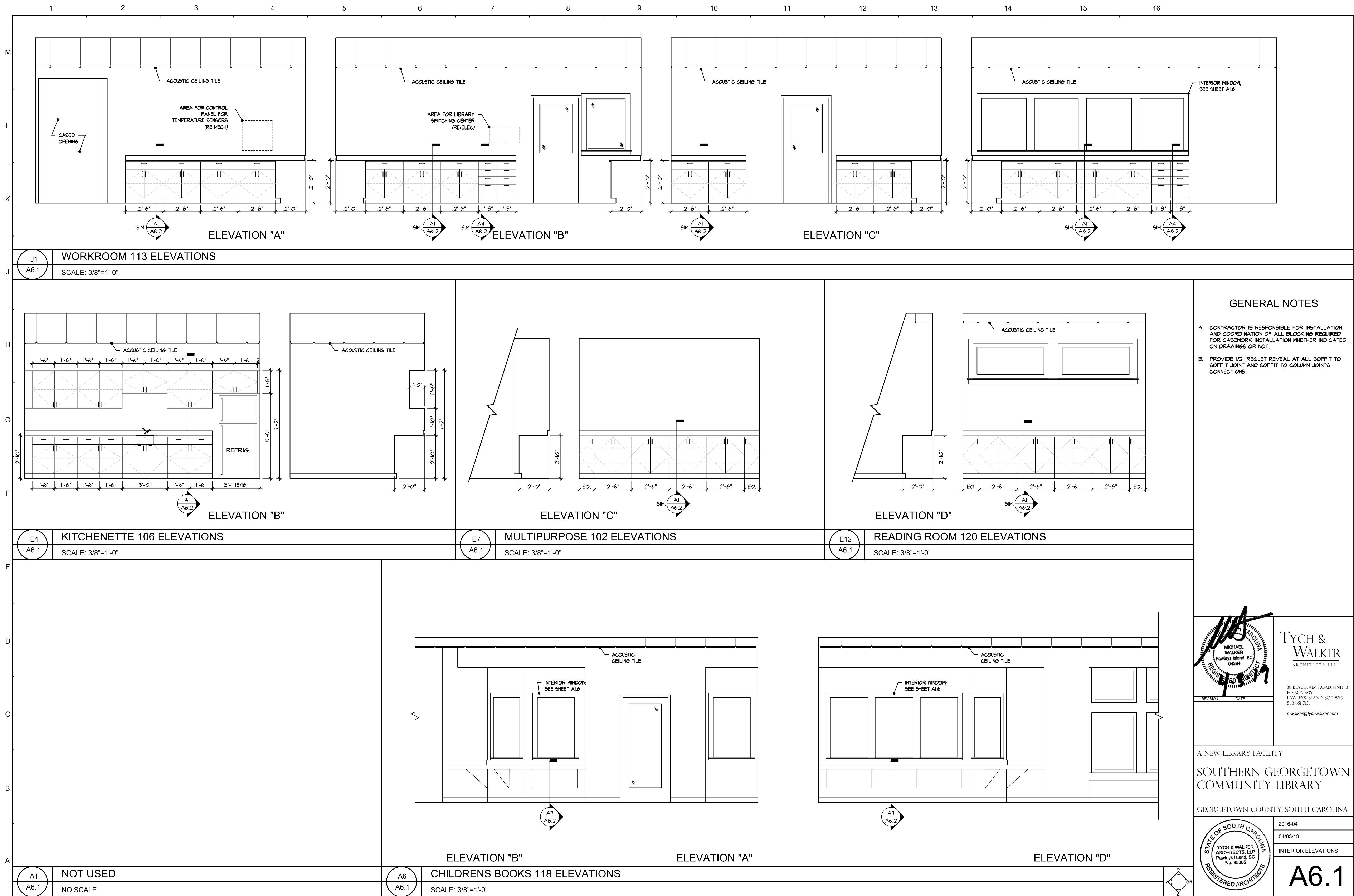
STATE OF SOUTH CAROLINA
TYCH & WALKER
ARCHITECTS, LLP
Pawleys Island, SC
No. 96005
REGISTERED ARCHITECTS

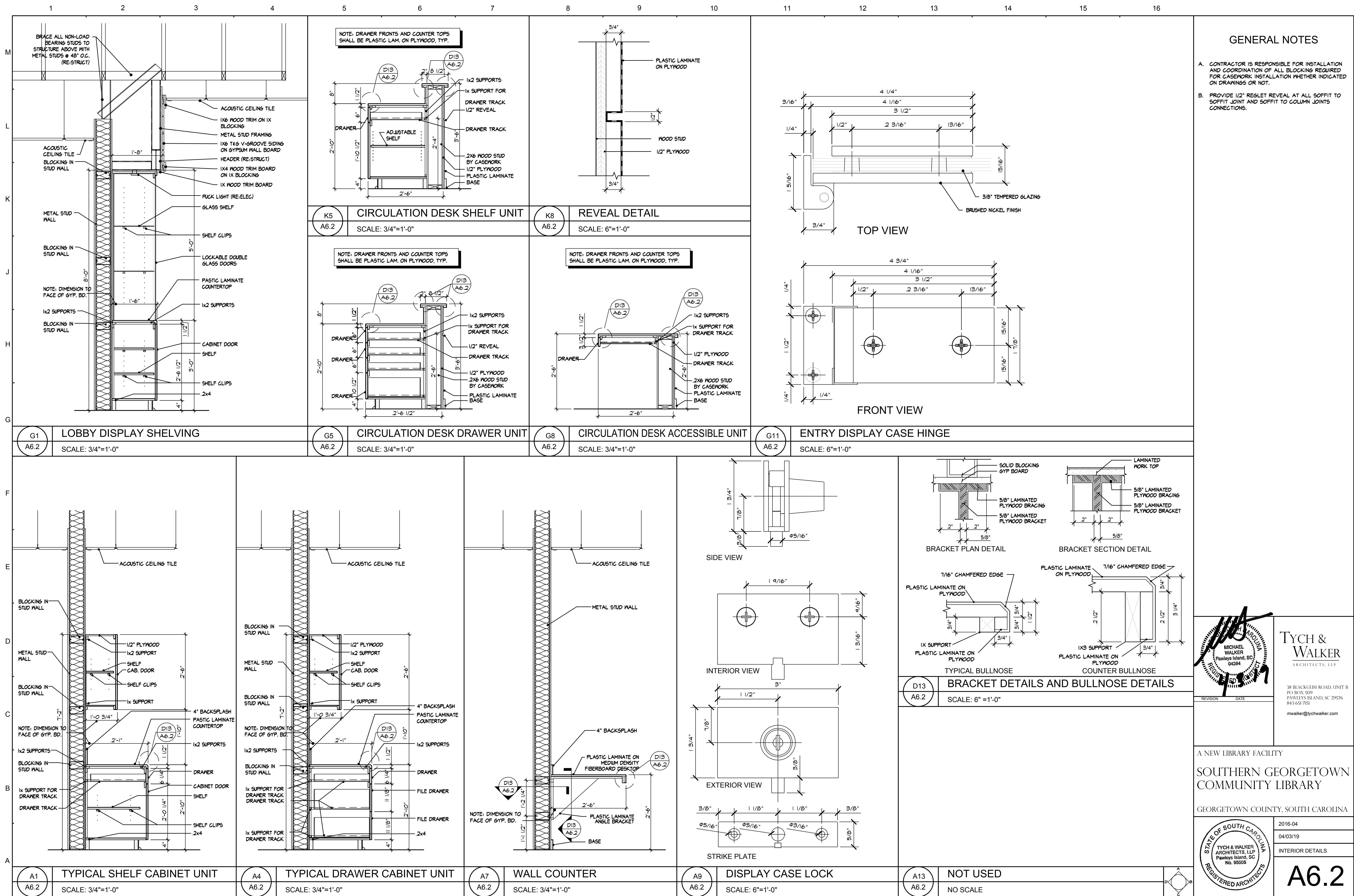
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WALL SECTIONS

A4.4





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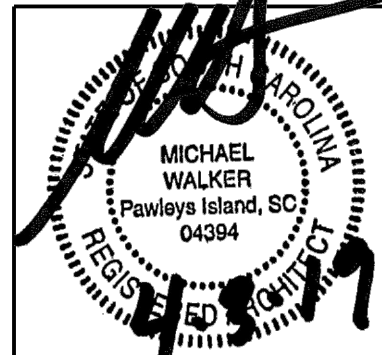
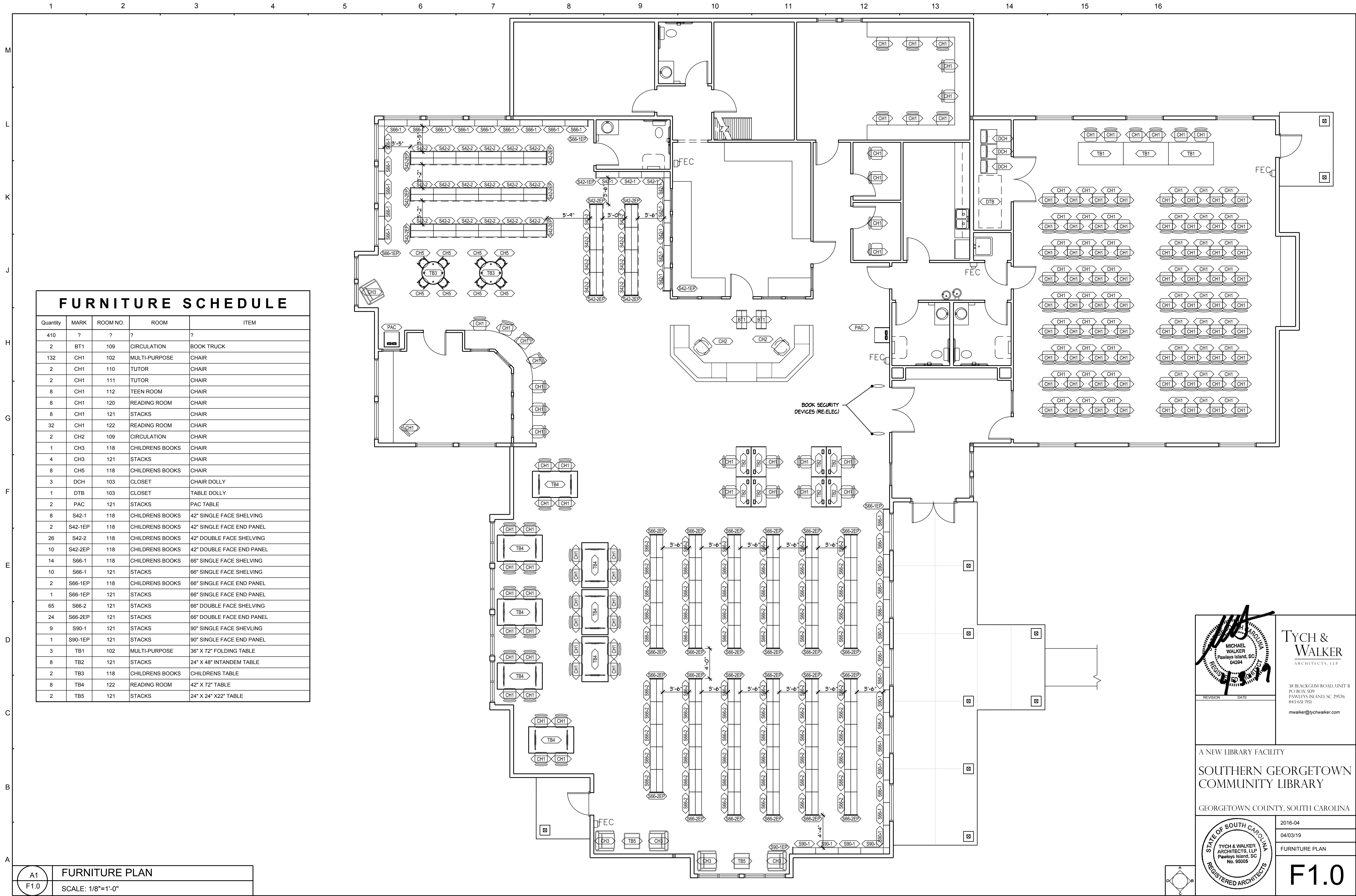
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INTERIOR DETAILS

A6.2



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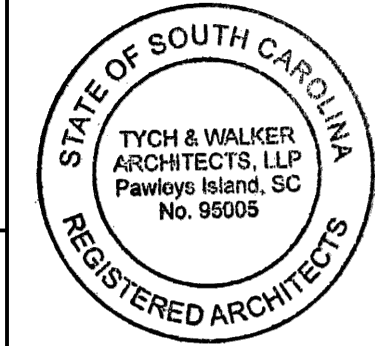
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2016-04

04/03/19

FURNITURE PLAN

F1.0

A1
F1.0
FURNITURE PLAN
SCALE: 1/8"=1'-0"