

# *City of Spartanburg*

## **Procurement and Property Division**

Post Office Drawer 1749, SC 29304-1749 P (864)-596-2049 F (864) 596-2365

### **Legal Notice**

### **Request for Bid**

### **Duncan Park Evasive Plants Eradication Project**

**July 18, 2023**

**NOTICE IS HEREBY GIVEN** : The City of Spartanburg will receive lump sum sealed bids from vendors to provide services for the **Duncan Park Evasive Plants Eradication Project** located throughout the Duncan Park Site. A map will be included with Bid Package.

**Proposal No: 2324-08-09-01**

Bids are invited for work as follows:

**The contractor will be responsible for the removal, disposal, and treatment of roots of evasive species of plants defined by a detailed survey of the area. The contractor will also be responsible for stockpiling of all excavated material. The contractor will be responsible for any applicable permits.**

Mow with rotary type mower to be completed by approved date with City staff.

Mow accessible areas with rotary type mowing equipment.

Nonassessable areas will have to be cut by hand and debris chipped on site.

Girdling can be used on large invasive plants if other techniques are not viable. At waist height, cut into the bark approximately ¼ - 1/2" and all the way around. Repeat 6 inches above that cut, then strip off all the bark in between.

All equipment should be cleaned before it leaves the site.

Herbicide treatment must be approved by city staff & follow all Federal, State & local guidelines for spraying methods and storage.

Herbicides should be selective for the intended target.

Herbicides should be labeled for the intended application

Application should follow all SC Department of Pesticide Regulation rules.

Application products, rates, and timing approved by the city.

Provide city with the pesticide application records.

Schedule for mowing with rotary type mower must be approved by city project manager.

City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

The City of Spartanburg reserves the right to reject any and all Bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidder(s), prior to awarding of the Contract.

A certified check or bank draft, payable to the City of Spartanburg, negotiable U. S. Bonds (at par value) or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

A Mandatory Pre-bid will take place on August 1, 2023 at 10:00 a.m. at site.

**Drawings and Specifications may be purchased from Imaging Technologies** Construction Documents, including Drawings and Technical Specifications are on file and can be purchased at ARC , located a 7092 Howard Street #K, Spartanburg, SC (864) 585-8388

The Bidder to whom the contract is awarded will be required to furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

Questions regarding bid procedures should be directed to Carl Wright, Procurement and Property Manager at 864-596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). Technical questions regarding the scope of services should be directed to Jay Squires, Public Works Director (864) 596-2089 or by email at [jsquires@cityofspartanburg.org](mailto:jsquires@cityofspartanburg.org)

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, August 8, 2023 no later than 3 p.m. @ City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for **bid opportunities**.

For further information and complete Proposal Package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
P. O. Box 5107  
Spartanburg, S. C. 29304

Attention: Procurement and Property Division

**The following Proposal Number must be placed on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 2324-08-09-01**