

# **Invitation To Bid**

# **Ten Fire Hydrants**

# Issue Date: Thursday, February16, 2023

JONES COUNTY BOARD OF COMMISSIONERS 166 INDUSTRIAL BLVD. /P.O. BOX 1359 GRAY, GA 31032 PHONE: (478) 986-6405 X 1119 ATTN: JASON RIZNER, COUNTY ADMINISTRATOR Jason.rizner@jonescountyga.org

### BIDS WILL BE RECEIVED UNTIL March 16, 2023 AT 3:30 P.M.

PROPOSALS ARE TO BE SEALED AND MAILED VIA USPS, FEDEX OR UPS TO THE ABOVE ADDRESS OR HAND DELIVERED TO THE COUNTY ADMINISTRATOR'S OFFICE LOCATED IN THE JONES COUNTY GOVERNMENT CENTER AT 166 INDUSTRIAL BLVD., GRAY, GA 31032

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#### JONES COUNTY, GEORGIA INVITATION TO BID FOR THE PURCHASE OF Ten Fire Hydrants

Jones County is requesting and will accept sealed bids for the purchase of <u>ten (10) Fire Hydrants and</u> (10) ten isolation valves including the couplings and bolts needed to complete installation. Acceptable models that may be bid are American Darling model B-84-B, Mueller Super Centurion model A-423 and the M and H Valve model 129 until Thursday, March,16 2023, at 3:30 P.M. local time, by Jason Rizner, County Administrator, at the Jones County Government Center, 166 Industrial Boulevard, Gray, GA 31032 at which time they shall be opened. Vendors may bid on one or all models of hydrants listed in the specifications section of this ITB. The bids submitted shall not be subject to public inspection until the contract is awarded. Any contract resulting from a proposals received shall be awarded to the person or entity that submits the best overall proposal as determined by the awarding authority. The factors to be considered by Jones County in awarding the contract include the following:

- Compliance with the specifications outlined in this document
- Price of the fire hydrants and items described in the specifications of this document.

Notwithstanding the foregoing, Jones County reserves the right to reject any or all proposals and to waive technicalities and to select the proposal that is in the best interest of Jones County.

#### MAILING INSTRUCTIONS

1. If mailed, proposal should be forwarded by certified U.S. Postal Service. Please address and mark your bid as shown below.

JONES COUNTY BOARD OF COMMISSIONERS ATTN: JASON RIZNER 166 INDUSTRIAL BLVD. GRAY, GA 31032 "ITB –Ten Fire Hydrants"

2. If forwarded other than by U.S. Postal Service, delivery must be made directly to Jones County Administrator Jason Rizner, Jones County Government Center, 166 Industrial Blvd., Gray, GA 31032.

NOTE: IF MAIL OR DELIVERY BY ANY OTHER MEANS IS DELAYED BEYOND THE DATE AND HOUR SET FOR BID OPENING, PROPOSAL THUS DELAYED WILL <u>NOT</u> BE CONSIDERED.



#### **General Information**

The Jones County Board of Commissioners is accepting bid proposals for the purchase of <u>ten (10) fire</u> hydrants and ten (10) isolation valves including the couplings and bolts needed to complete the installation. Couplings bolts and isolation valves must be compatible with the fire hydrant that is being bid. Jones County Water Department will complete the installation of the new Fire Hydrants. Bid Proposal must include any Delivery fees associated with the purchase of specified items. <u>Delivery address is</u> Jones County Water Department 270 Ga HWY49 Macon, Georgia 31211.

#### **Specifications**

Items quoted by prospective vendors should meet the following minimum specifications:

### **Fire Hydrants**

<b>Specifications</b>
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American Darling B-84-B	Mueller Super Centurion	<u>M&amp;H Valve</u>
Collection: American Darling® B-	Model A-423	Model -129
<u>84-B</u>		
Depth of Trench: 4 ft	<u>4 ft</u>	<u>4'6''</u>
End Connection 1: Mechanical	End Connection 1: Mechanical	End Connection 1: Mechanical
<u>Joint</u>	Joint	Joint
End Connection 2: Mechanical	End Connection 2: Mechanical	End Connection 2: Mechanical
<u>Joint</u>	Joint	Joint
End Connections: Mechanical	End Connections: Mechanical	End Connections: Mechanical
Joint x Mechanical Joint	Joint x Mechanical Joint	Joint x Mechanical Joint
FM Approved: Yes	FM Approved: Yes	FM Approved: Yes
Height: 30-1/2 in	Height: 30-1/2 in	Height: 30-1/2 in
Material: Ductile Iron	Material: Ductile Iron	Material: Ductile Iron
Maximum Pressure: 250 psig	Maximum Pressure: 250 psig	Maximum Pressure: 250 psig
NSF Certified: Yes	NSF Certified: Yes	NSF Certified: Yes
NSF Specifications: NSF 372, NSF	NSF Specifications: NSF 372, NSF	NSF Specifications: NSF 372, NSF
<u>61</u>	<u>61</u>	<u>61</u>
Recommended Valve	Recommended Valve	Recommended Valve
Application: Water	Application: Water	Application: Water
UL Listed: Yes	UL Listed: Yes	UL Listed: Yes
Valve Body Material: Ductile Iron	Valve Body Material: Ductile Iron	Valve Body Material: Ductile Iron
Valve Seat Material: Bronze	Valve Seat Material: Bronze	Valve Seat Material: Bronze
Valve Size: 5-1/4 in	Valve Size: 5-1/4 in	Valve Size: 5-1/4 in
Color- Red	Color- Red	Color- Red



#### Interpretations and Clarifications:

Requests for information or clarification of this ITB must be made in writing and directed to Julie Happoldt at Julie.happoldt@jonescountyga.org Please reference the ITB page and topic. Deadline for receipt of questions is March 02, 2023 at 5:00 PM. An addendum with all submitted questions and answers will be issued on March 06, 2023.

#### Sealed bids should be clearly marked "ITB – Ten Fire Hydrants".

When received, all proposals and supporting materials, as well as correspondence relating to the ITB, shall become the property of the County. **Proposals sent by fax or email will not be accepted.** 

In submitting a bid, it is understood by the vendor that Jones County reserves the right to accept any bid, to reject any and all bids as non-responsive and to waive any irregularities or informalities in bid proposals when to do so is in the best interest of Jones County.

Any proposal may be withdrawn or modified by written request of the vendor, provided such request is received by the County at the designated address prior to the date and time set for receipt of proposals.

If a proposal includes any propriety data or information, such data or information must be specifically identified as such on every page on which it is found. Data or information so identified will remain confidential to the extent allowed by Georgia law and will be used by Jones County personnel solely for the purposes of evaluating proposals and conducting contract negotiations.

The cost of preparing a response to the ITB will not be reimbursed by the County.

After the ITB issue date, all communications between Jones County and prospective Proposers shall be in writing. Only emailed questions will be accepted. Any inquiries, requests for information, technical questions, clarifications, or additional information shall be directed to Julie Happoldt at Julie.happoldt@jonescountyga.org

#### **Proposal Review:**

Proposals will be reviewed by County staff and a recommendation will be made to the County Commission based on the following factors:

- Compliance with the specifications outlined in this document
- Price of the Items described in the Specifications of this document.

Vendors must provide affidavit verifying status for County Public Benefits with the submittal of the bid as applicable (see attached).



#### **Other Information**

- The County reserves the right to reject and or all bids or proposals, to waive technicalities, and to make a selection and final award as deemed to be in the best interest of the County.
- Provider selection will be based on the information contained in the bids, and incomplete or inaccurate information may result in disqualification of a proposal or a bidder.
- The Jones County Board of Commissioners reserves the right to amend or revise bid documents. It is the vendor's responsibility to monitor the county's vendor Registry site for any addenda that may be issued.
- The proposal submitted by each proposed service provider will be treated as best and final. There will be no opportunity to negotiate fees during the selection process.
- If you plan to use subcontractors to perform any of the work described above, please identify the subcontractors you plan to use and explain the role they would play in this project.
- The County does not guarantee the purchase of any/all equipment.
- The County reserves the right to terminate any contract for this equipment and/or services for any of the following reasons:
  - o a. If the equipment/service is not delivered/completed on an agreed-upon schedule.
  - b. If the equipment/services delivered is not the same equipment/services bid.
  - c. Receipt of substandard product/service.
  - o d. Poor workmanship.



## Affidavit Verifying Status County Public Benefit Application Jones County Board of Commissioners

By executing this affidavit under oath, as an applicant for a Jones County Georgia Business Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a Jones County Business Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit for \_\_\_\_\_\_. [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1) \_\_\_\_\_ I am a United States citizen

OR

2) \_\_\_\_\_ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.\*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant:

Printed Name:

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_

Alien Registration number for non-citizens

Date

Notary Public \_\_\_\_\_ My Commission Expires: \_\_\_\_\_\_

\*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:

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#### **OPTIONAL — FOR NON-BIDDERS ONLY**

#### JONES COUNTY BOARD OF COMMISSIONERS – PURCHASING DEPARTMENT NO BID STATEMENT

In an effort to make the procurement of goods and services for the County as competitive as possible, we are soliciting information from contractors and/or vendors who cannot bid. Your responsiveness and constructive comments will be appreciated. Completion of this form will assist us in evaluating factors which relate to the competitiveness of our bids. Please check any of the boxes below which may apply. Please explain any issues that you feel needs to be addressed.

- □ Specifications Restrictive, too light", unclear, specialty item, geared toward one (1) brand or manufacturer only. (*Please explain in detail below*).
- Manufacturing Unique item, production time for model has expired, etc.
- Bid Time Insufficient time to properly respond to bid or proposal.
- Delivery Time Specified delivery time cannot be met.
- Payment Payment terms unacceptable. (*Please be specific*)
- Bonding We are unable to meet bonding requirements.
- Insurance We are unable to meet insurance requirements.
- **G** Removal Remove our firm from your bidders list for the particular commodity or service.
- Keep Please keep our company on your bidders list for future reference.
- Project is : \_\_\_\_/ too Large \_\_\_\_/ too Small \_\_\_\_/ site or location is too distant
- □ Miscellaneous Do not wish to bid, do not handle this type of item(s) or services, unable to compete, Contract clauses are unacceptable, etc. (*Please be specific*)
- Our company would only be interested in this project as a subcontractor or supplier.

#### VENDOR STATEMENT:

Bid Description:	
Company Name:	
Company Official Name:	
Company Official Signature:	
Telephone Number:	
Email Address:	

JONES COUNTY BOARD OF COMMISSIONERS – PURCHASING DEPARTMENT (478) 986-8233 Julie.happoldt@jonescountyga.org

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### Receipt of Addenda

Number	<u>Signature</u>