

ADDENDUM NUMBER ONE

100% Construction Documents (Dated 11.04.22)

Date: **December 8, 2022**

Project: **Sandia Base Elementary School**

Notice to all Perspective Offerors:

*This **Addendum No.1** becomes a part of the Contract Documents and modifies the original bidding documents dated November 04, 2022. All other provisions of the Contract Documents shall remain unchanged.*

Section 1 – GENERAL

1. Pre-Bid Conference Agenda. See Attachments.
2. Mandatory Pre-Bid Conference Sign-in Sheet. See Attachments.
3. Kirtland Air Force Base Access Information. See Attachments.
4. Sandia Base Elementary Site Visit (Non-Mandatory)

When: December 14th, 2022 - 1:30pm

Please make sure you have your pass ready prior to the meeting. Day pass requests shall be submitted no later than Monday, December 12th. Contact the school's principal, Jude Garcia (garcia_ju@aps.edu) or Ambar Rodriguez (ambar.rodriguez@aps.edu) and provide the following:

- a. Name (first and last as it appears on your driver's license)
- b. Date of birth
- c. State that issued your driver's license
- d. If you are a US citizen (YES/NO), If NO, list country of citizenship

Sandia Base Elementary School
21001 Wyoming SE, East, Albuquerque, NM 87116, USA

(See Vicinity Map in Attachments)

Section 2 – QUESTIONS AND ANSWERS

None.

Section 3 – PRIOR APPROVALS (Per Section 01 63 00 Product Substitution Procedures)

1. Section 10 28 13 – Toilet Accessories
 - a. Product: VERDEdri Q-974A2 Electric Hand Dryer (Approved equivalent to Dyson Airblade specified in 10 28 13)
 - b. Manufacturer: World Dryer Corporation
 - c. Color: White
 - d. Submitted by: Phyllis Rarus, World Dryer Corporation, (734) 249-6404.

2. Section 07 42 64 - Aluminum Composite Wall Panel Assembly
 - a. Product: Alfrex FR Metal Composite Material (Approved equivalent to Alucobond)
 - b. Manufacturer: Alfrex
 - c. Submitted by: Camille Knezevich, Alfrex, (803) 464-3418

Section 4 – CHANGES TO THE PROJECT MANUAL (SPECIFICATIONS)

None.

Section 5 – CHANGES TO THE DRAWINGS

ARCHITECTURAL DRAWINGS

1. Sheet A.603 - Appliance Schedule
 - a. Change stacking Washer/Dryer, Appliance A-3, to Energy Star-rated model GUD27EESNWW, by General Electric.

2. Sheet A.624 - Window Types
 - a. Change glazing type of window HM10 to TYPE G5 (Acoustic) at Art Room 131.
Note that glazing type for Conference Room 111 is to remain TYPE G7.

List of Attachments:

- A. Pre-Bid Conference Agenda
- B. Pre-Bid Conference Sign-in Sheet
- C. KAFB Access Information
- D. Sandia Base Elementary - Vicinity Map

ATTACHMENTS

Mandatory Pre-Proposal Conference for

Sandia Base Elementary School Demolition & New Construction

RFP NUMBER: 23-044RRR

December 5th, 2023

9:30 am-12:00pm

Facilities Design and Construction Building M

912 Oak Street

Albuquerque NM 87106

AGENDA

1. Introductions

2. Sign in: YOU MUST SIGN IN! Provide Your Name, Firm Name, Phone, Email, and indicate if your firm is a General Contractor or other.

3. General Project Description:

James Lucero, AIA, Project Manager, Jon Anderson Architecture

4. Review of Procurement and Selection Process:

Robert Rodarte, Senior Construction Buyer, APS

- a) Sequence of Selection Process Events
- b) General Contractor Questionnaire and Statement of Qualifications
- c) Subcontractor Questionnaire and Statement of Qualifications – Only required for subs listed in the RFP Form 00 4334, Appendix I.
- d) Technical and Price proposals will be reviewed and scored as noted in the RFP Section “V. Proposal Evaluation” (60% of score for Technical Proposal / 40% for Price Proposal)
- e) Veteran’s Preference: not applicable, as federal funds are involved
- f) Questions must be submitted **in writing to:**

James Lucero, AIA, Principal, Jon Anderson Architecture

912 Roma Ave NW

Albuquerque, NM 87102

Telephone: 505-764-8306 x1003

E-mail: james@jonandersonarchitect.com

5. Highlight Specific APS Requirements

a) LEED Overview (Aimee Smith, Verdacity, LLC)

The project will be commissioned for HVAC

b) One-Year Full HVAC Maintenance Requirement:

(Tony Sparks, APS Facilities Design + Construction)

In addition to any service/repair/replacement required to warrant the system, Contractor is responsible for performing all manufacturer-recommended maintenance during the warranty period (filter/belt changes, cleaning, lubrication, etc.). This includes purchase of any required filters, belts, etc.

c) Allowances:

HVAC Pre-selected HVAC Equipment (Tony Sparks)

Structural: Licensing fee for SteelPlate® (James Lucero)

d) Data Drop Schedule (Isaiah Cordova)

This schedule is available on OneDrive and is required to be updated throughout the design and construction process.

e) eBuilder Project Management System (Milly Ortiz, Staff Architect, APS)

APS Facilities, Design + Construction uses eBuilder, a web-based project management system and requires all General Contractors and A/E Firms to purchase annual eBuilder licenses for the duration of their APS projects. For pricing information on eBuilder licenses, call eBuilder at (800) 580-9322.

f) Work by Owner (Milly Ortiz)

The GC shall be responsible for the coordination of Owner provided work and shall incorporate the work into their construction schedule. Work contracted directly to APS includes:

- Landscaping - Westwind
- Solar PV system- AMENERGY (Bid documents do not include PV drawings. Architectural Plans reference proposed solar array and associated equipment's layouts for reference and coordination only)
- Cabling and devices for fire alarm, security, access control, and information technology (IT) Summit Fire and Security. (GC provides conduit for all special systems.) Special Systems Drawings are included in the bid documents for reference and coordination only. DO NOT INCLUDE SCOPE AS PART OF PROJECT'S COST PROPOSAL
- Asbestos Abatement

- FF&E
- Testing and Balancing – EEA Consulting Engineers
- **Portables and utilities will be removed by the General Contractor**

6. Highlight of Basic KAFB access requirements

- a. Base passes
- b. Access to site
- c. Permits and Submittals Requirements
- d. Environmental Requirements



**Albuquerque Public Schools
Facilities Design & Construction**

Meeting: Sandia Base ES Demolition and New Construction - Mandatory Pre Bid Conference

Meeting Sign-In Sheet

Dates: December 5th, 2022 - Location: 912 Oak St. SE - Building M - Room M-190B

Name	Organization	Phone	Cell Phone	E-Mail
EFRAIN MACHADO-LOPEZ	APS FD+C	(505) 270-5424	(505) 270-5426	efrain.machado@aps.edu
JOSE ROMO	JOURES CORPORATION	(505) 249-0478	(505) 803-0187	jose.romo@journescorp.com
ANTONIO GAZLIA	WEIL CONSTRUCTION	505-899-3535	505-370-0433	A.GAZLIA@WEILCONSTRUCTION.COM
Chris Weill	Weil Construction	505-899-3535		Chris@WeilConstruction.com
TIM ZAGAR	WEIL CONSTRUCTION	505-899-3535	(505) 450-7668	tim@weilconstruction.com
Heith Carver	HB Construction	575-318-7502	(575) 318-7502	heith.bids@hbconstruction.com
Steve Garcia/ ^{COO} Benavidez	Bycon Corp	505 433-3664	505 450 1274	estimatingnm@bycon.com
Jeff Ahmie	PACE Pacific	602-980-4250		jahmie@pacepacific.com
Rayanda Mendoza	Pace Pacific	480-528-2122		rmendoza@pacepacific.com
Charlotte Genster	APS		505-615-5298	charlotte.genster@cnm.edu
DAN LYONS	BRADBURY STAMM CONST.	505 265-1200	505 338-8909	LPETERSON@BRADBURYSTAMM.COM
Aimee Smith	Verdacity	505.242.2852	same	aimce@verdacity.us
ANNETTE MONTAYA	KAPP CE NOTE.	505 846-4403.		annette.montoya.dr@us-zf.mil
Isaiah Cordova	FD+C @ APS	505-366-3101		isaiah.cordova@aps.edu
Tony Sparks	APS FD&C	505-848-8816	505-206-9472	tony.sparks@aps.edu
Milly Ortiz	APS - FD+C	505-250-3829		mildred.ortiz@aps.edu

KAFB Access Information for Sandia Base ES

Base Barment

Possession of Illegal drugs

- Assault/Battery
- Any Sexual Offense
- Any Violent Crime

Weapon Violations

- Harassment/Stalking
- Kidnapping
- Damage to Government Property
- Larceny
- Criminal Trespass

Policy/Procedures

- Vehicles must be insured at all times
Must be able to show proof (or will be towed)
- Obey posted speed limits
- Do not use cell phones while driving
- Traffic/Criminal violations are Federal, not State
- No Guns
- COVID Safety
- Follow CDC guidance.
- Inform PKC if an individual is exposed or tests positive for COVID and PKC will provide current guidance.

Gate Information

Most current information is available via the Kirtland App.

<https://www.kirtland.af.mil/About-Us/Fact-Sheets/Display/Article/3001593/gate-hours/>

- Eubank Gate: 24 hours, 7 days a week
- Truman Gate/ Visitor Control Center: 24 hours, 7 days a week
- Maxwell Gate: 24 hours, 7 days a week
- Gibson Gate: 5:30am - 7:30pm daily
- Carlisle Gate:
Inbound/Outbound : 5:30am - 9:00am, Monday - Friday
Outbound only: 3:30pm – 5:30 pm , Monday - Friday
Closed on weekends, AFGSC Family Days, federal holidays
- Wyoming Gate:
Inbound/Outbound : 5:30am - 9:00am, Monday - Friday
Outbound only: 3:30pm – 5:30 pm , Monday - Friday
Closed on weekends, AFGSC Family Days, federal holidays
- Contractor Gate:
5:30 am - 3:00 pm weekdays
Commercial traffic arriving outside these hours must go to Truman Gate.
Closed on weekends, AFGSC Family Days, federal holidays

- South Valley: Permanently closed

Base POCs

Emergency Numbers

Fire Department, EMS, Security Forces: 505.853.9111

Spill Response: Primary: 505.235.5641/ Alternate: 505.846.8222

Wing Safety: 505.853.7701

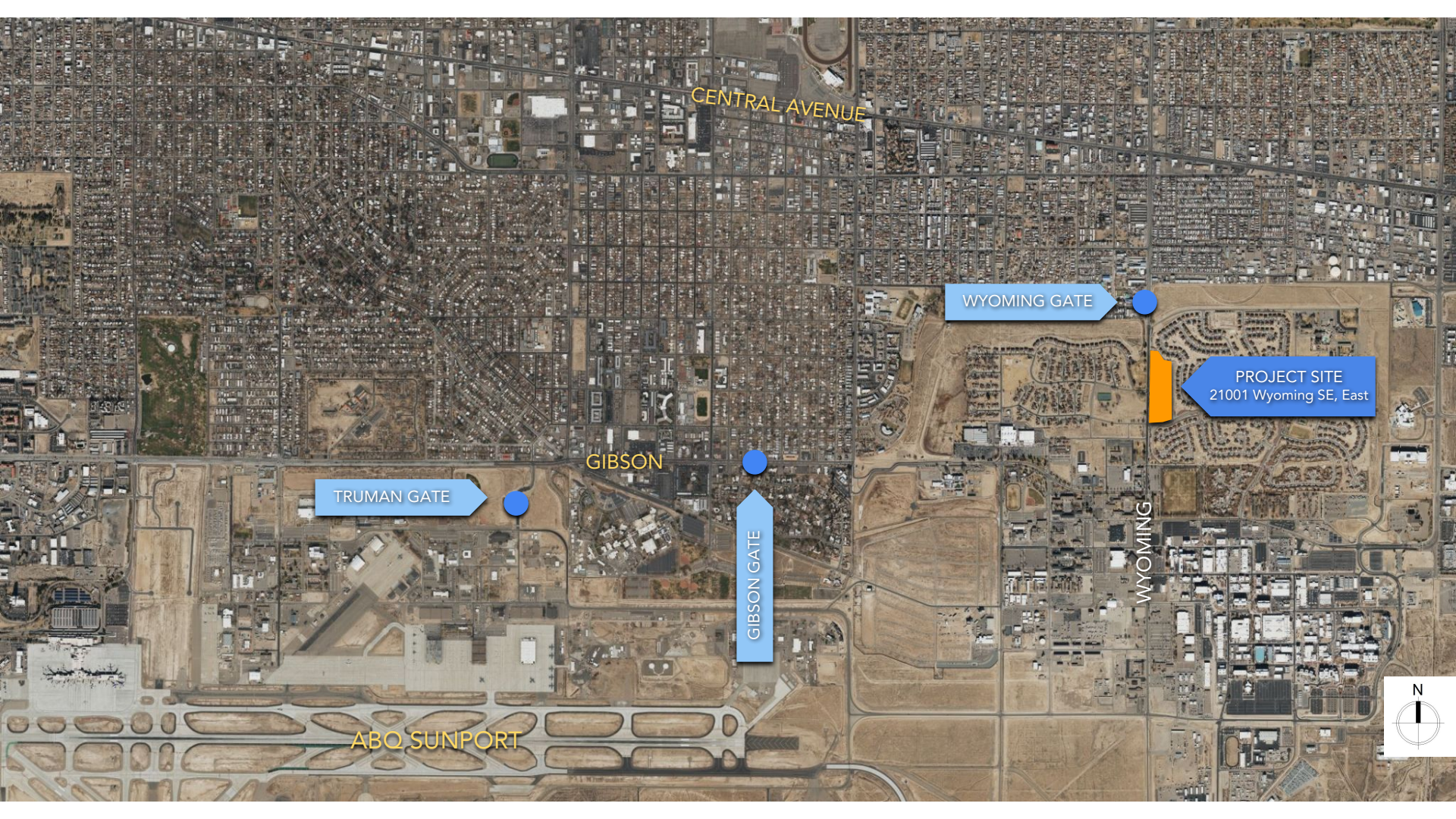
Permits and Environmental Numbers

- Hot Work Permits (Burn, Welding, Torch Cutting, etc.)
- Apply for at Fire Station #1. Corner of Wyoming Blvd and Frost Ave
- Access is off 4th Street, Building 20210.
- Dig Permit – Ms. Maria Dupree, Maria.Dupree.ctr@us.af.mil, phone: 505.846.6253
- Outage Request – Ms. Totan Elliott, Stanice.Elliott.ctr@us.af.mil, phone: 505.853.2750
- Hazardous Materials Disposal –
Mr. Sumner Wells, Sumner.Wells.ctr@us.af.mil, phone: 505.846.2102;
cell: 505.300.6582
Mr. Wells must sign-off on all asbestos manifest for material leaving KAFB
- Waste Water (mechanical system) – Ms. Rebecca Clines, Rebecca.Clines@us.af.mil,
505.846.0003/2306
- Air Quality & Fugitive Dust – Ms. Andria Cuevas, Andria.Cuevas.1@us.af.mil,
505.846.7937
- Water Quality (storm) – Ms. Erica Hernandez, Erica.Hernandez.8@us.af.mil,
505.977.2740

Hot Work Permit



Fire Station B20210
1451 4th Steet Southwest



CENTRAL AVENUE

WYOMING GATE

PROJECT SITE
21001 Wyoming SE, East

TRUMAN GATE

GIBSON

GIBSON GATE

WYOMING

ABO SUNPORT

