

# City of Milton

# P.O. Box 909, MILTON, FL 32572

Phone: (850) 983-5438 ∞ Fax: (850) 983-5415

# **MEMORANDUM**

TO: Interested Parties

FROM: Diane Ebentheuer, Purchasing Officer

RE: ITB 2021.03 Concrete Curbing/Driveway/Sidewalk Annual Contract

DATE: April 7, 2021

Notice is hereby given that the City of Milton will receive sealed bids for **Concrete Curbing/Driveway/Sidewalk Annual Contract**. The bid documents contain the necessary information for preparing and submitting your bid for this effort.

Bid information is available on the City's web page at <a href="https://MiltonFL.org/322/Purchasing">https://MiltonFL.org/322/Purchasing</a>. There you may also register thru <a href="https://www.vendor.org/yeurchasing">VendorRegistry.com</a> (there is <a href="https://wiltonFL.org/322/Purchasing">no charge</a> to join); and/or thru <a href="https://wiltonFL.org/322/Purchasing">BidNetDirect.com/florida/city-of-milton</a> (there is <a href="https://wiltonFL.org/322/Purchasing">no charge</a> to join.)

All bidders must review the Scope of Services and Project Description as described in this document to ensure their ability to perform as indicated.

The deadline for submitting your sealed bid is:

Wednesday, May 5, 2021 at 2:00 p.m., (CST)

Delivered: City of Milton, 6738 Dixon Street, Milton, Florida, 32570

Mailed: City of Milton, P.O. Box 909, Milton, FL 32572

Questions should be submitted in writing and directed to the Purchasing Department at (850) 983-5438; or by e-mail to <a href="Purchasing@MyMiltonFlorida.com">Purchasing@MyMiltonFlorida.com</a> no later than one (1) week prior to the bid due date, or by Wednesday, April 28, 2021 at 2:00 p.m. Answers will be posted by Friday, April 30, 2021 at 2:00 p.m. (CST)

Interpretations of the bid, clarification of specifications, and requirement or changes to the bid which have a material effect will be documented and communicated to bidders only by written addendum posted on the City web page, Bid Net Direct, and Vendor Registry. All bidders are responsible for checking for any addendums that may be issued, and to obtain such addendums.



Diane Ebentheuer, Purchasing Officer

### **INSTRUCTIONS FOR BIDS**

# ITB 2021.03 Concrete Curbing/Driveway/Sidewalk Annual Contract

I. Deadlines/Dates:

Invitation to Bid Published: Wednesday, April 7, 2021

Questions Deadline: Wednesday, April 28, 2021 @ 2:00 p.m. (CST)
 Answers Posted by: Friday, April 30, 2021 @ 2:00 p.m. (CST)
 Bids Due: Wednesday, May 5, 2021 @ 2:00 p.m. (CST)

**II.** Contact Information:

Contact: Diane Ebentheuer, Purchasing Officer

Phone: (850) 983-5438

Email: <u>Purchasing@MyMiltonFlorida.com</u>

**III.** Bids Must be Complete and Include:

- 1. Bidders Declaration (page 3-4)
- 2. Bid Form (page 5)
- 3. Public Entity Crime Form F.S. 287.133(3)(A) (*City Website*)
- 4. Drug-Free Workplace Form F.S. 287.087 (*City Website*)
- 5. Non-Collusion Affidavit (*City Website*)
- 6. Conflict of Interest Disclosure Form (*City Website*)

City Website address: https://MiltonFL.org/322/Purchasing

- **IV. Copies:** Please provide one (1) original, and two (2) copies of your bid. Faxed or emailed proposals are **not** accepted.
- V. Sealed bids can be <u>mailed to</u>: <u>or delivered to</u>:

City of Milton City of Milton

Purchasing Department
P. O. Box 909
6738 Dixon Street
Milton, FL 32572
Milton, FL 32570

Bids must be sealed and marked:

	10: CITY OF WILLION
<b>VENDOR Name:</b> _	

# **SEALED BID \* DO NOT OPEN**



Sealed ITB#: 2021.03

ITB Title: Concrete Curbing/Driveway/Sidewalk Annual Contract

DUE DATE/TIME: May 5, 2021

#### **BIDDER'S DECLARATION**

# ITB 2021.03 Concrete Curbing/Driveway/Sidewalk Annual Contract

The firm/bidder understands, agrees, and warrants:

- 1. These items apply to and become a part of the terms and conditions of the bid submitted. Any exceptions must be in writing.
- All bids submitted shall be subject to acceptance or rejection. The City of Milton specifically
  reserves the right to accept or reject any or all <u>bids</u>, to waive any technicalities and
  formalities in the bid process, and to award the bid in part or in any manner deemed to be
  in the best interest of the City.
- 3. That the City of Milton reserves the right to reject any or all <u>proposals</u> and to accept that proposal which will, in its opinion, best serve the public interest. The City of Milton reserves the right to waive any technicalities and formalities in the proposal process.
- 4. The City of Milton is exempt from sales tax.
- 5. Contractors are responsible for any sales tax on purchases for the project.
- 6. The City of Milton will receive sealed bids from interested parties at its offices located at City Hall, Milton, Florida. Any bid received after the bid deadline will **not** be considered.
- 7. Bids will be publicly opened and read at the City of Milton, City Hall on the day and at the hour specified.
- 8. The City of Milton may consider as non-responsive, any bid in which there is an alteration of, or departure from the proposal form hereto attached.
- 9. The bid will be awarded to the lowest most responsive reliable firm complying with the conditions of the bid. The firm to whom award is made will be notified as soon as possible. The City of Milton reserves the right to reject the bid of a firm who has previously failed to perform properly or complete on time, contracts of a similar nature, or the bid of a firm who, in the sole opinion and discretion of the City of Milton is not in a position to perform the contract, or whose name appears on the United States Comptroller General's list of ineligible contractors.
- 10. Interested Parties shall submit all required forms and information simultaneously with sealed bid. Forms and information become a part of the property of the City of Milton and will not be returned to the firm unless a written request to withdraw is received prior to opening of bids.
- 11. Additional Quantities: For a period not exceeding twelve (12) months from the day of the solicitation opening, the right is reserved to purchase any number of additional items at the prices offered in this solicitation. If additional quantities are not acceptable, the bid form shall be noted "offer is for specified quantity only."
- 12. **NOTE:** Unless stated on the bid form, the bid submitted will assume all specifications will be met. Please note all exceptions on the bid form.
- 13. The successful bidder will be required to submit additional forms, which are available on the City's website at <a href="https://MiltonFL.org/322/Purchasing">https://MiltonFL.org/322/Purchasing</a> at the bottom of the page.
  - Certificate of Non-Discrimination
  - W-9 Taxpayer Identification Number
  - Vendor Application
  - Certificates for Liability, Vehicle, and Worker's Comp Insurance.
     (City is to be named as additional insured.) Limitations are listed online.
  - Prompt Payment Affidavit

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- 14. That they have carefully read and fully understand the full scope of the specifications.
- 15. That they have the capability to successfully undertake and complete the responsibilities and obligations in said specifications.
- 16. All bidders are responsible for checking for any addendums that may be issued. Addendums are posted on the City web page, Bid Net Direct, and Vendor Registry.
- 17. That they have Liability Insurance, and/or Vehicle and Workers Comp Insurance if required. (A declaration of insurance form must be provided before any work will begin.)
- 18. (Service Contracts Only) Pursuant to Florida Statute 119, the contractor must follow all public records law. IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (850)983-5402, <a href="mailto:DNobles@MiltonFl.org">DNobles@MiltonFl.org</a> OR P.O. BOX 909, MILTON, FL 32572. A contractor who fails to provide the public records to the City within a reasonable time may also be subject to penalties under Florida Statute 119.10.
- 19. That this bid may be withdrawn by requesting such withdrawal in writing at any time prior to bid opening but may not be withdrawn after such date and time.
- 20. That by submission of this bid the firm acknowledges that the City of Milton has the right to make any inquiry or investigation it deems appropriate to substantiate or supplement information supplied by the firm.
- 21. If a partnership, a general partner must sign. If a corporation, the authorized corporate officer(s) must sign, and the corporate seal must be affixed to this bid.
- 22. Recommendations are posted on city web page via agendas prior to award.
- 23. Any protests are handled per the City's Purchasing Policy and F.S. 120.57(3).

BIDDER:			
	Company Name		
	Address/City/Zip		
Phone	Email		
Contact Name		Title	
Company Representative <u>Signature</u>		 Date	

# BID FORM ITB 2021.03 Concrete Curbing/Driveway/Sidewalk Annual Contract

	ITEM		UNIT PRICE
1.	Concrete Curb (layback or FDOT Type F	)	
	a. Remove and replace existing curb		\$/ L.F.
	b. New curb		\$/ L.F.
2.	Sidewalks		
	a. 4" Thick		\$/ S.F.
	b. 6" Thick (including driveways)		\$/ S.F.
3.	Mobilization Charge (applies to any wo		
	50 linear feet of curb or 150 square fee	t of flat work)	\$/ E.A.
	License #		
Ackn	owledgement of Addendums:		(list numbers or N/A)
	ndersigned agrees to the above te	rms and conditi	ons.
	Company Name	· · · · · · · · · · · · · · · · · · ·	
	Address/City/Zip		
Phone	Ema	 il	
Contact N	ame		Title
Company	Representative <u>Signature</u>		Date
	***********Below to be filled out b	y the City of Milto	n***********
Accep	ted by City of Milton	 Date	
Appro	ved by City Council,	20	
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# PURPOSE, SCOPE OF WORK, AND QUALIFICATIONS ITB 2021.03 Concrete Curbing/Driveway/Sidewalk Annual Contract

#### A. GENERAL INFORMATION:

The City of Milton will receive Bids for Concrete Curbing/Driveway/Sidewalk Annual Contract for all City owned public facilities. The facilities include, but are not limited to streets, parks, easements, storm water facilities, parking lots or as may be required. This CONTRACT will include any concrete work related to, but not limited to curbing, driveways, sidewalks, storm water structures or any other formed or flat surfaced concrete as may be required.

The CONTRACT will provide for a set unit price rate for the type of work listed.

Prior to each project or task requested, the CONTRACTOR may be required to provide a written estimate for the proposed work to be performed. The CITY will follow the approved Purchasing Policy as to staff's approval limits and/or if additional quotes or bids may be required. The CITY will provide access to any and all equipment manual, plans, specification, records and/or any other materials that may be helpful for the CONTRACTOR to perform work task.

The CONTRACT will only be awarded to those companies who are properly insured and licensed. A current copy of the insurance and license will be required prior to approval of the CONTRACT. The CONTRACT will be for one (1) year and may be renewed annually with both parties' consent. The CONTRACT will be re-advertised at least once every five (5) years. The first CONTRACT period will be from June 15, 2021 to September 30, 2022. Then, each year from October 1 to September 30 of the following year.

#### B. SCOPE OF SERVICES: ANNUAL CONCRETE CURBING/DRIVEWAY/SIDEWALK CONTRACT:

**Concrete:** All concrete shall be 3000 psi strength and a slump to meet the conditions of the pour. All finishes shall be as directed by the City. All joints shall be saw cut and placed at intervals in order to present the look desired. All new or next pour concrete shall have an expansion joint placed.

**Existing Curbing:** If the project includes the removal and replacement of existing curb, the Contractor shall remove the existing curb and dispose of at a predesignated City owned site. The Contractor will then saw cut the edge of the existing asphalt to the required line. The new curb will be formed and poured to the required profile (layback or FDOT Type F), line and grade.

**New Curbing**: All new curbing shall be either a layback or FDOT Type F.

**Sidewalk (6"):** All concrete sidewalks or driveways that will be rated for traffic shall be poured 6" and shall be reinforced as may be necessary.

**Sidewalk (4"):** All concrete sidewalks (non-traffic rated) shall be poured 4" and shall be non-reinforced. The width shall be 5' unless otherwise noted.

#### C. LICENSES required by Santa Rosa County.

### D. INSURANCE REQUIREMENTS:

Contractor shall obtain and maintain the minimum insurance coverage set forth below. By requiring such minimum insurance, the City of Milton shall not be deemed or construed to have

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assessed the risk that may be applicable to the Contractor. Contractor shall assess its own risks and if it deems appropriate and/or prudent, maintain higher limits and/or broader coverage. Contractor is not relieved of any liability or other obligations assumed or pursuant to the Contract by reason of its failure to obtain or maintain insurance in sufficient amounts, duration, or types.

Contractor shall carry the following limits of liability as required below: Dollar amounts may change in accordance with the event or project. Events may include Food and liquor liability.

## 1. Commercial General Liability - ISO CG 001 Form or equivalent.

General Aggregate	\$1,000,000
Products/Completed Operations Aggregate	\$1,000,000
Each Occurrence Limit	\$1,000,000
Personal/advertising Injury	\$1,000,000
Fire Damage (Any One Fire)	\$50,000
Medical Payments (Any One Person)	\$5,000

### 2. Automobile Liability

Bodily Injury/Property Damage	\$1,000,000 each accident
bodily illiarly, i topcity bulliage	91,000,000 Cacii acciaciit

Personal Injury Protection (PIP) Statutory

# 3. Workers' Compensation

Coverage A (W	orkers' C	ompensation)	) Statutor	У

Coverage B (Employers Liability):

Each Accident	\$100,000
Disease-Each Employee	\$500,000
Disease-Policy Limit	\$100,000

#### **E. MODIFICATIONS:**

Modifications to provisions of this contract shall only be valid when they have been rendered in writing and duly signed by both parties. The Parties agree to negotiate this contract if stated revisions of any applicable laws, regulations or increases/decreases in allocations make changes this this contract necessary.

#### F. TERMINATION:

This contract may be terminated by either party upon no less than thirty (30) calendar days notice, without cause, unless a lesser time is mutually agreed upon by both parties. Said notice shall be delivered by certified mail (return receipt requested), by other method of delivery whereby an original signature is obtained, or in-person with proof of delivery. In the event of termination, the vendor will be paid for all costs incurred and hours worked up to the time of termination.

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