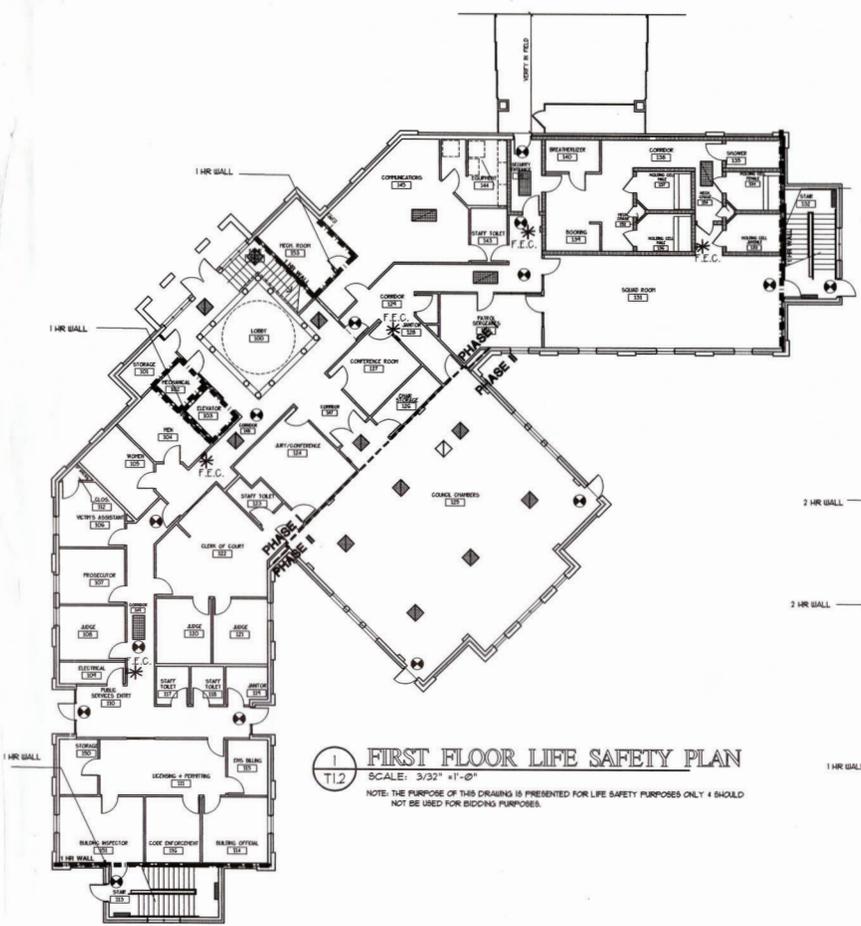


Bessinger-Kelly Park

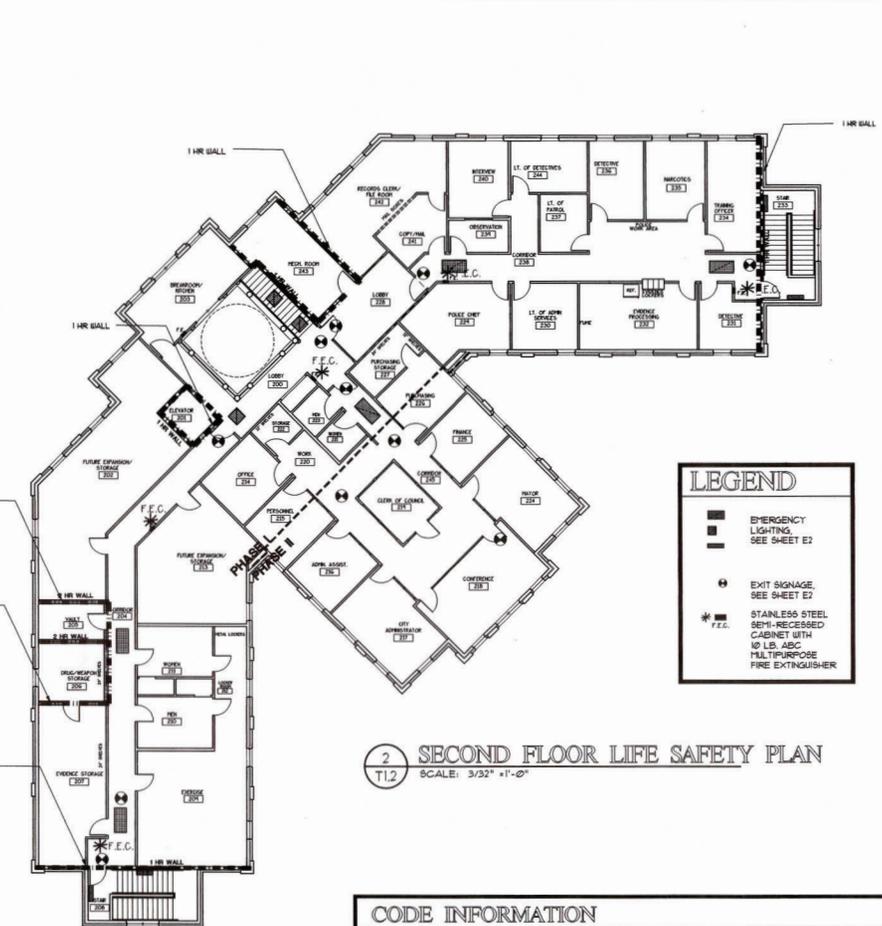
Legend
📍 Yeamans Hall Road between Park Street.



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1 FIRST FLOOR LIFE SAFETY PLAN
 SCALE: 3/32" = 1'-0"
 NOTE: THE PURPOSE OF THIS DRAWING IS PRESENTED FOR LIFE SAFETY PURPOSES ONLY & SHOULD NOT BE USED FOR BIDDING PURPOSES.



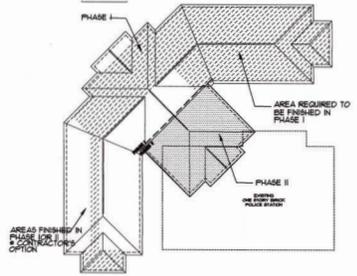
2 SECOND FLOOR LIFE SAFETY PLAN
 SCALE: 3/32" = 1'-0"

LEGEND

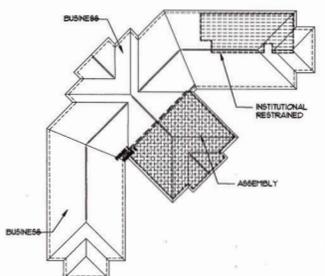
- EMERGENCY LIGHTING SEE SHEET E2
- ⊕ EXIT SIGNAGE SEE SHEET E2
- * F.E.C. STAINLESS STEEL SEMI-RECESSED CABINET WITH 10 LB. ABC MULTIPURPOSE FIRE EXTINGUISHER

PHASING PLAN NOTES

- CONTRACTOR IS ULTIMATELY RESPONSIBLE FOR COORDINATING AND SEQUENCING OF ALL ELEMENTS, SYSTEMS OF THE PHASING. THESE DIAGRAMS SHOW THE CONTRACTOR'S INTENTION.
- PHASE I**
- CONTRACTOR TO ENSURE THE EXISTING POLICE STATION REMAINS OPERATIONAL. POWER PHONES, ETC. THIS BUILDING WILL REMAIN FULLY OPERATIONAL UNTIL PHASE I IS BEING CONSTRUCTED.
 - PHASE I OF THIS PROJECT AS SHOWN ON DIAGRAM THIS SHEET SHALL BE COMPLETED. LIFE SAFETY ISSUES ARE THE FIRST PRIORITY. ALL SYSTEMS, MECHANICAL, ELECTRICAL, SPRINKLERS, PLUMBING SHALL BE FULLY OPERATIONAL. THE INITIAL PART THAT MUST BE COMPLETED IS THE POLICE AREA, FIRST & SECOND FLOORS, & THE TOILET AREAS. THE REST OF PHASE I CAN BE SEQUENCED AT THE CONTRACTOR'S OPTION.
 - TEMPORARY CONSTRUCTION & PHASING LINE. CONTRACTOR TO PROVIDE A TEMPORARY WATER-TIGHT WALL SYSTEM & PHASING LINE ROOFING SHALL BE TERMINATED TO ENSURE WATER-TIGHTNESS IN THE BUILDING.
 - AFTER A CERTIFICATE OF OCCUPANCY IS OBTAINED FOR THE POLICE AREA & THE POLICE HAVE VACATED THEIR EXISTING BUILDING, THE EXISTING BUILDING SHALL BE DEMOLISHED IN ITS ENTIRETY.
- PHASE II**
- PHASE II SHALL COMMENCE WHEN DEMOLITION OF THE EXISTING POLICE STATION IS COMPLETED.
 - CONTRACTOR TO PROVIDE CONNECTIONS OF ALL SYSTEMS TO ENSURE THE SMOOTH OPERATION BETWEEN THE TWO PHASES.



3 PHASING PLAN
 SCALE: 1/32" = 1'-0"



4 OCCUPANCY PLAN
 SCALE: 1/32" = 1'-0"

CODE INFORMATION

APPLICABLE CODES

BUILDING CODE:	STANDARD BUILDING CODE - 1991 EDITION
MECHANICAL CODE:	STANDARD MECHANICAL CODE - 1991 EDITION
PLUMBING CODE:	STANDARD PLUMBING CODE - 1991 EDITION
ELECTRICAL CODE:	NATIONAL ELECTRICAL CODE - 1991 EDITION
FIRE SAFETY:	NFPA 90 CODE FOR SAFETY TO LIFE FROM FIRE IN BUILDINGS AND STRUCTURES - 1994 EDITION

GENERAL CODE REQUIREMENTS

OCCUPANCY:	BUSINESS SMALL ASSEMBLY INSTITUTIONAL RESTRAINED
CONSTRUCTION TYPE:	TYPE IV UNPROTECTED, FULLY SPRINKLERED
FLOOR AREA:	10148 SQ. FT. FIRST FLOOR 3333 SQ. FT. SECOND FLOOR 13481 SQ. FT. TOTAL
BUILDING HEIGHT:	38 FEET (36 FEET ALLOWED)
NUMBER EXITS REQUIRED:	3 (8 PROVIDED)
MAXIMUM TRAVEL DISTANCE:	75'
SEPARATION REQUIREMENTS:	N/A
FIRE WALLS REQUIRED:	1 HR * ELEVATOR MECHANICAL SPACE, STAIRS 2 HR * VAULT & DRUG WEAPON STORAGE
MINIMUM INTERIOR FINISH CLASSIFICATION:	EXITS AND EXIT ACCESS - CLASS A (FLAME-SPREAD 0-75, SMOKE DEVELOPED 0-450) OTHER SPACES - CLASS B (FLAME-SPREAD 26-75, SMOKE DEVELOPED 0-450)
HANDICAP ACCESS:	PARKING, ACCESS, ENTRANCES AND TOILET, AND SIGNAGE MEET THE AMERICANS WITH DISABILITIES ACT (ADA).

388 W. Columbia Boulevard
 Suite 200
 Mt. Pleasant, SC 29464
 Phone: (843) 849-7407
 Fax: (843) 849-7750
 Email: SGM@net

SGM
 Architecture
 Planning
 Interior Design
 Smith Gerber McClure & Associates, Inc.

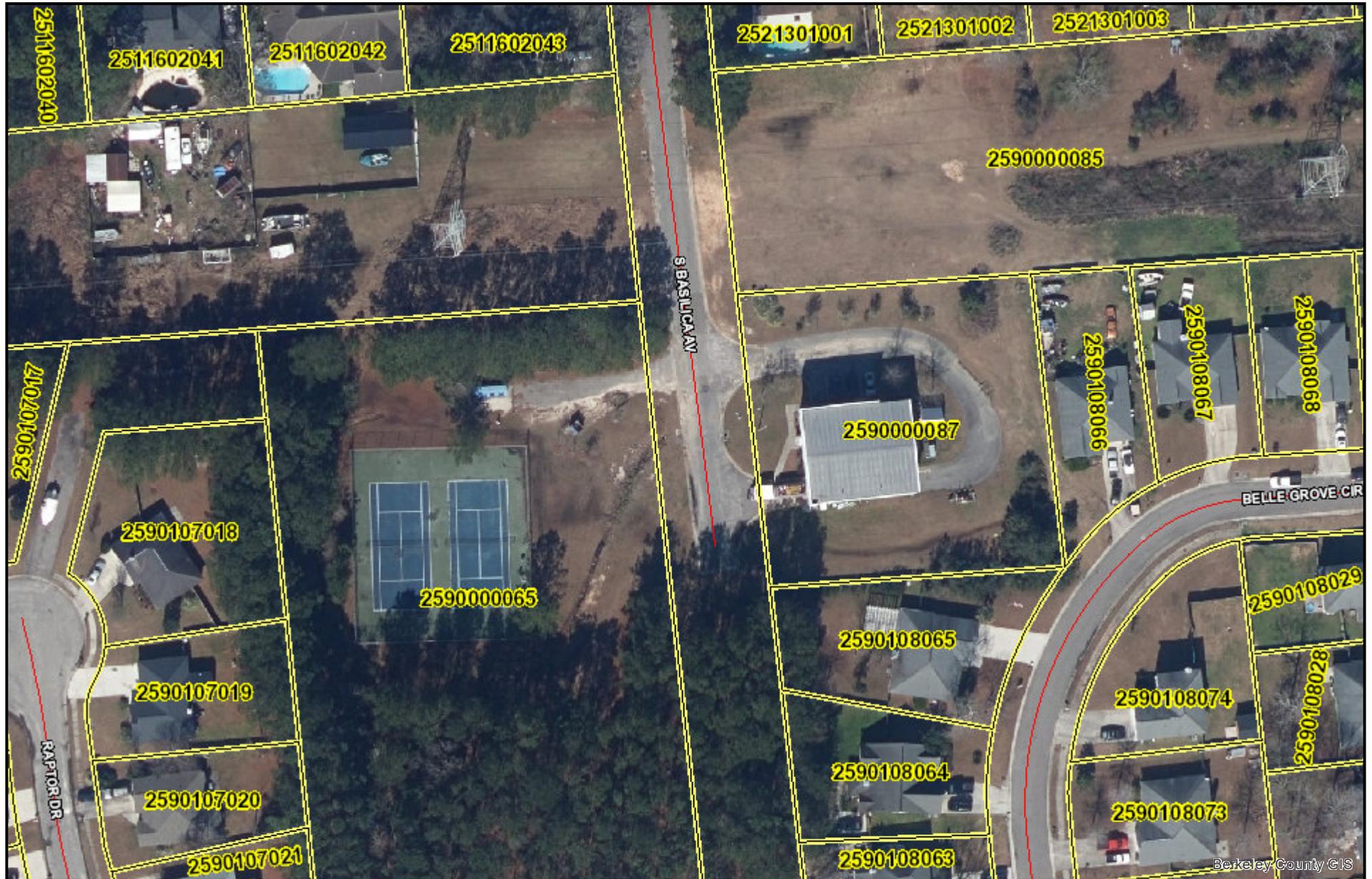
LIFE SAFETY & PHASING PLANS
 CITY OF HANAHAN
 MUNICIPAL COMPLEX

REVISIONS:

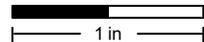
DRAWN BY:	CDZ
CHECKED BY:	CDZ
DATE:	10/8/99
SCALE:	AS SHOWN
JOB NO.:	9636.03

T1.2
 SHEET

Berkeley County GIS Online Mapping



1 inch = 83 feet



Date: 3/19/2024

Berkeley County GIS



The county of Berkeley and its GIS Department disclaims accountability for this product and makes no warranty express or implied concerning the accuracy thereof. Responsibility for interpretation and application of this product lies with the user.

Fire Station 2

Fire Station 2 and Tennis Courts

Legend
📍 1200 S. Basilica



BUILDING CODE SUMMARY

BASED ON INTERNATIONAL BUILDING CODE 2006

OCCUPANCY(304): BUSINESS GROUP B

TYPE OF CONSTRUCTION(602): TYPE V B

BUILDING HEIGHTS AND AREA MAXIMUM PER FLOOR (TABLE 503): 2 STORY, 9,000 SF PER FLOOR

ACTUAL HEIGHT AND AREA: 1 STORY, 1,821 S.F.

MIXED USE INCIDENTAL USE AREA (TABLE 508.2) OVER 100 S.F. STORAGE ONE HOUR FIRE RATED

FIRE RESISTANT REQUIREMENTS (TABLES 601): TYPE VB CONSTRUCTION

STRUCTURAL FRAME	0 HRS
BEARING WALLS (INT)	0 HRS
BEARING WALLS (EXT)	0 HRS
NON BEARING WALLS (INT & EXT)	0 HRS
FLOOR CONSTRUCTION	0 HRS
ROOF CONSTRUCTION	0 HRS

RATING BASED ON FIRE SEPARATION DISTANCE (TABLE 602):
>= 30' 0 HOUR

FIRE PROTECTION SYSTEM (CHT 9):
AUTOMATIC SPRINKLER SYSTEM: N/A

OCCUPANT LOAD(1004.1.1) BUSINESS 100 GROSS 1821 S.F./100 = 19 PERSONS

EGRESS WIDTH(1005.1): 0.2 X 19 = 3.8"

MINIMUM NO. OF EXITS (1015 & 1019) SPACES WITH ONE EGRESS
49 MAX. OCCUPANTS & 75' MAX. TRAVEL
ALL ROOMS COMPLY THEREFORE ONE EXIT PROVIDED IN EACH SPACE

EXIT TRAVEL DISTANCE (1016.1) 250' MAX.

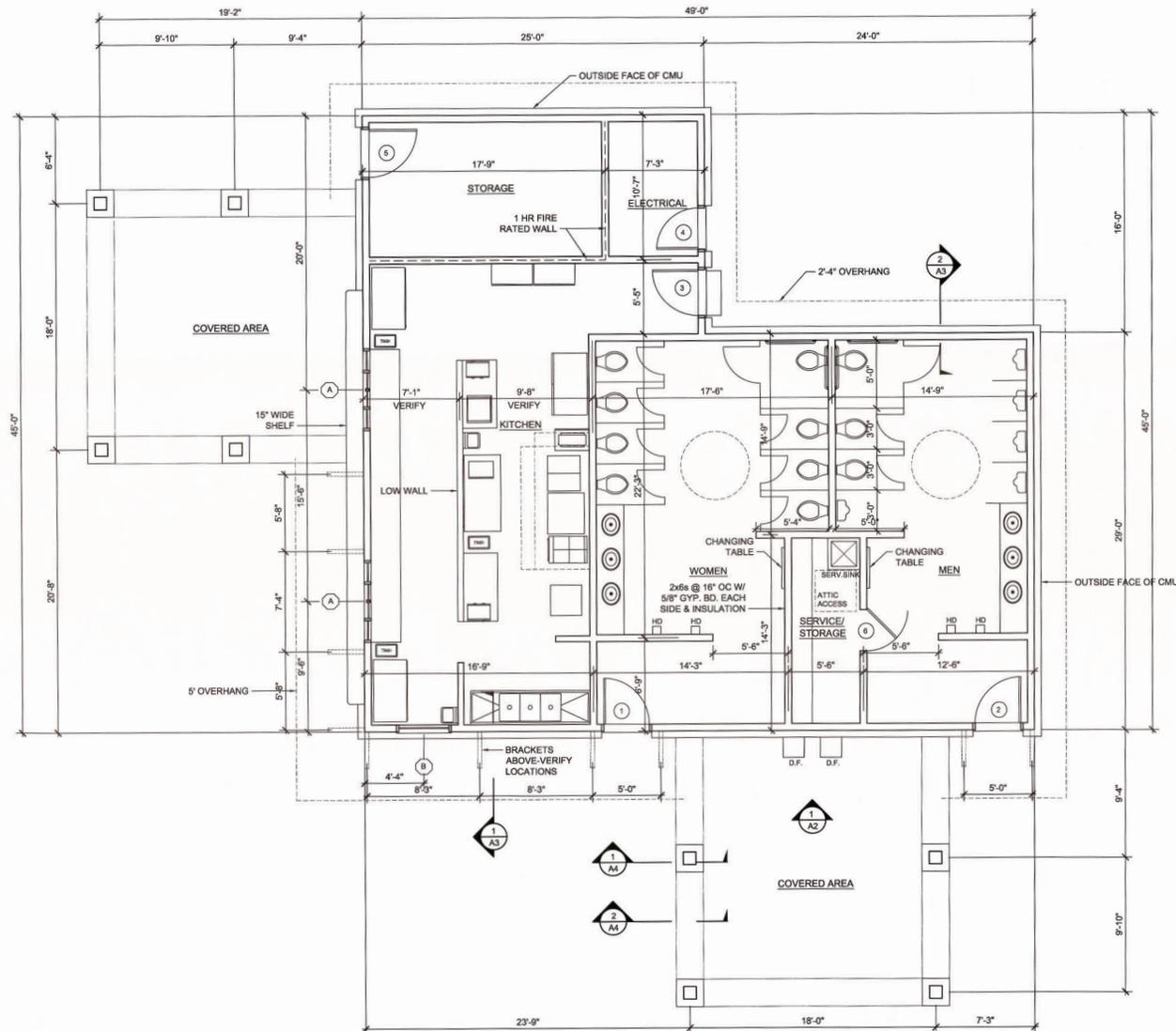
MAXIMUM DEAD END CORRIDOR 20'

ACCESSIBILITY (CHT. 11)
BUILDING SHALL COMPLY

PLUMBING FIXTURES (2902.1) BASED ON ASSEMBLY OF 500 PERSONS (A-5)
MALE: 4 WC, 2 LAVATORIES REQUIRED
5 URINALS, 3 WC, 3 LAVATORIES PROVIDED
FEMALE: 7 WC, 2 LAVATORIES REQUIRED
8 WC, 3 LAVATORIES PROVIDED
1 DRINKING FOUNTAIN, 1 SERVICE SINK REQUIRED
2 DRINKING FOUNTAINS, 1 SERVICE SINK PROVIDED

NOTES

- THESE DRAWINGS INDICATE NEW CONSTRUCTION FOR A CONCESSION BUILDING WHICH INCLUDES RESTROOMS, KITCHEN, STORAGE AND COVERED AREAS.
- THE CONSTRUCTION SHALL CONSIST OF SLAB ON GRADE, SPREAD FOOTINGS, WOOD FRAME WALLS, WOOD ROOF TRUSS AND CMU WAINSCOT AND SIDING.
- ALL CONSTRUCTION SHALL BE COORDINATED.
- ALL DIMENSIONS AND CONDITIONS SHALL BE COORDINATED.
- ALL WOOD ADJACENT TO CONCRETE, CONCRETE MASONRY AND/OR EXPOSED TO EXTERIOR SHALL BE TREATED.
- PROVIDE FIRE EXTINGUISHERS THROUGHOUT AS REQUIRED.
- ALL DRAWINGS SHALL BE COORDINATED. THIS INCLUDES CIVIL ENGINEERING, STRUCTURAL ENGINEERING, PLUMBING, MECHANICAL AND ELECTRICAL ENGINEERING.
- ONE HOUR FIRE RATED WALL SHALL BE 2X6 STUDS @ 16" OC WITH 5/8" TYPE X FIRE RATED GYPSUM BOARD EACH SIDE AND INSULATION. EXTEND FROM CONCRETE SLAB TO UNDERSIDE OF ROOF DECK. REFER TO UL U 376.
- REFER TO KITCHEN DESIGN AND FLOOR PLAN BY OTHERS FOR ALL KITCHEN EQUIPMENT.



FLOOR PLAN

1/4"=1'-0"



**Carl Berry
Architecture**

911 Ebbtide
Way

Mount
Pleasant, SC
29464

884-1105



carl berry-architecture

**City of
Hanahan
Amphitheater
Concession
Building**

Hanahan
Recreation
Department

City of
Hanahan,
S.C.

Project 2013-12C	Revision
Date 6/30/13	
Drawn	
Checked	

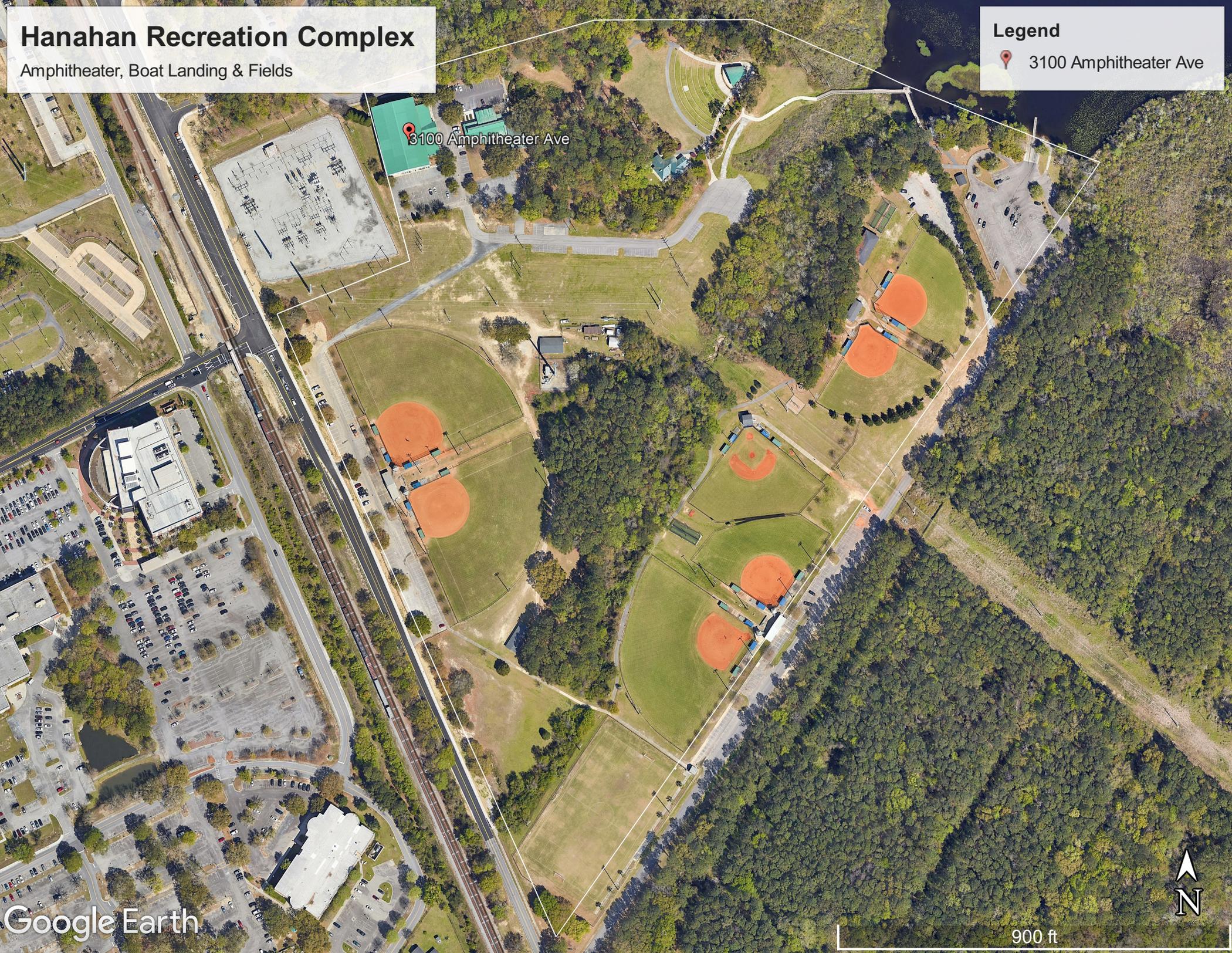
Sheet

A1

Hanahan Recreation Complex

Amphitheater, Boat Landing & Fields

Legend
📍 3100 Amphitheater Ave



3100 Amphitheater Ave



SHEET 3 OF 8
 DATE: FEBRUARY 13, 2003
 PROJECT NO: 02-226
 SCALE: 1" = 30'
 APPROVED: MEC
 CHECKED: DDD
 DRAWN: EFG, JHR
 DESIGNED: JHR

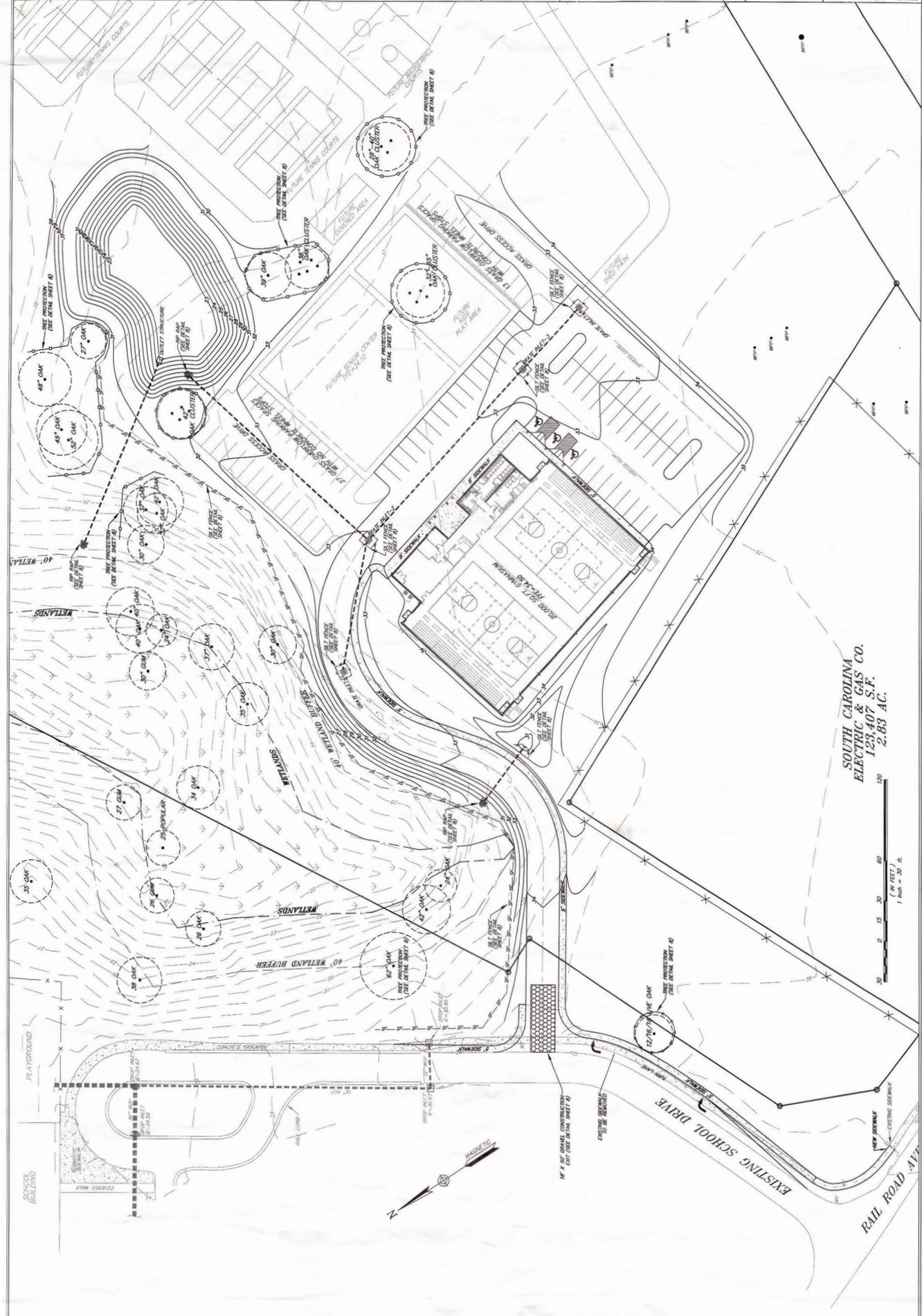


TRIGO
 ENGINEERING CONSULTANTS, INC.
 4228 John Oak Drive
 North Charleston, South Carolina 29405
 Phone: (843) 740-7000
 Fax: (843) 740-7007
 www.trigoengineering.com



TITLE
HANAHAN CITY PARK
 LOCATED IN
 THE CITY OF HANAHAN
 BERKELEY COUNTY, SOUTH CAROLINA
 EROSION AND TREE PROTECTION PLAN

NO.	DATE	REVISIONS



SOUTH CAROLINA
 ELECTRIC & GAS CO.
 123,407 S.F.
 2.63 AC.



Municipal Complex

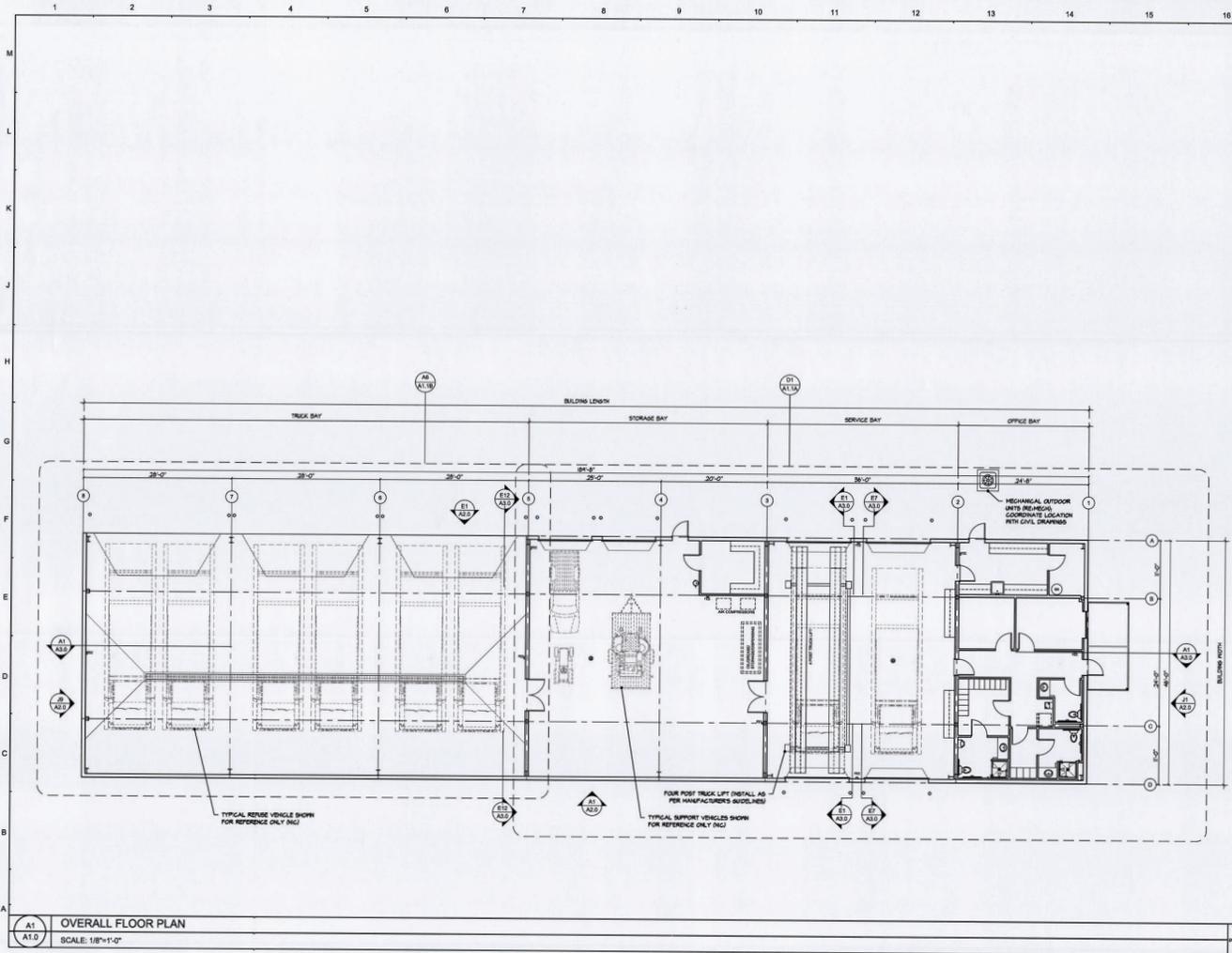
City Hall, Yeamans Hall Gym & Fire Station 1.

Legend

-  1255 Yeamans Hall Rd
-  Feature 1

1255 Yeamans Hall Rd





GENERAL NOTES

A NEW BUILDING FOR
HANAHAN PUBLIC WORKS
 HANAHAN, SOUTH CAROLINA


TYCH & WALKER
 ARCHITECTS, LLP
101 BOYD WAY
 SUITE 1000
 CHARLOTTE, NC 28202
 TEL: 704.375.7777
 tych@tychwalker.com


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 tych@tychwalker.com

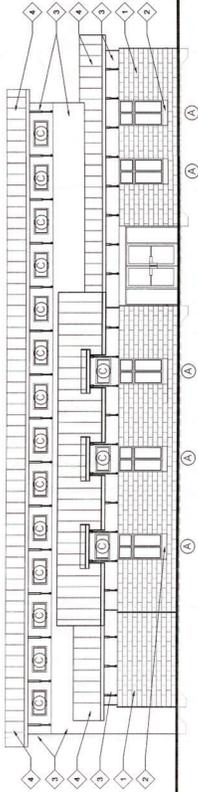
2016-01
 2016-01
 OVERALL FLOOR PLAN
A1.0

OVERALL FLOOR PLAN
 SCALE: 1/8"=1'-0"

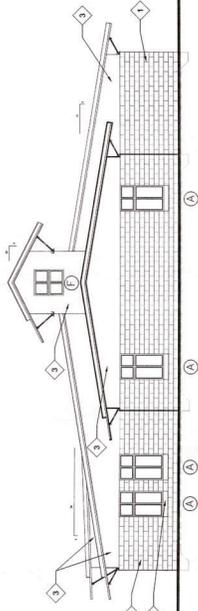
Roma Road Park

Legend
⊗ Roma Road in Eagle Landing

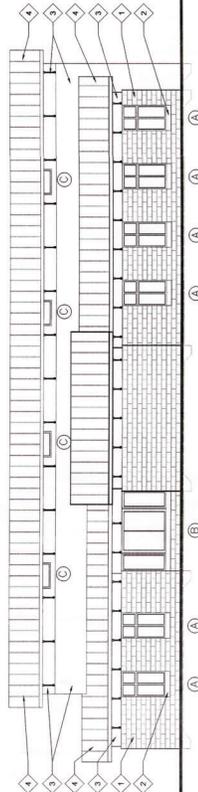
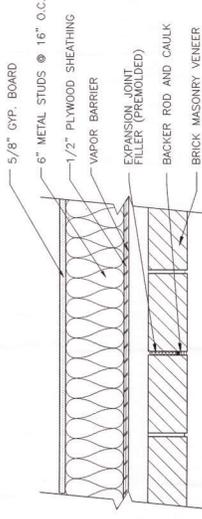
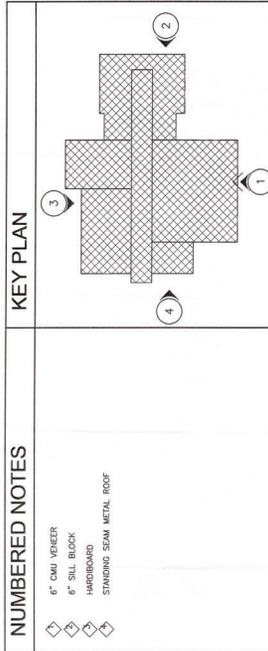




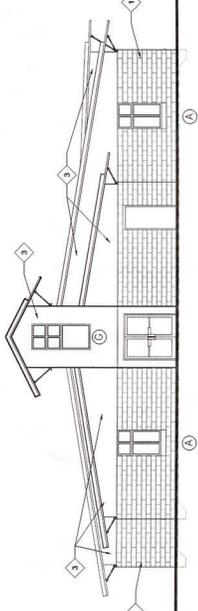
1 NORTH ELEVATION
1/8" = 1'-0"



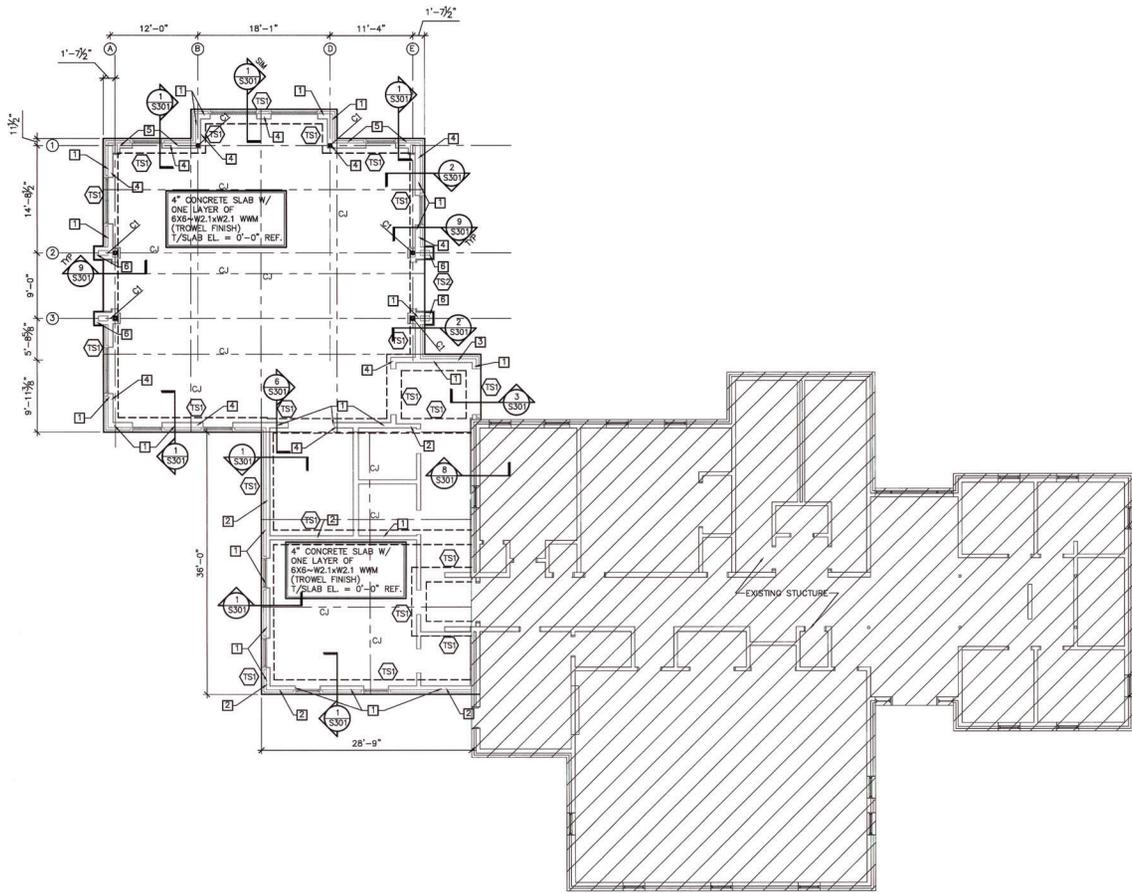
2 WEST ELEVATION
1/8" = 1'-0"



3 SOUTH ELEVATION
1/8" = 1'-0"



4 EAST ELEVATION
1/8" = 1'-0"



NOTE:
FOR ADDITIONAL
DIMENSIONS SEE
ARCH. PLANS

REINF. LAP SCHEDULE	
REINF. SIZE	MIN. LAP DISTANCE
#3	18"
#4	22"
#5	28"
#6	34"

FOOTING SCHEDULE			
MARK	SIZE	REINFORCEMENT	SHEAR REINF
TSY	2'-0" W. x 16" D.	3-#5'S CONT. (BOT.) 3-#5'S CONT. (TOP.) (FOR 6" COLS)	#4 @ 12" (FOR 6" COLS)

NOTE:
1. STRIP FOOTING REINF. CONT THROUGH ISOLATED FOUNDATION.
2. PROVIDE CORNER LAP BAR REINF.
3. WHERE ISOLATED FOUNDATIONS OVERLAP PROVIDE ONE CONT MAT OF REINF.

GENERAL NOTES: [1]

- APPLY TO THIS SHEET ONLY
- [1] PROVIDE 1" STRUCTURAL PANELS THAT COMPLY WITH DOC P51 OR 2 AND SHALL BE MANUF. USING EXTERIOR GLUE. FASTEN EACH SHEET WITH AN #8 FLAT-HEAD SELF DRILLING TAPPING SCREWS WITH A MINIMUM HEAD DIAMETER OF 285" DIA. AROUND THE PERIMETER OF EACH SHEET @ 4" O.C. AND 6" O.C. IN THE FIELD.
 - [2] PROVIDE 6005162-54 COLD FORM METAL FRAMING @ 16" O.C.
 - [3] PROVIDE 6005162-68 COLD FORM METAL FRAMING @ 12" O.C.
 - [4] PROVIDE 8005162-68 COLD FORM METAL FRAMING @ 16" O.C.
 - [5] DOUBLE SHEATHED WALLS SEE NOTE [1] FOR ADDITIONAL REQ.
 - [6] 2'-0" Wx16" D THICKEND SLAB WITH 2-#6BARS TOP AND BOTTOM.

COLUMN SCHEDULE	
MARK	SIZE
C1	HSS55x54

DRAWING LEGEND:

- APPLY TO CRAWL SPACE FOUNDATION PLANS ONLY
- = COLUMN SEE SCHEDULE FOR SIZE. SEE PLAN FOR LOCATION.
 - - - - - CONTROL JOINT. (SPACED AS SHOWN)



SGA ARCHITECTURE
Twenty Haines / Charleston
ARCHITECTURAL PLANNING
LANDSCAPE ARCHITECTURE



MEMBER OF
THE AMERICAN INSTITUTE OF ARCHITECTS

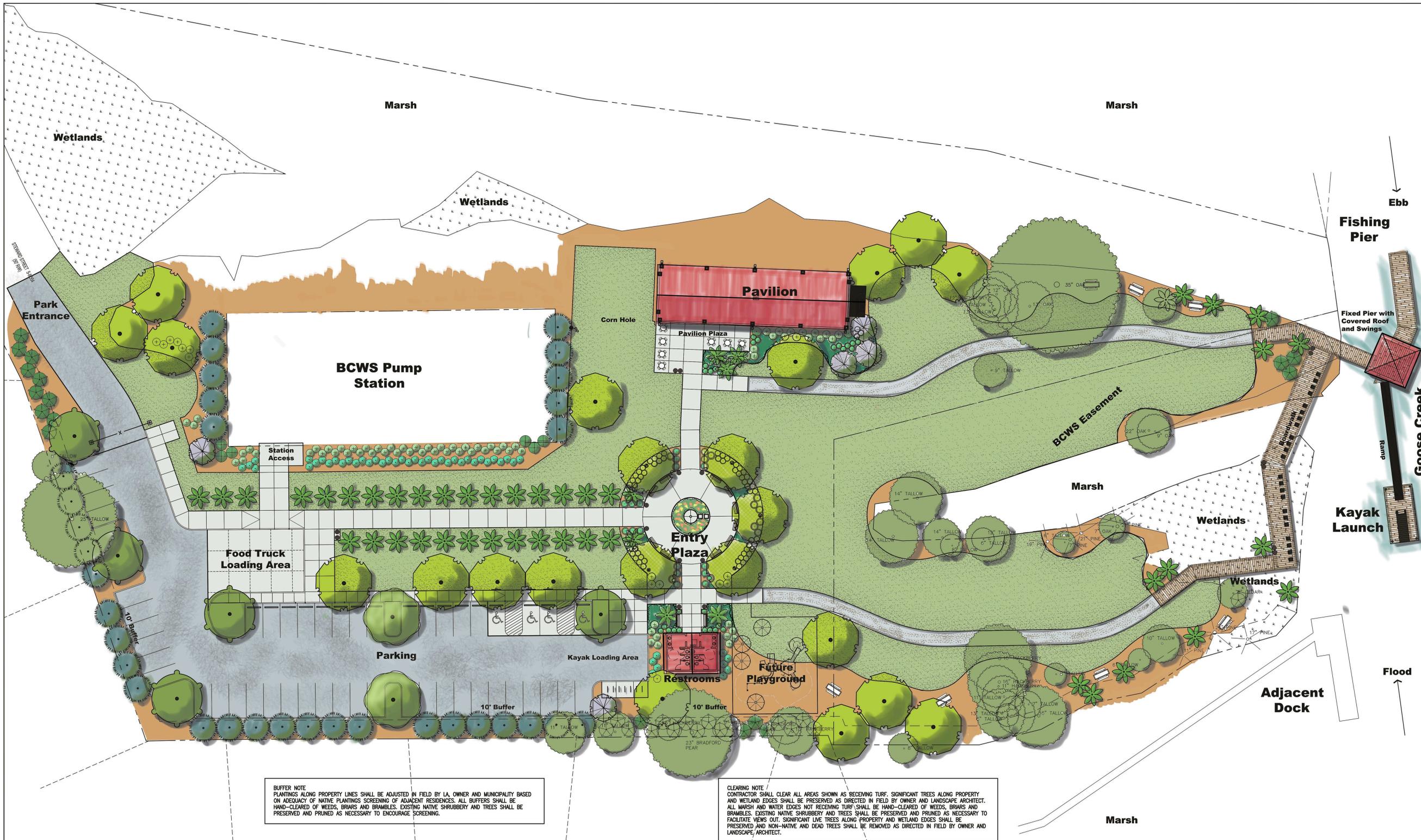
HANAHAN SENIOR CENTER
ADDITION
3100 MABELINE ROAD
HANAHAN, SC

JOB NUMBER: ADCH 11047
DATE: 07/01/2011
ADC JOB #: 11047
DRAWN BY: BAH
CHECKED BY: JMD

REVISIONS

FOUNDATION PLAN

S101

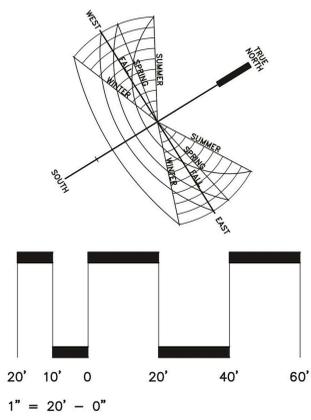


BUFFER NOTE
 PLANTINGS ALONG PROPERTY LINES SHALL BE ADJUSTED IN FIELD BY LA, OWNER AND MUNICIPALITY BASED ON ADEQUACY OF NATIVE PLANTINGS SCREENING OF ADJACENT RESIDENCES. ALL BUFFERS SHALL BE HAND-CLEARED OF WEEDS, BRARS AND BRAMBLES. EXISTING NATIVE SHRUBBERY AND TREES SHALL BE PRESERVED AND PRUNED AS NECESSARY TO ENCOURAGE SCREENING.

CLEARING NOTE
 CONTRACTOR SHALL CLEAR ALL AREAS SHOWN AS RECEIVING TURF. SIGNIFICANT TREES ALONG PROPERTY AND WETLAND EDGES SHALL BE PRESERVED AS DIRECTED IN FIELD BY OWNER AND LANDSCAPE ARCHITECT. ALL MARSH AND WATER EDGES NOT RECEIVING TURF SHALL BE HAND-CLEARED OF WEEDS, BRARS AND BRAMBLES. EXISTING NATIVE SHRUBBERY AND TREES SHALL BE PRESERVED AND PRUNED AS NECESSARY TO FACILITATE VIEWS OUT. SIGNIFICANT LIVE TREES ALONG PROPERTY AND WETLAND EDGES SHALL BE PRESERVED AND NON-NATIVE AND DEAD TREES SHALL BE REMOVED AS DIRECTED IN FIELD BY OWNER AND LANDSCAPE ARCHITECT.

GENERAL NOTES

1. THE CONTRACTOR IS ADVISED TO VISIT THE SITE AND VERIFY FIELD CONDITIONS.
2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE BUILDING CODES. THE CONTRACTOR SHALL OBTAIN ALL LICENSES AND PERMITS REQUIRED FOR THE PERFORMANCE OF HIS WORK.
3. ALL PLANT BEDS SHALL BE MULCHED WITH A MINIMUM OF 3" PINESTRAW MULCH. IF DRAWINGS DO NOT SHOW PAVEMENTS, GRASSING OR DRAINAGE STRUCTURES, CONTRACTOR SHALL ASSUME AREA IS TO BE MULCHED. ALL PLANT BEDS SHALL BE TREATED WITH PRE-EMERGENT HERBICIDE. CONTRACTOR SHALL ASSURE POSITIVE DRAINAGE FROM ALL PLANT BEDS AND NEW CONSTRUCTION.
4. QUANTITIES LISTED ARE AN ESTIMATE FOR THE CONTRACTOR'S CONVENIENCE. CONTRACTOR MUST VERIFY COUNT FROM PLAN. DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. COMPENSATION BY OWNER SHALL NOT BE IN ORDER FOR MISCALCULATIONS. SUBSTITUTIONS WILL NOT BE PERMITTED WITHOUT WRITTEN APPROVAL OF LANDSCAPE ARCHITECT AND OWNER.
5. EXISTING ECOLOGY AND AESTHETICS WILL OFTEN CAUSE ADJUSTMENT OF THESE PLANS TO FIT SITE. STAKE OUT BY CONTRACTOR AND FIELD ADJUSTMENT BY LANDSCAPE ARCHITECT ARE ABSOLUTELY NECESSARY.
6. ALL PLANT MATERIAL SHALL BE GUARANTEED BY CONTRACTOR FOR A MINIMUM PERIOD OF ONE YEAR FROM DATE OF COMPLETION AND ACCEPTANCE BY OWNER.
7. THE LOCATION OF ALL ABOVE GROUND AND BELOW GROUND UTILITIES ARE THE RESPONSIBILITY OF THE CONTRACTOR. DAMAGE TO UTILITIES AND PERSONAL INJURY AS A RESULT OF THE FAILURE TO DETERMINE AND/OR RESPECT UTILITY LOCATIONS ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. UTILITY LOCATIONS ARE NOT SHOWN ON THESE PLANS.
8. ALL PLANT MATERIAL TO BE INSTALLED WITHIN DRIPLINE OF EXISTING TREES ARE TO BE DUG BY HAND AND NOT USE TILLING EQUIPMENT OR OTHER METHODS WHICH MAY SIGNIFICANTLY HARM TREE ROOTS. THESE TREES WILL ALSO NEED TO BE TREATED BY A CERTIFIED ARBORIST.

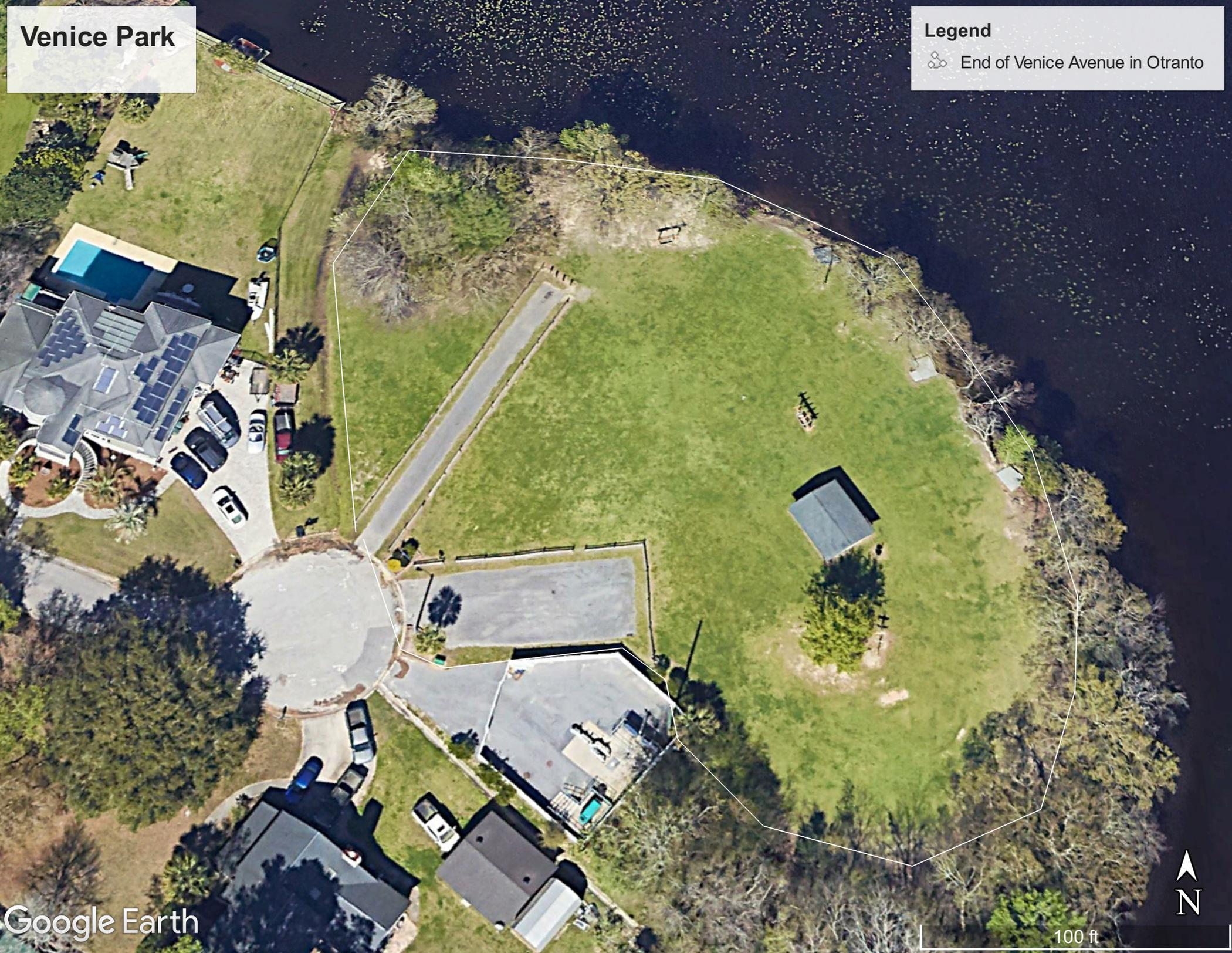


DATE:	5/27/2022
ADC PROJECT #:	20381
DESIGNED:	WWW/DB
CHECKED:	CBW/WFP
DRAWN:	WWW/DB
REVISION:	

LANDSCAPE PLANTING PLAN

Venice Park

Legend
⊗ End of Venice Avenue in Otranto



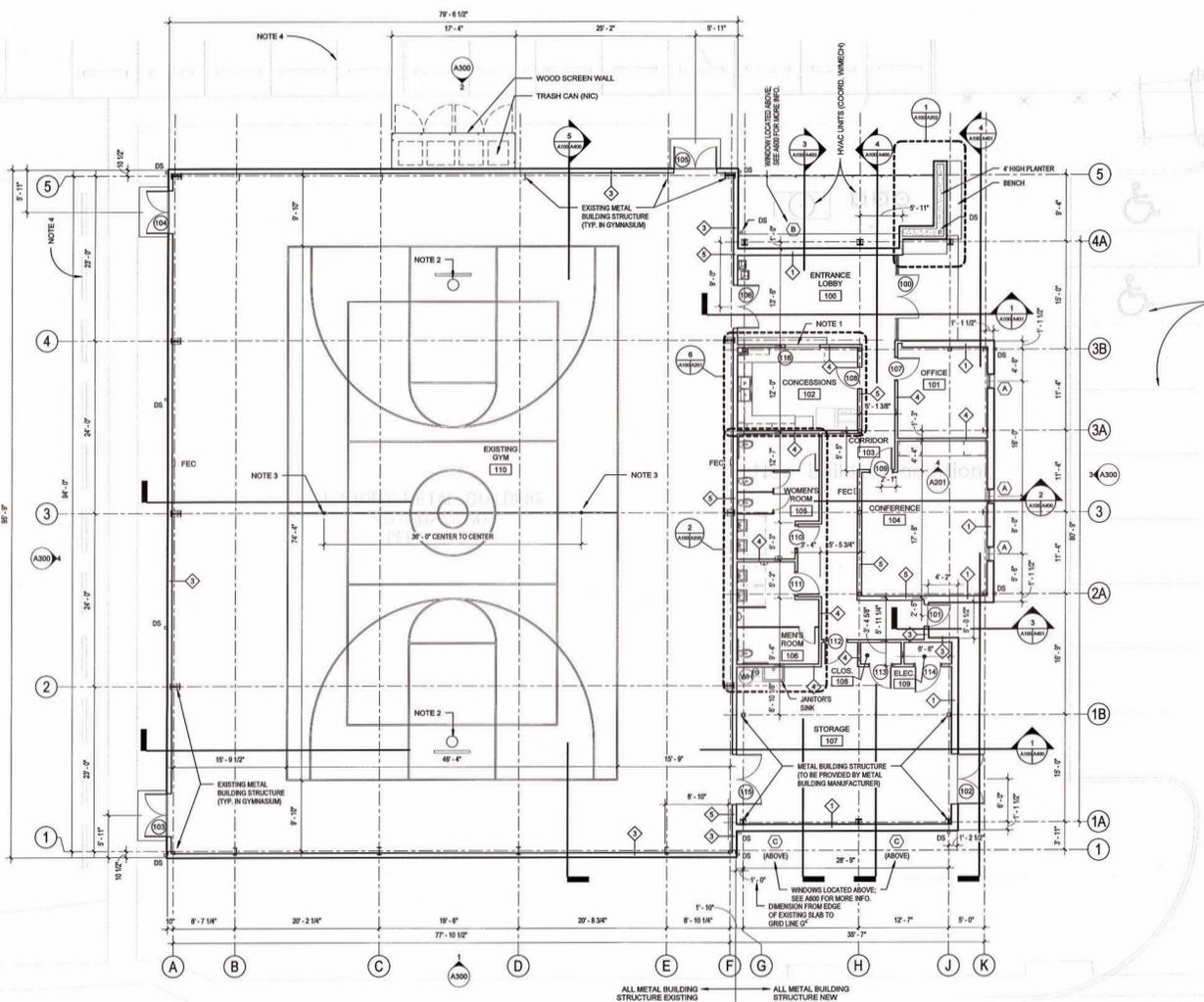
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FINISH SCHEDULE ABBREVIATIONS

GYP. BD.	GYPSUM BOARD
VCT	VINYL COMPOSITION TILE
CPT	CARPET
M.R. BD.	MOISTURE RESISTANT GYP. BOARD
SAT	SUSPENDED ACUSTIC TILE
M.R. SAT	MOISTURE RESISTANT SAT
EXP-STR	EXPOSED STRUCTURE

ROOM FINISH SCHEDULE

SPACE	NAME	FLOOR FIN.	BASE	WALLS	PAINT FIN.	CEILING	CEILING HT.	AREA	NOTES
100	ENTRANCE LOBBY	VCT	VINYL	GYP. BD.	SAT / EXP	10'-0"	276 SF		
101	OFFICE	CPT	VINYL	GYP. BD.	SAT	9'-0"	158 SF		
102	CONCESSIONS	TILE	TILE	GYP. BD.	SAT	9'-0"	194 SF		
103	CORRIDOR	VCT	VINYL	GYP. BD.	SAT / EXP	10'-0"	311 SF		
104	CONFERENCE	CPT	VINYL	GYP. BD.	SAT / EXP	10'-0"	355 SF		
105	WOMEN'S ROOM	TILE	TILE	TILE / M.R. BD.	M.R. SAT	9'-0"	182 SF		
106	MEN'S ROOM	TILE	TILE	TILE / M.R. BD.	M.R. SAT	9'-0"	145 SF		
107	STORAGE	VCT	VINYL	GYP. BD.	EXP-STR	-	675 SF		
108	CLOS.	VCT	NONE	GYP. BD.	EXP-STR	-	17 SF		
109	ELEC.	VCT	NONE	GYP. BD.	EXP-STR	-	20 SF		
110	EXISTING GYM	SPORT COURT	VINYL	DUROCK	EXP-STR	-	7423 SF		

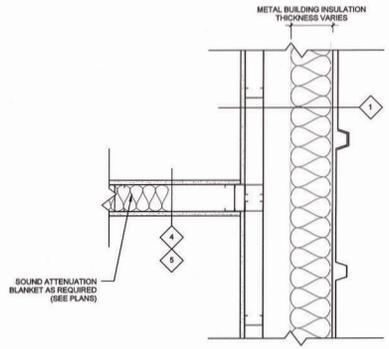


GENERAL NOTES

- A. BASIS OF DESIGN FOR EXTERIOR SHELL OF GYMNASIUM, NEW METAL BUILDING STRUCTURE, AND COMPONENTS IS AMERICAN BUILDINGS COMPANY, 1150 STATE DOCKS RD. EUFAULA, AL. 36027.
- B. DIMENSIONS OF EXISTING GYM STRUCTURE TO BE FIELD-VERIFIED PRIOR TO CONSTRUCTION.
- C. VERIFY DIMENSIONS OF CONCRETE FOUNDATION WALLS/SLAB AND NOTIFY ARCHITECT OF ANY DISCREPANCIES BEFORE LAYOUT AND CONSTRUCTION OF EXTERIOR AND INTERIOR WALLS.
- D. SEE STRUCTURAL DRAWINGS FOR NEW CONSTRUCTION FOUNDATION DESIGN.
- E. SEE A201 FOR CASEWORK INFORMATION.

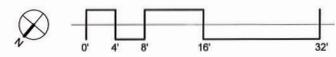
DRAWING NOTES

1. ROLL-UP COUNTER DOOR TO BE PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR.
2. BASKETBALL GOAL, FRAME, AND MOTOR TO BE PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR.
3. VOLLEYBALL NET POST INSERT; SEE SPECIFICATIONS FOR MORE INFORMATION.
4. LINE OF CIVIL WORK BELOW. REFER TO CIVIL DRAWINGS FOR MORE INFO.



2 Typ. Int./Ext. Wall Plan Detail
A100 1/12" = 1'-0"

1 FLOOR PLAN
A100 1/8" = 1'-0"



147 Wiggoo Creek Drive
Suite 405
Charleston, SC 29412
www.lollo.com
843.782.2222
843.782.2300



Construction Documents

Hanahan Gym Addition & Renovation

1255 Yeaman Hall Road
Hanahan, SC 29406

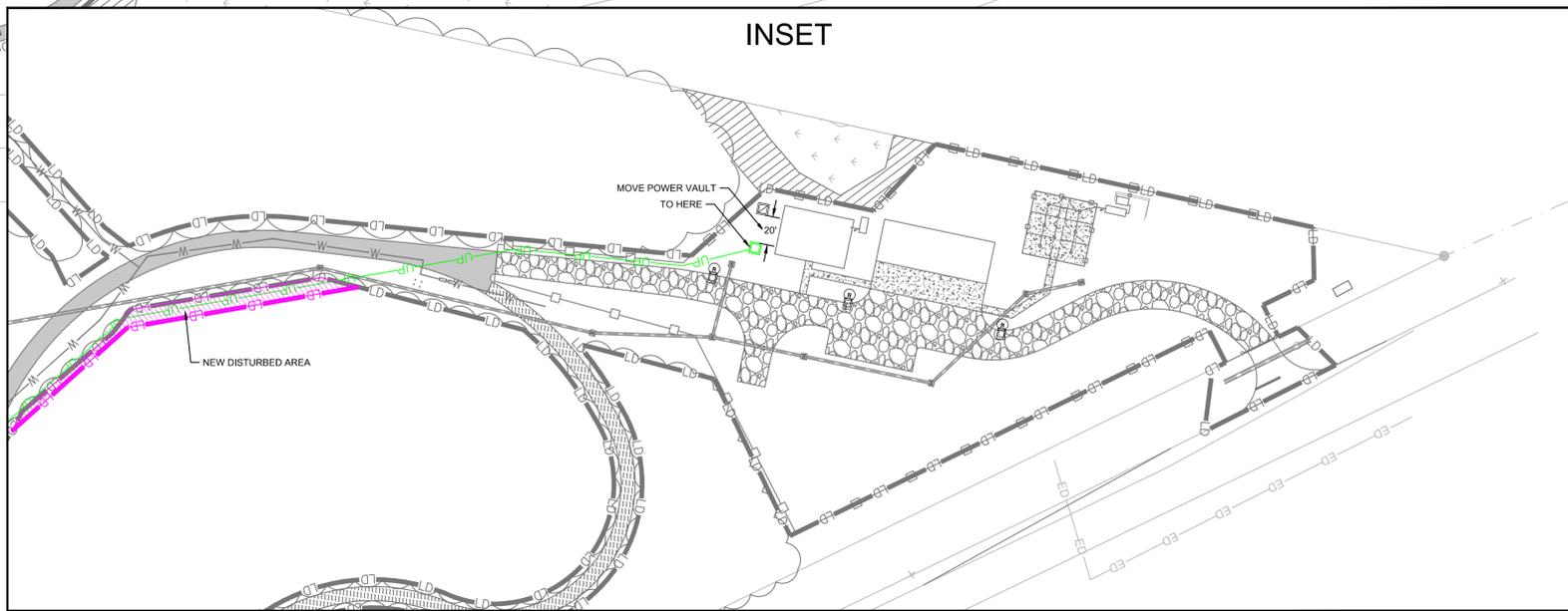
Project Number: 06117
Checked by: CDL
Drawn by: bkb/bAs
Date: 06.15.07
Revisions:

Floor Plan

A100



LEGEND	
	ORIGINAL LIMITS OF DISTURBANCE
	NEW LIMITS OF DISTURBANCE
	BEC POWER LINE
	BEC POWER TRANSFORMER
	NEW DISTURBED AREA

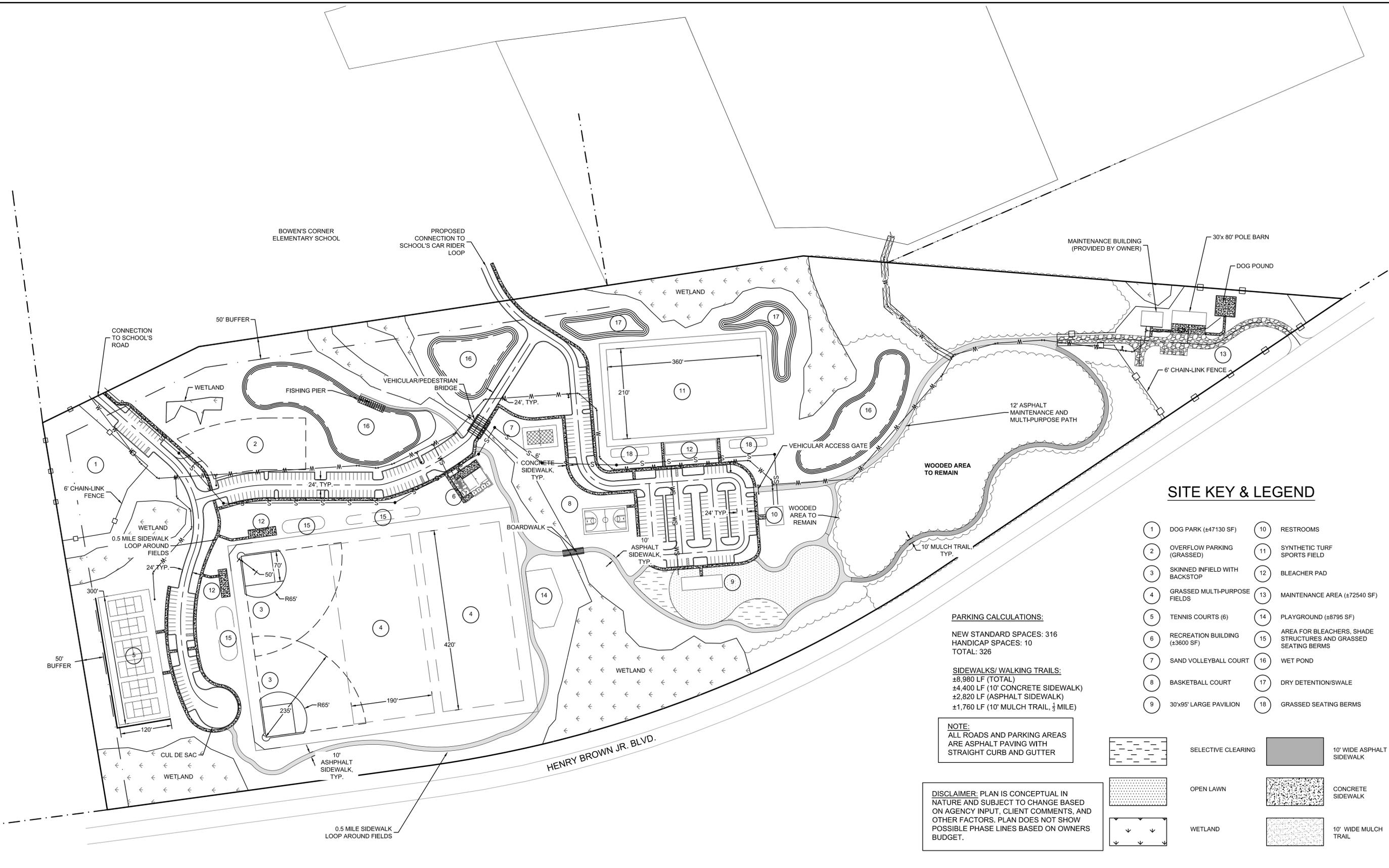


HANAHAN RECREATION COMPLEX
POWER ROUTING/LIMITS OF
DISTURBANCE EXHIBIT

501 WANDO PARK BOULEVARD, SUITE 200 | MOUNT PLEASANT, SC 29464 | 508 RHETT STREET, SUITE 101 | GREENVILLE, SC 29601
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MOUNT PLEASANT, SC 843.884.1667
 GREENVILLE, SC 864.298.0534
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 SPARTANBURG, SC 864.298.0534
 CHARLOTTE, NC 980.312.5450
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SITE KEY & LEGEND

- | | |
|----------------------------------|---|
| 1 DOG PARK (±47130 SF) | 10 RESTROOMS |
| 2 OVERFLOW PARKING (GRASSED) | 11 SYNTHETIC TURF SPORTS FIELD |
| 3 SKINNED INFIELD WITH BACKSTOP | 12 BLEACHER PAD |
| 4 GRASSED MULTI-PURPOSE FIELDS | 13 MAINTENANCE AREA (±72540 SF) |
| 5 TENNIS COURTS (6) | 14 PLAYGROUND (±8795 SF) |
| 6 RECREATION BUILDING (±3600 SF) | 15 AREA FOR BLEACHERS, SHADE STRUCTURES AND GRASSED SEATING BERMS |
| 7 SAND VOLLEYBALL COURT | 16 WET POND |
| 8 BASKETBALL COURT | 17 DRY DETENTION/SWALE |
| 9 30'x95' LARGE PAVILION | 18 GRASSED SEATING BERMS |

PARKING CALCULATIONS:

NEW STANDARD SPACES: 316
 HANDICAP SPACES: 10
 TOTAL: 326

SIDEWALKS/ WALKING TRAILS:
 ±8,980 LF (TOTAL)
 ±4,400 LF (10' CONCRETE SIDEWALK)
 ±2,820 LF (ASPHALT SIDEWALK)
 ±1,760 LF (10' MULCH TRAIL, 1/3 MILE)

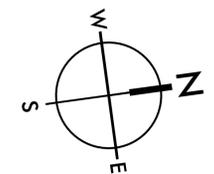
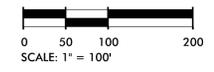
NOTE:
 ALL ROADS AND PARKING AREAS ARE ASPHALT PAVING WITH STRAIGHT CURB AND GUTTER

DISCLAIMER: PLAN IS CONCEPTUAL IN NATURE AND SUBJECT TO CHANGE BASED ON AGENCY INPUT, CLIENT COMMENTS, AND OTHER FACTORS. PLAN DOES NOT SHOW POSSIBLE PHASE LINES BASED ON OWNERS BUDGET.

	SELECTIVE CLEARING		10' WIDE ASPHALT SIDEWALK
	OPEN LAWN		CONCRETE SIDEWALK
	WETLAND		10' WIDE MULCH TRAIL



Know what's below. Call before you dig.



HANAHAN RECREATION COMPLEX
 CITY OF HANAHAN
 HANAHAN, SOUTH CAROLINA

SW+ PROJECT: 7867
 DATE: 06/01/19
 DRAWN BY: BET
 CHECKED BY: JRP

REVISION HISTORY

NO.	DATE	DESCRIPTION

OVERALL MASTER SITE PLAN