



## Jackson County Board of Commissioners

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Date: July 10, 2024

To: General Contractors

From: Kenneth Morris, Purchasing Manager

### **RE: Addendum 3 to Jackson County RFP AATL230012, Jackson County Airport – Terminal Building Construction, Jackson County**

1. Addendum 3 is hereby issued to provide clarification and feedback to potential vendors on questions submitted through the question deadline.
  - a. List of questions and inquiries received from vendors through the question deadline are stated below in #2.
  - b. Responses from Project Architect are attached.
  
2. Submitted Questions/Inquiries from vendors:
  - Please provide geotech report
  - Throughout the drawings, there is a fireplace located in the lobby. Currently, there is no information in the specifications book that mentions a fireplace. Below are my questions:
    - Is the fireplace gas or electric?
    - Will it be vented requiring a chimney or ventless with no chimney?
    - There is a three-inch water line that supplies the two sinks in the men's restroom. Will this affect a gas line if the fireplace requires one?
    - If the fireplace is gas, where will the line come from?
  - The architectural documents (RCP) clearly show the soffit panels as a product called "Flush Panel" from Petersen Aluminum. This is a roll-formed, fairly economical product that every manufacturer produces. The metal soffit panel specification, though, calls for an extruded aluminum wood-look product called Knotwood. This is a very nice product that we install, but is completely different from the Flush Panel product noted on the drawings. Not to mention the material cost is about 4x. Please advise which product we should bid for the soffit.
  - Please confirm that circuits on the plan west side of building are intended to be underground (shown as dash line).
  - The following light fixtures could not be found on lighting drawings. Please confirm they are not used:
    - K: Axis Lighting
    - L: Metalux
    - LE: Metalux
    - N: Bega
    - OA: McGraw Edison
  - Please confirm who is responsible for signage.

- Please confirm who is responsible for signage.
  - Please confirm who is responsible for structured cabling, AV, security, and access control.
  - Please provide detailing/design intent for the structural trusses and the faux trusses.
  - Are the faux trusses intended to be cold formed metal frame trusses wrapped in wood?
  - Detail C1/A3.03 and 7/S5.31 show conflicting details for truss rafter tails. Please confirm which is correct.
  - Please provide the following additional information to price the water line (e.g. size, material type, how it ties into the existing waterline/tap, location of existing water line)
  - Please confirm whether we are to submit the lump sum construction cost with the proposal or if this will be a change order after the Construction Manager at Risk (CMAR) is awarded, as per the RFP.
  - Please confirm divisions 11 & 14 mentioned in the specification are not applicable.
  - Are we responsible for the custom logo? Elevation - D1/A401
  - Room R104 calls for Epoxy flooring, however, room finish schedule calls for sealed concrete. Please clarify.
  - Footings for the wood pergola are missing. Please provide details for the footings.
3. All other terms and conditions in RFP AATL230012 remain unchanged.
  4. Any inquiries concerning Addendum 3 should be made to Kenneth Morris, Purchasing Manager, (706) 367-6309 or via email at [kmorris@jacksoncountygov.com](mailto:kmorris@jacksoncountygov.com). Please also copy Project Manager, Barry Vickery at [bvickery@jacksoncountygov.com](mailto:bvickery@jacksoncountygov.com), as well as Project Engineer, Mathew Nicholson at [matthew.nicholson@gmcnetwork.com](mailto:matthew.nicholson@gmcnetwork.com).
  5. Jackson County reserves the right to reject any and all proposals, to waive any technicalities or irregularities and to award the offer based upon the most responsive, responsible submission.
  6. Bidders must acknowledge receipt of addenda, by either signing and attaching this copy, or by writing "Acknowledge Addenda #3" at bottom of Bid Schedule.