REQUEST FOR BIDS #0706-2023

CITY OF CONROE

CITY OF CONROE PUBLIC WORKS RIGHT OF WAY, WATER WELL & LIFT STATION, AND FACILITY MOWING



CITY OF CONROE P.O. BOX 3066 CONROE, TEXAS 77305

A Pre Bid will be held on June 29, 0223 at 8:00AM located at the PW Facility, Dean Towery Service Center 401 Sgt Ed Holcomb Blvd, Conroe Texas 77304

BIDS DUE THURSDAY JULY 6, 2023 @ 2:00 PM

CITY OF CONROE PURCHASING DEPARTMENT

NOTICE TO BIDDERS

The City of Conroe will receive sealed bids electronically through Vendor Registry or one (1) original and three (3) copies, for the Public Works Rights of Way, Water Well and Service Center Facility Mowing Services Bid. The proposals shall be appropriately marked **"Bid #0706-2023 - Public Works Rights of Way, Water Well & Lift Station, and Facility Mowing Services Bid"** and delivered to the City Secretary 300 West Davis, 3rd Floor, Conroe Texas 77301. Proposals will be publicly opened and read on **Thursday July 6, 2023** at **2:00 p.m.** in the 1st Floor Council Chambers at City Hall (300 West Davis).

Specifications and bidding documents may be secured from the City of Conroe Website, <u>www.cityofconroe.org</u>, Departments, Purchasing, Vendor registry.

No proposal may in any way qualify, modify, substitute or change any part of the specifications contained herein.

The City of Conroe reserves the right to reject any and all offers, award parts of bids and to waive informalities in submission of proposals. The City of Conroe also reserves the right to award this proposal to the lowest most qualified responsible bidder meeting all the specifications or to the bidder who provides goods or services at the best value for the City taking certain evaluation factors into consideration as set forth in this proposal.

CC 6/15/23 & 6/22/23

CITY OF CONROE, TEXAS

CITY OF CONROE

1. <u>Preparation of Bids:</u>

Submit bids electronically through Vendor Registry or <u>one (1) original and three (3)</u> <u>copies</u>, on the prescribed forms or copies thereof, in a sealed envelope marked "Bid #0706-2023 - Public Works Rights of Way, Water Well & Lift Station, and Public Works Facility Mowing Services". Prepare bids in accordance with the requirements of the Notice to Bidders, and any instructions on the Proposal or Bid Sheet.

Bid A - Right of Way Mowing Services

Bid B – Water Well and Lift Station Mowing

Bid C – Facilities Mowing

2. **Questions and Inquires:**

All question shall be asked through Vendor Registry. All answers will be uploaded to VR and will be added into an addendum.

3. <u>Submission of Bids:</u>

<u>Electronic responses or Four (4) sets</u> of each proposal shall be submitted <u>(one (1) original</u> <u>and three (3) copies</u>) to the address below by the time and date set forth. Responses received later than the due date will not be accepted, and returned unopened.

Due Date:

July 06, 2023 @ 2:00 PM

| Mail: | City of Conroe | Physical: | City of Conroe |
|-------|-----------------------------|-----------|-----------------------------|
| | Soco Gorjon, City Secretary | | Soco Gorjon, City Secretary |
| | P.O. Box 3066 | | 300 W. Davis |
| | Conroe, TX. 77305 | | Conroe, TX. 77301 |
| | | | |

4. <u>Communications:</u>

The City of Conroe shall not be responsible for any verbal communication between any representative of the City and any potential firm. All modifications to this solicitation must be made in writing. A proposer's failure to examine relevant documents or specifications will not relieve proposer from any obligation with regard to their response to this invitation.

5. <u>Bidders:</u>

Bidders desiring Purchasing information or interpretation must request such information or interpretation from the Purchasing Department. Should a Bidder discover a discrepancy or an omission in the plans or specifications, he should at once notify the Purchasing Department so that an addendum can be issued. No explanation or interpretation other than an addendum issued by the City will be considered official or binding.

6. <u>Corrections:</u>

Erasures or other corrections in the proposal must be noted over with the proposer's initials.

7. <u>Bid Evaluation and Award:</u>

The bid award will be made on the basis of *Texas Local Government Code Section* 252.043. This section allows the City of Conroe to develop and apply award evaluation criteria for procurement in order to obtain goods or services that provide the **Best Value** to the City. Under these guidelines, a vendor is not automatically awarded a bid simply because they submit the lowest bid response. In the event that the selected bidder fails to enter into agreement to provide the goods or services which are the subject of this invitation the City retains the right to award the bid to the next qualified bidder.

The City reserves the right to award parts of bids, reject any or all bids and to waive technical irregularities in bidding. Contract award will be made on the basis of the lowest qualified responsible bidder or the bidder who provides the goods and services at the best value for the City, considering the evaluation selection criteria below. No bid may be withdrawn before 90 days after submittal.

Best Value Selection Criteria:

| a) | Proposed cost of services. | 45 Pts. |
|----|--|---------|
| b) | Meets all qualifications described herein. | 25 Pts. |
| c) | Past experience and relationship with the City | 10 Pts. |
| c) | Bidder's principle place of business (§271.905). | 10 Pts. |
| d) | References of current customers. | 10 Pts. |

8. <u>Reimbursements:</u>

There is no expressed or implied obligation for the City of Conroe to reimburse responding firms for any expenses incurred in preparing proposals in response to this request and the City will not reimburse responding firms for these expenses, nor will the City pay any subsequent costs associated with the provision of any additional information or presentation, or to procure a contract for these services.

9. <u>Termination of Services:</u>

The City reserves the right to terminate the contract immediately for failure to meet delivery or completion schedules, or otherwise perform in accordance with the requirements of this proposal.

10. <u>Term of the Contract and Renewals:</u>

This contract shall be for one (1) year with the option to renew for up to five (5) years in one year increments at the sole discretion of the City of Conroe.

Based on the one year term of the contract, all pricing shall be firm for the first year. Upon renewal after the first year, price increase or decrease shall be at the sole discretion of the City of Conroe.

11. <u>References:</u>

The City of Conroe may request bidders to supply, with this Invitation to Bid, a list of at least five (5) references where like services have been supplied by their firm. Include name of firm, contact person, address, telephone number and fax number.

12. <u>Delivery of Bids:</u>

It is the bidder's responsibility to deliver his proposal at the proper time to the proper place. The fact that a proposal was dispatched will not be considered. The bidder must have the proposal actually delivered before the time set and the start of opening

of the bids. Any bids received after the time and date specified in the Notice to Bidders will be returned unopened.

13. **Materials and Services:**

The Bidder warrants that goods, materials or services delivered to the City will meet the minimum specifications set forth therein. Bidder shall furnish all data pertinent to specifications and warranties, which apply to items in the bid.

14. **Conditions of Conduct:**

At all times any agent, officer, or employee of Bidder shall be present upon property owned by the City of Conroe, the terms and conditions of the Drug and Alcohol Policy currently adopted by the City of Conroe, shall be deemed applicable to such persons. Violations of terms and conditions while present on the premises owned by the City of Conroe shall be grounds for termination of any contract between the City and Proposer. A copy of this policy is available for public inspection in the office of the City Secretary and copies may be obtained at a nominal charge.

15. **Ethical Standard**

No City official or employee shall have interest in any contract resulting from this bid. Individuals with a possible conflict will enact a public disclosure record by completing a "Statement of Financial Interest" form.

Refer to "Project Number and Title" on the 1295 form. Example forms are included with this Bid.

- **1295 certificate of Interested Parties**
- **Conflict of Interest Ouestionnaire**
- HB 89 Verification Form •
- SB 252, 13 and 19 Verification Forms

These forms stated above MUST be returned as part of your Bid response. Failure to include these forms may result in your Bid being considered unresponsive and therefor disqualified. Sample copies of these forms are included in the Bid. The web address to the Texas Ethics Commission website with instructions is listed **below:** (Sample Forms are attached) (https://www.ethics.state.tx.us/whatsnew/elf info form1295.htm)

16. **Conditions of Work:**

Bidders are expected to be fully informed of specifications and labor conditions under which the work will be performed, and to have thoroughly reviewed the plans, contract documents and specifications. Failure to do so will not relieve a successful bidder of any obligations to furnish material and labor necessary to complete the project.

17. BLANK

18. Indemnification:

The Proposer shall, defend, indemnify, and hold harmless the City of Conroe, their officers, and agents from and against any and all claims, demands, causes of action, orders, decrees, or judgments for injury, death, damage to person or property, loss, damage, or liability of any kind (including without limitation liability under any federal, state, or local environmental law, Compensation and Liability Act; fees and costs (including all costs or settlements and reasonable attorney's fees incurred in defending any claim, demand, or cause of action) occasioned by, growing out of, or arising from (a) the performance of any product or service to be supplied by the Proposer, or (b) by any act, error or omission on the part of the Proposer, its agents, employees, or subcontractors, and or (c) any failure to fully comply with all applicable laws and regulations by the Proposer, its agents, employees, or subcontractors.

19. <u>Insurance Requirements:</u>

The Proposer shall procure and maintain, at its expense, during the term of this proposal, at least the following insurance, covering work performed. The City shall be an additional named insured under the Contractors policy, which may not be reduced or terminated without ten (10) days written notice to the City.

| | COVERAGE | LIMITS |
|----|--------------------------------------|-------------------------------------|
| A. | Worker's Compensation | - Minimum required by Texas Law |
| B. | Employer's Liability | - \$ 500,000 each occurrence |
| C. | Public Liability (Bodily injury) | - \$1,000,000 combined single limit |
| D. | Public Liability (Property damage) | - \$1,000,000 combined single limit |
| E. | Automobile Liability (Bodily injury) | - \$ 200,000 each person |
| | | |

F. Automobile Liability (Property damage) - \$ 50,000 each occurrence

The Proposer agrees to furnish insurance certificates, showing the Proposer's compliance with this section prior to commencing any work under this agreement.

20. Independent Contractor Relationship:

The Bidder is and shall perform these services as an independent contractor, and as such, shall have and maintain complete control over all of its employees, agents, and operations. Neither the Bidder nor anyone employed by it shall be, represent, act, purport to act or be deemed to be the agent, representative, employee or servant of the City of Conroe.

The Bidder selected by this Bid will be working as an independent contractor and will be required to take out and keep in force all permits, licenses, certifications, other approvals, and or insurance that may be required by the City of Conroe, any local or regional governmental agency, the State of Texas, or the federal government. Failure to comply with any of these items would be grounds for immediate cancellation of the contract.

21. Equal Employment Opportunity:

Attention is called to the requirements for ensuring that employees and applicants for employment are not discriminated against because of their age, race, color, creed, sex or national origin.

22. <u>Price of Materials and Sales Tax:</u>

Prices for all goods or services shall remain firm for the duration of this contract and shall be stated on the bid sheet. Prices shall be all inclusive. Any price not shown on the bid

sheet will not be honored by invoice. No price changes, additions or subsequent qualifications will be honored during the course of this contract. All prices must be written in ink or typewritten. Transportation, freight or other charges are to be prepaid by the bidder and included in the bid price. If there are additional charges of any kind, other than those mentioned above, specified or unspecified, Bidder must indicate both items required and attendant cost or forfeit the right to payment. Invoices must be submitted by the vendor in duplicate to the City of Conroe Purchasing Dept., P.O. Box 3066, Conroe TX 77305.

This Contract is issued by an organization, which qualifies for exemption pursuant to the provisions of Article 20.04 (F) of the Texas Limited Sales, Excise and Use Tax Act.

- 23. <u>Unit Prices:</u> The unit price of each of the bid items in the bid proposal shall include it pro-rata share of overhead so that the sum of the products obtained by multiplying the quantity shown for each item by the unit price bid represents the total bid. Any bid not conforming to the condition may be rejected. The unit prices will be used to determine the amount of any change orders resulting from an increase or decrease in quantities.
- 24. <u>Change Orders:</u> The Owner may, at any time or from time to time, order additions, deletions or revisions to the Work; such changes will be authorized by written Change Order to be prepared by the PURCHASING DEPARTMENT for execution by the OWNER and the CONTRACTOR. The Change Order shall set forth the basis for any change in contract price as hereinafter set forth for Extra Work, and any change in contract time which may result from the change.

Any request by the CONTRACTOR for a change in Contract Price shall be made prior to beginning the work covered by the proposed change.

It is agreed that the basis of compensation to the CONTRACTOR for Work either added or deleted by a Change Order for which a claim for Extra Work is made shall be determined by one or more of the following methods:

Method (A) - By agreed unit prices; or Method (B) - By agreed lump sum

25. <u>Violation of Contract, Law or Ordinances:</u>

In the event the consultant, its agents, representatives, employees, or volunteers are found willfully violating any law, ordinance, or provision of this contract, or becomes objectionable and offensive to the Public or City personnel, the said contractor shall be required to remove any such person from participating in this contract.

26. <u>Payment:</u> Payment will be scheduled within thirty (30) days upon receipt of an original invoice for the services provided in accordance with the terms and conditions of the award.

27. <u>Minimum Standards for Prospective Bidders:</u>

A prospective offeror must affirmably demonstrate their ability to meet the following requirements. The City may request representation and other information sufficient to determine the offeror's ability to meet the minimum standards listed below.

- 1) Have adequate financial resources, or the ability to obtain such resources as required.
- 2) Be able to comply with the required or proposed completion schedule.
- 3) Have satisfactory record of performance with similar projects.
- 4) Be otherwise qualified and eligible to receive an award and inter into a contract with the City of Conroe.

PROPOSAL AGREEMENT AND CERTIFICATION

The Undersigned Agrees That:

The individual signing this proposal certifies that he/she is a legal agent of the Proposer, authorized to represent the Proposer and is legally responsible for the offer with regard to supporting documentation and prices provided.

- A. Prices in this proposal have not knowingly been disclosed with any other provider and will not be prior to award.
- B. Prices in this proposal have been arrived at independently, without consultation, communication or agreement for the purpose of restricting competition.
- C. No attempt has been made nor will be to induce any other person or firm to submit a proposal for the purpose of restricting competition.
- D. The individual signing this proposal certifies that he/she is a legal agent of the proposer, authorized to represent the proposer and is legally responsible for the offer with regard to supporting documentation and prices provided.

(Company Name)

(Name of Authorized Agent – Printed)

(Street Address / P.O. Box)

(Authorized Agent Signature)

(City / State / Zip Code)

(Date)

(Phone)

(E-Mail Address)

BID A - CITY OF CONROE RIGHT OF WAY MOWING BID PUBLIC WORKS STREET DEPARTMENT

SCOPE: It is the intent of the City of Conroe to secure competitive bids to mow along various streets and easements located within the City limits. Attached you will find a complete listing of all areas and streets to be considered in this proposal.

RENEWAL OPTION: Upon mutual agreement between the City of Conroe and the vendor this contract may be renewed annually, for a maximum of 6 years. All pricing must remain firm during the extended contract; any price change requests must be submitted in writing and will be approved or denied in writing to the vendor. Extra work will be negotiated at the price per acre bid listed on the proposal sheet.

SPECIFICATIONS:

- 1. Vendor will provide all equipment, materials, labor, and incidentals necessary for the mowing, and weed eating of right of ways and all locations identified in this bid within the City limits of Conroe. Areas will be maintained to backsides of ditches and/or tree line within the right of way and weed eated as necessary.
- 2. As deemed necessary the City of Conroe my remove parcels from the list with a reduction in cost from the contract. The City of Conroe may add replacement acreage, of equal value, to parcels removed at any time during the contract. Additional cost may be added if the work required includes more weed eating and/or trimming outside of the scope of work of the original parcels and if the additional parcels are more than the items removed. All pricing will be adjusted using the bid price per acre.
- 3. Areas annexed and newly added right of ways will be added to the contract at the bid price per acre.
- 4. Mowing will be completed during the months of April through September or as deemed necessary by the Public Works Street Department Superintendent. A minimum of six (6) cycles will be completed per year during the course of this contract and performed in a timely manner. The vendor will be required to give weekly progress reports verbally or by email.
- Along with regular mowing season schedule the vendor will be required to mow an additional three (3) cycles on all main thoroughfares and right of ways as listed in Attachment B or as deemed necessary by the Public Works Street Department Superintendent.
- 6. During the months of October through March the vendor will perform litter control in all areas at least once a month or as deemed necessary by the Public Works Street Department Superintendent.
- 7. Proposed mowing areas are listed in Attachment A which includes both flat and some sloped terrain. Areas should be maintained in sequence.
- 8. Proposed mowing in the Downtown area, as listed, will be mowed, littered and weed eated on a bi-weekly schedule in the months of April through September or as deemed necessary by the Public Works Street Department Superintendent.

CITY OF CONROE RIGHT OF WAY MOWING BID PUBLIC WORKS STREET DEPARTMENT

- 9. Any damage to right of ways (wet mowing), structures, shrubs, ornamental plants and/or passing automobiles shall be repaired and/or replaced by the contractor at the contractor's expense, with no cost to the City of Conroe.
- 10. Certain areas may require a brush hog type mower of no less than 35 horsepower due to terrain and or soil conditions.
- 11. Upon completion notification of each mowing sequence and/or off season litter control the City of Conroe Public Works Street Department will verify completion.
- 12. Invoices will need to be provided once a month and broken down by section and/or attachment and include cost for each. All invoice will be paid once a month. Invoice need to be submitted via email to <u>publicworks@cityofconroe.org</u> and will be sent to Street Superintendent for payment approval.
- 13. Routine Duties and responsibilities:
 - a. Remove trash and debris before mowing. Disposal of trash is at contractor's expense.
 - b. Mow grass areas and trim (weed eat) vegetation to ensure right of way width.
 - c. Trim (weed eat) around obstacles in grassy areas (i.e.: signs, culverts, utility poles, fire hydrants, fence lines, guard railing, backside of ditch where mowers can't cut, etc.)
 - d. Edge all curbs and sidewalks within mowing area.
 - e. Required use of blowers to remove clippings from roadways and sidewalks. No blowing of clippings into the Roadway or Storm Drains allowed.
 - f. Herbicides may be used to control weeds with minimal damage to surroundings.
 - g. Fallen tree branches in excess of two (2) inches in diameter shall be removed prior to mowing and disposed of by contractor at contractor's expense.

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|---------------------------------------|------------------------------|-----------|------------|--------|-------|
| BUTLER RD. | 3083 TO DEAD END | 2703 | 17 | 45951 | 1.05 |
| DEFOR RD | 3083 TO DEAD END | 709 | 15 | 10635 | 0.24 |
| PRESSWOOD ST. | 3083 TO DEAD END | 2085 | 15 | 31275 | 0.72 |
| CLANTON | 3083 TO WOOLRIDGE | 687 | 15 | 10305 | 0.24 |
| ALTO | WOOLRIDGE TO DEAD END | 832 | 15 | 12480 | 0.29 |
| SOUTH MAGNOLIA | 105 TO DEAD END | 1200 | 16 | 19200 | 0.44 |
| WOOLRIDGE | SOUTH MAGNOLIA TO 3083 | 652 | 5 | 3260 | 0.07 |
| PINEY POINT | 3083 TO DEAD END | 1345 | 15 | 20175 | 0.46 |
| RUSTLING OAKS | PINEY PIONT TO DEAD END | 600 | 15 | 9000 | 0.21 |
| PIN OAK | RUSTLING OAKS TO DEAD END | 1600 | 24 | 38400 | 0.88 |
| WHITE OAK DR. | RUSTLING OAKS TO DEAD END | 980 | 24 | 23520 | 0.54 |
| FAY DR. | TOBY LN. TO BARBARA | 1000 | 10 | 10000 | 0.2 |
| AVEM | 3083 TO 1314 | 8155 | 60 | 489300 | 11.23 |
| LONGVEIW | 105 TO DEAD END | 200 | 20 | 4000 | 0.0 |
| INDUSTRIAL | 1314 TO LONGVEIW | 80 | 10 | 800 | 0.0 |
| INDUSTRIA CT. | INDUSTRIAL TO DEAD END | 341 | 15 | 5115 | 0.12 |
| HOPKINS | 1314 TO DEAD END | 72 | 6 | 432 | 0.01 |
| AVE F | 1314 TO DEAD END | 595 | 30 | 17850 | 0.0 |
| ORVAL | 1314 TO DEAD END | 520 | 15 | 7800 | 0.1 |
| ARGO | 1314 TO DEAD END | 1921 | 15 | 28815 | 0.66 |
| SOUTHERN OAKS DR. | 1314 TO LIVE OAK | 602 | 10 | 6020 | 0.14 |
| BIG OAK | SOUTHERN OAKS TO DEAD END | 200 | 10 | 2000 | 0.0 |
| PIN OAK | | | | 5376 | |
| | SOUTHERN OAKS TO END | 672 | 8 | | 0.1 |
| | SOUTHERN OAKS TO END | 520 | 10 | 5200 | 0.1 |
| | SOUTHERN OAKS TO END | 785 | 10 | 7850 | 0.1 |
| WEST SUMMERLIN | N. SUMMERLIN TO S. SUMMERLIN | 523 | 20 | 10460 | 0.24 |
| CRIEGHTON RD | 1314 TO I-45 | 13200 | | 422400 | 9.70 |
| CRIEGHTON RD | ADDITIONAL ACRES | 2364 | 48 | 113472 | 2.6 |
| Kidd Rd. | Crighton Rd. to City Limits | 2216 | | 37672 | 0.8 |
| Presscott | Stewarts Forest to End | 336 | 35 | 11760 | 0.2 |
| ED KHARBAT | CRIEGHTON RD. TO LOOP 336 | 4015 | 60 | 240900 | 5.5 |
| LOOP 336 | AT ED KHARBAT | 464 | 25 | 11600 | 0.2 |
| ED KHARBAT | LOOP 336 TO FOSTER DR | 8100 | 50 | 405000 | 9.3 |
| SOUTHMORE | ED KHARBAT TO DEAD END | 809 | 30 | 24270 | 0.5 |
| FOSTER DR. | 1314 TO SOUTH 3RD | 2298 | 30 | 68940 | 1.5 |
| SOUTH 7 TH | FOSTER DR TO SILVERDALE | 475 | 25 | 11875 | 0.2 |
| SOUTH 3RD | 1700 BLK TO SOUTHMORE | 689 | 15 | 10335 | 0.24 |
| SOUTH 3RD | 1500 TO 1618 S. 3RD | 1350 | 12 | 16200 | 0.3 |
| FOSTER DR. | SOUTH 1ST TO FRAZIER | 2520 | 60 | 151200 | 3.4 |
| CYPRESS | FOSTER TO PONDEROSA TRAIL | 267 | 20 | 5340 | 0.1 |
| SOUTH 1ST | 1500 BLK. TO 1600 BLK. | 350 | 20 | 7000 | 0.1 |
| SOUTH 1ST | 1805 TO PATRICIA | 176 | 15 | 2640 | 0.0 |
| PATRICIA ST | 100 BLK TO 105 | 234 | 15 | 3510 | 0.0 |
| NORTHCREEK | ACROSS FROM # 109 | 120 | f | 19800 | 0.4 |
| S. 5TH | 1300 BLOCK | 100 | | 2000 | 0.0 |
| S.2ND | RIDGEWAY TO SILVERDALE | 20 | t | 160 | 0.0 |
| OLD SILVERDALE | 100 BLK. TO 300 BLK | 850 | | 12750 | 0.2 |
| BERTRAND | OLD SILVERDALE TO DEAD END | 550 | | 5500 | 0.1 |
| RIGGS | OLD SILVERDALE TO GLADSTELL | 677 | | 27080 | 0.6 |
| MARILYN | OLD SILVERDALE TO DEAD END | 1200 | h | 36000 | 0.8 |
| S.FRAZIER | S. LOOP TO OLD SILVERDALE | 4348 | | 173920 | 3.9 |
| SILVERDALE | 1314 TO OLD SILVERDALE | 4084 | | 122520 | 2.8 |
| | East of 1314 | 345 | | 6900 | 0.1 |
| GLADSTELL | | 1872 | h | 65520 | 1.5 |
| · · · · · · · · · · · · · · · · · · · | OLD SILVERDALE TO FRAZIER | 2882 | | 86460 | 1.5 |
| MAIN ST. | | <u> </u> | | | |
| S. SAN JACINTO | HICKS TO MILL | 503 | | 3018 | 0.0 |
| S. SAN JACINTO | MILL TO DEAD END | 302 | | 3624 | 0.0 |
| MILL ST. YORK ST. | FRAZIER TO MAIN ST | 60 250 | | 2000 | 0.0 |
| | | | | | |

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| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|----------------------|--------------------------|--------|------------|---------|-------|
| PLUM ST. | S.7TH TO DEAD END | 215 | 6 | 1290 | 0.03 |
| S. 7TH | SILVERDALE TO AVE L | 630 | 10 | 6300 | 0.14 |
| MLK. PL. SOUTH | S.7th TO CROOKE | 670 | 10 | 6700 | 0.15 |
| S. 1st | # 806 - # 828 | 417 | 10 | 4170 | 0.10 |
| S. 2ND | SILVERDALE TO HWY. 105 | 279 | 6 | 1674 | 0.04 |
| S. 3RD | SILVERDALE TO DEAD END | 619 | 6 | 3714 | 0.09 |
| BOOKER T. WASHINGTON | MLK. NORTH TO DEADEND | 280 | 6 | 1680 | 0.04 |
| S.5TH | MLK. NORTH TO DEADEND | 570 | 8 | 4560 | 0.10 |
| S.6TH | DEAD END TO DEAD END | 774 | 6 | 4644 | 0.11 |
| S.7TH | AVE J TO AVE J PL. | 207 | 15 | 3105 | 0.07 |
| S. 9TH | AVE E TO DEAD END | 60 | 6 | 360 | 0.01 |
| S. 10TH | HWY. 105 TO S. 11TH | 983 | 6 | 5898 | 0.14 |
| S. 11TH | SANTA FE TO 10TH ST. | 1181 | 6 | 7086 | 0.16 |
| S. 12TH | SANTA FE TO DEAD END | 486 | 6 | 2916 | 0.07 |
| S. 13TH | SANTA FE TO AVE F | 760 | 8 | 6080 | 0.14 |
| SANTA FE | S. 13TH TO S. 10TH | 845 | 8 | 6760 | 0.16 |
| AVE F | S. 13TH TO S. 1ST | 1088 | 6 | 6528 | 0.15 |
| AVE E | S.10TH TO S. 1ST | 840 | 6 | 5040 | 0.12 |
| AVE G | DEAD END TO S. 3RD | 644 | 6 | 3864 | 0.09 |
| AVE H | DEAD END TO CROOKE ST. | 520 | 6 | 3120 | 0.07 |
| AVE J | S. 7TH TO CROOKE ST. | 472 | 6 | 2832 | 0.07 |
| Ave J PL. | S. 6th TO DEAD END | 574 | 10 | 5740 | 0.13 |
| AVEI | S. 7TH TO CROOKE ST. | 848 | 6 | 5088 | 0.12 |
| MLK. PL. NORTH | S. 6TH TO CROOKE ST. | 368 | 6 | 2208 | 0.05 |
| AVE K | CROOKE ST TO PARK PLACE | 417 | 8 | 3336 | 0.08 |
| PARK PLACE | AVE K TO AVE G | 626 | 12 | 7512 | 0.17 |
| CROOKE ST. | MLK. S. TO AVE G | 1378 | 10 | 13780 | 0.32 |
| Ave G Alley | Ave G to York | 634 | 23 | 14582 | 0.33 |
| AVE G | PARK PLACE TO MAIN | 111 | 12 | 1332 | 0.03 |
| Ave A | S.2ND to S. 3RD | 258 | 13 | 3354 | 0.08 |
| N. 2ND | R. R. Tracks to Phillips | 120 | 12 | 1440 | 0.03 |
| Alleway | 200 blk N. 1st to N. 4th | 900 | 4 | 3600 | 0.08 |
| N. 4th | Sherman to Phillips | 360 | 12 | 4320 | 0.10 |
| N. 5th | At Sherman | 126 | 12 | 1512 | 0.03 |
| Davis St. | N. 10th to FM 1314 | 2112 | 25 | 52800 | 1.21 |
| | | | SQUARE FT | 3149370 | 72.30 |

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|-------------------|------------------------------|--------|------------|--------|------|
| Windsor lake Blvd | I-45 TO DARLINGHURST S. SIDE | 2567 | 40 | 102680 | 2.36 |
| Windsor lake Blvd | I-45 TO DARLINGHURST N. SIDE | 2677 | 20 | 53540 | 1.23 |
| Windsor lake Blvd | MEDIANS | 1631 | 20 | 32620 | 0.75 |
| Windsor lake Blvd | DARLINGHURST TO CITY LIMITS | 978 | 20 | 19560 | 0.45 |
| GUINN RD. | I-45 TO BRASS NAIL | 569 | 40 | 22760 | 0.52 |
| BRASS NAIL | GUINN RD. TO 1488 | 3430 | 30 | 102900 | 2.36 |
| Grace Crossing | Brassnail to Grace Crossing | 800 | 40 | 32000 | 0.73 |
| W. Walter Woodson | FM 1488 to Walter Woodson | 650 | 23 | 14950 | 0.34 |
| W. Walter Woodson | Walter Woodson to club lot | 153 | 20 | 3060 | 0.07 |
| JOHNSON MARTIN | 1488 TO DEAD END | 4232 | 12 | 50784 | 1.17 |
| PEOPLES RD. | 1488 TO DEAD END | 5466 | 20 | 109320 | 2.51 |
| ENTERPRISE RD. | FRAZIER TO I-45 FEEDER | 1661 | 30 | 49830 | 1.14 |
| GLADSTELL | FRAZIER TO I-45 FEEDER | 976 | 25 | 24400 | 0.56 |
| AUSTIN ST. | AT DEAD END | 37 | 10 | 370 | 0.01 |
| POST OAK | AUSTIN TO FRAZIER | 709 | 15 | 10635 | 0.24 |
| HICKERSON | FRAZIER TO I-45 FEEDER | 1296 | 20 | 25920 | 0.60 |
| JEWEL ST. | 600 BLOCK | 460 | 15 | 6900 | 0.16 |
| MALLIE ST. | 500 & 600 BLOCK | 439 | 15 | 6585 | 0.15 |
| HUNT ST. | 600 BLOCK | 159 | 10 | 1590 | 0.04 |
| SOUTH SANDRA | HICKERSON TO SANTA FE | 526 | 10 | 5260 | 0.12 |
| URQUHART | CLINTON TO SANDRA | 776 | 8 | 6208 | 0.14 |
| CLINTON ST. | 100 BLOCK | 23 | 10 | 230 | 0.01 |
| SANTA FE | FRAZIER TO I-45 FEEDER | 3104 | 33 | 102432 | 2.35 |
| OAK ST. | ELM TO GARRETT | 520 | 10 | 5200 | 0.12 |
| ELM ST. | 700 & 800 BLOCK | 550 | 10 | 5500 | 0.13 |
| GARRETT ST. | 200 BLOCK | 327 | 8 | 2616 | 0.06 |
| AVE G | Jewell to york | 223 | 5 | 1115 | 0.03 |
| YORK ST. | 800 & 900 BLOCK | 573 | 13 | 7449 | 0.17 |
| DELTA ST. | 200 & 300 BLOCK | 262 | 5 | 1310 | 0.03 |
| AVE G | 400 & 500 BLOCK | 23 | 5 | 115 | 0.00 |
| MILL ST. | AT FRAZIER | 116 | 12 | 1392 | 0.03 |
| ALLEYWAYS | COMPLETE MILLTOWN AREA | 3667 | 20 | 73340 | 1.68 |
| HICKS ST. | FRAZIER TO I-45 FEEDER | 2392 | 21 | 50232 | 1.15 |
| MCDADE ST. | MADELEY TO SANDRA | 351 | 5 | 1755 | 0.04 |
| SANDRA ST. | HICKS ST. TO 2854/ METCALF | 425 | 15 | 6375 | 0.15 |
| MCLOUD ST. | SANDRA TO 2854/ METCALF | 1132 | 10 | 11320 | 0.26 |
| MADELY ST. | FRAZIER TO HWY 105 | 538 | | 12374 | 0.28 |
| 2854/ METCALF | FRAZIER TO I-45 FEEDER | 491 | 18 | 8838 | 0.20 |
| Freedom Blvd | Metcalf to flag park | 750 | 30 | 22500 | 0.52 |
| Old Texas Trail | Freedom Blvd to roundabout | 200 | | 7200 | 0.17 |
| OLD MAGNOLIA RD. | I-45 FEEDER TO ED HOLCOMB | 10846 | | 195228 | 4.48 |
| PEACH ST. | I-45 FEEDER TO OLD MAGNOLIA | 3004 | 12 | 36048 | 0.83 |
| Kellow St. | PEACH TO END | 431 | 10 | 4310 | 0.10 |
| TRAYLOR RD. | OLD MAGNOLIA TO DEAD END | 347 | 4 | 1388 | 0.03 |
| WHITE RD. | OLD MAGNOLIA TO DEAD END | 1654 | 15 | 24810 | 0.57 |

BID A

CITY OF CONROE RIGHT OF WAY MOWING BID ATTACHMENT A SECTION 2

| | ATTACHMENTA S | | | | |
|-------------------|-----------------------------|--------|------------|--------|-------|
| STREET | LOCATION | Length | AVG. Width | Area | Acre |
| | | | | | |
| GLADSTELL | I-45 FEEDER TO ED HOLCOMB | 5618 | 33 | 185394 | 4.26 |
| N. RIVERSHIRE | I-45 TO S. RIVERSHIRE | 260 | | 3120 | 0.07 |
| S. RIVERSHIRE | N. RIVERSHIRE TO 303 | 1026 | | 12312 | 0.28 |
| EASEMENT | GLADSTELL TO N. RIVERSHIRE | 972 | 31 | 30132 | 0.69 |
| Conroe Medical DR | Near End Right Side | 264 | 20 | 5280 | 0.12 |
| Conroe Medical DR | Median | 115 | 12 | 1380 | 0.03 |
| SGT. ED HOLCOMB | SEWER PLANT TO LOOP 336 | 6000 | 33 | 198000 | 4.55 |
| GUN RANGE RD | ED HOLCOMB TO GUN RANGE | 1631 | 25 | 40775 | 0.94 |
| SGT. ED HOLCOMB | LOOP 336 TO 2854/ METCALF | 11446 | 84 | 961464 | 22.07 |
| SGT. ED HOLCOMB | AT 2854/ METCALF | 465 | 50 | 23250 | 0.53 |
| GOLDEN GATE RD. | ED HOLCOMB TO DEAD END | 565 | 21 | 11865 | 0.27 |
| Williams Rd. | ROYAL COLLEGE TO ANDERSON | 324 | 20 | 6480 | 0.15 |
| Turner | ROYAL COLLEGE TO END | 408 | 5 | 2040 | 0.05 |
| WADE CIRCLE | ED HOLCOMB TO ED HOLCOMB | 3161 | 6 | 18966 | 0.44 |
| ANDERSON RD. | ED HOLCOMB TO END | 1746 | 29 | 50634 | 1.16 |
| LITTLE JOHN | ROYAL COLLEGE-ANDERSON | 620 | 7 | 4340 | 0.10 |
| Royal College | Ed Holcomb TO 2854/Metcalf | 2392 | 18 | 43056 | 0.99 |
| AMANDA ST. | 2854/ METCALF TO DEAD END | 607 | 20 | 12140 | 0.28 |
| SGT. ED HOLCOMB | 2854/ METCALF TO HWY 105 | 5256 | 66 | 346896 | 7.96 |
| COUNTRY CLUB RD. | 2854/ METCALF TO DEAD END | 954 | 20 | 19080 | 0.44 |
| 2854/ METCALF | ENTRANCE AT ARTESIAN | 734 | 57 | 41838 | 0.96 |
| PINEWOOD DR. | 2854/ METCALF TO DEAD END | 2630 | 20 | 52600 | 1.21 |
| MAPLE LN. | PINEWOOD TO ARTESIAN FOREST | 63 | 10 | 630 | 0.01 |
| TUPELO LN. | ARTESIAN FOREST TO DEAD END | 221 | 43 | 9503 | 0.22 |
| OAK GROVE | ARTESIAN OAKS TO DEAD END | 226 | 26 | 5876 | 0.13 |
| MAGNOLIA LANE | ARTESIAN FOREST TO HAMILTON | 3317 | 8 | 26536 | 0.61 |
| HAMILTON CIR. | MAGNOLIA LN. TO DEAD END | 566 | 10 | 5660 | 0.13 |
| OWEN DR. | MAGNOLIA LN. TO LOOP 336 | 958 | | 45984 | 1.06 |
| STEVE OWEN | 2854/ METCALF TO DEAD END | 1009 | | 15135 | 0.35 |
| WHITE OAK CREEK | PINE OAK TO DEAD END | 357 | 25 | 8925 | 0.20 |
| MEMORIAL LN. | PINE OAK TO O'GRADY | 420 | | 4200 | 0.10 |
| O'GRADY | MEMORIAL TO O'CONNER | 137 | | 1370 | 0.03 |
| BROKEN BOUGH | LIFT STA. ON SHADOWWOOD | 238 | | 3808 | 0.09 |
| WROXTON DR. | AT RIGBY OWEN DR. | 379 | | 3790 | 0.09 |
| JOY LN. | WROXTON TO HEREFORD | 387 | 8 | 3096 | 0.07 |
| HEREFORD DR. | JOY LN. TO RIGBY OWEN DR. | 223 | - | 1784 | 0.04 |
| RIGBY OWEN DR. | KIRKWOOD TO WROXTON DR. | 364 | | 1820 | 0.04 |
| WILSON RD. | MEDIAN AT KIRKWOOD | 369 | | 1845 | 0.04 |
| CAMELOT | HWY. 105 TO SGT Ed Holcomb | 1125 | | 27625 | 0.63 |
| SAPP RD | HWY. 105 TO CITY LIMITS | 778 | | 14004 | 0.32 |
| PECAN BEND | SAPP RD. TO RIVER BRIDGE | 570 | | 14250 | 0.32 |
| WALDEN RD | HWY 105 TO MAIN BRIDGE | 4095 | | 237510 | 5.45 |
| BOIS D ARC | WALDEN RD. TO CITY LIMITS | 1775 | | 49700 | 1.14 |
| FREEPORT DR. | WALDEN RD. TO CITY LIMITS | 470 | | 23500 | 0.54 |
| | WALDEN ND. TO CITY LIMITS | 470 | | 23300 | 0.54 |

BID A

CITY OF CONROE RIGHT OF WAY MOWING BID ATTACHMENT A SECTION 2

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|-----------------|--------------------------|--------|------------|---------|-------|
| YATES RD. | OLD MAGNOLIA TO DEAD END | 120 | 5 | 600 | 0.01 |
| HUDSON | WHITE RD. TO YATES RD. | 891 | 12 | 10692 | 0.25 |
| HUMBLE TANK RD. | OLD MAGNOLIA TO KIRK RD. | 2670 | 18 | 48060 | 1.10 |
| | | | SQUARE FT | 3901894 | 89.58 |

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| STREET | LOCATION | Length | AVG. Width | Агеа | Acre |
|---|--|------------------|---------------|-------------|----------------|
| LONGMIRE RD. | HWY 105 TO LOOP 336 | 3025 | 30 | 90750 | 2.08 |
| WEST SEMANDS | I-45 FEEDER TO LONGMIRE | 1329 | 35 | 46515 | 1.07 |
| WILSON RD. | WESTVIEW TO I-45 FEEDER | 700 | 11.5 | 8050 | 0.18 |
| WESTVIEW BLVD | WILSON RD. TO MONT. PARK | 1541 | 23 | 35443 | 0.81 |
| MAURIEL DR. | LONGMIRE TO LOOP 336 | 952 | 16 | 15232 | 0.35 |
| Aaron Pasternack | I-45 to Lisbon Meadows Dr | 710 | 35 | 24850 | 0.57 |
| Graystone Hills | Retention Area B | 710 | 230 | 163300 | 3.75 |
| Graystone Hills | Retention Area C # 1 | 390 | 300 | 117000 | 2.69 |
| Graystone Hills | Retention Area C # 2 | 620 | 92 | 57040 | 1.31 |
| Graystone Hills | Retention Area C R.O.W. | 1225 | 34 | 41650 | 0.96 |
| AMP ST. | I-45 TO END/ BY CAVENDERS | 542 | 10 | 5420 | 0.12 |
| LONGMIRE RD. | LOOP 336 TO 3083 | 5104 | 35 | 178640 | 4.10 |
| LONGMIRE RD. | ALL RADIUS AT 3083 | 400 | 88 | 35200 | 0.81 |
| TINK CALFE RD. | LONGMIRE TO 3083 | 2165 | 36 | 77940 | 1.79 |
| WHITE OAK TERRACE | HWY 105 TO HWY 105 | 1130 | 38 | 42940 | 0.99 |
| HART RD. | HWY. 105 TO DEAD END | 583 | 13 | 7579 | 0.17 |
| HIGHLAND HOLLOW | HWY. 105 TO CREEK CROSSING | 598 | 28 | 16744 | 0.38 |
| TEAS NURSERY RD. | 3083 TO TEASWOOD | 2415 | 40 | 96600 | 2.22 |
| TEAS NURSERY RD. | MEDIAN | 339 | 20 | 6780 | 0.16 |
| ANDERSHIRE | TEAS NURSERY TO WOODCLIFF | 993 | 26 | 25818 | 0.59 |
| Anderson Crossing | FM 3083 To Teas Nursery RD. | 2479 | 47 | 116513 | 2.67 |
| Anderson Crossing | Teas Nursery Rd. To Dead End | 324 | | 4860 | 0.11 |
| FM 3083 | I-45 FEEDER TO TEAS NURSERY | 1208 | 40 | 48320 | 1.11 |
| Weisinger LN. | TEAS NURSERY TO END | 472 | 12 | 5664 | 0.13 |
| LONGMIRE RD. | 3083 TO LEAGUE LINE RD. | 31680 | 40 | 1267200 | 29.09 |
| OVERBROOKE | LONGMIRE TO LONGWOOD | 991 | 14 | 13874 | 0.32 |
| PINESPRINGS DR. | LONGMIRE TO DEAD END | 2053 | 28 | 57484 | 1.32 |
| PINE SPRINGS CT. | PINESPRINGS DR. TO DEAD END | 1822 | 28 | 51016 | 1.17 |
| JAKE PEARSON | LONGMIRE TO WILLOW RIDGE | 1440 | 16 | 23040 | 0.53 |
| PINE VALLEY DR. | LONGMIRE TO SJRA ENTRANCE | 7146 | | 528804 | 12.14 |
| DETENSION AREA | ON PINE VALLEY DR. | 302 | 291 | 87882 | 2.02 |
| Longmire Way | Longmire to Dead End | 3357 | 20 | 67140 | 1.54 |
| Longmire Way Ct | Dead End to Longmire Way | 847 | 20 | 16940 | 0.39 |
| LEAGUE LINE RD. | LONGMIRE TO FRAZIER | 31854 | 30 | 955620 | 21.94 |
| League Line Rd. | Lonmire to Bella Vita | 2144 | | 137216 | 3.15 |
| Miller Mem. Church | Longmire to Little Egypt | 205 | | 3485 | 0.08 |
| LONGMIRE RD. | LEAGUE LINE TO DEAD END | 6866 | | 171650 | 3.94 |
| Little Egypt | Longmire to Dead End | 8453 | | 405744 | 9.31 |
| Noble Pine Lane | Little Egypt to MP Clark | 1200 | | 30000 | 0.69 |
| MP Clark | MEDIANS | 6340 | | 76080 | 1.75 |
| MP Clark | League Line to FM 830 | 8500 | | 391000 | 8.98 |
| Thousand Trails | FM 830 to end | 954 | | 35298 | 0.81 |
| Thousand Trails | FM 830 to end | 1849 | | 27735 | 0.64 |
| Old Montgomery Rd. | Fm 830 to City Limits | 4330 | | 138560 | 3.18 |
| Old Montgomery Rd. | 1ST House to City Limits | 1992 | | 29880 | 0.69 |
| SPRAYBERRY | LEAGUE LINE TO DEAD END | 326 | | 9128 | 0.21 |
| | | 960 | <u> </u> | 11520 | 0.26 |
| | IFRAZIER I O MANN RD. | | | | |
| PARSLEY RD. | FRAZIER TO MANN RD. MANN RD. TO 1101 CHRIS CARRIE | | 7 | 6195 | 0.14 |
| PARSLEY RD. CHRIS CARRIE | MANN RD. TO 1101 CHRIS CARRIE | 885 | | 6195 456 | |
| PARSLEY RD. CHRIS CARRIE MANN RD. | MANN RD. TO 1101 CHRIS CARRIE AT FRAZIER | 885 76 | 6 | | 0.14 0.01 0.18 |
| PARSLEY RD. CHRIS CARRIE MANN RD. MANN RD. | MANN RD. TO 1101 CHRIS CARRIE AT FRAZIER #995 TO PARSLEY RD. | 885 76 503 | 6 16 | 456 8048 | 0.01 |
| PARSLEY RD. CHRIS CARRIE MANN RD. | MANN RD. TO 1101 CHRIS CARRIE AT FRAZIER | 885 76 | 6 16 14 | 456 | 0.01 0.18 |

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|----------------|------------------------|--------|------------|---------|--------|
| Drennon Rd. | I-45 TO FRAZIER | 2744 | 25 | 68600 | 1.57 |
| Drennon Rd. | MEDIANS | 816 | 15 | 12240 | 0.28 |
| WILLOW BEND | HILLCREST TO NORTHPINE | 184 | 20 | 3680 | 0.08 |
| HILLCREST | PLANTATION DR. TO I-45 | 500 | 12 | 6000 | 0.14 |
| WILSON RD. | FRAZIER TO I-45 FEEDER | 1418 | 18 | 25524 | 0.59 |
| FRAZIER | WILSON RD. TO SEMANDS | 540 | 14 | 7560 | 0.17 |
| PLANTATION DR. | LOOP 336 TO WILSON RD. | 970 | 25 | 24250 | 0.56 |
| WEST SEMANDS | FRAZIER TO I-45 FEEDER | 958 | 40 | 38320 | 0.88 |
| OAK HOLLOW | ALL ALLEYWAYS | 4320 | 30 | 129600 | 2.98 |
| OAK HOLLOW | at Bettes Vacant Lot | 158 | 50 | 7900 | 0.18 |
| Dallas St. | By Post Office | 388 | 12 | 4656 | 0.11 |
| MCCALL | FRAZIER TO ARNOLD | 540 | 7 | 3780 | 0.09 |
| CABLE ST. | FRAZIER TO Davis | 493 | 14 | 6902 | 0.16 |
| MADELY ST. | CABLE TO PHILLIPS | 78 | 20 | 1560 | 0.04 |
| | | | SQUARE FT | 6430363 | 147.62 |

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|--------------------|----------------------------|--------|------------|---------|----------|
| WACO ST. | #605 TO PALESTINE | 235 | 12 | 2820 | 0.06 |
| PALESTINE ST. | WACO ST. TO # 1104 | 152 | 12 | 1824 | 0.04 |
| HOUSTON ST. | 1300 BLOCK | 60 | 14 | 840 | 0.02 |
| N. THOMPSON | 1526 BLOCK | 344 | 50 | 17200 | 0.39 |
| N. PACIFIC | LEWIS ST. TO MEMORY LN. | 2756 | 40 | 110240 | 2.53 |
| WILSON RD. | Frazier to Hailey | 200 | 12 | 2400 | 0.06 |
| PINE SHADOWS | # 105 TO SHADY OAKS | 381 | 20 | 7620 | 0.17 |
| LILLY BLVD. | N. ROBERSON TO FRAZIER | 627 | 40 | 25080 | 0.58 |
| LILLY BLVD. | AT #305 | 126 | 12 | 1512 | 0.03 |
| HARRIS BLVD. | LILLY BLVD. TO DEAD END | 1255 | 40 | 50200 | 1.15 |
| N. FRAZIER | AT OREILLY AUTO PARTS | 324 | 27 | 8748 | 0.20 |
| HANCOCK ST. | AT CREEK | 213 | 40 | 8520 | 0.20 |
| CARTWRIGHT RD. | LOOP 336 TO 1ST ST. | 1322 | 30 | 39660 | 0.91 |
| N. THOMPSON | LOOP 336 TO SHADOW OAKS | 215 | 12 | 2580 | 0.06 |
| MACE | # 1 TO # 5 | 83 | 12 | 996 | 0.02 |
| BRYANT RD. | FRAZIER TO DEAD END | 2696 | 36 | 97056 | 2.23 |
| NORTHWOOD | # 501 TO # 423 | 49 | 6 | 294 | 0.01 |
| HILLTOP RD. | FRAZIER TO DEAD END | 1458 | 18 | 26244 | 0.60 |
| WOODLAND HILLS | FRAZIER TO CHURCH | 406 | 12 | 4872 | 0.11 |
| RIDGEWAY | WOODLAND HILLS TO END | 800 | 12 | 9600 | 0.22 |
| WOODHAVEN DR. | SUMMIT TO HILLCREST | 253 | 8 | 2024 | 0.05 |
| WOODHAVEN DR. | 100 BLK. TO SUMMIT | 100 | 8 | 800 | 0.02 |
| SUMMIT DR. | WOODHAVEN TO # 220 | 114 | 8 | 912 | 0.02 |
| SUMMIT DR. | # 102 | 108 | 4 | 432 | 0.01 |
| RIDGEWAY DR. | 200 SUMMIT TO DEAD END | 250 | 8 | 2000 | 0.05 |
| SUNSET DR. | # 216 TO # 217 | 175 | 12 | 2100 | 0.05 |
| VALLEY DR. | FRAZIER TO # 215 | 288 | 10 | 2880 | 0.07 |
| CAMP SILVER SPRG. | FRAZIER TO DEAD END | 3019 | 15 | 45285 | 1.04 |
| Seven Coves Road | Frazier TO RR Tracks | 2610 | 40 | 104400 | 2.40 |
| W. Wally Wilkerson | League Line To Tom Stinson | 5938 | 124 | 736312 | 16.90 |
| POLLOCK DR. | 3083 TO Conroe Park West | 8309 | 62 | 515158 | 11.83 |
| CONROE PARK WEST | POLLOCK DR. TO City limits | 20843 | 62 | 1292266 | 29.66635 |
| TOM STINSON DR. | CONROE PARK TO END | 3031 | | 221263 | 5.08 |
| W. Wally Wilkersin | Tom Stinson To FM 1484 | 3846 | | 476904 | 10.95 |
| CONROE PARK N. | POLLOCK TO MIKE MEADOR | 2017 | | 48408 | 1.11 |
| Mike Meador | Loop 336 to FM 3083 | 3696 | | 369600 | 8.48 |
| Oak Tree | FM 1484 to end | 530 | | 4770 | 0.11 |
| FM 1484 | Loop 336 to Airport Runway | 2184 | 40 | 87360 | 2.01 |
| POZOS LN. | 1484 TO DEAD END | 2201 | 14 | 30814 | 0.71 |
| PINEWOOD PLAZA | 3083 TO DEAD END | 965 | | 11580 | 0.27 |
| HUNNINGTON | OLLERTON TO DEAD END | 139 | 12 | 1668 | 0.04 |
| HOLLOWMAN | LOOP 336 TO HILBIG | 844 | 35 | 29540 | 0.68 |
| HILBIG | N. 1ST ST. TO DEAD END | 3490 | | 87250 | 2.00 |
| N. 1ST ST. | LOOP 336 TO LEWIS ST. | 8072 | 44 | 355168 | 8.15 |
| FRYER ST. | AT LINDA | 12 | | 144 | 0.01 |
| SEMANDS ST. | N. 9TH TO DEAD END | 620 | | 7440 | 0.17 |
| DECKER ST. | SEMANDS TO DEAD END | 566 | | 6792 | 0.16 |
| ADKINS ST. | N. 1ST ST. TO # 119 | 442 | | 6188 | 0.10 |
| ADKINS ST. | N. 8TH TO N. 9TH | 330 | | 4620 | 0.14 |
| N. 3RD | # 1104 TO # 1105 | 80 | | 960 | 0.02 |

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|--------------------|---------------------------|--------|------------|---------|--------|
| DALLAS ST. | N. 3RD TO N. 6TH | 387 | 12 | 4644 | 0.11 |
| DALLAS ST. | N. 8TH TO N. 9TH | 132 | 14 | 1848 | 0.04 |
| N. 6TH | DALLAS TO SEMANDS | 1214 | 12 | 14568 | 0.33 |
| PAULINE ST. | N. 8TH TO N. 9TH | 219 | 16 | 3504 | 0.08 |
| PINE ST. | AT N. 1ST | 100 | 24 | 2400 | 0.06 |
| PHILLIPS ST | AT N. 3RD | 243 | 20 | 4860 | 0.11 |
| N. 5TH | PHILLIPS TO MURRAY | 154 | 12 | 1848 | 0.04 |
| N. 6TH | HWY. 105 TO PHILLIPS ST. | 224 | 8 | 1792 | 0.04 |
| PHILLIPS ST | N. 5TH TO N. 10TH | 1220 | 18 | 21960 | 0.50 |
| MURRAY | N.4TH TO N. 6TH | 507 | 20 | 10140 | 0.23 |
| COLLEGE ST. | N. 5TH TO N. 10TH | 680 | 14 | 9520 | 0.22 |
| N. 7TH | COLLEGE TO # 803 | 370 | 14 | 5180 | 0.12 |
| WEBB ST. | N. 7TH TO N. 10TH | 581 | 12 | 6972 | 0.16 |
| N. 6TH | # 616 TO TURNER | 407 | 24 | 9768 | 0.22 |
| TURNER ST. | N.5TH TO N. 10TH | 413 | 12 | 4956 | 0.11 |
| N. 8TH | TURNER TO PAULINE | 608 | 24 | 14592 | 0.33 |
| 10TH ST | HWY 105 TO FM 1484 | 1950 | 12 | 23400 | 0.54 |
| DALLAS ST. | N. 9TH TO FM 1484 | 2190 | 12 | 26280 | 0.60 |
| BYBEE DR. | DALLAS TO FM1484 | 1620 | 20 | 32400 | 0.74 |
| WOODLAND DR. | BYBEE TO LAZY LN. | 1163 | 24 | 27912 | 0.64 |
| LAZY LN. | DALLAS TO WOODLAND DR | 100 | 12 | 1200 | 0.03 |
| SHADY LN | WOODLAND DR. TO SEMANDS | 590 | 15 | 8850 | 0.20 |
| SEMANDS ST. | SHADY LN. TO FM 1484 | 1447 | 19 | 27493 | 0.63 |
| N PORTER Rd | FM 1484 TO E DAVIS | 350 | 15 | 5250 | 0.12 |
| FM 1484 | N. 10TH TO LOOP 336 | 8772 | 35 | 307020 | 7.05 |
| OAKMONT DR. | FM 1484 TO # 101 | 189 | 24 | 4536 | 0.10 |
| OAKMONT DR. | # 15 TO # 119 | 51 | 12 | 612 | 0.01 |
| OAKMONT DR. | CUL DE SAC | 228 | 6 | 1368 | 0.03 |
| BROAD OAKS LN. | 1484 TO 1463 | 283 | 17 | 4811 | 0.11 |
| O DANIEL | # 1788 TO 1685 | 520 | 18 | 9360 | 0.21 |
| TEASDALE LN. | BROAD OAKS TO # 1568 | 165 | 12 | 1980 | 0.05 |
| HAWTHORNE DR | FM1484 TO FM 3083 | 1984 | 38 | 75392 | 1.73 |
| BARTLE | HWY 105 TO MUNGER | 540 | 48 | 25920 | 0.60 |
| Munger | Dead End To Bay St. | 721 | 8 | 5768 | 0.13 |
| Bay St. | Munger To Bartle | 255 | 10 | 2550 | 0.06 |
| N. Magnolia | At Hwy. 105 and Gaurdrail | 252 | 10 | 2520 | 0.06 |
| Maple St. | Vaccant Lot | 445 | | 2670 | 0.06 |
| Mable St. | At Gaurdrail | 80 | 5 | 400 | 0.01 |
| ORCHARD | HWY 105 TO END | 317 | | 3804 | 0.09 |
| Beaseley | 3083 TO DEAD END | 1170 | | 7020 | 0.16 |
| Waxahatchie | Beaseley To Dead End | 584 | | 3504 | 0.08 |
| C.I.S.D. SCHOOL RD | FM 3083 TO LOOP 336 EAST | 4600 | | 294400 | 6.76 |
| OLD HWY 105 | HWY 105 TO LOOP 336 | 3165 | 12 | 37980 | 0.87 |
| OLD HWY 105 | LOOP 336 TO HWY 105 | 856 | | 10272 | 0.24 |
| | | | SQUARE FT | 5946568 | 136.52 |

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|---------------------|----------------------------------|--------|------------|--------|------|
| Old Hwy 105 | Cleveland To Hwy 105 West | 2257 | 33 | 74481 | 1.75 |
| Mowhawk | Navajo Dr to City limits | 5038 | 30 | 151140 | 3.55 |
| Navajo | HWY 105 to Mohawk | 729 | 24 | 17496 | 0.41 |
| Apache Dr. | Shawnee to City limits | 5280 | 18 | 95040 | 2.23 |
| Apache Bend | Apache Dr to Apache Dr | 636 | 24 | 15264 | 0.36 |
| Papoose Trl. | Shawnee to Apache Dr | 350 | 24 | 8400 | 0.20 |
| Shawnee Dr. | N. Hunting tower run to Cheyenne | 1228 | 16.5 | 20262 | 0.48 |
| Cheyenne Dr. | Mohawk Dr to Shawnee Dr | 3331 | 12 | 39972 | 0.94 |
| Chicksaw | Cheyenne to Commanche | 1365 | 18 | 24570 | 0.58 |
| Columbia River | Cheyenne to end | 1151 | 12 | 13812 | 0.32 |
| West Cedar River | Cheyenne to end | 470 | 24 | 11280 | 0.27 |
| East Cedar River | Cheyenne to W. Cedar River Rd | 503 | 14 | 7042 | 0.17 |
| St. Lawrence River | Cheyenne to Commanche | 1272 | 12 | 15264 | 0.36 |
| Cherokee Dr. | Cheyenne to Commanche | 2236 | 15 | 33540 | 0.79 |
| Crystal River Dr. | Cheyenne to Spokane River Rd | 1297 | 16 | 20752 | 0.49 |
| Spokane River | Crystal River Rd to Shawnee | 961 | 24 | 23064 | 0.54 |
| White River | Yellowstone to Shawnee | 254 | 16 | 4064 | 0.10 |
| Yellowstone River | Cheyenne to Spokane River Rd | 1184 | 12 | 14208 | 0.33 |
| Commanche | Shawnee to Mohawk Dr | 3181 | 30 | 95430 | 2.24 |
| Hilltop | Mohawk to Tree Bark Ln | 115 | 24 | 2760 | 0.06 |
| Mulburry | Mohawk to Tree Bark Ln | 490 | 16 | 7840 | 0.18 |
| Peace Pipe | Mohawk to End | 300 | 10 | 3000 | 0.07 |
| Platte River | Yellowstone to Shawnee | 315 | 14 | 4410 | 0.10 |
| Jefferson River | Yellowstone to End | 294 | 13 | 3822 | 0.09 |
| Madison River | Yellowstone to End | 200 | 14 | 2800 | 0.07 |
| Canadian River | Yellowstone to End | 102 | 12 | 1224 | 0.03 |
| Pearl River | St. Lawrence to Crystal River | 536 | 12 | 6432 | 0.15 |
| Nachez River | St. Lawrence to End | 234 | 12 | 2808 | 0.07 |
| Sabine River | St. Lawrence to End | 179 | 20 | 3580 | 0.08 |
| Little River Dr. | St. Lawrence to Cherokee Dr | 782 | 15 | 11730 | 0.28 |
| Tejas Blvd | Tejas Rd to End | 2224 | 18 | 40032 | 0.94 |
| Tejas Rd | HWY 105 to Apache Dr | 80 | 12 | 960 | 0.02 |
| Woodhaven | Tejas Rd to End | 50 | 10 | 500 | 0.01 |
| Shady Glenn | Woodhaven Dr to Tejas Rd | 101 | 16 | 1616 | 0.04 |
| Forest Glenn | Tejas Rd to Tejas Rd | 725 | 14 | 10150 | 0.24 |
| Short Mile Run | Tejas Rd to End | 531 | 20 | 10620 | 0.25 |
| Freedonia | Shawnee to Short Mile Run | 123 | 10 | 1230 | 0.03 |
| N Hunting Tower Run | Commanche to E. Hunting tower | 856 | 18 | 15408 | 0.36 |
| Pimitt Hill | Commanche to End | 306 | 14 | 4284 | 0.10 |
| Wakefeild | Commanche to Franconia | 79 | 12 | 948 | 0.02 |
| Franconia Dr | Shwnee to End | 130 | 12 | 1560 | 0.04 |
| Osage | Navajo to End | 481 | 14 | 6734 | 0.16 |
| Pawnee | Osage to End | 175 | 28 | 4900 | 0.12 |
| Seminole | Navajo to End | 783 | 28 | 21924 | 0.52 |
| Delaware | Navajo to End | 109 | 12 | 1308 | 0.03 |

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|---------------------|-------------------------------|--------|------------|---------|-------|
| Walnut Turn | Dogwood Trail to Chickasaw Dr | 200 | 14 | 2800 | 0.07 |
| Dogwood Trail | Commanche to End | 460 | 12 | 5520 | 0.13 |
| Arrowhead Dr. | Dogwood Trail to Chickasaw Dr | 180 | 14 | 2520 | 0.06 |
| Spring Stream Bend | Dogwood Trail to Chickasaw Dr | 20 | 12 | 240 | 0.01 |
| Pine Bough Dr | Walnut turn to Spring Stream | 968 | 12 | 11616 | 0.27 |
| Dutchess River Cir. | Chickasaw to Columbia River | 388 | 14 | 5432 | 0.13 |
| Silver River Rd | Chickasaw to Columbia River | 225 | 18 | 4050 | 0.10 |
| Green River Dr | Chickasaw to Columbia River | 100 | 12 | 1200 | 0.03 |
| Sioux River Rd | Duchess River to Commanche | 205 | 12 | 2460 | 0.06 |
| S. River Dr | St. Lawrence River to End | 100 | 12 | 1200 | 0.03 |
| Parkhaven Cir. | Commanche to End | 250 | 12 | 3000 | 0.07 |
| Sherwood Forest Dr | Commanche to End | 300 | 12 | 3600 | 0.08 |
| Lake Bus. Dr. | Mccaleb Rd. to End | 2916 | 70 | 204120 | 4.80 |
| Dam Site RD | HWY 105 to Fultz Rd | 787 | 20 | 15740 | 0.37 |
| Fultz Rd. | Dam Site Rd to End | 2397 | 15 | 35955 | 0.84 |
| Marina | Marina to End | 500 | 18 | 9000 | 0.21 |
| Marina | HWY 105 to S. Diamondhead | 5249 | 19 | 99731 | 2.34 |
| Diamond Head | Old Mccaleb to End | 415 | 25 | 10375 | 0.24 |
| Mccaleb Rd | HWY 105 to City Limits | 4145 | 63 | 261135 | 6.14 |
| Mccaleb Rd | Median #1 | 400 | 50 | 20000 | 0.47 |
| Mccaleb Rd | Median #2 | 324 | 45 | 14580 | 0.34 |
| S. Pine Lake | HWY 105 to City Limits | 6408 | 14 | 89712 | 2.11 |
| | | | SQUARE FT | 1661647 | 39.04 |

CITY OF CONROE RIGHT OF WAY MOWING BID DOWNTOWN AREA LOCATIONS

BID A

DOWNTOWN AREA

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|----------------|---------------------------|--------|------------|--------|------|
| COCHRAN ST. | AT NEWTON | 111 | 10 | 1110 | 0.03 |
| NEWTON | E. PHILLIPS TO COCHRAN | 179 | 5 | 895 | 0.02 |
| N. SAN JACINTO | AT COCHRAN ST. | 179 | 10 | 1790 | 0.04 |
| N. SAN JACINTO | COCHRAN TO NUGENT | 166 | 6 | 996 | 0.02 |
| N. THOMPSON | COCHRAN TO NUGENT | 162 | 8 | 1296 | 0.03 |
| FRAZIER | AT DAVIS VACANT LOT | 257 | 177 | 45489 | 1.04 |
| HICKS ST. | FRAZIER TO S. SAN JACINTO | 752 | 42 | 31584 | 0.73 |
| SANTA FE | FRAZIER TO N. SAN JACINTO | 590 | 10 | 5900 | 0.14 |
| MAIN ST. | JUROR PARKING LOT | 130 | 40 | 5200 | 0.12 |
| N. PACIFIC | MAIN TO LEWIS ST. | 2199 | 20 | 43980 | 1.01 |
| N 1ST ST. | LEWIS ST. TO DAVIS ST. | 1157 | 35 | 40495 | 0.93 |
| DOWNTOWN AREA | ALL ALLEYWAYS | 1500 | 3 | 4500 | 0.10 |
| | | | Square Ft | 183235 | 4.21 |

BID A

CITY OF CONROE RIGHT OF WAY MOWING BID ATTACHMENT B

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|--------------------|------------------------------|--------|------------|--------|-------|
| CRIEGHTON RD | 1314 TO I-45 | 5825 | 30 | 174750 | 4.01 |
| ED KHARBAT | CRIEGHTON RD. TO LOOP 336 | 4015 | 60 | 240900 | 5.53 |
| LOOP 336 | AT ED KHARBAT | 464 | 25 | 11600 | 0.27 |
| ED KHARBAT | LOOP 336 TO FOSTER DR | 8100 | 50 | 405000 | 9.30 |
| S.FRAZIER | S. LOOP TO OLD SILVERDALE | 4348 | 40 | 173920 | 3.99 |
| SILVERDALE | 1314 TO OLD SILVERDALE | 4084 | 30 | 122520 | 2.81 |
| GLADSTELL | OLD SILVERDALE TO FRAZIER | 1872 | 35 | 65520 | 1.50 |
| N. PACIFIC | MAIN TO LEWIS ST. | 2199 | 20 | 43980 | 1.01 |
| N 1ST ST. | LEWIS ST. TO DAVIS ST. | 1157 | 35 | 40495 | 0.93 |
| COCHRAN ST | ATNEWTON | 111 | 10 | 1110 | 0.03 |
| NEWTON | E. PHILLIPS TO COCHRAN | 179 | 5 | 895 | 0.02 |
| N. SAN JACINTO | AT COCHRAN ST. | 179 | 10 | 1790 | 0.04 |
| N. SAN JACINTO | COCHRAN TO NUGENT | 166 | 6 | 996 | 0.02 |
| N. THOMPSON | COCHRAN TO NUGENT | 162 | 8 | 1296 | 0.03 |
| FRAZIER | AT DAVIS VACANT LOT | 257 | 177 | 45489 | 1.04 |
| HICKS ST | FRAZIER TO S. SAN JACINTO | 752 | 42 | 31584 | 0.73 |
| SANTA FE | FRAZIER TO N. SAN JACINTO | 590 | 10 | 5900 | 0.14 |
| MAIN ST. | JUROR PARKING LOT | 130 | 40 | 5200 | 0.12 |
| N. PACIFIC | MAIN TO LEWIS ST. | 2199 | 20 | 43980 | 1.01 |
| N 1ST ST. | LEWIS ST. TO DAVIS ST. | 1157 | 35 | 40495 | 0.93 |
| DOWNTOWN AREA | ALL ALLEYWAYS | 1500 | 3 | 4500 | 0.10 |
| GLADSTELL | FRAZIER TO I-45 FEEDER | 976 | 25 | 24400 | 0.56 |
| GLADSTELL | I-45 FEEDER TO ED HOLCOMB | 5618 | 33 | 185394 | 4.26 |
| SGT. ED HOLCOMB | LOOP 336 TO 2854/ METCALF | 11446 | 84 | 961464 | 22.07 |
| SGT. ED HOLCOMB | 2854/ METCALF TO HWY 105 | 5256 | 66 | 346896 | 7.96 |
| LONGMIRE RD. | HWY 105 TO LOOP 336 | 3025 | 30 | 90750 | 2.08 |
| WESTVIEW BLVD | WILSON RD. TO MONT. PARK | 1541 | 23 | 35443 | 0.81 |
| LONGMIRE RD. | LOOP 336 TO 3083 | 5104 | 35 | 178640 | 4.10 |
| LONGMIRE RD. | ALL RADIOUS AT 3083 | 400 | 88 | 35200 | 0.81 |
| Anderson Crossing | FM 3083 To Teas Nursery RD. | 2479 | 47 | 116513 | 2.67 |
| Anderson Crossing | Teas Nursery Rd. To Dead End | 324 | 15 | 4860 | 0.11 |
| LONGMIRE RD. | 3083 TO LEAGUE LINE RD. | 15772 | 45 | 709740 | 16.29 |
| LEAGUE LINE RD. | LONGMIRE TO FRAZIER | 31854 | 30 | 955620 | 21.94 |
| League Line Rd. | Lonmire to Bella Vita | 2144 | 64 | 137216 | 3.15 |
| Noble Pine Ln | MP Clark to Little Egypt | 1200 | 25 | 30000 | 0.69 |
| MP Clark | Medians | 6340 | 12 | 76080 | 1.75 |
| MP Clark | League Line to FM 830 | 8500 | 46 | 391000 | 8.98 |
| W. Wally Wilkerson | League Line to Tom Stinson | 5938 | 124 | 736312 | 16.90 |
| W.Wally Wilkerson | Tom Stinson To FM 1484 | 3846 | 124 | 476904 | 10.95 |
| Plantation Dr. | 3083 TO Loop 336 | 5144 | 40 | 205760 | 4.72 |
| Plantation Dr. | 3083 TO Loop 336 Medians | 3036 | 15 | 45540 | 1.05 |
| Drennon Rd. | I-45 TO FRAZIER | 2744 | 25 | 68600 | 1.57 |
| Drennon Rd. | MEDIANS | 816 | 15 | 12240 | 0.28 |
| PLANTATION DR. | LOOP 336 TO WILSON RD. | 970 | 25 | 24250 | 0.56 |
| N. PACIFIC | LEWIS ST. TO MEMORY LN. | 2756 | 40 | 110240 | 2.53 |

| STREET | LOCATION | Length | AVG. Width | Area | Acre |
|----------------|-----------------------|--------|------------|---------|--------|
| CARTWRIGHT RD. | LOOP 336 TO 1ST ST. | 1322 | 30 | 39660 | 0.91 |
| Mike Meador | Loop 336 to FM 3083 | 3696 | 100 | 369600 | 8.48 |
| N. 1ST ST. | LOOP 336 TO LEWIS ST. | 8072 | 44 | 355168 | 8.15 |
| | | | Square Ft | 8185410 | 187.91 |

BID A

CITY OF CONROE RIGHT OF WAY MOWING BID PUBLIC WORKS STREET DEPARTMENT

| SECTION # | # OF ACRES | # OF DAYS TO COMPLETE EACH CYCLE | TOTAL BID PER CYCLE | TOTAL ANNUAL BID PRICE FOR ALL 6 CYCLES | TOTAL BID FOR NON- SEASONAL LITTER CONTROL BY SECTION | FINAL BID TOTAL (includes all cycles & non-season litter control) |
|--|---------------|--|---------------------------|---|--|---|
| 1 | 72.30 | | | | | |
| 2 | 89.58 | | | | | |
| 3 | 147.62 | | | | | |
| 4 | 136.52 | | | | | |
| 5 | 39.04 | | | <u> </u> | | · |
| Downtown Area | 4.21 | | | | | |
| Additional Cycle Mowing Attachment B | 187.91 | | | | | |

COST FOR ADDITIONAL MOWING ADDED DURING CONTRACT TERM:

COST PER ACRE FOR EACH ADDITIONAL ACRE ADDED:

Bidder has read and understands each Scope of Work and agrees to the terms.

| Company Name: | | |
|------------------------------|------------------------|--|
| Company Address: | | |
| Company Phone Number: | | |
| Company Email Address: | | |
| Company Representative: | (printed name & title) | |
| Representative Signature: | | |
| Representative Phone Number: | Email Address: | |

CITY OF CONROE RIGHT OF WAY MOWING BID A QUESTIONS:

Do you have the staff and equipment available to complete this mowing requirement?

Yes ______ No _____

State the number of employees that will be assigned to this project:

List available equipment that will be utilized for this project. You must own the equipment listed for this project.

List all equipment:

Company Name: ______

BID B

MOWING AND LANDSCAPE SERVICES BID CONROE WATER PRODUCTION DEPARTMENT AND LIFT STATIONS

SCOPE: It is the intent of the City of Conroe to secure competitive bids to mow all water well facilities and Lift Stations located within the City limits. Attached you will find a complete listing of all areas and streets to be considered in this proposal. The contractor will be responsible for ensuring each site is secured prior to leaving and reporting any suspicious activities to the City of Conroe Public Works Water Production Department immediately. All locations are listed in these attachments.

RENEWAL OPTION: All pricing must remain firm during the extended contract; any price change requests must be submitted in writing and will be approved or denied in writing to the vendor.

SPECIFICATIONS:

- 1. Vendor will provide all equipment, materials, labor and incidentals necessary for the mowing, weeding and landscaping of all location in Attachment A & B. Areas will be maintained to backsides of ditches and/or tree line within the right of way.
- 2. Any damage to right of way (wet mowing), structures, shrubs, ornamental plants and passing automobiles shall be repaired and/or replaced by the contractor at the contractor's expense with no cost to the City of Conroe.
- 3. The contractor shall submit to the city a proposed mowing schedule. Mowing, Edging, Line Trimming, and Plant Bed Maintenance services shall be completed between the hours of 7:00 am and 5:00 pm unless approved in advance by the City of Conroe.
- 4. The City shall have the right to add or delete any scheduled maintenance due to special circumstances such as weather, special events, etc. No work shall be performed on weekends or holidays, unless specifically approved by the City.
- 5. The mowing shall be performed twice monthly April through October, then once a month November through March, for a total of 20 mowing's per calendar year.
- 6. "Mowing's" is defined as mowing, edging, line trimming, plant bed maintenance, debris disposal, and tree trimming of the area contained within the fences of the water well site, and also the public ditch or other area immediately surrounding the facility. The mowing height should be between two and three inches, with excess grass clippings removed from the site. Required use of blowers to remove clippings from roadways and sidewalks. No blowing of clippings into the Roadway or Storm Drains allowed.
- 7. "Edging" is defined as vertical cutting of any and all plant material encroaching onto sidewalks, driveways, curbs, and other paved areas. String line trimmers are not permitted.
- 8. "Line trimming" is permitted for all areas not accessible to mowers.

MOWING AND LANDSCAPE SERVICES BID CONROE WATER PRODUCTION DEPARTMENT AND LIFT STATIONS

9. "Plant Bed Maintenance" shall consist of weeding, trash removal, and the maintenance of at least one inch of mulch in landscaped areas.

10. All Herbicides are prohibited.

- 11. Debris shall be removed prior to each mowing. Trash or paper mowed over by the contractor shall be cleaned up prior to leaving the facility. Debris and clipping disposal is at contractor's expense.
- 12. Fallen tree branches in excess of two inches in diameter shall be removed prior to mowing and disposed by contractor at contractor's expense.
- 13. Upon completion notification of each mowing sequence and/or off season litter control the City of Conroe Public Works Water Production Department will verify completion.
- 14. Invoices will need to be provided once a month and broken down by Site Name and include cost for each. All invoices will be paid once a month. Invoice need to be submitted via email to <u>publicworks@cityofconroe.org</u>.

MOWING AND LANDSCAPING SERVICES BID CONROE WATER PRODUCTION DEPARTMENT Attachment A

BID B PRICING

MOWING LOCATIONS:

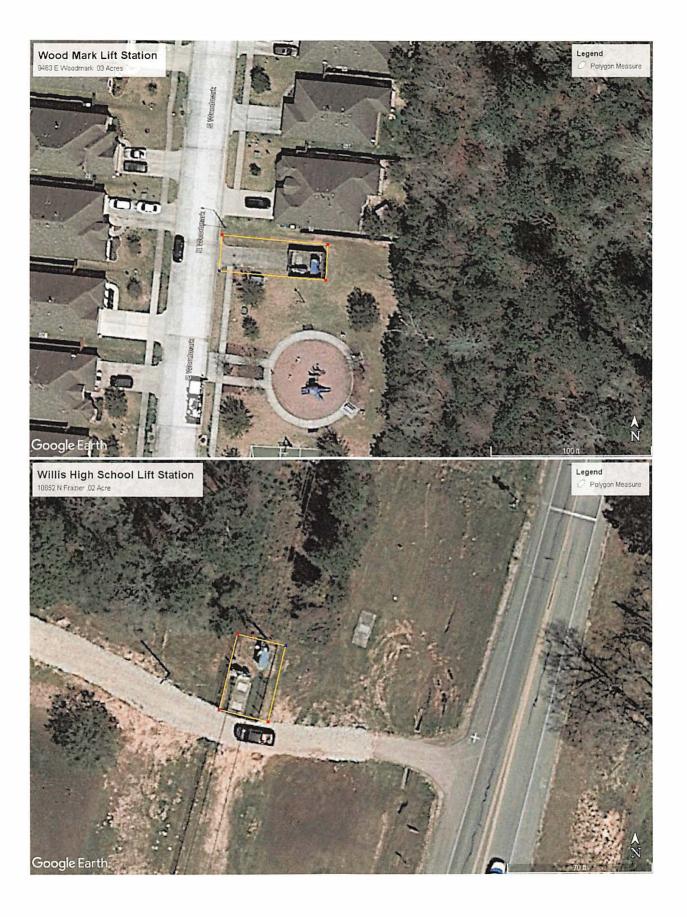
| SITE | | | | COST DED | |
|--------|--------------------|---------------------------|---------|---------------------------------------|-------------------|
| | | | SIZE IN | COST PER | TOTAL COST FOR 20 |
| NUMBER | SITE NAME | SITE ADDRESS | ACRES | MOWING CYCLE | MOWING CYCLES |
| 4 | Main | 108 S. Main St | 0.69 | | |
| 5 | First Street | 1199 N . First St | 1.01 | | |
| 6 | Northwest | 2021 Westview Blvd. | 2.71 | | |
| 7 | Southwest | 1599 Old Magnolia Rd. | 1.91 | | |
| 12 | Robinwood | 1913 N. Hampton | 0.57 | | |
| 13 | Remote | 9901 Carl Pickering Blvd. | 0.14 | | |
| 14 | Wedgewood | 2631 Longmire Rd. | 0.77 | | |
| 14 | Wedgewood Elevated | 2620 Longmire Rd. | 1.5 | | |
| 15 | Silver Springs | 829 Silver Springs Rd. | 1.1 | | |
| 17 | Lewis Park # 2 | 115 Avenue I | 0.17 | | |
| 18 | Carl Barton | 2251 S. Loop 336 E | 2.38 | | |
| 19 | Brass Nail | 15390 Brass Nail Rd. | 1.08 | | |
| 20 | Pollock | 3300 Pollock Dr. | 2.09 | | |
| 21 | Little Egypt | 10585 Little Egypt Rd. | 1.47 | | |
| 22 | FM 3083 | 375 N FM 3083 E | 1.35 | | |
| 23 | Beasley | Beasley Dr at Miracle | 1.84 | | |
| 24 | Skytop | 2499 N. Frazier St. | 2.88 | | |
| 25 | Water Well # 25 | 15436 Delores Lane | 1.5 | | |
| 26 | Water Well # 26 | 1000 McCaleb Rd | 2.00 | | |
| | | 11090 League LineRd. | 0.09 | | |
| | | 1800 LaSalle Ave | 0.13 | | |
| | PRV3 | 3740 N. Frazier St. | 0.26 | | |
| | PRV4 | 1856 Longmire Rd. | 0.14 | | |
| | PRV5 | 991 FM 830 | 0.12 | | |
| | PRV6 | 2409 IH 45 North | 0.21 | | |
| | PRV7 | 310 Old Magnolia Rd. | 0.02 | | |
| | PRV8 | 2788 S. Loop 336 W. | 0.23 | | |
| | | Total Acreage | 28.36 | · · · · · · · · · · · · · · · · · · · | l |

TOTAL BID FOR ALL 20 MOWING CYCLES AT ALL LOCATIONS :

BID B PRICING CITY OF CONROE PUBLIC WORKS LIFTSTATION MOWING OCTOBER 2023 Attachment B

| | | | | | Total Cost for |
|-------|--|-----------|----------------------------|-----------------|----------------|
| | | | | Cost per Mowing | 20 Mowing |
| ID | Name | Address # | Street | Cycle | Cycles |
| LS#03 | WOODMARK | 9463 | E WOODMARK | | |
| LS#04 | WILLIS HIGH SCHOOL | 10852 | N FRAZIER ST | | |
| LS#16 | POZOS LN | 10340 | FM 1484 | | |
| LS#25 | NINTH ST | 1000 | LORI ST | | |
| LS#28 | IH 45 S | 17769 | IH 45 S | | |
| LS#29 | HUNTERS GLEN | 4514 | TROPHY RACK DR | | |
| LS#30 | HAWTHORNE | 2775 | HAWTHORNE DR | | |
| LS#36 | FOREST CREEK | 5000 | FM 830 | | |
| LS#39 | DEISON PARK | 10273 | DEISON PARK BLVD | | |
| LS#40 | CRIGHTON RIDGE | 13185 | CRIGHTON RIDGE DR | | |
| LS#41 | CRIGHTON WOODS #2 | 13109 | AUTUMN ASH DR | | |
| LS#42 | CRIGHTON WOODS #1 | 9054 | ROSE CANYON DR | | |
| LS#43 | CREIGHTON RD | 10200 | | | |
| LS#50 | AIRPORT | 301 | CARL PICKERING MEMORIAL DR | | |
| LS#52 | HWY 105 W | 12828 | HIGHWAY 105 W | | |
| LS#53 | LA SALLE "C" | 2999 | LA SALLE CROSSING | | |
| LS#54 | FUEL MAXX | 12401 | FM 3083 E | | |
| LS#56 | PEBBLE GLEN 1A (LASALLE A) | 9961 | PEBBLE GLEN DR | | |
| | LONGMIRE ON LAKE CONROE (LASALLE B) | | LONGMIRE WAY | | |
| LS#59 | SHADOW LAKES | 11258 | QUIET LAKE DR | | |
| LS#60 | CAYDEN CREEK | 2714 | CAYDEN CREEK WAY | | |
| LS#62 | CARRIAGE HILLS | 2559 | FM 1488 | | |
| LS#63 | THE WOODS OF CONROE | 2043 | LOST TIMBERS DR | | |
| LS#65 | FM 242 WINDSOR LAKES | 185 | WINDSOR LAKES BLVD | | |
| LS#69 | MACKENZIE CREEK | 2337 | TAVO TRAILS DR | | |
| LS#70 | CIDC | 2398 | CONROE PARK W DR | | |
| LS#72 | CEDAR HILL | 5253 | N FRAZIER ST | | |

TOTAL BID FOR ALL 20 MOWING CYCLES AT ALL LOCATIONS







BID B



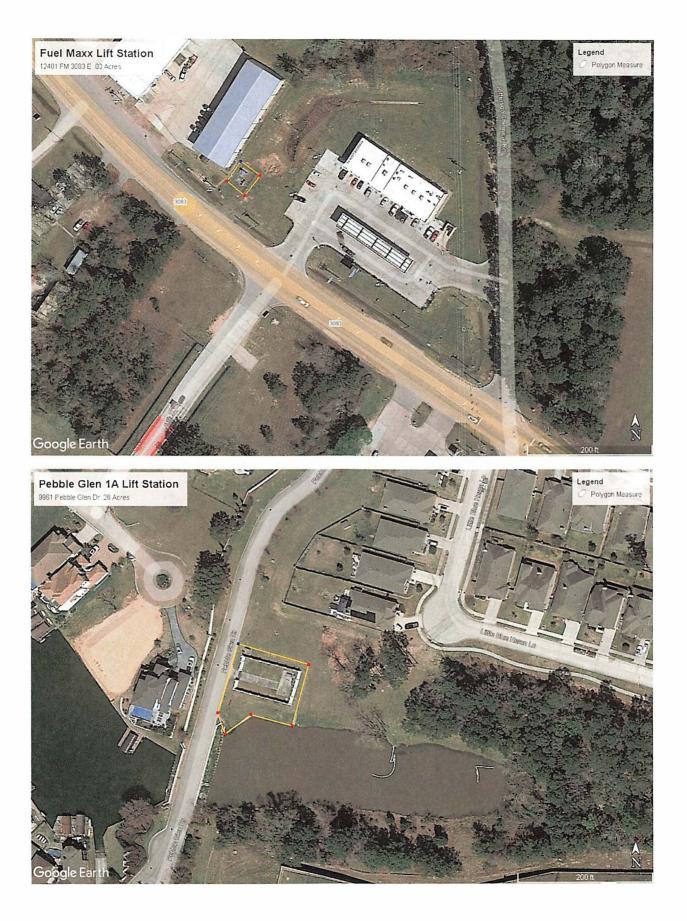
BID B





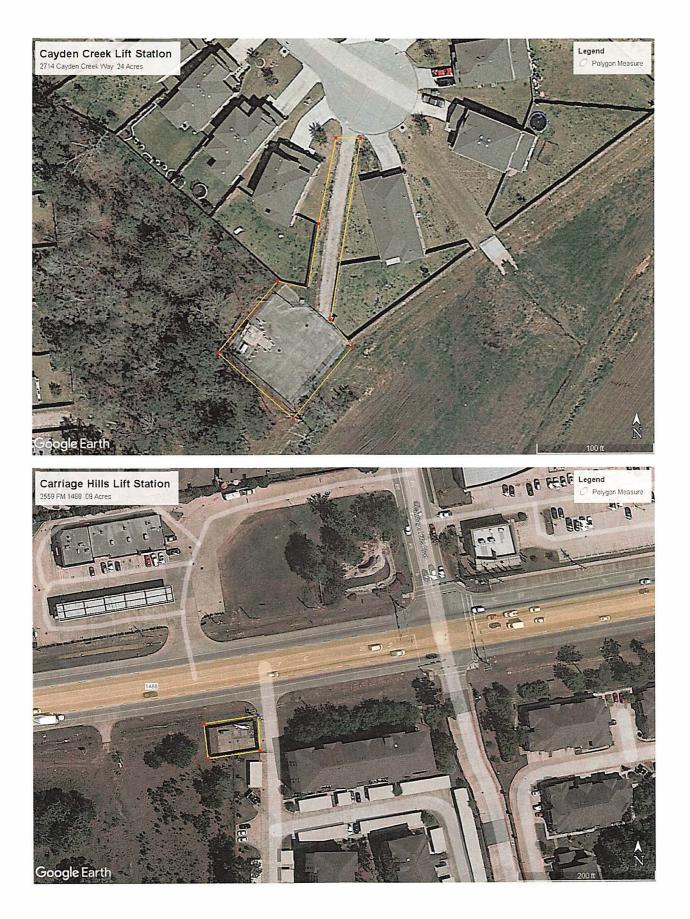






BID B







BID B





CITY OF CONROE RIGHT OF WAY MOWING BID B QUESTIONS:

Do you have the staff and equipment available to complete this mowing requirement?

Yes ______ No _____

State the number of employees that will be assigned to this project:

List available equipment that will be utilized for this project. You must own the equipment listed for this project.

List all equipment:

Company Name: ______

BID C ANNUAL MOWING PUBLIC WORKS FACILITIES CITY OF CONROE

SCOPE OF WORK

1.0 **OBJECTIVE**

The objective of this bid is to obtain mowing services for the City of Conroe Public Works Facilities. It is the intent of these specifications for the Contractor to provide a complete, timely, safe, and professional job during the duration of the contract. The purpose of these specifications is to describe the minimum requirements of the City of Conroe for an Annual Mowing Services Contract.

2.0 GENERAL SPECIFICATIONS

- Bids are based by function, frequency, and annual total of each function, as described by the Annual Maintenance Program.
- All bidders must meet or exceed the minimum specifications to be considered as a valid bid.
- The Contractor will be monitored by the Directors and/or their representative(s) the department listed in this contract.
- The Contractor is an independent contractor and not an agent or employee of the City. The Contractor shall provide all labor, materials and equipment necessary to provide the services required by this agreement. The Contractor shall have control over the execution of the work and shall have sole responsibility and obligation for the hiring and supervision of its employees. THE CONTRACTOR SHALL BE SOLEY RESPONSIBLE FOR THE SAFETY OF ITS EMPLOYEES.
- The Director or their representative(s) will have the right to add or delete any scheduled maintenance cycle based on an as-needed basis (i.e. prevailing weather, drought, special events, etc.).
- The Contractor shall submit to the City a proposed mowing schedule. Mowing services shall be performed between the hours of 7:00 a.m. and 5:00 p.m., Monday through Friday, unless approved otherwise by the Director or their representative(s). The Contractor's schedule shall be flexible to allow for changes to program or event schedules. No work shall be performed on weekends or holidays, unless specifically approved by the Director or their representative(s).
- The Contractor shall have adequate backup equipment in reserve to allow for breakdowns. Insufficient equipment shall be cause for rejection or termination of any and all bids. A list of equipment may be requested by the City.
- The Contractor is responsible for the behavior of their employees. The Contractor's employees will act and behave in a professional manner at all times while performing maintenance for the City. Any contact with the public must be courteous. The Contractor must have a supervisor on site at all times who can communicate in the English language.
- The Contractor and/or their employees shall have a clean and professional appearance. The Contractor and/or their employees shall be required to work in a clean uniformed shirt. Uniformed shirt shall indicate company's name in a manner that is clearly identifiable to the public. Cutoffs, torn or ripped clothing, or shirtless employees will not be acceptable.

- The Contractor shall be responsible for replacement or compensation for damage to any City property as a result of his/her work.
- Smoking is prohibited on all City properties. The Contractor and/or their employees shall refrain from using tobacco and non-tobacco (vaping) products while on City property.
- Any hazardous conditions or damaged City property observed during normal maintenance or as the result of the Contractor's maintenance must be reported immediately by the Contractor to the Public Works Administration Office at (936) 522-3885.
- The Contractor shall correspond via email, telephone or fax with the Director and/or their representative(s) daily to report work completed each day that maintenance is performed under this contract.
- The Contractor shall provide a valid telephone and/or cell phone number that will be answered at all times during normal working hours.
- Site acreage is given in approximate only. The Contractor is responsible for visiting each site prior to submitting a bid for this contract. NO EXCEPTIONS WILL BE MADE AFTER BID IS AWARDED.
- Maintenance cycle shall be defined as one or more of the following tasks being performed per site: mowing, edging, string line trimming and blowing.
- Some sites and facilities will require performing services on certain days and times to minimize disruption of services and/or programs.
- Some sites, facilities and/or specific areas will require performing services with smaller mowing equipment such as walk behind and/or push mowers.
- Some sites and facilities will have restricted gate access by either access code, ID badge or padlock key.
- The Contractor shall prearrange any road closures needed to complete services through the City of Conroe Public Works Department and the Parks and Recreation Department.
- ✤ The bid shall include the BID SHEET for a duration of twelve (12) months.
- The Contractor MUST submit BID SHEET and BID BREAKDOWN SHEETS to qualify as an acceptable bid.
- The Contractor shall provide three valid names, addresses, and telephone numbers of references in which the Contractor has performed similar services.
- Invoices may be submitted monthly for completed work. NO PAYMENT WILL BE MADE FOR INCOMPLETE WORK. Acceptance by the City of Conroe shall constitute all items bid being received and in good working order to the City of Conroe's satisfaction. If a site is determined to be unsatisfactory the Contractor will have 24 hours after notification by the City of Conroe to comply otherwise the site will be considered incomplete. The Contractor shall not invoice for return

trips necessary to complete any deficiencies discovered by the contract administrator nor for any services not performed due to site conditions.

 For additional information contact: Public Works Lift Stations – Jennifer Gilmore, 401 Sgt. Ed Holcomb Blvd. S. Conroe, Texas 77304, (936) 522-3885, or email jgilmore@cityofconroe.org;

3.0 PROGRAM FUNCTION SPECIFICATIONS

The sites, maintenance requirements and Frequency Chart for each location are listed on **Attachment A**. Maps may be included for some locations to clarify the boundaries of the properties.

- Equipment The Contractor shall use proper mowing equipment standard to the turf industry. Rotary mulching mowers will be required in all mowing. Other types of grass cutting equipment may be used provided they have been approved by the City representative. All equipment must be operated at a speed to provide the optimal desired cut. All equipment shall be kept in good operation condition and shall be maintained to provide a clean sharp cut of vegetation at all times. The Contractor shall be responsible for any damage caused by faulty equipment (i.e. fluid leak on turf). All equipment shall have all safety guards, shrouds and discharge shoots properly in place and in good condition while performing services. Altered or missing safety guards, shrouds and discharge shoots on/from equipment shall be grounds for immediate termination of contract.
- ••• Mowing/Blowing – Mow height shall be a minimum of two (2) inches and a maximum of three (3) inches. The Contractor shall mow as close as practical to all fixed objects (but no greater than 30 inches), exercising extreme care not to damage trees, plants, shrubs, or other equipment which are part of the facility. Mowing shall include all grassy areas within the park or facility. Additionally, mowing shall include designated public ditches adjacent to each site. Excessive grass clippings left on turf areas shall be properly removed from the site. THE CONTRACTOR SHALL NOT MOW DURING PERIODS OF RAIN OR WHENEVER THE POSSIBLILITY OF RUTTING WILL OCCUR. The Contractor shall be held responsible for any rutting caused by his/her equipment. Proper care shall be taken to prevent turf scalping. Cutter blades shall remain sharp for proper grass cut. Contractor shall mow in alternate directions where feasible during each mowing. Bagging mower clippings shall be required in aquatic facilities or adjacent to splash pads areas to minimize grass clippings from entering pools and filtration equipment. Pricing at all sites assumes that bagging and removing clippings will be required when excessive turf debris is present, turf is too long to mulch, or when moisture conditions are too high to allow effective mulching without substantial clumping of turf debris. Absolutely no mowing equipment is permitted on/in pool decks, splash pads, sports courts, pavilions or gazebos for any reason. The Contractor shall mow in a direction that minimizes grass clipping discharge onto sidewalks and hard surfaces or into pools, splash pads, tree wells and landscape beds. The Contractor shall blow off grass clippings immediately especially at building entrances to prevent grass clippings from being tracked into buildings. Caution shall be exercised around door openings and pools. At no time will the Contractor be permitted to blow clippings or debris into storm sewers or left in a place where it can be carried by water runoff into storm sewers.
- Edging The Contractor shall use proper equipment standard to the turf industry. The Contractor shall edge by means of vertical cutting any and all plant material that encroaches over or onto sidewalks, curbs, steps, driveways, and pavements. Edges shall be vertical, clean and neat and maintain a minimum depth of one (1) inch and a minimum width of one quarter (1/4) inch. Contractor shall perform task using a vertical rotary bladed edging device. Use of string line trimmers for edging is strictly prohibited and will result in deductions from Contractor's monthly invoice.
- String Line Trimming The Contractor shall use proper equipment standard to the turf industry. All turf areas that cannot be cut by mowers shall be cut by string line equipment. All trimming must be accomplished concurrently with mowing operations. Even turf cut shall be maintained equal to mowing height. STRICT CAUTION shall be maintained in trimming around tree trunks and other plant materials.
- Litter/Debris Disposal All trash and general debris shall be removed prior to each mowing. Any trash or paper mowed over by the Contractor shall be picked up immediately after occurrence. All fallen tree branches less than three (3) inches in diameter shall be removed from site before each

mowing. Disposal of trash, debris and tree limbs is available by approval at the Dean Towery Service Center, 401 Sgt. Ed Holcomb Blvd. South.

ATTACHMENT A

FREQUENCY CHART

| Task | | | | | | | | | | | | | Total |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | |
| PROGRAM | | | | | | | | | | | | | |
| #1 | | | | | | | | | | | | | |
| Mow, Edge, | | | | | | | | | | | | | |
| Trim, Weed, | 2 | 2 | 4 | 4 | 4 | 5 | 4 | 5 | 4 | 4 | 2 | 2 | 42 |
| Debris | 2 | Z | 4 | 4 | 4 | 5 | 4 | 3 | 4 | 4 | 2 | 2 | 42 |
| Disposal | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| PROGRAM | | | | | | | | | | | | | |
| #2 | | | | | | | | | | | | | |
| Mulch | | | | 1 | | | | | | | | | 1 |
| | | | | | | | | | | | | | |
| PROGRAM | | | | | | | | | | | | | |
| #3 | | | | | | | | | | | | | |
| Tree/ Shrub | | | 1 | | | 1 | | | | 1 | | | 3 |
| Trimming | | | | | | | | | | | | | |

ATTACHMENT A

Y= Service is Required N= Service is Not Required

| No. | Site | Address | Acreage | Program 1 | Programs | Notes | |
|-----|-----------------|------------------|---------|-----------|----------|--------------------------|--|
| | | | | | 2 or 3 | | |
| | PUBLIC WORKS | | | | | | |
| 1 | Public Works | 41 Sgt Ed | 25 | Υ | Y | Restricted Access | |
| | Service Center | Holcomb Blvd S. | | | | | |
| 2 | SW Wastewater | 2400 Sgt. Ed | 9 | Y | Y | Restricted Access | |
| | Treatment Plant | Holcomb Blvd. S. | | | | | |
| 3 | CC Wastewater | 18900 Ed | 25 | Y | Y | Restricted Access | |
| | Treatment Pant | Kharbat Dr. | | | | | |
| 4 | CC Wastewater | 900 Ed Kharbat | 1.5 | Υ | N | Restricted Access | |
| | Treatment Plant | Dr | | | | | |
| | Lift Station | | | | | | |
| 5 | WWTP Venting | 855 Grand | 0.5 | Y | N | Restricted Access | |
| | Site | Village Blvd. | | | | | |

BID C PRICING SHEET

ANNUAL MOWING SERVICES CONTRACT

| COMPANY NAME: | |
|---|---|
| ADDRESS: | |
| PHONE: | |
| OWNER OR REPRESENTATIVE: | (PRINT) |
| SIGNATURE: | |
| Note: Contractor may bid on contractor listed in Alternate Bid. | ract in whole below <u>or</u> by one or more sections |
| Program # 1 (Mowing, Weeding, T | rimming, etc.) |
| Total Cost per Visit | X 42 Visits: |
| Program #2 (Mulch) | |
| Total Cost per Visit: | X 1 Visit: |
| Program #3 (Tree/Shrub Trimming | |
| | X 3 Visit: |

TOTAL BID: _____

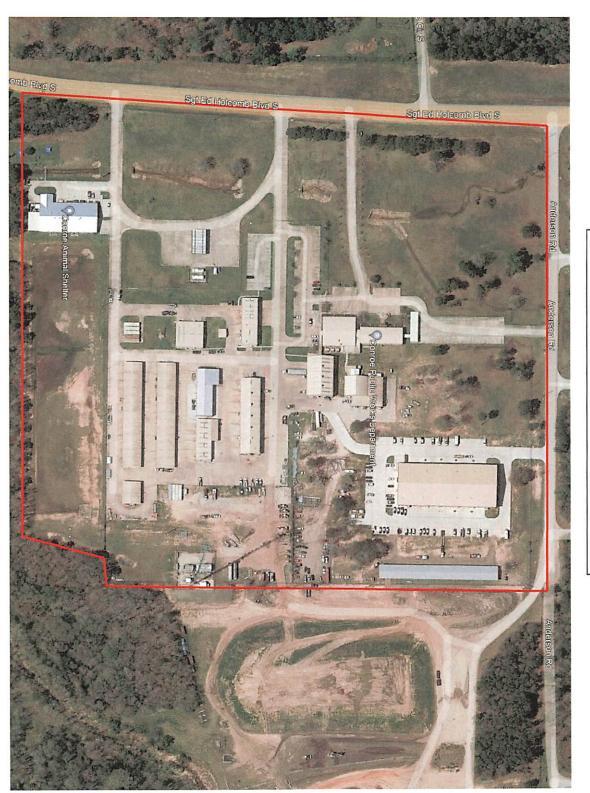
BID C

BID BREAKDOWN SHEET

Please provide the cost per site (single visit) to do a specific function of this contract for each site listed.

| No. | Site | Program | Program | Program | | |
|-----|-----------------------------|---------|---------|---------|--|--|
| | | 1 | 2 | 3 | | |
| 1 | Public Works Service Center | | | | | |
| | 401 Sgt Ed Holcomb Blvd S. | \$ | \$ | \$ | | |
| 2 | SW Waste Water Treatment | | | | | |
| | Plant 2400 Sgt Ed Holcomb | \$ | \$ | \$ | | |
| | Blvd. S. | | | | | |
| 3 | CC Waste Water Treatment | | | | | |
| | Plant 1890 Ed Kharbat Dr | \$ | \$ | \$ | | |
| 4 | CC Wastewater Treatment | | | | | |
| | Plant Lift Station 900 Ed | \$ | \$ | \$ | | |
| | Kharbat Drive | | | | | |
| 5 | WWTP Venting Site 855 Grand | | | | | |
| | Village Blvd. | \$ | \$ | \$ | | |
| | | | | | | |
| | TOTAL BID \$ | | | | | |
| | | | | | | |





Dean Towery Service Center 401 Sgt Ed Holcomb Blvd S Approx. 25 acres



Southwest Wastewater Treatment Plant 2400 Sgt Ed Holcomb Blvd S Approx. 25 acres

BID C



Conroe Central Wastewater Treatment Plant

BID C

Ed Kharbel Drive

Conroe Central Wastewater Treatment Plant Lift Station 900 Ed Kharbat Dr Approx. 1.5 acres



BID C



WWTP Venting Site 855 Grand Village Blvd Approx. 0.5 acres

CITY OF CONROE RIGHT OF WAY MOWING BID C QUESTIONS:

Do you have the staff and equipment available to complete this mowing requirement?

Yes ______ No _____

State the number of employees that will be assigned to this project:

List available equipment that will be utilized for this project. You must own the equipment listed for this project.

List all equipment:

Company Name: ______

| CERTIFICATE OF INTE | FORM 1295 | | | | | |
|---|----------------------|--------------------------------------|--|----------------------|--|--|
| Complete Nos. 1 - 4 and 6 if the Complete Nos. 1, 2, 3, 5, and 6 | OFFI | CE USE ONLY | | | | |
| 1 Name of business entity filing form, entity's place of business. | | | | | | |
| 2 Name of governmental entity or stat which the form is being filed. | | | | | | |
| 3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the goods or services to be provided under the contract. | | | | | | |
| 4 Nome of Interested Party | City, State, Country | Nature of Interest (check applicable | | t (check applicable) | | |
| Name of Interested Party | (place of business) | Controlling | | Intermediary | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 5 Check only if there is NO Interested Party. | | | | | | |
| 6 AFFIDAVIT I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct. | | | | | | |
| | | | | | | |
| Signature of authorized agent of contracting business entity | | | | | | |
| AFFIX NOTARY STAMP / SEAL ABOVE | | | | | | |
| Sworn to and subscribed before me, by the said day of, this the day of, 20, to certify which, witness my hand and seal of office. | | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | | |
| ADD ADDITIONAL PAGES AS NECESSARY | | | | | | |

| CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity | FORM CIQ | | | | |
|---|----------------------------------|--|--|--|--|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session. | OFFICE USE ONLY | | | | |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a). | Date Received | | | | |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. <i>See</i> Section 176.006(a-1), Local Government Code. | | | | | |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor. | | | | | |
| 1 Name of vendor who has a business relationship with local governmental entity. | | | | | |
| 2 Check this box if you are filing an update to a previously filed questionnaire. (The law re completed questionnaire with the appropriate filing authority not later than the 7th busines you became aware that the originally filed questionnaire was incomplete or inaccurate.) | s day after the date on which | | | | |
| 3 Name of local government officer about whom the information is being disclosed. | | | | | |
| Name of Officer | | | | | |
| Describe each employment or other business relationship with the local government offi officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship wit Complete subparts A and B for each employment or business relationship described. Attac CIQ as necessary. | h the local government officer. | | | | |
| A. Is the local government officer or a family member of the officer receiving or li other than investment income, from the vendor? | ikely to receive taxable income, | | | | |
| Yes No | | | | | |
| B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity? | | | | | |
| Yes No | | | | | |
| 5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more. | | | | | |
| 6 Check this box if the vendor has given the local government officer or a family member as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.0 | | | | | |
| 7 | | | | | |
| Signature of vendor doing business with the governmental entity | Date | | | | |

CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/ Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

(A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;

(B) a transaction conducted at a price and subject to terms available to the public; or

(C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

(a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

_____ ("Company or Business Name") House Bill 89 Verification

I, ______ (Person name), the undersigned representative of ______ (Company or Business Name) hereafter referred to as "Company"; being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named-above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

- 1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
- 2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.

DATE

SIGNATURE OF COMPANY REPRESENTATIVE

On this the _____ day of ______, 20____, personally appeared ______, the above-named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

NOTARY SEAL

NOTARY SIGNATURE

Date

("Company or Business Name") Senate Bill 19 Verification

I, ______ (Person name), the undersigned representative of ______ (Company or Business Name) hereafter referred to as "Company"; being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named-above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2274:

- (1) does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association; and,
- (2) will not discriminate during the term of the contract against a firearm entity or firearm trade association.

Pursuant to Section 2274.001, Texas Government Code:

- 1. "Ammunition" means a loaded cartridge case, primer, bullet, or propellant powder with or without a projectile.
- 2. "Company" means a for-profit organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company, or affiliate of those entities or associations that exists to make a profit. The term does not include a sole proprietorship.
- 3. "Discriminate against a firearm entity or firearm trade association":

(A) means, with respect to the entity or association, to:

- (i) refuse to engage in the trade of any goods or services with the entity or association based solely on its status as a firearm entity or firearm trade association;
- (ii) refrain from continuing an existing business relationship with the entity or association based solely on its status as a firearm entity or firearm trade association; or
- (iii) terminate an existing business relationship with the entity or association based solely on its status as a firearm entity or firearm trade association; and
- (B) does not include:
 - (i) the established policies of a merchant, retail seller, or platform that restrict or prohibit the listing or selling of ammunition, firearms, or firearm accessories; and
 - (ii) a company 's refusal to engage in the trade of any goods or services, decision to refrain from continuing an existing business relationship, or decision to terminate an existing business relationship:

(aa) to comply with federal, state, or local law, policy, or regulations or a directive by a regulatory agency; or

(bb) for any traditional business reason that is specific to the customer or potential customer and not based solely on an entity 's or association 's status as a firearm entity or firearm trade association.

- 4. "Firearm" means a weapon that expels a projectile by the action of explosive or expanding gases.
- 5. "Firearm accessory" means a device specifically designed or adapted to enable an individual to wear, carry, store, or mount a firearm on the individual or on a conveyance and an item used in conjunction with or mounted on a firearm that is not essential to the basic function of the firearm. The term includes a detachable firearm magazine.
- 6. "Firearm entity" means:
 - (A) a firearm, firearm accessory, or ammunition manufacturer, distributor, wholesaler, supplier, or retailer; and
 - (B) a sport shooting range as defined by Section 250.001, Local Government Code.
- 7. "Firearm trade association" means any person, corporation, unincorporated association, federation, business league, or business organization that:
 - (A) is not organized or operated for profit and for which none of its net earnings inures to the benefit of any private shareholder or individual;
 - (B) has two or more firearm entities as members; and
 - (C) is exempt from federal income taxation under Section 501(a), Internal Revenue Code of 1986, as an organization described by Section 501(c) of that code.

DATE

SIGNATURE OF COMPANY REPRESENTATIVE

On this the _____ day of _____, 20__, personally appeared _____, the abovenamed person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

NOTARY SEAL

NOTARY SIGNATURE

DATE

("Company or Business Name") Senate Bill 13 Verification

I, ______ (Person name), the undersigned representative of ______ (Company or Business Name) hereafter referred to as "Company"; being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named-above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2274:

- (1) does not boycott energy companies; and
- (2) will not boycott energy companies during the term of the contract.

Pursuant to Section 2274.001, Texas Government Code:

- 1. "Boycott energy company" has the meaning assigned by Section 809.001.
- 2. "Company" has the meaning assigned by Section 809.001, except that the term does not include a sole proprietorship.

DATE

SIGNATURE OF COMPANY REPRESENTATIVE

On this the _____ day of _____, 20__, personally appeared ______, the abovenamed person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

NOTARY SEAL

NOTARY SIGNATURE

DATE