



OJAI UNIFIED SCHOOL DISTRICT

BID ADDENDUM NO. 2 ISSUED 4/8/2019

TO THE CONTRACT DOCUMENTS, SPECIFICATIONS AND PLANS FOR OJAI UNIFIED SCHOOL DISTRICT

**LIBRARY REMODEL
AT NORDHOFF HIGH SCHOOL
PROJECT NO. 2018-1714**

THE BIDDER SHALL ATTACH THE ADDENDUM TO THE DOCUMENTS SUBMITTED WITH THE BID TO OJAI UNIFIED SCHOOL DISTRICT TO CERTIFY THAT THE BID ADDENDUM INFORMATION WAS RECEIVED.

BID DUE DATE: 10:00 am (local) Friday, May 1, 2019

The following additions, modifications, corrections, deletions and clarifications are hereby made to the Contract Documents of the subject Project and constitute **Addendum Number 2**. This Addendum is hereby incorporated into the contract documents by reference.

I. GENERAL INFORMATION

A. Contract Documents

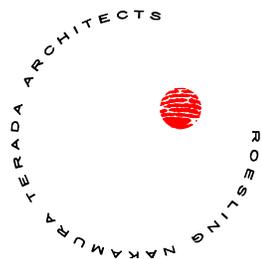
No Change.

II. REVISED SPECIFICATIONS AND DRAWINGS

A. Specifications – All Projects

LIBRARY REMODEL
AT NORDHOFF HIGH SCHOOL
PROJECT NO 2018-1714

ADDENDUM NO. 2



No Change.

B. Drawings

Item 2 **A-401 and A-402 Enlarged Plans** – Keynote 12-014 revised to be 12-013.

---- REVISED DOCUMENTS ATTACHED. ----

END OF **BID ADDENDUM NO. 2** ISSUED 4/8/2019

III. RESPONSES TO REQUESTS FOR INFORMATION

No.	QUESTION	RESPONSE	RESPONSE BY
1	Have Surveys/Reports been done to determine whether any of the materials being demolished/ removed contain asbestos and or lead, which will be required to be abated as hazardous materials? If so, will the Surveys/Reports be provided to bidders?	Testing for asbestos and lead has been performed and the report will be made available as soon as it is complete and prior to close of bid period.	District
2	The information for Bidders, Article 19 states "As applicable..." the successful bidder is to be responsible for the cost of preparing a SWPP Plan, implementation of the Plan, obtaining the permit, cost of the permit and the cost of monitoring of the permit. The question is, are a SWPP Plan & Permit applicable for this project. Our understanding is that when the area of disturbance is less than one (1) acre, as is the case for this project, a SWPP Plan & Permit are NOT required. Please clarify this	If the report and permit is required, then it is up to the contractor.	District
3	At the Pre-Bid Job-Walk it was mentioned by the District Representative that only the General Contractor's on-site Superintendent is required to have fingerprinting and a criminal background investigation. Please confirm this.	This is correct.	District
4	Item #4 on the Bid Form states "The required unit prices form is attached hereto." There	Unit Price bid form uploaded to the vendor registry.	District

LIBRARY REMODEL
 AT NORDHOFF HIGH SCHOOL
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ADDENDUM NO. 2



does not appear to be a “unit prices form” included in the bid documents or a place to include unit prices on the bid form. Please clarify how the unit prices are to be handled with the bid form.

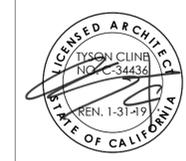
5	Please confirm that there are only two (2) Allowances to be included in our bid per the Schedule of Allowances in the Allowances Spec. section 012100, \$20,000.00 for Roofing Contingency Allowance and \$20,000.00 for Misc. Contingency Allowance.	This is correct.	District
6	There is a discrepancy regarding the 3-inch irrigation main line indicated on plan sheet LI-1.01 (See attached marked-up plan). A note at the top of the plan sheet points to a line indicating an “EXISTING 3” MAINLINE”. A note at the bottom of the plan sheet points to the same line and says “EXISTING 3” BACKFLOW WITH 3” MAINLINE P.O.C. LOCATED APPROXIMATELY 385’ TO THE SOUTH, ADJACENT TO BUILDING ‘K’. Please clarify if the indicated line is existing or intended to be new and where the points of connection are.	The POC for the new system is at the gate valve as shown on the sheet, not “385’ to the south, adjacent to Building K.”	Pacific Coast Land Design
7	Please clarify the following with regards to the Tree Protection Notes on plan sheet LP-0.02 a) Construction note #5 refers to a qualified arborist selected by the owner who is to do a health assessment on protected trees. Is the cost of this arborist to be paid by owner and THUS not a part of our bid? b) Post Construction note #1 refers to annual monitoring reports prepared by a qualified arborist or landscape architect selected by the owner for three (3) years after construction. Is the cost of this arborist to be paid by owner and THUS not a part of our bid?	The intent is to have a third party oversee tree health for the School District. The project specifications SECTION 015639 define the responsibilities of the third party arborist as well as the construction responsibilities of the contractor. As a clarification, Contractor is to coordinate with the District and third party arborist to ensure assessment of existing trees and defined tree protections are in place prior to start of construction. Contractor is to install and carry out the work as defined in SECTION 015639 with	Pacific Coast Land Design



		oversight from third party arborist under contract with the District. a) The cost of the arborist is to be paid by the owner. The arborist will not be under contract with the Contractor. b) The Post Construction annual monitoring is to be facilitated and paid by the owner.
8	Sheets A-401 & A-402 included a Keynote 12-014, which seems to point to countertops. Keynote 12-014 in the Keynote Legend is blank and does not have a description. Please clarify this.	Keynote 12-014 corrected to be 12-013 referencing plastic laminate countertops. Enlarged Plan sheets A-401 and A-402 revised and included in Bid Addendum 02.



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IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 OFFICE OF REGULATION SERVICES
 FILE NO. 56-H8
03-118819
 AC _____ FLS _____ SS _____
 DATE _____

OJAI UNIFIED SCHOOL DISTRICT

NORDHOFF HIGH SCHOOL - LIBRARY REMODEL

1401 MARICOPA HWY.
 OJAI, CA 93023

CONSTRUCTION DOCUMENTS

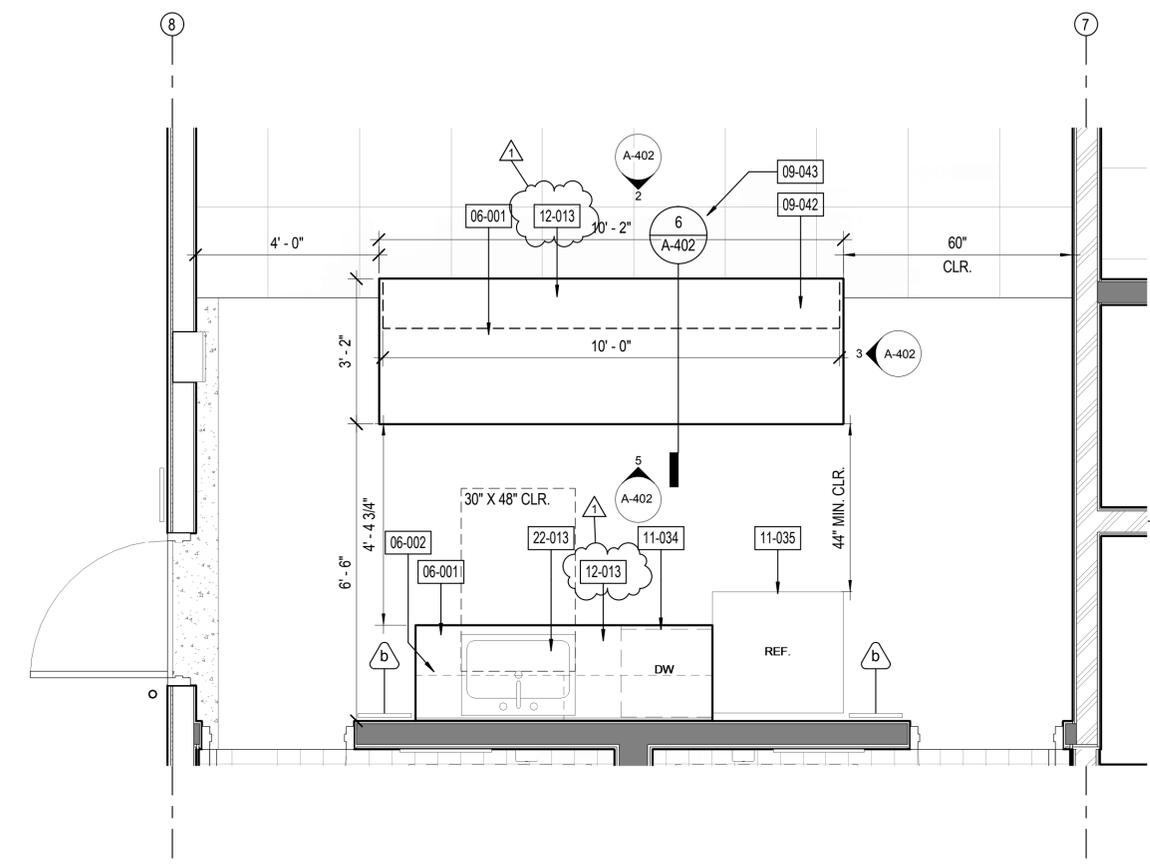
No.	Description	Date
1	BID ADDENDA	4/8/2019

Sheet Name

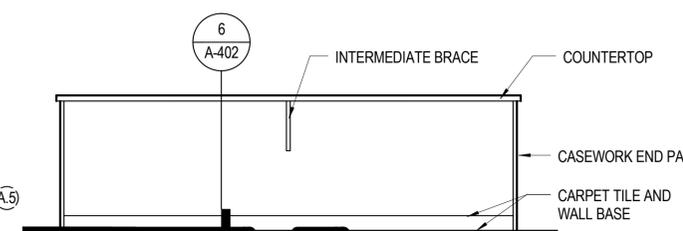
ENLARGED PLANS

17770.00
 Date **04/08/19**
 Drawn by **JR**
 Checked by **CY**
 Sheet Number

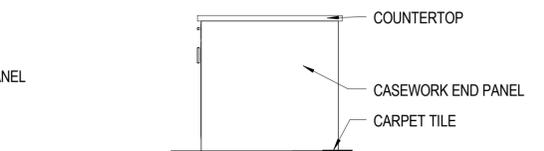
A-402



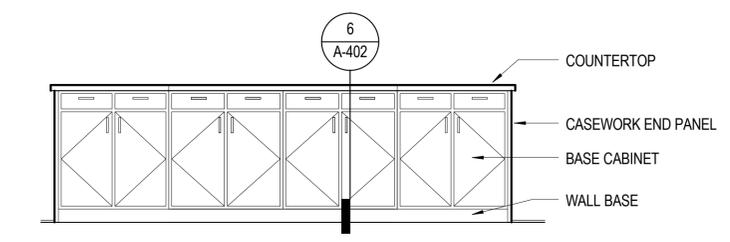
1 ENLARGED STAFF LOUNGE - KITCHEN AREA
 1/2" = 1'-0"



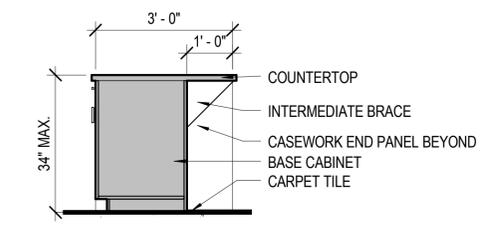
2 KITCHEN ISLAND ELEVATION - NORTH
 1/2" = 1'-0"



3 KITCHEN ISLAND ELEVATION - EAST
 1/2" = 1'-0"



5 KITCHEN ISLAND ELEVATION - SOUTH
 1/2" = 1'-0"



6 CASEWORK ISLAND SECTION
 1/2" = 1'-0"

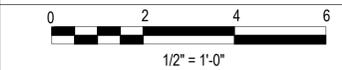
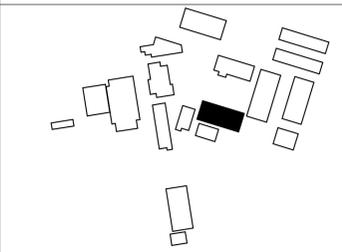
GENERAL NOTES

- REFER TO SHEET A-101 FOR GENERAL NOTES AND LEGEND.
- REFER TO SHEET AD-601 FOR TYPICAL SIGNAGE DETAILS
- REFER TO SHEETS AD-701 AND AD-702 FOR TYPICAL ACCESSIBILITY DETAILS.
- REFER TO SHEET AD-801 FOR CASEWORK ANCHORAGE

KEYNOTES

- | | |
|--------|---|
| 06-001 | PLASTIC LAMINATE CASEWORK, REFER TO INTERIOR ELEVATIONS |
| 06-002 | PLASTIC LAMINATE CASEWORK, UPPER CABINETS |
| 09-042 | CARPET TILE, EXTEND UNDER KITCHEN ISLAND IN OPENING |
| 09-043 | CARPET TILE |
| 11-034 | DISHWASHER, N.I.C., O.F.O.I. |
| 11-035 | REFRIGERATOR, N.I.C., SIDE BY SIDE |
| 12-013 | PLASTIC LAMINATE COUNTERTOP |
| 22-013 | SINK, REFER TO PLUMBING |

KEY PLAN



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