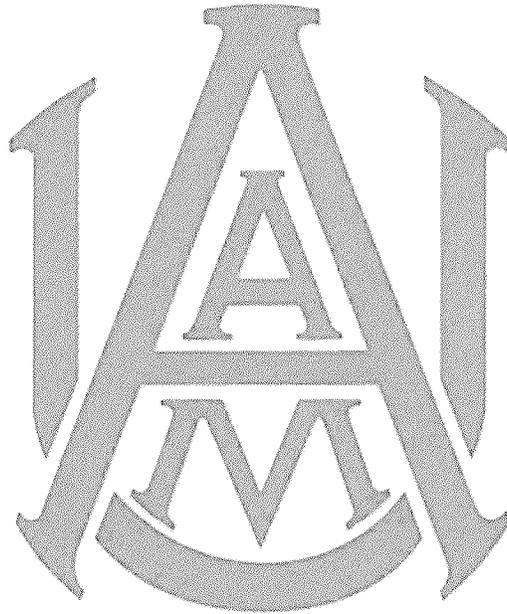


Alabama A&M University



**Passenger Bus Transportation for
Men's & Women's Basketball Teams for
2018-2019 Academic Year**

Invitation to Bid (ITB) –

2K19-01B

Bid Submission Deadline: Tuesday, October 23, 2018; 2 P.M. CST

Please bid on the following itemized trips each for a 56 passenger bus capacity providing a grand total where required. Please sign and date this bid sheet where required. WOMEN'S BASKETBALL TRANSPORTATION SCHEDULE & PROPOSAL SHEET

EVENT	GAME DATE	LOCATION	Travel Date	Departure Time from Campus	Game Time	Return Date	Departure Time from Game	# of Travelers	Bus Capacity	No. of Buses	Price of Trip
University of Illinois	11/7/2018	Champaign, IL	11/6/2018	6:00 a.m.	11:00 AM	11/7/2018	Immediately After the Game	25	56 Passenger	1	3,856.00
							Immediately After the Game				954.00
University Alabama (Birmingham)	11/28/2018	Birmingham, AL	11/28/2018	2:00 p.m.	6:00 PM	11/28/2018	Immediately After the Game	25	56 Passenger	1	2,079.00
Murray State University	12/1/2018	Murray, KY	11/30/2018	2:00 p.m.	5:00 PM	12/1/2018	Immediately After the Game	25	56 Passenger	1	1,920.00
Austin Peay University	12/9/2018	Clarksville, TN	12/9/2018	12:00 p.m.	2:00 PM	12/9/2018	Immediately After the Game	25	56 Passenger	1	4,280.00
University of North Florida - Christmas Classic	12/20-21/2018	Jacksonville, FL	12/19/2018	5:00 a.m.	TBA	12/21/2018	Immediately After the Game	25	56 Passenger	1	2,656.00
Mississippi Valley State	1/12/2019	Itra Bona, MS	1/11/2019	6:00 AM	TBA	1/14/2019	Immediately After the Game	25	56 Passenger	1	2,888.00
Arkansas Pine Bluff	1/14/2019	Pine Bluff, AR	1/13/2019	TBA	7:30 P.M.	1/15/2019		25	56 Passenger	1	
Southern University	2/23/2019	Baton Rouge, LA					Immediately After the Game	25	56 Passenger	1	
Aleorn State University	2/25/2019	Lorman, MS	2/22/2019	5:00 AM	3:30 PM	2/25/2019		25	56 Passenger	1	4,572.00
Jackson State University	3/7/2019	Jackson, MS			3:30 PM		Immediately After the Game	25	56 Passenger	1	
Grambling State University	3/9/2019	Grambling, LA	3/6/2019	6:00 AM	3:00 PM	3/9/2019	Immediately After the Game	25	56 Passenger	1	3,936.00
TOTAL											27,141.00

SIGNATURE 

DATE

10/22/18

Please bid on the following itemized trips each for a 56 passenger bus capacity providing a grand total where required. Please sign and date this bid sheet where required. MEN'S BASKETBALL TRANSPORTATION SCHEDULE AND PROPOSAL SHEET

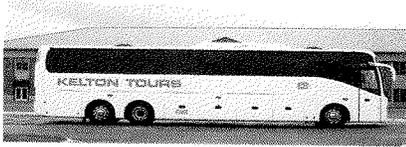
EVENT	GAME DATE	LOCATION	Travel Date	Departure Time	Game Time	Return Date	Departure Time from Game Location	Transport	Lodging	% of Travelers	Bus Capacity	No. of Buses	Price of Trip
Northwestern State	11/23/2018	Natchitoches, LA	11/21/2018	10:00 AM	6:30 PM	N/A	Flying Straight to New York	Bus	Holiday Inn Alexandria Downtown Convention Center 701 4th Street Alexandria, LA 71301 P:318.341.8333	25	56 Passenger	1	5,063.00
University of South Alabama	12/19/2018	Mobile, AL	12/18/2018	10:30 AM	7:05 PM	N/A	Flying Straight to Philly	Bus	Mobile Marriott 3101 Airport Boulevard Mobile, AL 36608 P:251.476.6400	25	56 Passenger	1	3,475.00
Mississippi Valley State University	1/12/2019	Itta Bena, MS	1/11/2019	11:00 AM	4:50 PM	1/14/2019		Bus	Holiday Inn Express 401 Clements Street Greenwood, MS 38935 662.455.1885	25	56 Passenger	1	3,598.00
University Arkansas Pine Bluff	1/14/2019	Pine Bluff, AR	1/13/2019	TBA	7:30 PM	1/15/2019		Bus	Hampton Inn & Suites 511 Mallard Loop Pine Bluff, AR 71603 P:870.650.7458 F:870.650.7454	25	56 Passenger	1	3,475.00
Alcorn State	2/25/2019	Lorman, MS	2/24/2019	TBA	7:30 PM	2/26/2019 (Early)	9:30 PM	Bus	Courtyard by Marriott 1 Underwood Drive Vicksburg, MS 39180 601.636.8755	25	56 Passenger	1	3,890.00
Jackson State University	3/7/2019	Jackson, MS	3/6/2019	11:00 AM	TBA	3/9/2019		Bus	Jackson Marriott 200 East Amite Street Jackson, MS 39201 601.969.5100	25	56 Passenger	1	4,162.00
Grambling State	3/9/2019	Grambling, LA	3/8/2019	TBA	5:00 PM	3/10/2019 (Early)	7:00 PM	Bus	Fairfield Inn and Suites Marriott 1707 Roberts Avenue Ruston, LA 71270 P:318.251.9600 F:318.251.9605 EMAIL:lm.kelley@khotels.net	25	56 Passenger	1	4,470.00
TOTAL													28,133.00

SIGNATURE



DATE

10/22/18



KELTON TOURS UNLIMITED LLC

1625 FORREST AVENUE

GADSDEN AL 35901

800-543-5796

FAX 256-546-1018

(Member of AMA, UMA, and ABA. DOD certified)

WWW.KELTONTOURSUNLIMITED.COM

VEHICLE LIST FOR ALABAMA A&M

VIN: YE2TC15B0D2044329	VAN HOOL T2145	2013
VIN: 2M93JMEA0DW064543	MCI J4500	2013
VIN: 2M63JMEA7EW065588	MCI J4500	2014

Alabama A&M University Passenger Bus Requirements

Buses provided for the trips must meet the following requirements:

- Buses that are sent to us for use must be no older than the 2013 models in excellent running condition, (your latest models preferred). In the event that the bus/buses does not meet our requirements, we reserve the right to a reduction in price or the right to cancel services for the remainder of the bid term.
- 55/56 passenger coach
- The bus exterior physical appearance (color, graphics, etc.) should be identical for all total requested buses
- Roomy reclining seats with foot rest
- Individual reading lights and above head air vent controls
- Working Audio/DVD video equipment
- Cell phone charging ports
- Spacious clean restroom
- Overhead racks for carry-on bags
- Climate-controlled air conditioning and heating systems
- Large, weather-proof luggage compartments below bus
- Wi-Fi and/or Satellite Capability
- Bus driver must be knowledgeable regarding site-directions per itinerary
- Buses must be punctual and capable of arriving and departure time per itinerary
- Buses should be serviced and ready for travel prior to departure. Should a bus breakdown, another bus should be made available immediately. If this problem persists, we reserve the right to cancel services for the remainder of the bid term.
- Kneeling coaches to shorten the distance between the ground the ground and the first step
- Successful bidder must be a member of either the United Bus Owner's Association, or the American Bus Association/United Motor Coaches of America
- The bidder must be licensed for interstate and intrastate passenger transportation
- Each bus must be equipped with all safety devices and must meet all applicable state and federal requirements.
- Each bus must have affixed a current DOT inspection sticker
- The successful bidder will be required to provide a Certificate of Insurance to the University
- The University reserves the right to cancel a trip at any time due to inclement weather or schedule changes.
- Award will be made to the bidder who is determined by the University who best meet its need and objectives.

I  _____, representative of KELTON TOURS UNLIMITED LLC
(Signature) (Name of Vendor/Company)

Understand by signing this Bus Bid Requirement from Alabama A&M University Athletic Department, that my company is responsible for meeting all requirements as listed or may not be considered as a vendor.

Note: In order for an alternate bid to be considered, bidders must supply current catalogs or brochures, including pictorials and specifications.

Please indicate your company classification by circling the appropriate initial: Small Business (SB), a Small Disadvantaged Business (SD), a Black Small Disadvantaged Business (BD), a Woman-Owned Small Business (WB), a Woman-Owned Small Disadvantaged Business (WD), a Black Woman-Owned Small Disadvantaged Business (BW), a Large Business (LB), an Individual (IN), Educational (ED), Non-Profit (NP), a Labor Surplus Area Concern (LS), Disabled Veteran-Owned Small Business (DV), Veteran-Owned Small Business (VS), Historically Underutilized Business Zone (UZ), or a Governmental Agency (GV).

F.O.B. Point	TERMS 15 DAYS	WARRANTY
AAMU DESTINATION ESTIMATED DELIVERY	YOUR REFERENCE NO.*	QUOTATION EFFECTIVE UNTIL

*Your company reference number, if applicable with this bid quotation.

Certification Pursuant To Act No. 2006-557

Alabama Law (Section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama. By submitting this bid, the bidder is hereby certifying that they are in full compliance with Act No. 2006-557, they are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledges that the awarding authority may declare the contract void if the certification is false.

KELTON TOURS UNLIMITED LLC

800-546-5796

COMPANY NAME (TYPE OR PRINT)

TELEPHONE NUMBER

DANNY CARROLL

256-546-1018

SIGNER'S NAME (TYPE OR PRINT)

FAX NUMBER


SIGNATURE

10/22/18

DATE

Alabama Agricultural and Mechanical University prohibits the installation of asbestos on its campus. Suppliers and contractors will not supply any equipment, material, or supplies, which contain asbestos without prior written approval.

Failure to designate Bid Number and Opening Date on the outside of your sealed envelope containing your bid and more than one bid submitted in this envelope will result in a "No Bid" response in accordance with Alabama Competitive Bid Law 41-16-24 subpart b.

Alabama Agricultural and Mechanical University will not accept faxed bids.

Any product that fails to meet the specifications, performance requirements or compatibility requirements will be rejected and returned to the vendor at no cost to the University.

The University reserves the right to award this contract, in whole, in part, or to reject any and all quotations.

Alabama A & M University is an instrumentality of the State and is federal, state and local tax exempt.

SPECIAL NOTE:

Manufacturer's published product data must be included with your bid response for any alternate offerings. Any exception taken to any portion of this Request for Price Quotation must be stated on the bid response sheets or Alabama A&M University will assume compliance with all requirements as stated. The successful bidder will be responsible and accountable for providing those items as specified in its bid response.

AFFIDAVIT 2

I, Danny Carroll, a duly authorized officer or agent of KELTON TOURS UNLIMITED LLC (contractor), do execute this affidavit on behalf of KELTON TOURS UNLIMITED LLC (contractor) and by executing this affidavit, the undersigned contractor verifies its compliance with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535 (*Code of Alabama (1975) § 31-13-9*), stating affirmatively that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien and that the sole proprietorship, partnership, or corporation or other business entity (circle one) which is contracting with Alabama A&M University has registered with and is participating in the federal work authorization program known as "E-verify", web address <https://e-verify.uscis.gov/enroll> operated by the United States Citizenship and Immigration Service Bureau of the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603, in accordance with the applicability provisions of the Alabama Immigration Act.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with Alabama A&M University, that the Contractor will secure from such subcontractor(s) verification of compliance with *Code of Alabama (1975) § 31-13-9* in a form substantially similar to this affidavit. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to Alabama A&M University, at the time the subcontractor is retained to perform such services.

502009

E-Verify Employment Eligibility Verification User Identification Number

KELTON TOURS UNLIMITED LLC

Name of Contractor

Danny Carroll

Signature of Authorized Officer or Agent of Contractor

TRANSPORTATION DIRECTOR

Title of Authorized Officer or Agent of Contractor

DANNY CARROLL

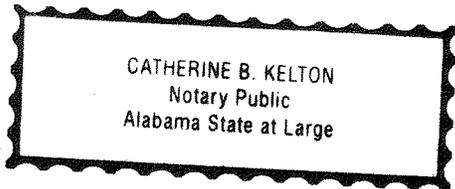
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 22nd DAY OF Oct, 2018

[Signature]

Notary Public

My commission Expires: _____



My Commission Expires
October 28, 2020

My Commission Expires
October 28, 2020



State of Alabama

Disclosure Statement

Required by Article 3B of Title 41, Code of Alabama 1975

ENTITY COMPLETING FORM

KELTON TOURS UNLIMITED LLC

ADDRESS

1625 FORREST AVE

CITY, STATE, ZIP

GADSDEN AL 35901

TELEPHONE NUMBER

256-546-3162

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

AL A&M

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

This form is provided with:

- Contract
 Proposal
 Request for Proposal
 Invitation to Bid
 Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

- Yes
 No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

STATE AGENCY/DEPARTMENT	TYPE OF GOODS/SERVICES	AMOUNT RECEIVED
SNEAD STATE CC	TRANSPORTATION	\$10,000.00
TROY UNI	TRANSPORTATION	\$18,000.00

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

- Yes
 No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

STATE AGENCY/DEPARTMENT	DATE GRANT AWARDED	AMOUNT OF GRANT
N/A		

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF PUBLIC OFFICIAL/EMPLOYEE	ADDRESS	STATE DEPARTMENT/AGENCY
N/A		

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL/ PUBLIC EMPLOYEE	STATE DEPARTMENT/ AGENCY WHERE EMPLOYED
-----------------------	---------	---	--

N/A

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

N/A

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

N/A

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

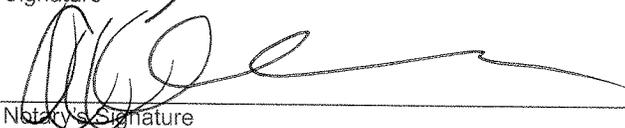
NAME OF PAID CONSULTANT/LOBBYIST	ADDRESS
----------------------------------	---------

N/A

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.


Signature

10-22-18
Date


Notary's Signature

10-22-18
Date

CATHERINE B. KELTON
Notary Public
Alabama State at Large

**My Commission Expires
October 28, 2020**

Date Notary Expires

Article 3B of Title 41, Code of Alabama 1975 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
KELTON TOURS UNLIMITED LLC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

Individual/sole proprietor or single-member LLC C Corporation S Corporation Partnership Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► **P**

Other (see instructions) ►

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
Exempt payee code (if any) _____
Exemption from FATCA reporting code (if any) _____
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
1625 FORREST AVENUE

6 City, state, and ZIP code
GADSDEN AL 35901

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

				-						
--	--	--	--	---	--	--	--	--	--	--

or

Employer identification number

2	0	-	3	1	7	3	1	8	1
---	---	---	---	---	---	---	---	---	---

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person  Date ► **10-22-18**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



STATE OF ALABAMA
ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

JIM SULLIVAN, PRESIDENT
JAN COOK, ASSOCIATE COMMISSIONER
GEORGE C. WALLACE, JR., ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR.
SECRETARY

SERVED December 17, 2003
Walter L. Thomas, Jr.

JAMES KELTON, JR., d/b/a
KELTON TOURS UNLIMITED,

DOCKET 29161

Applicant

CERTIFICATE CB70

DECISION

By application filed May 12, 2003, the Applicant seeks a certificate as a common carrier of passengers in charter bus operations. The Applicant also requests that the application be processed pursuant to the Transportation Equity Act for the 21st Century, which is codified at 49 U.S.C. 14501.

It appears from the application, and the materials filed with the application, that the Applicant is fit, willing and able to operate in compliance with the insurance requirements and the pertinent safety regulations, and that the Applicant has sufficient financial resources to commence operations.

Therefore, pursuant to the Commission's Order in Docket 26555, dated July 17, 1998, Charter Bus Certificate CB70 is hereby issued to James Kelton, Jr., d/b/a Kelton Tours Unlimited, 1625 Forrest Avenue, Gadsden, Alabama 35901, authorizing operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of:

Passengers and their baggage, in charter bus operations, between all points in the State of Alabama.

The certificate number may be located within the cab of the vehicles in lieu of placing it on the outside of the vehicles.

Jurisdiction in this proceeding will be retained for any Commission order or orders, including general orders, that may appear to be warranted in the future.

By the Commission,


Stanley W. Foy
Administrative Law Judge



U.S. Department of Transportation
Federal Motor Carrier Safety Administration

400 7th Street SW
Washington, DC 20590

SERVICE DATE
December 04, 2003

CERTIFICATE
MC-382411-C
JAMES KELTON JR
D/B/A KELTON TOURS UNLIMITED
GADSEN, AL

This Certificate is evidence of the carrier's authority to engage in transportation as a **common carrier of passengers, in charter and special operations**, by motor vehicle in interstate or foreign commerce.

This authority will be effective as long as the carrier maintains compliance with the requirements pertaining to insurance coverage for the protection of the public (49 CFR 387); the designation of agents upon whom process may be served (49 CFR 366); and schedules (49 CFR 374.305). The carrier shall also render reasonably continuous and adequate service to the public. Failure to maintain compliance will constitute sufficient grounds for revocation of this authority.

Angeli Sebastian, Chief
Information Systems Division

NOTE: Applicant is a nonrecipient of governmental financial assistance.

NOTE: Willful and persistent noncompliance with applicable safety fitness regulations as evidenced by a DOT safety fitness rating of "Unsatisfactory" or by other indicators, could result in a proceeding requiring the holder of this certificate or permit to show cause why this authority should not be suspended or revoked.

CPN

E-Verify



Company ID Number: 502009

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Leiton Tours Unlimited LLC	
James Kelton Name (Please Type or Print)	Title
Electronically Signed Signature	02/08/2012 Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed Signature	02/08/2012 Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Leiton Tours Unlimited LLC
Company Facility Address:	1625 Forrest Avenue
	Gadsden, AL 35901
Company Alternate Address:	
County or Parish:	ETOWAH
Employer Identification Number:	203173181

Company ID Number: 502009

North American Industry Classification Systems Code:	485
Administrator:	
Number of Employees:	10 to 19
Number of Sites Verified for:	1
Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:	
<ul style="list-style-type: none">• ALABAMA 1 site(s)	

Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name:	James C Kelton	Fax Number:	(256) 546 - 1018
Telephone Number:	(800) 543 - 5796		
E-mail Address:	keltonours@bellsouth.net		