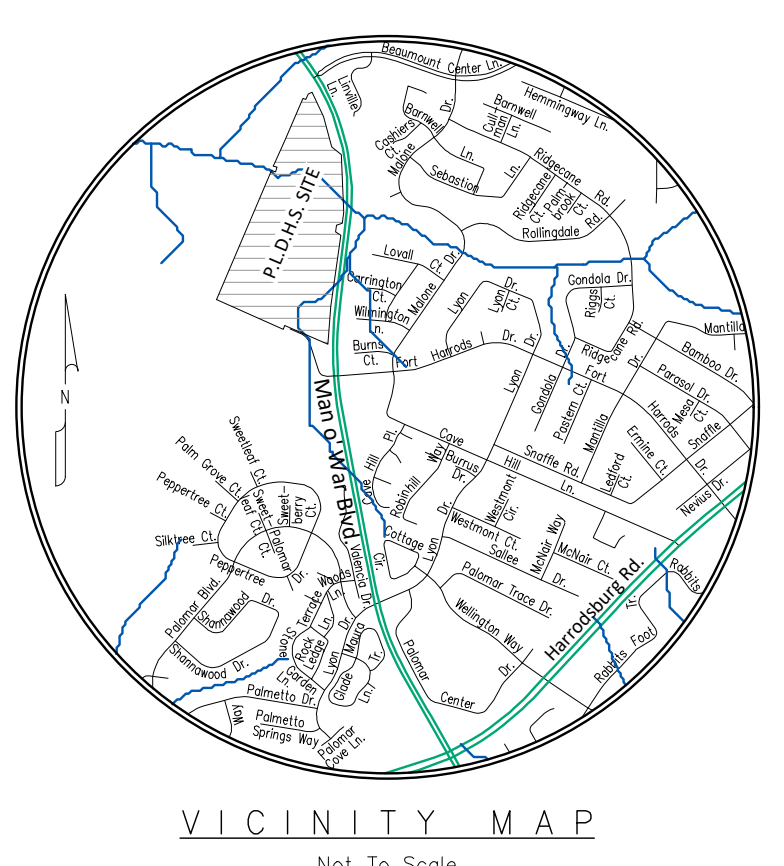


CHARLES G. MIDDLETON, III
 TRUSTEE OF THE CALUMET INVESTMENT GROUP TRUST DATED APRIL 30, 2012
 LOT 5 GREEN PROPERTY
 DEED BOOK 3290 PAGE 177
 PLAT CABINET H SLIDE 304

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GENERAL NOTES:

- THIS SURVEY WAS MADE BY THE METHOD OF RANDOM TRAVERSE. REQUIREMENTS FOR AN ALTA/NSPS URBAN SURVEY WERE MET. THE UNADJUSTED MATHEMATICAL LINEAR ERROR OF CLOSURE EXCEEDS THE REQUIREMENTS OF AN URBAN SURVEY. THE BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED FOR CLOSURE.
- THE MERIDIAN OF THIS SURVEY WAS ROTATED TO THE KENTUCKY STATE PLANE COORDINATE SYSTEM, SINGLE ZONE, NAD 83 IN ITS SURVEY FEET. ELEVATIONS AND CONTOURS SHOWN HEREON ARE REFERENCED TO THE NAD '83 DATUM, MEAN SEA LEVEL. FAST STATIC GPS OBSERVATIONS WERE PERFORMED ON JUNE 20, 2017.
- THE SUBJECT PROPERTY ON THIS PLAT IS ZONED A-U AGRICULTURAL URBAN AND IS SUBJECT TO ALL REQUIREMENTS OF THAT RESPECTIVE ZONE.
- THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAT ARE APPROXIMATE ONLY BASED UPON A COMPOSITE OF OBSERVABLE FIELD EVIDENCE, UTILITY PROVIDER MARKINGS AND AS-BUILT DRAWINGS PROVIDED BY THE OWNER. THE OWNER AND SURVEYOR MAKE NO ASSURANCES TO THE ACTUAL LOCATIONS OF THE UTILITIES SHOWN ON THIS PLAT. ALL UNDERGROUND UTILITY LOCATIONS SHOULD BE FIELD VERIFIED BY THE RESPECTIVE UTILITY COMPANY BEFORE ANY CONSTRUCTION BEGINS.
- SUBJECT PARCEL HAS DIRECT ACCESS TO THE RIGHT OF WAY OF MAN O' WAR BOULEVARD.
- A TITLE COMMITMENT WAS NOT PROVIDED BY THE CLIENT PRIOR TO THE COMPLETION OF FIELD SURVEYS. ALTHOUGH PERTINENT TITLE RESEARCH OF BOTH THE SUBJECT PARCEL AND ALL ADJOINING PARCELS WAS PERFORMED AT THE FAYETTE COUNTY, KENTUCKY CLERK'S OFFICE, THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, ENCUMBRANCES & RIGHTS-OF-WAY OF RECORD AND/OR IN EXISTENCE WHETHER OR NOT SHOWN HEREON.
- IRON PINS SET THIS SURVEY ARE 5/8" REBAR WITH CAP STAMPED "3539".
- ALL ADDRESSES SHOWN HEREON ARE RESOURCED FROM THE FAYETTE COUNTY, KENTUCKY PROPERTY VALUATION ADMINISTRATOR'S OFFICE.
- THE PORTIONS OF THE SUBJECT PARCEL ARE SHOWN ON FEMA FIRM MAP COMMUNITY PANEL #2100670114E, DATED MARCH 3, 2014. AS DEPICTED HEREON, PORTIONS SUBJECT PARCEL LIE WITHIN "ZONE X", AREA OF MINIMAL FLOOD HAZARD; "ZONE AE" (BASE FLOOD ELEVATIONS DETERMINED) AND "FLOODWAY" AREAS IN "ZONE AE" CHANNELS TO BE KEPT FREE OF ENCROACHMENT.
- THE SURVEYOR WAS NOT PROVIDED ANY EVIDENCE OF WETLAND AREAS ON THE SUBJECT PROPERTY.
- THIS PROPERTY IS SUBJECT TO RECIPROCAL EASEMENTS AND RIGHTS-OF-WAY BETWEEN LFUGC AND FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION FOR INGRESS AND EGRESS, PARKING, INSTALLATION USE AND MAINTENANCE OF ALL UTILITIES. SEE DEED BOOK 1788, PAGE 721.
- THE FOLLOWING IS A LIST OF PRIVATE UTILITIES THAT SERVE THE SUBJECT PARCEL.

| | | |
|---------------------------|--------------------------------|------------------------------|
| ELECTRIC POWER | TELEPHONE | SANITARY SEWER |
| KENTUCKY UTILITIES | KENTUCKY AMERICAN WATER | KENTUCKY AMERICAN WATER |
| ONE QUALITY STREET | 2300 RICHMOND ROAD | 2300 RICHMOND ROAD |
| LEXINGTON, KY 40507 | LEXINGTON, KY 40507 | LEXINGTON, KY 40507 |
| (859) 255-2100 | (859) 269-2386 | (859) 271-7406 |
| | | (859) 425-2255 |
| CABLE TV | NATURAL GAS | "CALL BEFORE YOU DIG" |
| SPECTRUM CABLE | COLUMBIA GAS OF KENTUCKY, INC. | 1-800-752-6007 |
| 2548 PALMBO DRIVE | 2001 MERCER ROAD LEXINGTON, KY | |
| LEXINGTON, KY 40509 (859) | 40507 (859) 288-0215 | |

LEGEND

| | | | |
|---|-------------------------|---|--------------------|
| — | SUBJECT PROPERTY LINE | — | BEARING & DISTANCE |
| — | ADJOINING PROPERTY LINE | — | STORM CURB INLET |
| — | TREE LINE | — | STORM HEADWALL |
| — | BUILDING SET BACK LINE | — | CATCH BASIN |
| — | WOODEN FENCE | — | TELEPHONE PEDESTAL |
| — | STEEL FENCE | — | WATER VALVE |
| — | OVERHEAD ELECTRIC LINE | — | WATER METER |
| — | UNDERGROUND ELECTRIC | — | FIRE HYDRANT |
| — | WATER LINE | — | WATER METER VAULT |
| — | UNDERGROUND TELEPHONE | — | SIGN |
| — | MAJOR CONTOUR LINE | — | SHRUB |
| — | MINOR CONTOUR LINE | — | TREE |
| — | PAVED ROAD | | |
| — | SIDEWALK | | |

SITE STATISTICS

| PROPERTY | SQ. FT. | ACRES |
|--------------------------------|------------------------|---------|
| TRACT A | 314,524 | 7.2205 |
| TRACT B | 1,640,991 | 37.6582 |
| ZONING: | A-U AGRICULTURAL URBAN | |
| MIN. FRONT YARD SETBACK | 50' FROM RIGHT-OF-WAY | |
| MIN. SIDE YARD SETBACK | 25' SIDE YARD | |
| MIN. REAR YARD SETBACK | 25' REAR YARD | |

LAND SURVEYOR'S CERTIFICATION:
 I HEREBY DO CERTIFY THAT THIS SURVEY PLAT WAS PREPARED UNDER MY DIRECTION AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE BOUNDARIES OF THE PROPERTY SHOWN HEREON ARE TRUE AND ACCURATE.

STEVEN P. GREEN, PLS #3539 DATE _____