

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

3411 HIGHWAY 126 – SUITE 201  
BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

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REQUEST FOR PROPOSAL #E0021600012(AM)

(MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE)

COMMODITY/SERVICE DESCRIPTION: **BAND EQUIPMENT**

OPENING DAY: **JANUARY 12, 2016** TIME **2:00 P.M.**

SULLIVAN COUNTY USER DEPARTMENT: **SCHOOLS**

**THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE!** RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. **LATE RESPONSES WILL NOT BE ACCEPTABLE!**

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS [FORM #GPTC1004-14].

*NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. **By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.***

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "**NET 30 DAYS**". **EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY** TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY **WILL NOT ACCEPT** ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

DELIVERY DATE \_\_\_\_\_ TERMS: NET 30 DAYS  
(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)

VENDOR: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
PLEASE PRINT  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**BAND EQUIPMENT**  
**FY 2015 - 16**

ATTACHMENT TO RFP# E0021600012(AM)

DATE BID TO BE OPENED: JANUARY 12, 2016

SULLIVAN COUNTY DEPT OF EDUCATION REQUESTS BID PROPOSALS FOR THE FOLLOWING BAND INSTRUMENTS. IF YOU ARE UNABLE TO PROVIDE ALL ITEMS, SUBMIT PRICING FOR THOSE ITEMS WHICH CAN BE SUPPLIED. EACH ITEM MUST INCLUDE SHIPPING COST. SUCCESSFUL VENDOR MUST TAG EACH ITEM AWARDED WITH SCHOOL NAME AND P.O. NUMBER.

**BID ITEMS AS SPECIFIED ONLY...NO SUBSTITUTES ACCEPTABLE!!!**

<u>ITEM</u>	<u>REQ.NO.</u>	<u>SCHOOL</u>	<u>QTY</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXTENDED PRICE</u>
1	0021600012	CENTRAL HIGH	1 EA	YAMAHA YEP321 4-VALVE LACQUER EUPHONIUM		
2	0021600012	CENTRAL HIGH	1 EA	ZILDJIAN 20" CONSTANTINOPLE SUSPENDED CYMBAL - MODEL # ZIL-K1014		
3	0021600012	CENTRAL HIGH	1 EA	INNOVATIVE JAMES ROSS IP906 BRILLIANT BRIGHT XYLO/BELL MALLETS - MODEL # INN-IP906		
4	0021600012	CENTRAL HIGH	4 EA	GEMEINHARDT 2SP STANDARD SERIES STUDENT FLUTE		
5	0021600012	CENTRAL HIGH	2 EA	VANDOREN ALTO SAXOPHONE REEDS, STRENGTH 2, BOX OF 10		
6	0021600012	CENTRAL HIGH	2 EA	VANDOREN TRADITIONAL Bb CLARINET REEDS STRENGTH 2, BOX OF 10		
7	0021600013	EAST HIGH	1 EA	GIBRAL TAR 9600 SERIES ROUND VINYL DRUM THRONE		
8	0021600013	EAST HIGH	1 EA	PEARL CHAMPIONSHIP SERIES MARCHING BASS DRUM 14" X 14", BLACK		
9	0021600013	EAST HIGH	1 EA	PEARL CHAMPIONSHIP SERIES MARCHING BASS DRUM 16" X 14", BLACK		

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10	0021600013	EAST HIGH	1 EA	PEARL CHAMPIONSHIP SERIES MARCHING BASS DRUM 18" X 14", BLACK		
11	0021600013	EAST HIGH	1 EA	PEARL CHAMPIONSHIP SERIES MARCHING BASS DRUM 20" X 14", BLACK		
12	0021600013	EAST HIGH	1 EA	PEARL CHAMPIONSHIP SERIES MARCHING BASS DRUM 22" X 14", BLACK		
13	0021600013	EAST HIGH	1 EA	PEARL CHAMPIONSHIP SERIES MARCHING BASS DRUM 24" X 14", BLACK		
14	0021600013	EAST HIGH	3 EA	OFFWORLD PERCUSSION INVADER V3 PRACTICE PAD, BLACK, MODEL # OWP-V3		
15	0021600013	EAST HIGH	3 EA	OFFWORLD PERCUSSION MARCHING HEIGHT PRACTICE PAD STAND, MODEL # OWP-IMS2		
16	0021600014	SOUTH HIGH	2 EA	JUPITER JTL-1100S TENOR SAXOPHONE, SILVER PLATED, GOLD LACQUER KEYS, MODEL # JTL-1100S		
17	0021600016	BLUFF CITY MIDDLE	1 EA	JUPITER 378 SERIES, 3/4 SIZE, 3-VALVE, BBb TUBA 378I LACQUER, PRICE TO INCLUDE ONE YEAR FREE MAINTENANCE AND REPAIR		
19	0021600017	BLOUNTVILLE MIDDLE	1 EA	JUPITER 675N BASS CLARINET, STANDARD		

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20	0021600018	COLONIAL HEIGHTS MIDDLE	1 EA	YAMAHA CP40 STAGE 88-NOTE STAGE PIANO		
21	0021600018	COLONIAL HEIGHTS MIDDLE	1 EA	ON-STAGE STAND, KS7150 PLATFORM STYLE KEYBOARD STAND		
22	0021600018	COLONIAL HEIGHTS MIDDLE	1 EA	YAMAHA CP REST		
23	0021600019	HOLSTON MIDDLE	1 EA	YAMAHA YEP-201 SERIES, 3-VALVE EUPHONIUM LACQUER		
24	0021600020	HOLSTON VALLEY MIDDLE	1 EA	JUPITER JEP3700 EUPHONIUM LACQUER WITH 1 YEAR MAINTENANCE AGREEMENT		
25	0021600020	HOLSTON VALLEY MIDDLE	3 EA	NEOTECH CONVERTIBLE AND MARCHING TUBA SHOULDER PAD, STANDARD, MODEL #5101242		
26	0021600020	HOLSTON VALLEY MIDDLE	1 EA	ZILDJIAN K MASTERSOUND HI-HATS, 14 INCH		
27	0021600020	HOLSTON VALLEY MIDDLE	1 EA	PEARL H830 HI-HAT STAND, STANDARD		
28	0021600022	INNOVATION ACADEMY	1 EA	JUPITER 787GL DELUXE TENOR SAXOPHONE, STANDARD		

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29	0021600023	MARY HUGHES MIDDLE	1 EA	WENGER CORPORATION, TWO COLUMN MOBILE BAND/ORCHESTRA FOLIO CABINET, MODEL # 146M032, WITHOUT DOOR		
30	0021600023	MARY HUGHES MIDDLE	1 EA	JUPITER JTS720GN, STUDENT TENOR SAXOPHONE WITH 1 YEAR FREE MAINTENANCE AGREEMENT		
31	0021600024	NORTH MIDDLE	1 EA	MCADAMS MODEL 30, METRONOME/TUNER WITH REMOTE		
32	0021600024	NORTH MIDDLE	12 EA	MANHASSET M48 SYMPHONY MUSIC STAND		
33	0021600025	SULLIVAN MIDDLE SCHOOL	1 EA	TUBA EXCHANGE BBb 4/4 LACQUER, 16" BELL, 4 ROTARY VALVES, MODEL 2110L TUBA		
PRICES MUST INCLUDE ALL CHARGES: SHIPPING, HANDLING, FREIGHT, ETC.						
QUOTE TERMS:						
SPECIFY DELIVERY DATE:						
CONTACT PERSON:						
PHONE NUMBER:						
FAX NUMBER:						