

Project Name: **Anderson County Sports Training Facility**
Project No: **23029**

File No.: J04

Date: December 08, 2023

To: **Plans Examiner: Jason D. Thompson**
Phone: (615) 741-0311
Email: Jason.d.thompson2@tn.gov
Date plans received: 10/18/2023

Owner: Anderson County Schools
Contact: Clay McCamey
(865) 388-7814

Architect: Design Innovation Architects - DIA
Contact: Tyler Goza
(423) 310-6350

This Addendum forms a part of the Construction Documents and modifies the original Documents dated October 17, 2023, as noted below. The items listed below shall supersede the previous information in the previously issued Bidding Documents and shall be incorporated into the entire Work described therein.

This Addendum consists of four (04) pages, as well as the attached documents listed below.

Attachments:

1. Drawings:
G000, S1.0.
2. Specifications:
NA - specs on drawings.
3. COMcheck documentation:
NA

Changes to prior Addenda:

4. None

Changes to Bidding Requirements:

5. NA

Changes to Agreement:

6. None

Changes to Conditions of the Contract:

7. None

Changes to Drawings:

8. G000: Index of drawings revised to reflect changes in addendum 02.
S1.0: Sheet was included in original submittal but was not indexed properly. Previously issued as R101; corrected in Addendum 02 to be sheet S1.0.

Changes to Specifications:

9. NA - specs on drawings.

Fire Marshal Conditions Report Response(s):

Information to be Included on the Plan Drawings

5. The following drawings were indexed but not provided with the submittal. IBC 107.2.1.

Review Comments: Sheet R101 is shown in the "Sheet Index," but is not supplied for review. (Sheet: G000)

~~Response: this sheet is the site survey, provided for reference.~~

Review Comments: (12/06/2023) Sheet R101 is shown in the "Sheet Index," but is not supplied for review. (Sheet: G000)

Response: Sheet R101 on the index should have been sheet S1.0. S1.0 is provided as a reference.

6. The following drawings were submitted but not shown in the "Index of Drawings" IBC 107.2.1.

Review Comments: Sheet S1.0 is supplied for review but is not shown in the "Sheet Index." (Sheet: G000)

~~Response: all sheets shown on the drawing index are provided for review.~~

Review Comments: (12/06/2023) Sheet S1.0 is supplied for review but is not shown in the "Sheet Index." (Sheet: G000)

Response: Sheet S1.0 is added to the index as a reference drawing.

Sprinkler System Water Supply Availability and System Demand

19. Identify the sprinkler system occupancy hazard classification for the facility or portion of the facility, as follows: Light and Ordinary (Groups 1 and 2), Extra (Groups 1 and 2), or Special Occupancy Hazards. NFPA 13 Chapter 5.

Note: Commercial kitchens, Storage spaces 50 sf or larger, janitor closets, and gas furnace rooms must be Ordinary Group 1. Large stack rooms in Libraries and Stage Areas must be Ordinary Group 2. Laboratories using chemicals must be classified Ordinary Group 1 (Class C or D laboratory) or Ordinary Group 2 (Class A or B laboratory). NFPA 45 6.2.1.1

Review Comments: Janitor Room No. 103 must be Ordinary Group 1. (Sheet: FP101)

~~Response: please see fire protection specifications, #6, on FP002. The occupancy hazard classification is light hazard, and the Janitors Room No. 103 is ordinary hazard group 1.~~

Review Comments: (12/06/2023) Janitor Room No. 103 must be Ordinary Group 1. (Sheet: FP101)

Response: See "Fire Protection Specification" Note No. 6. (Sheet: FP002).

Automatic Sprinkler System Site Plan (Underground)

21. Provide the following information on the Automatic Sprinkler System Design Intent site plan:
(1) The potable water supply shall be protected against backflow in accordance with the requirements of this section and the International Plumbing Code. IBC 903.3.5, IPC 608.16.4.

Review Comments: Provide protection against backflow into the potable water supply.

~~Response: please see P201 for backflow preventor location. Backflow preventor is located in the Janitor Room No. 103. Please see backflow preventor detail on same sheet.~~

Review Comments: (12/06/2023) Provide protection against backflow into the potable water supply.

Response: See “Water Service Detail” (Sheet: P201).

End of Addendum 02



SHEET INDEX						
SHEET #	SHEET NAME	SHEET ISSUE DATE	CURRENT REV. NO.	REV. DESCRIPTION	REV. ISSUED BY	CURRENT REV. DATE
G000	COVER	2023-10-17	P2	PERMIT REV.	PERMITTING	2023-12-08
G000	PROJECT COVER REQUIREMENTS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
G100	COMCHECK	2023-11-10	P1	PERMIT REV.	PERMITTING	2023-11-10
G199	LEGENDS & ABBREVIATIONS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
C101	SITE DEMOLITION PLAN	2023-10-17				
C102	SITE LAYOUT PLAN	2023-10-17				
C103	EROSION CONTROL - 1	2023-10-17				
C104	EROSION CONTROL - 2	2023-10-17				
C105	SITE GRADING PLAN	2023-10-17				
C106	SITE UTILITY PLAN	2023-10-17				
C201	SITE DETAILS - 1	2023-10-17				
C202	SITE DETAILS - 2	2023-10-17				
S001	STRUCTURAL NOTES	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
S101	FOUNDATION PLAN	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
S102	SECTIONS AND DETAILS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
AS101	ARCHITECTURAL SITE PLAN AND DETAILS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A101	FIRST FLOOR PLAN ENLARGED PLANS AND ACCESSIBLE RESTROOM REQUIREMENTS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A102	FIRST FLOOR RCP	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A111	ROOF PLAN & DETAILS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A201	EXTERIOR ELEVATIONS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A301	BUILDING SECTIONS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A311	WALL SECTIONS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A321	PLAN AND SECTION DETAILS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A300	OPENING SCHEDULES AND DETAILS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A600	3D DRAWINGS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
A700	INTERIOR FINISH SCHEDULE	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
FR001	PRELIMINARY HYDRAULIC CALCULATIONS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
FR002	DETAILS & SPECIFICATIONS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
FP101	FIRST FLOOR PLAN - FIRE PROTECTION	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
P101	FIRST FLOOR PLAN - WASTE	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
P201	FIRST FLOOR PLAN - WATER AND GAS	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
M001	SCHEDULES	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
M101	FIRST FLOOR PLAN - HVAC	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
E101	FLOOR PLAN - LIGHTING	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
E102	FLOOR PLAN - ELECTRICAL	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
E201	LEGENDS AND SCHEDULES	2023-10-17	P1	PERMIT REV.	PERMITTING	2023-11-10
S10	RESOURCE	2023-09-05	P2	PERMIT REV.	PERMITTING	2023-12-08

PROJECT TEAM / CONSULTANTS

CLIENT:
ANDERSON COUNTY SCHOOLS
 PHONE : (865) 457-4205
 180 MAVERICK CIRCLE
 CLINTON, TENNESSEE 37716
 CONTACT: CLAY MCKAMEY

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 CONTACT: GREG CAMPBELL

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 1248 NORTH SHOREWOOD LN
 CARVILLE, TN 37714
 CONTACT: WILL ROBINSON

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 3107 SUTHERLAND AVENUE, P.O. BOX 10648
 KNOXVILLE, TN 37939
 CONTACT: AARON LOVE

TFM # 03970-F



A04 PROJECT SITE MAP / LOCATION
 NOT TO SCALE

NO.	ISSUED BY	DATE
P1	PERMITTING	2023-11-10
P2	PERMITTING	2023-12-08

THIS DRAWING IS THE PROPERTY OF DESIGN INNOVATION ARCHITECTS, INC. AND IS NOT TO BE REPRODUCED OR COPIED IN WHOLE OR IN PART WITHOUT AUTHORIZATION FROM DESIGN INNOVATION ARCHITECTS, INC. IT IS TO BE USED FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN AND IS NOT TO BE USED ON ANY OTHER PROJECT. IF IT IS TO BE REUSED FOR ANY OTHER PROJECT, ALL DRAWINGS, WRITTEN DIMENSIONS, THE PRECEDENCE, ALL DRAWINGS AND DESIGN SHOWN ON THESE DRAWINGS ARE COPYRIGHT © OF DESIGN INNOVATION ARCHITECTS, INC.

SHEET DESCRIPTION
 COVER

G000
 PROJECT DATE: 2023-10-17
 PROJECT NUMBER: 23030

A NEW PROJECT FOR:
ANDERSON COUNTY SPORTS TRAINING FACILITY
 ANDERSON COUNTY, TN

DIA
 Design Innovation
 ARCHITECTS + INTERIORS + PLANNING
 402 S. Gay Street, Suite 201, Knoxville, TN 37902
 ph 865.637.8540 / fx 865.544.3940
 www.dia-arch.com

NOTES

1. SURVEYOR'S LIABILITY FOR THE DOCUMENT SHALL BE LIMITED TO THE ORIGINAL PURCHASER AND DOES NOT EXTEND TO ANY UNNAMED PERSON OR ENTITIES WITHOUT AN EXPRESSED RE-CERTIFICATION BY WHOSE SIGNATURE APPEARS UPON THE SURVEY.
2. PARCELS NUMBERS SHOWN AS THUS (00) REFER TO TAX MAP 43, ANDERSON COUNTY, TENNESSEE.
3. ALL DISTANCES WERE MEASURED WITH E.D.M. EQUIPMENT AND HAVE BEEN ADJUSTED FOR TEMPERATURE.
- 3.1. FOR BOUNDARY AND TOPOGRAPHIC ASPECTS OF THIS SURVEY, RTK GNSS POSITIONAL DATA WAS OBSERVED ON/BETWEEN AUGUST 24, 2023 UTILIZING TRIMBLE R12 & R12i DUAL FREQUENCY RECEIVERS. THE GRID COORDINATES OF THE FIXED STATION(S) WERE DERIVED USING A VRS NETWORK OF CORS STATIONS REFERENCED TO NAD83(2011), GEOID 12B.
4. THE PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLAIN AND IS DETERMINED TO BE IN ZONE "X" AS PER FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM PANEL NUMBER 47001C0136G, DATED 05/04/2009.
5. THIS SURVEYOR WAS NOT PROVIDED WITH A TITLE COMMITMENT, THEREFORE THE PROPERTY IS SUBJECT TO THE FINDINGS OF A DETAILED TITLE SEARCH.
6. PRIOR TO ANY CONSTRUCTION, EXCAVATION OR ANY DISTURBANCE OF THE EXISTING GROUND ELEVATION, THE OWNER AND / OR CONTRACTOR SHOULD ASSUME RESPONSIBILITY OF CONTACTING THE LOCAL UTILITY AUTHORITIES FOR EXACT LOCATION OF UNDERGROUND GAS LINES, TELEPHONE LINES, ELECTRIC CABLES, WATER LINES, ETC. TO AVOID ANY HAZARD OR CONFLICT. IN TENNESSEE, IT IS A REQUIREMENT, PER "THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT", THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNERS, NO LESS THAN THREE (3) NOR MORE THAN (10) WORKING DAYS PRIOR TO THE DATE OF THEIR EXCAVATION TO AVOID ANY POSSIBLE HAZARD OR CONFLICT. DIAL 811 FOR A ONE CALL CENTER.
7. UTILITIES SHOWN WERE TAKEN FROM FIELD LOCATIONS THAT WERE APPARENT AND COPIED FROM APPROPRIATE GOVERNING AGENCIES MAPS AND ARE APPROXIMATE AT BEST. THERE MAY BE UTILITIES, THE EXISTENCE OF WHICH IS UNKNOWN TO THE SURVEYOR.
8. TOPOGRAPHIC INFORMATION WAS DERIVED BY RANDOM SHOTS PER FIELD SURVEY; CONTOUR INTERVAL IS TWO (2) FOOT. DATUM BASED ON NAVD 88.
9. ALL DEED & PLAT REFERENCES ARE MADE TO THE REGISTER'S OFFICE OF ANDERSON COUNTY, TENNESSEE (ROAC).
10. SURVEY FIELD DATA COLLECTED ON AUGUST 24, 2023.
11. SUBJECT PROPERTY IS CURRENTLY ZONED "A-2"; RURAL RESIDENTIAL DISTRICT. FOR ACCURATE INFORMATION CONCERNING ZONING REQUIREMENTS & RESTRICTIONS CONTACT ANDERSON COUNTY PLANNING COMMISSION AND BOARD OF ZONING APPEALS: 865-457-6244.

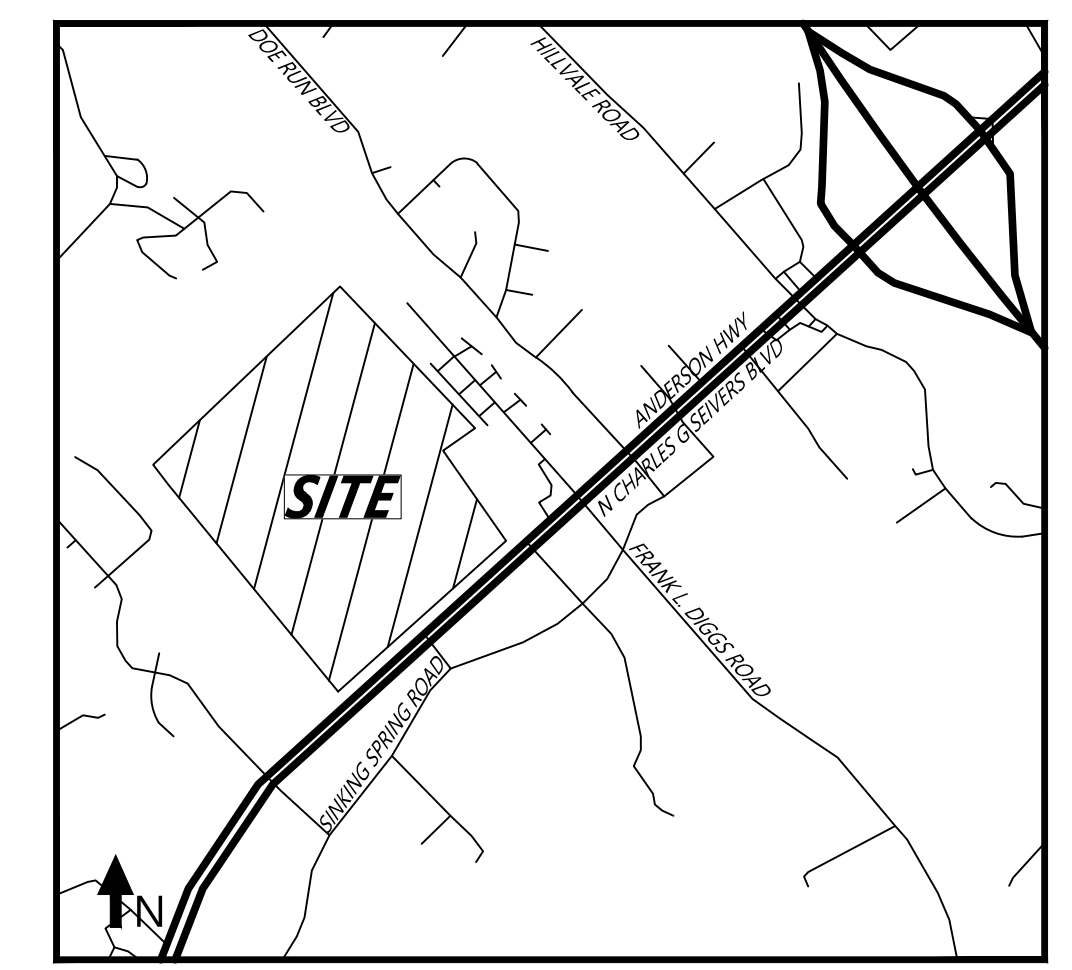
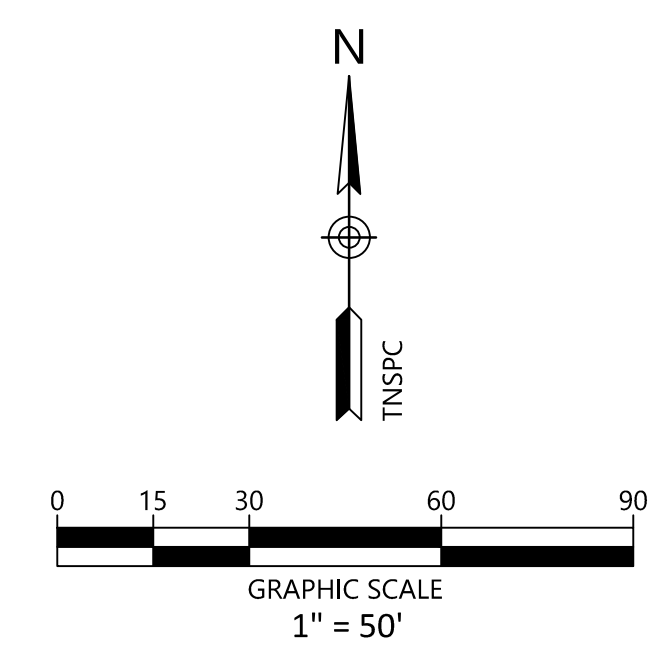
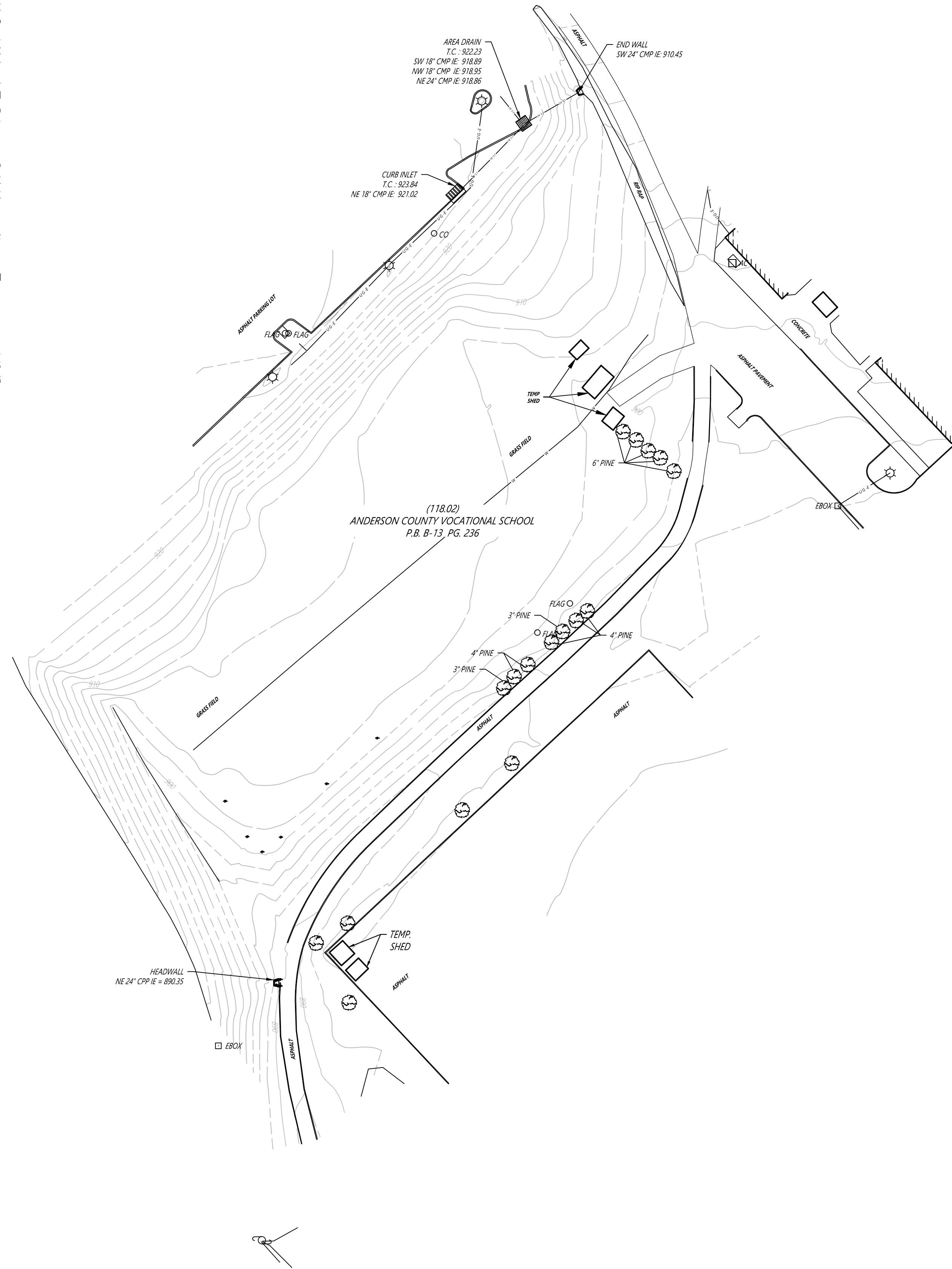
SITE DATA

PROPERTY LOCATED ON ANDERSON COUNTY TAX MAP 43, PARCEL 118.02

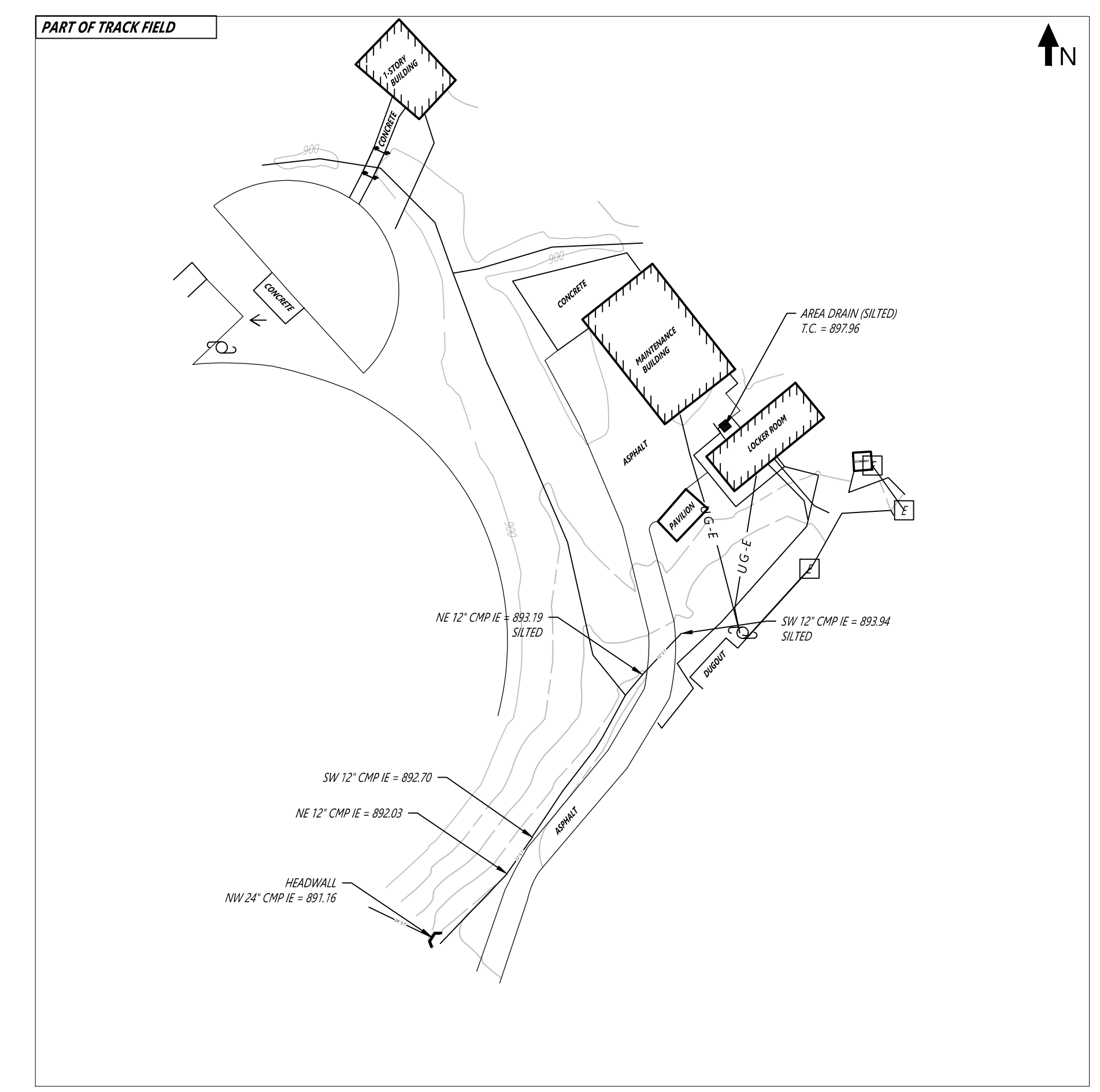
CITY: CLINTON
 COUNTY: ANDERSON
 STATE: TENNESSEE
 DISTRICT: 1
 SITE ADDRESS: 130 MAVERICK CIRCLE
 CLINTON, TENNESSEE
 OWNER: ANDERSON COUNTY VOCATIONAL SCHOOL
 RT 1
 CLINTON, TN 37716

LEGEND

- PARCEL NO. (xx)
- UNDERGROUND ELECTRIC U G - E
- CONTOUR LINE -500-
- WATER LINE W
- ELECTRIC METER □ EB0X
- UTILITY POLE W/ LIGHT ⚡
- CURB INLET [Symbol]
- CATCH BASIN [Symbol]
- WATER METER [Symbol]
- WATER VALVE [Symbol]
- SANITARY CLEANOUT ○ CO

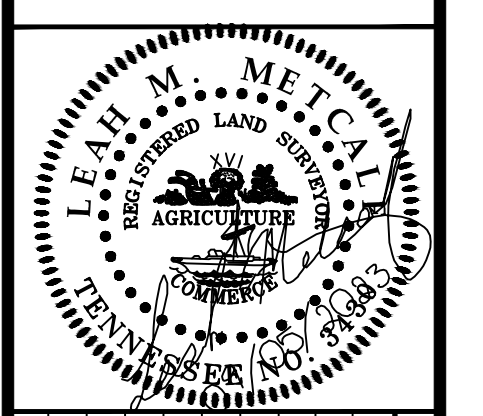


VICINITY MAP
NOT TO SCALE



658 GRASSMERE PARK DRIVE, STE 100
 NASHVILLE, TN 37211
 (615) 385-4144

DESIGN INNOVATION ARCHITECTS, INC
 402 S GAY ST, SUITE 201
 KNOXVILLE, TN 37902



NO.	DATE	DESCRIPTION	BY	CHK	APV
1	09/05/2023	ORIGINAL ISSUE	JPF	LMM	ABV

TOPOGRAPHIC SURVEY
 ANDERSON COUNTY HIGH SCHOOL
 ADDITIONAL TOPO
 TAX MAP 43, PARCEL 118.02
 CLINTON, ANDERSON COUNTY, TENNESSEE

SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief the hereon shown Topographic Survey represents a Category "IV" survey and as shown hereon and that the survey has been performed to the minimum standards for Land Surveying in the State of Tennessee.

By: *Leah M. Metcalf* Date: 09/05/2023
 LEAH M. METCALF TN Registered Surveyor No. 3430

PROJECT NUMBER
23430249
 DRAWING NUMBER
S1.0

DRAWING PATH: T:\Knoxville-1430\Project\2023\23430249_anderson\County Schools\Anderson County Schools\Football_Clinic\TIN\Civil\Survey\CAD\Survey\23430249 Anderson County HS Additional Topo.dwg