



Valencia County
Purchasing Department
444 Luna Avenue ♦ P.O. Box 1119
Los Lunas, New Mexico 87031
Office: 505.866.2005 ♦ Fax: 505.866.2424

-ONE PAGE NOTICE-

Request for Proposal (RFP) #VCR-FY18-011

TITLE: Hospital/24 Hour Emergency Healthcare Facility

PURPOSE: The County of Valencia, State of New Mexico, on behalf of the Valencia County Board of County Commissioners, seeks sealed proposals from qualified businesses that will construct, operate and maintain a hospital/24 hour emergency healthcare facility within Valencia County.

GENERAL INFORMATION: The scope of the procurement consists of the private construction of a hospital/24 hour emergency healthcare facility within Valencia County, meeting the minimum needs of the County as specified herein, and the subsequent private operation and maintenance of that hospital/24 hour emergency healthcare facility. Additional services to be provided through the 24 hour healthcare center include: Video Conferencing for physician to patient communication, Maternity Services, Dialysis Services, Oncology Services, Geriatric Care, Pediatric Services, Hospice, Cardiac Care, Stroke Care, Audiology and Hearing Aid Services, Family Medicine, Podiatry Services, Rehabilitation Services, and Women's Health Services. This procurement will result in a single source award. Contract award is expected on or about **September 1, 2018**.

DISCLAIMER: All information provided on this page, including dates, is believed to be accurate. However, in the case of any differences between the information presented here and the information presented in the RFP, the information given in the RFP shall prevail.

COUNTY CONTACT:

All questions about the contents of the RFP document shall be directed to:
Rustin Porter, Purchasing Agent // 444 Luna Ave., Suite 100A // Los Lunas, NM 87031
Phone: (505) 866-2005 // Fax: (505) 866-2424
E-Mail: rustin.porter@co.valencia.nm.us

ISSUANCE: The Request for Proposals will be issued on April 23, 2018. Firms interested in obtaining a copy may access and download the document from the Internet at www.co.valencia.nm.us/ and select the "Purchasing" tab and bid will be listed under "Bid Opportunities". Entities unable to obtain a copy from the web site should contact Rustin Porter, above. If you reach voicemail, please clearly provide and spell your name, company name, address and telephone number. Entities are encouraged to check the website frequently as updates and notices may be posted.

PRE-PROPOSAL CONFERENCE: A site visit and subsequent Pre-Proposal Conference are scheduled for 10:00 A.M. on May 16, 2018, at the Valencia County Commission Chambers, 444 Courthouse Rd., Los Lunas, NM 87031. Potential Offerors are encouraged to submit written questions in advance to Rustin Porter above. The identity of the organization submitting the question(s) will not be revealed. Additional written questions may be submitted at the conference. All written questions will be addressed at the conference. A public log will be kept of the names of potential Offerors that attended the site visit and Pre-Proposal Conference. Attendance at the site visit and Pre-Proposal Conference are a prerequisite for submission of a proposal as questions will be answered.

PROPOSAL DUE DATE AND TIME: Offeror proposals must be received for review and evaluation by the Procurement Manager or designee no later than **2:00 PM Local Time on Thursday July 19, 2018**. Proposals received after this deadline **will be returned unopened and WILL NOT BE CONSIDERED**. Proposals must be sealed and should be clearly labeled

Jhonathan Aragon, Chair, District V □ *Charles Eaton, Vice-Chair, District IV*
□ *Helen Cole, District I* □ *David Carlberg, District II* □ *David Hyder, District III*
Daniel Monette, County Manager

according to the instructions in the RFP. Proposals sent by fax, or other means of electronic submission (including e-mail), **will not be accepted.**

*Charles Eaton, Chair District IV ▫ Alicia Aquilar, Vice-Chair, District II
Mary J. Andersen, District I ▫ Lawrence Romero, District III ▫ Jhonathan Aragon, District V
Jeff Condrey, County Manager*