



# St. Johns River Water Management District

Michael A. Register, P.E., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 • [www.sjrwmd.com](http://www.sjrwmd.com)

DATE: December 19, 2023  
TO: Prospective Respondents  
FROM: Mark Morris, Associate Procurement Specialist  
SUBJECT: Addendum 1 to Invitation for Bids 39344, Laboratory Restoration at District Headquarters.

As a result of questions received during the Mandatory Pre-Bid Meeting held on Tuesday, December 19, 2023, the following clarifications/changes are provided for your information. Please make all appropriate changes to your solicitation documents.

- Q1: Is there a preference for the cabinet hardware (pulls, hinges, etc.)?  
A1: The cabinet hardware shall be stainless steel, corrosive resistant.
- Q2: For the backsplash areas, is tile or stainless preferred?  
A2: The backsplash areas shall be stainless steel, corrosive resistant.
- Q3: In Room 109 of the District Laboratory, will the cabinets in front of the sink also be resurfaced and painted?  
A3: Yes.
- Q4: For the open-faced cabinets along the walls, can the Contractor remove and take offsite to restore?  
A4: Yes, as long as the open-faced cabinets are removable.
- Q5: For the Hazmat lab building, is the Contractor responsible for restoring/repainting the top of the building?  
A5: No, due to accessibility concerns.
- Q6: For the exterior windows to be replaced, is there a preference on the brand?  
A6: No, there is not a brand preference, as long as they are aluminum frame, tempered glass, energy efficient and include an emergency safety latch.

Also, for your reference, the Mandatory Pre-Bid Attendee list is attached.

**NOTE: The Bid Due Date has been extended until 2:00 p.m. Thursday, January 18, 2024.**

Please acknowledge receipt of this Addendum on the **Bid Form** provided in the bid package.

If you have any questions, please e-mail me at [mmorris@sjrwmd.com](mailto:mmorris@sjrwmd.com) or Wendy Cox at [wcox@sjrwmd.com](mailto:wcox@sjrwmd.com).

## GOVERNING BOARD

Rob Bradley, CHAIR  
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**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
SIGN-IN SHEET FOR ATTENDEES**

**IFB # 39344 MANDATORY PRE-BID MEETING**

**10:00 am, Tuesday, December 19, 2023**

**Renovation of Laboratory at District HQ**

Attendee (Print Legibly): <b>JIM YORK</b>	Phone: <b>813.624.5052</b>	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: <b>YORK DEVELOPMENT GROUP</b>		
Address: <b>2304 DOUGSONG TRACE DRIVE</b>		
City /State/Zip: <b>RUSKIN, FL 33570</b>		
Bid Documents Picked up today: <input checked="" type="radio"/> Yes or <input type="radio"/> No	Email: <b>JIM@YORKDG.NET</b>	

Attendee (Print Legibly): <b>April Prescott</b>	Phone: <b>904.403.3800</b>	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: <b>Scorpio.</b>		
Address: <b>4655 Salisbury Rd. Suite 375</b>		
City /State/Zip: <b>Jacksonville, FL 32236</b>		
Bid Documents Picked up today: <input checked="" type="radio"/> Yes or <input type="radio"/> No	Email: <b>aprit@scorpioco.com</b>	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: <b>CJ Geo</b>		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
SIGN-IN SHEET FOR ATTENDEES**

**IFB # 39344      MANDATORY PRE-BID MEETING  
10:00 am, Tuesday, December 19, 2023  
Renovation of Laboratory at District HQ**

Attendee (Print Legibly): <i>Paul Bellard</i>	Phone: <i>321-594-8136</i>	Business Card Provided <input checked="" type="checkbox"/> Or fill in contact information
Firm Name: <i>Titan Contracting, LLC</i>		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email: <i>Paul@yourtitanteam.com</i>	

Attendee (Print Legibly): <i>CHANDLER MULLIS</i>	Phone: <i>386-546-0123</i>	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name: <i>J.C. STANFORD &amp; SON INC.</i>		
Address: <i>5606 SUMMERALL RD.</i>		
City /State/Zip: <i>JACKSONVILLE, FL 32127</i>		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email: <i>CHANDLER@JCSTANFORD.COM</i>	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	

Attendee (Print Legibly):	Phone:	Business Card Provided <input type="checkbox"/> Or fill in contact information
Firm Name:		
Address:		
City /State/Zip:		
Bid Documents Picked up today: <input type="radio"/> Yes or <input type="radio"/> No	Email:	