



## **Whitfield County Schools**

1306 South Thornton Avenue, Dalton, Georgia 30721

wcsga.net • (706) 217-6780

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# **Invitation to Bid**

**For**

## **Westside Gym Paging Installation**

**For The**

### **Whitfield County Schools Purchasing Department**

**1030 Hill Road  
Dalton, GA 30721**

**BID # WCS-Tech-BD-2020-010**

**6/16/2020**

BID # WCS-Tech-BD-2020-010

## **INVITATION TO BID**

**Whitfield County Schools District invites sealed bids for the following:**

**Supply all equipment, mounts and installation for Paging**

(See Exhibit A for additional specifications)

Direct any questions regarding this bid to **Tim Shaver, Director of Technology** via <https://vendorregistry.com/> no later than 2:00pm on **6/19/2020**.

The Purchasing Department must receive the bids by **2:00pm on 6/24/2020**

**Whitfield County School District  
Purchasing Department  
1030 Hill Road, Building A  
Dalton, GA 30721**

Bids must be sealed and clearly marked as **"Bid Response WCS-Tech-BD-2020-010"**. Include 1 original and 2 copies.

Bids will be opened at **1:00 Pm 6/29/2020** at the same location.

Jim Fugate  
Procurement Officer  
Whitfield County School District

BID # WCS-Tech-BD-2020-010

**BID SUBMISSION**  
**Paging Equipment and Installation**

Having also examined/understood the Products / Services specifications and requirements, the Undersigned hereby proposes to furnish all products, labor, equipment, tools, transportation, services, licenses, fees, permits, etc., required by said document to complete all divisions of the Products / Services stipulated above for the sum included below.

**Respectfully submitted:**

\_\_\_\_\_  
**Contractor/Vendor (Company Name)**

\_\_\_\_\_  
**Representative (Name and title)**

\_\_\_\_\_  
**Telephone Number**

\_\_\_\_\_  
**Email Address**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Business Address**

\_\_\_\_\_  
**Federal I.D. Number**

\_\_\_\_\_ (Dollars) for Products / Services rendered.

Whitfield County Schools understands billing will be due for the full amount of the Products / Services upon delivery, completion, and signed off on by **Tim Shaver**.

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## **EXHIBIT A**

### **Additional Work/Product Specifications**

- Install all speakers and horns in locations provided by customer.
- Use provided pathway
- Use existing provided data drops at each speaker location
- Quantity and layout can be found at this [link](#).
- Please include any mounting brackets needed for speakers.
- Drawings can be found [here](#).