



THIS FORM MUST BE COMPLETED AND SIGNED TO BE CONSIDERED VALID.

Address To: Christine Lawson  
 Sullivan County Purchasing Department  
 3411 Hwy 126, Ste 201  
 Blountville, TN 37617-0569

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Date Issued: 06/09/2021

Quote Number:  
 5222200014(CL)

F.O.B.: Blountville

Total Number of Pages:

This sealed bid in the original copy, subject to the terms and conditions on the attachment will be received by the Purchasing Agent until **2:00 P.M.**, EST on **June 23, 2021**, at which time will be publicly opened in the Court Room, Sullivan County Courthouse, Blountville, Tennessee.

IN THE LOWER LEFT CORNER OF YOUR ENVELOPE ADDRESSED TO ABOVE, MARK YOUR ENVELOPE "**PAPER AND ENVELOPE**", THE DATE OF THE BID OPENING AND BID NUMBER

**READ THE TERMS AND CONDITIONS BEFORE COMPLETING THIS FORM**

Item	Qty	U/I	Description	Unit Price	Total Price
			<p><b>This ITB is for a one-year contract to supply Paper and Envelopes, see attached, as needed for Various – Sullivan County Depts as well as Sullivan County Dept of Education.</b></p> <p><b>Contract Effective:            07/01/2021 - 06/30/2022</b></p>		

Comments:

In compliance with this Invitation to Bid and subject to all conditions thereof, the undersigned agrees, if this bid is accepted within 60 days from the date of the opening, to furnish all of the material/service upon which prices are quoted, delivered at the designated point(s) within the time specified.

(A) Terms: NET 30

(B) Specification/Letter of explanation enclosed: YES ( ) NO ( )

Sullivan County reserves the right to award on a "line item" basis or "all or none" basis, whichever is most advantageous. Sullivan County also reserves the right to award contracts or portions thereof exclusively or to multiple vendors to achieve the best value.

Terms: NET 30

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name of Authorized Representative

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Date

Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

THIS FORM MUST BE SIGNED TO BE CONSIDERED COMPLETE

## GENERAL TERMS AND CONDITIONS

### **1. SUBMITTAL REQUIREMENTS**

Submittals for consideration must be submitted on the form provided and bear the handwritten signature of an authorized representative of the firm and notarized to be considered valid. If submitting multiple bids/ proposals in paper form, each must be placed in a separate envelope. Be sure the envelope is completely and properly identified and sealed. Bids/ RFP's/ RFQ's will be read aloud at the specific date and time as stated in the invitation. RFP/RFQs respondent's names only will be read aloud.

All openings are public meetings. Bidders/ proposers and interested persons are invited to attend. The County reserves the right to postpone any solicitation opening under circumstances warranting such action, including but not limited to instances when the County receives fewer than two responses.

Unless otherwise stated by the County, no bidder may withdraw a bid within a period of sixty (60) days after the date set for the opening of bids. Bids and modifications or corrections thereof received after the closing time specified will not be considered. The County is not responsible for delays in delivery by mail, courier, etc.

Any exceptions to these terms and conditions or deviations from written specifications will be shown in writing and attached to the bid form. Any alteration, erasure, addition to or omission of requested information, change of the specifications, or bidding schedule, is made at the risk of the bidder and may result in the rejection of the bid, unless such changes are authorized by the specifications.

### **2. QUESTIONS / ADDENDA**

Failure to examine any drawings, specifications, and instructions will be a bidder's risk. If bidder is in doubt as to the true meaning of any part of the drawings, specifications and instructions or other documents, he should submit a written request for an interpretation to the Purchasing Agent. An interpretation of the documents will be made only by addendum and issued by the Purchasing Agent. The County will not be responsible for explanation or interpretations of bid documents except as issued in accordance herewith.

Where a brand or trade name appears in the specifications, it is understood that the brand or trade name referred to, or its approved equivalent, shall be furnished. If no mention is made of any exceptions, it is assumed that he is bidding on the article mentioned and not an approved equivalent. The bidder is requested to attach brochure-type information on the supplies furnished. All guaranteed and warranties should be clearly stated.

### **3. DISCREPANCIES**

All pricing must appear in the spaces provided by the County's form (if applicable) and be in ink or typed. Changes or corrections by the bidder/proposer must be initialed in ink by the person signing. No corrections may be made in pencil. In case of error or discrepancy in the mathematics of the bid price, the unit prices shall prevail. The County will correct math computation errors (Unit Price & Totals). No bid may be altered or amended after bid opening time. Obvious mistakes will be given special consideration upon receipt of written request and full disclosure or evidence regarding pricing error.

### **4. SUBMITTAL OF SEALED BIDS/RFP/RFQ/ITQ**

Any forms furnished by the County must be completed and returned as specified in the solicitation, otherwise response will be considered as non-responsive. TELEPHONE, FACSIMILE OR EMAIL RESPONSES WILL NOT BE ACCEPTED UNLESS OTHERWISE INDICATED. Electronic receipt of bids/proposals/quotes is acceptable for those **eligible for online submittal** at:

<https://vrapp.vendorregistry.com/Vendor/Selection/SubscriptionSelection?buyerSource=sullivan-county-tn-vendor-registration>. **Paper**

**Bid/RFP/RFQ submittals shall be sealed in an envelope.** No solicitation received after closing time shall be considered. The official time for paper submittals will be that of the date and time in the Purchasing Department. For electronic bids the official time is that posted on the website. Late submittals will not be accepted. Sullivan County shall not be responsible for technical difficulties experienced by vendors trying to register or submit their Bid/RFP response electronically less than one hour prior to the Bid/RFP/RFQ opening time.

### **5. TABULATIONS: BIDS/RFP/RFQ/ITQ**

Tabulations for Bids/RFP/RFQ/ITQ will be posted on Vendor Registry, which is accessible through the County Purchasing website.

### **6. AWARD**

An award, if made, shall be to the lowest responsible, responsive bidder(s) or best solicitation meeting quality and performance standards as described in the solicitation documents and whose Bid/RFP/Quote is determined to be the best interest of the County. This includes value engineering with the low bidder if cost is over budget. The County also reserves the right award this product/service based on other contracts in-place (state or cooperative contracts) as may be in our best interest. All contracts or purchase orders issued for this award will be governed by the laws of the State of Tennessee.

### **7. NO CONTACT POLICY**

From the period beginning on the date of the issuance of this ITB any contact initiated by a proposer with any Sullivan County Representative concerning this proposal is strictly prohibited, unless such contact is made with the Purchasing Department Representative listed herein or with said Representative's authorization. Any unauthorized contact may cause the disqualification of the proposer from this Purchasing transaction. The Solicitation form must include an authorized signature and must be notarized for the bid to be accepted.

### **8. PRORIETARY/CONFIDENTIAL INFORMATION**

Vendors are hereby notified of all information submitted as part of, or in support of, bids/ proposals will be available for public inspection after award, in compliance with Tennessee Statutes unless the vendor additionally identifies a specific area or scope of data or other materials to be protected and details the reasons protection is necessary.

### **9. PAYMENT TERMS AND DISCOUNTS**

Payment Terms are Net 30 following receipt of the material or service and a correct invoice unless otherwise stated in the solicitation document. Discounts for prompt payment will not be considered in the bid evaluation for award. In the event cash discounts are offered by the bidder, the discount date shall begin with the date of the invoice or the date of the receipt of all material covered by the order/contract, whichever is the later date.

**10. CONDITION STANDARDS**

It is understood and agreed that any item offered or shipped as a result of this solicitation shall be new and unused and the manufacturer's latest model unless otherwise called for in the solicitation.

**11. DEFAULT**

Default in promised delivery and failure to comply with specifications authorizes the County to purchase supplies elsewhere and charge the difference to the defaulting vendor.

**12. TERM OF CONTRACT**

The contract will be awarded for a period of one (1) year with a renewal option on an annual basis in one (1) year increments providing all terms, conditions and cost are acceptable to both parties. The County reserves the right to re-bid at the end of any contract period. The County may cancel any contract for cause, or non-appropriation of funds, following written notification of intent.

**13. ADDITIONAL PURCHASE OPTION**

This Bid includes an option to allow Sullivan County, Tennessee the right to purchase additional vehicles/equipment. The County's use of this option will be dependent upon the price offered by the vendor and the availability of funding. The County may exercise this option clause for a period of twelve (12) months after the award of the Bid. The County is aware that costs may increase for vehicle/equipment manufacture and delivery, and therefore a price adjustment for unit cost may be negotiated between the two parties. Documentation of cost increase is to be provided to the County by the Awarded Bidder as requested.

**14. DELIVERY**

Delivery/completion schedule must be clearly identified and realistically stated, as this may be a determining factor in the award.

**15. FOB (FREE-ON-BOARD) POINT**

All prices quoted shall be FOB destination, freight prepaid and allowed unless otherwise stated in the solicitation document. The seller pays and bears the freight charges and owns the goods while they are in transit. Title passes at the designated County location.

**16. TAXES**

The County is exempted from Federal excise taxes and state and local sales taxes and bidders must quote prices which do not include such taxes. An exemption certificate will be furnished upon request.

**17. INDEMNIFICATION**

The vendor shall guarantee and certify by submitting a response to this solicitation that if successful, they shall indemnify and defend the county against any and all claims or legal actions arising as a result of their performance of the contract, whether or not such claims relate to damages or alleged damages sustained by physical injury to contractors personnel, subcontractors, County employees or other persons, or against any lawsuits arising from alleged or actual patent infringements, and shall hold the County, its various departments, employees, and any and all persons or entities acting on its behalf harmless from the same.

**18. INSPECTION**

All supplies or materials purchased as a result of this solicitation are subject to inspection and rejection by the County. Rejected materials will be returned at the vendor's expense.

**19. INSURANCE**

The contractor shall maintain, at their expense, such insurance as required by the solicitation. Such insurance shall protect the County for claims of damages which may arise during operations under this contract whether such operations be by the Contractor or by any Subcontractor or anyone directly or indirectly employed by either of them. Any required insurance shall be maintained for the term of the contract and beyond the term of the contract when so required in the solicitation.

**20. FORCE MAJEURE**

In the event that the performance of any obligation under this contract, by either party, is prevented due to acts of God, exchange controls, export or import controls, government restriction, wars, hostilities, blockades, civil disturbances, revolutions, strikes, terrorist attacks, lockouts, pandemics, epidemics, plague, outbreaks of infectious disease, including but not limited to COVID-19, any other public health crisis, including stay at home orders, group size restrictions, travel restrictions, or employee restrictions, issued by the Governor or a public health authority, such as Sullivan County Regional Health Department, or recommendation of the Center for Disease Control or the National Institutes of Health to limit the spread of COVID-19, or any other cause beyond the reasonable control of a party, such party will not be responsible to the other party for failure or delay in performance of its obligations under this Contract. Each party will promptly notify the other party of such Force Majeure condition and make good faith efforts to ensure goods or services are provided as per the contract. However, if Force Majeure conditions occur and both parties mutually agree, this contract may be cancelled. If cancelled, neither party will be considered in breach of contract. If funds have been paid for products or services that have not been received, the vendor will send the County a refund within thirty (30) days of the cancellation.

**21. WARRANTY**

Unless otherwise specified by the County, all item shall be guaranteed for a minimum period of one (1) year against defects in material and workmanship.

**22. EQUAL OPPORTUNITY**

It is the policy of Sullivan County to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFR, Part 21; related statutes and regulations to that end that no person shall be excluded from participation in or be denied benefits or be subjected to discrimination under any program or activity receiving Federal financial assistance or any other funding source on the grounds of race, color, sex, national origin, or ancestry. By virtue of submitting a response to this solicitation, vendors agree to comply with the same non-discrimination policy.

**23. IRAN DIVESTMENT**

Pursuant to the Iran Divestment Act Tenn. Code Ann. § 12-12-106 requires the State of Tennessee Chief Purchasing Officer to publish, using creditable information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in §12-12-106. Inclusion on this list makes a person ineligible to contract with Sullivan County; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. The State of Tennessee list is available here: <http://tennessee.gov/generalservices/article/Public-Information-Library> Submission of this bid/quote/proposal, each vendor and each person signing on behalf of any vendor certifies, and in the case of a joint bid/quote/proposal, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each vendor is not on the list created pursuant to § 12-12-106

**24. NON-COLLUSION AGREEMENT**

By submitting this solicitation, the agent representing all officers, partners, owners, representatives, employees or interested parties of the vendor's firm certifies to the best of his/her knowledge and belief this bid/proposal submitted to Sullivan County, Tennessee has not been prepared in collusion with any other seller, proprietor, or manufacturer of similar products or services. The agent also certifies that the prices, terms and conditions of said bid/proposal have been arrived at independently and have not been communicated by the submitter, nor by any of the aforementioned firm associate to any other seller, proprietor, or manufacturer of similar products or services and will not be communicated prior to the official opening of said solicitation. The agent further states that no official or employee of Sullivan County, Tennessee has promised any personal, financial or other beneficial interest, either directly or indirectly, in order to influence award of this solicitation.

**25. CONFLICT OF INTEREST**

- a) No Board Member or officer of the County or other person whose duty it is to vote for, let out, overlook or in any manner superintend any of the work for the County has a direct interest in the award of the vendor providing goods or services.
- b) No employee, officer or agent of the grantee or sub-grantee will participate in selection, or in the award or administration of an award supported by Local, State or Federal funds if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when the employee, officer or agent, any member of their immediate family, his or her partner, or an organization, which employs, or is about to employ, any of the above, has a financial or other interest in the firm selected for award.
- c) The grantee's or sub-grantees officers, employees or agents will neither solicit nor accept gratuities, favors or anything of monetary value from vendors, potential vendors, or parties to sub-agreements.
- d) Do you or any officers/part-owners/stake-holders/employees of this company have any relative(s) (relatives include spouse, children, stepchildren or any to whom you are related by blood or marriage) that are currently employed by Sullivan County, Tennessee, including the Sullivan County School System or serve on the Sullivan County Commission or the Sullivan County Board of Education? \_\_\_\_\_Yes \_\_\_\_\_No  
If you answered yes please state the name and relationship of the employee or member of Sullivan County Commission or Sullivan County Board of Education member \_\_\_\_\_
- e) Are you or any officers/part-owners/stakeholders/employees of this company also employees of Sullivan County, including the Sullivan County School System or serve on the Sullivan County Commission or Sullivan County Board of Education? \_\_\_\_\_Yes \_\_\_\_\_No  
If you answered yes please state the name of the employee or Commission member or Board member \_\_\_\_\_

f) By submission of this bid, the vendor is certifying that no conflicts of interest exist.

**26. DRUG FREE WORKPLACE REQUIREMENTS**

Private employers with five or more employees desiring to contract for construction services attest that they have a drug free workplace program in effect in accordance with TCA 50-9-112.

**27. ELIGIBILITY**

The vendor is eligible for employment on public contracts because no convictions or guilty pleas or pleas of nolo contendere to violations of the Sherman Anti-Trust Act, mail fraud or state criminal violations with an award from the State of Tennessee or any political subdivision thereof have occurred.

**28. BACKGROUND CHECK REQUIREMENT FOR SCHOOL SYSTEM SUPPLIERS**

a) In submitting this bid/quote/proposal, you are certifying that you are aware of the requirements imposed by TCA § 49-5-413 (d) to conduct criminal background checks through the Tennessee Bureau of Investigation and the Federal Bureau of Investigation on yourself and any of your employees who may come in direct contact with students or who may come on or about school property anytime students are present. You are further certifying that at no time will you ever permit any individual who has committed a sexual offense or who is a registered sex offender to come in direct contact with children or to come on or about school property while students are present.

**29. SIGNATURE REQUIREMENTS**

All submittals must contain the full name of the company, must be signed by a person authorized to bind that company to a contract and notarized. Submission response to the solicitation constitutes acceptance of all terms and conditions included herein. Unsigned forms will not be considered, read or tabulated. Bid forms may not be signed during or after the bid opening, even if a representative is present.

## ATTACHMENT TO RFP 5222200014(CL)

PLEASE CAREFULLY REVIEW THE ITEMS REQUESTED AND BID ON THE ITEMS YOU CAN SUPPLY:

1. Paper
2. Envelopes

**Note:** There are **two (2) sections** to this bid.

**Section A** – is for the Sullivan County Print Shop (all deliveries will be made to 3411 Hwy 126, Blountville, TN 37617) as needed and requested.

**Section B** – is for the Sullivan County Department of Education and the following instructions will pertain **only to 8 ½” x 11” & 8 ½” x 14” white copy paper**. All deliveries will for these two sizes will be made to our individual schools as per the attached list. Each delivery **must be** taken inside of the school and upon delivery staff personnel, in the main office, must be notified. There will be only one (1) delivery per school per month. All orders will be submitted once per month as well as deliveries to be made on same day of each month, to be determined once awarded. Sullivan County schools are broken into four (4) zones see attached. All four zones **do not** have to be delivered in one day; the logistics can be changed to meet the successful vendor’s delivery needs. All other color & size paper will be delivered to Akard Service Center. Delivery Hours: Monday – Friday 8:00am-2:00pm, except Holidays. Please note not all schools have loading docks, delivery truck will need a lift.

Merchandise supplied to Sullivan County shall be free from damage or defects. Sullivan County procures term contracts with respective suppliers; not with transportation providers. Merchandise damaged in transit or supplied with defects is the responsibility of the supplier, including all communications and provisions with the transportation providers to pick up and/or replace merchandise. If brand change occurs during contract period, new brand must be approved by Print Shop and Dept of Education **Prices must include all charges: freight, shipping, handling, loading, unloading, etc.**

***Responding vendors must indicate the quantity per case and brand name for each item bid. All unit prices must be offered per thousand in the unit price column and case price in the case price column. Failure to comply with this request will be cause to disqualify any/all award considerations! Please review and comply with all other language on line attachments.***

Successful vendor not meeting any or all specifications during contract period will result in service termination.

Sullivan County reserves the right to discontinue service at any location during the contract period.

## SECTION A - PAGE 1

ATTACHMENT TO BID PROPOSAL 522200014(CL)

BRAND NAMES &amp; QUANTITIES MUST BE DENOTED ON EACH LINE!

ITEM NO.	ITEM DESCRIPTION	CASE QTY.	BRAND	UNIT PRICE PER M	CASE PRICE
	<b>PAPER: COPY/DUPPLICATOR, 20#, DUAL PURPOSE BOND, GRADE 4 (OR BETTER), 10 REAMS/CARTON, WRAPPED AND LABELED WITH ARROW TO SHOW PAPER CURL, <i>DOMTAR (OR EQUAL) IF BIDDING OTHER THAN DOMTAR YOU MUST PROVIDE SAMPLES WITH BID!!</i></b>				
	<b>SPECIFICATIONS FOR ITEMS #1-6: ALL 8-1/2" X 11" &amp; 8-1/2" X 14" PAPER <u>MUST</u> BE SHIPPED 500 SHEETS/PACK &amp; 10 PACKS/CASE</b>				
1	8-1/2"x11", WHITE				
2	8-1/2"x11", GREEN				
3	8-1/2"x11", BLUE				
4	8-1/2"x11", CANARY				
5	8-1/2"x11", PINK				
6	8-1/2"x14", WHITE				
7	11"x17", WHITE				
8	8-1/2"x11", WHITE, 3-HOLE PUNCHED				
9	<b>BOND:</b> 8-1/2"x11", 20#, 25% COTTON FIBER, WHITE				
10	<b>LEDGER:</b> 17"x28", 28#, WHITE, 100% COTTON FIBER, 500 SHEETS PER REAM				
	<b>INDEX:</b> 25-1/2"x30-1/2", 110#				
11	WHITE				
12	BUFF				
13	GREEN				
14	SALMON				
15	BLUE				
16	CHERRY				
	<b>SPRINGHILL VELLUM, 8 1/2" X 11", 67# , PAPER MUST BE SHIPPED 200 SHEETS/PACK &amp; 10 PACKS/CASE</b>				
17	GREEN				
18	CANARY				
19	BLUE				
20	CHIPBOARD, 17 1/2" X 22 1/2" - 229 PIECES PER BUNDLE				

**SECTION A - PAGE 2**

ITEM NO.	ITEM DESCRIPTION	NO./ BOX	BRAND	UNIT PRICE PER M	CASE PRICE
<b>SPECIFICATIONS FOR ITEMS #16-21: #10 ENVELOPES MUST BE SHIPPED 500/BOX, 5 BOX/CS, UNLESS NOTED OTHERWISE</b>					
21	ENVELOPES: #10, SUB-24, TRADITIONAL BUSINESS, FULL SIZE FLAP, WHITE, 500/BX				
22	ENVELOPES: #10, SUB-24, WINDOW, FULL FLAP, WHITE, 500/BX.				
23	ENVELOPES: #10, SUB-24, TRADITIONAL BUSINESS, 25% COTTON FIBER, WHITE, 500/BX				
24	ENVELOPES: #10, SUB-24, TRADITIONAL BUSINESS, 25% COTTON FIBER, GRAY FLECK, 500/BX				
25	ENVELOPES: CATALOG, 9-1/2"x12-1/2", KRAFT, 28#, OPEN END STYLE, WITH HEAVY GUMMED FLAP				
26	ENVELOPES: 3-7/8"x7-1/2", STANDARD DEEP FLAP, 24#, WHITE, WINDOW 3-1/4" X 1-1/8" (7/8" FROM LEFT, 1/2" FROM BOTTOM)				
<b>NOTE: ALL ENVELOPES TO BE PACKAGED IN BOXES [NO SHRINK WRAP ACCEPTABLE].</b>					
<b>ITEMS TO BE DELIVERED TO THE SULLIVAN COUNTY PRINT SHOP, 3411 HWY 126, BLOUNTVILLE, TN 37617</b>					



**SECTION B - PAGE 1**

**ATTACHMENT TO BID PROPOSAL 5222200014(CL)**

**BRAND NAMES & QUANTITIES MUST BE DENOTED ON EACH LINE!**

ITEM NO.	ITEM DESCRIPTION	CASE QTY.	BRAND	UNIT PRICE PER M	CASE PRICE
<b>PAPER: COPY/DUPLICATOR, 20#, DUAL PURPOSE BOND, GRADE 4 (OR BETTER), 10 REAMS/CARTON, WRAPPED AND LABELED WITH ARROW TO SHOW PAPER CURL, <i>DOMTAR (OR EQUAL)</i> IF BIDDING OTHER THAN <i>DOMTAR</i> YOU MUST PROVIDE SAMPLES WITH BID!!</b>					
1	8-1/2"x11", WHITE				
2	8-1/2"x14", WHITE				
3	11"x17", WHITE				
4	8-1/2"x11", WHITE, 3-HOLE PUNCHED				
<b>COPY PAPER: 8-1/2"X11", 20#, GRADE 4 (OR BETTER), DUAL PURPOSE BOND, 10 REAMS/CARTON, WRAPPED &amp; LABELED WITH ARROW TO SHOW PAPER CURL, <i>SPRINGHILL (OR EQUAL)</i></b>					
5	BUFF				
6	BLUE				
7	GOLDENROD				
8	GREEN				
9	GRAY				
10	IVORY				
11	PINK				
12	CHERRY				
13	SALMON				
14	CANARY YELLOW				
15	LAVENDER/ORCHID				
<b>COPY PAPER: 8-1/2"X11", 20# OR 24#, DUAL PURPOSE BOND, GRADE 4 (OR BETTER), 10 REAMS/CARTON, WRAPPED &amp; LABELED WITH ARROW TO SHOW PAPER CURL, <i>BOISE FIREWORK (NO SUBSTITUTES)</i></b>					
16	AQUA				
17	EMERALD GREEN				
18	HOT PINK				

**SECTION B - PAGE 2**

**BRAND NAMES & QUANTITIES MUST BE DENOTED ON EACH LINE!**

<b>ITEM NO.</b>	<b>ITEM DESCRIPTION</b>	<b>CASE QTY.</b>	<b>BRAND</b>	<b>UNIT PRICE PER M</b>	<b>CASE PRICE</b>
19	LIME				
20	LEMON				
21	RUBY RED				
22	TANGERINE				
	<b>ITEMS TO BE DELIVERED TO THE SULLIVAN COUNTY DEPARTMENT OF EDUCATION WAREHOUSE, AKARD SERVICE CENTER, 224 MOUNT AREA DRIVE, BRISTOL, TN 37620 AND INDIVIDUAL SCHOOLS; SEE ATTACHED</b>				
	NOTE TO VENDOR: THE SCHOOL DEPARTMENT IS REQUESTING SOME SPECIAL CONSIDERATIONS.				

## SULLIVAN COUNTY DEPT OF EDUCATION

SCHOOL	ZONE	PRINCIPAL	ADDRESS	PHONE #	FAX #
Central Heights Elementary	CENTRAL	Angie Baker	158 Central Heights Rd Blountville TN 37617	423-354-1835	423-354-1581
Holston Elementary	CENTRAL	Lesley Fleenor	2348 Hwy 75 Blountville TN 37617	423-354-1151	423-354-1555
Holston Middle / Innovation Academy	CENTRAL	Jonathan Fields	2348 Hwy 75 Blountville TN 37617	423-354-1650	423-354-1505
Indian Springs Elementary	CENTRAL	Jeff Hickam	333 Hill Rd Kingsport TN 37664	423-354-1575	423-354-1691
Sullivan Central High School	CENTRAL	Mark Foster	131 Shipley Ferry Rd Blountville TN 37617	423-354-1710	423-354-1206
Bluff City Elementary	EAST	Cathy Nester	282 Maple Dr Bluff City, TN 37618	423-354-1865	423-354-1831
Emmett Elementary	EAST	Michele Murray	753 Emmett Rd Bristol TN 37620	423-354-1100	423-354-1871
Mary Hughes Elementary	EAST	Randy Gentry	240 Austin Springs Rd Piney Flats TN 37686	423-354-1500	423-354-1841
Mary Hughes Middle	EAST	Randy Gentry	240 Austin Springs Rd Piney Flats TN 37686	423-354-1685	423-354-1841
Sullivan East High School	EAST	Andy Hare	4180 Weaver Pike Bluff City TN 37618	423-354-1760	423-354-1906
Ketron Elem.	NORTH	Sherri Devault	3301 Bloomingdale Pk Kingsport TN 37660	423-354-1550	423-354-1759
Miller Perry Elementary	SOUTH	Mike Wilson	904 Fordtown Rd Kingsport TN 37663	423-354-1200	423-354-1766
Rock Springs Elementary	SOUTH	Alesia Dinsmore	1238 Moreland Dr Kingsport TN 37663	423-354-1360	423-354-1389
Sullivan Elementary	SOUTH	Darrell Moore Jaime Whiting	4154 S. Wilcox Drive Kingsport TN 37660	423-354-1380	423-354-1786
Sullivan South High School	SOUTH	Josh Tate Nancy Parker, Aaron Flanary, Adam Hughes	1236 Moreland Dr Kingsport TN 37663	423-354-1750	423-354-1306