

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

3411 HIGHWAY 126 – SUITE 201  
BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

FAX 423/323-7249

**REQUEST FOR PROPOSAL**

**MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE**

**RFP Name / Number** Police Pursuit Vehicles / #1700260(KD)  
**Due Date / Time** Thursday, October 6, 2016 / 2:00 p.m.  
**Bid Location / Mail Address** Sullivan County Purchasing Department, Kristinia Davis, Purchasing Agent  
3411 Hwy 126-Suite 201, Blountville, TN 37617  
**Bid Contact / Telephone** Kristinia Davis (423) 323-6400; [kris.davis@sullivancountyttn.gov](mailto:kris.davis@sullivancountyttn.gov)  
**User Department** SHERIFF

**THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE!** RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST **CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE**, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. **LATE RESPONSES WILL NOT BE ACCEPTABLE!**

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS **FORM #GPTC1004-14**.

*NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.*

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. **UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "NET 30 DAYS". EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY** TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY **WILL NOT ACCEPT** ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

**THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.**

Completion Time \_\_\_\_\_ TERMS: NET 30 DAYS  
(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)

VENDOR: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
PLEASE PRINT  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**GENERAL INSTRUCTIONS FOR RFP #1700260(KD)**

**SULLIVAN COUNTY SHERIFF'S OFFICE**

**The attached RFP is for a total of six (6) various Dodge vehicles. Award partial/total of this RFP will require County Commission approval. This RFP will be a lease purchase if approved by County Commission. Lease financing will be sought from independent sources by Sullivan County.**

**All items request pricing based on two delivery options, Option A: Delivered to Sullivan County and Option B: Sullivan County to pick up at your business.**

**This is a "Turn Key" pricing request for these vehicles. They request extra equipment to be furnished and professionally installed by the successful bidder.**

**If you have questions regarding the attached specifications contact Kristinia Davis @ kris.davis@sullivancountyttn.gov**

**A signature below is required.**

**Signature confirms that all standard and extra equipment specified in this RFP are included in the price offered for the vehicles.**

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**Authorized Signature**

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**Date**

**ATTACHMENT TO REQUISTION #1700260(KD)  
SULLIVAN COUNTY SHERIFF'S OFFICE  
PATROL VEHICLES**

**FOUR (4) EACH 2017 ALL WHEEL DRIVE DODGE CHARGER POLICE INTERCEPTORS EQUIPPED WITH THE FOLLOWING STANDARD EQUIPMENT AND INCLUDING ALL EXTRA EQUIPMENT FURNISHED AND PROFESSIONALLY INSTALLED**

**ALL STANDARD EQUIPMENT, INCLUDING THE FOLLOWING**

EZH 5.7L V8 HEMI MDS VVT ENGINE
AYE-PATROL PACKAGE BASE PREP-INC: POWER DISTRIBUTION CENTER, FRONT & REAR WIRE HARNESS, SIREN SPEAKER & BRACKET, TRUNK TRAY
HIGH SPEED ENGINE CONTROLLER
PERFORMANCE EXHAUST
DGJ 5-SPEED AUTOMATIC TRANSMISSION W5A580
CW6-DEACTIVATE REAR WINDOWS & DOOR LOCKS
X5X9 BLACK HEAVY DUTY CLOTH FRONT BUCKETS W/REAR VINYL BENCH
BLACK VINYL FLOOR COVERING
LNF-BLACK LEFT DRIVER SIDE SPOT LAMP
P225/60R18 BSW PERFORMANCE GOODYEAR TIRES
WHEELS: 18" X 7.5" STEEL
XFX EQUIPMENT MOUNTING BRACKET
TBW-FULL SIZE 18" SPARE TIRE WITH SPARE TIRE RELOCATION BRACKET
CHROME CENTER WHEEL CAP
FRONT MAP/READING LAMP INTEGRATED OVERHEAD MAP/DOME

**EXTERIOR COLOR: BRIGHT WHITE  
INTERIOR COLOR: BLACK**

**EXTRA EQUIPMENT (NO SUBSTITUTES)**

WHELEN BLUE LIBERTY LED BAR WITH SIX (6) REAR AMBER LEDS DIRECTIONAL
WHELEN CENCOM SAPPHIRE SIREN
WHELEN CHARGER STRAP KIT
WHELEN SA315P SIREN SPEAKER - BLACK PLASTIC
WHELEN SAK37 SIREN SPEAKER BRACKET
INTEGRATE CHARGER HEADLIGHT FLASHER
24" HAVIS HVC-VS-2400CH2 CONSOLE - FACEPLATE FOR CONSOLE MUST FIT MOTOROLA APX 6500 RADIO
HAVIS 4" DUAL CUPHOLDER PLATE
HAVIS BASIC ARMREST FOR CONSOLE
JOTTO SPACE CREATOR CAGE WITH CENTER SLIDER-ALL POLY, PART #475-0723
REAR WINDOW BARS
PROGUARD DUAL VERTICAL GUNRACK FOR AR15
3 HOLE OUTLET W/SWITCH BR-930
POWER/GROUND/WIRES/BREAKER
#HAF4013A MOTOROLA LOW PROFILE ANTENNA
RG58 COAX CABLE
MINI COAX UHF CONNECTOR
800 Mhz ANTENNA UPGRADE
GO RHINO ROAD DEFENDER 5000 SERIES STEEL PUSHBUMPER, PART NO. #5077 <b>FOR ALL FOUR (4) OF THE VEHICLES</b>
GO RHINO ROAD DEFENDER 5000 SERIES HEAVY DUTY WRAPAROUND STEEL BRUSH GUARD, USED WITH GO RHINO PUSHBUMPER, PART NO. #5077WHD <b>FOR ALL FOUR (4) OF THE VEHICLES</b>

**ATTACHMENT TO REQUISITION #1700260(KD)  
SULLIVAN COUNTY SHERIFF'S OFFICE  
JAIL VEHICLES**

**TWO (2) EACH 2017 REAR WHEEL DRIVE DODGE CHARGER POLICE INTERCEPTORS  
EQUIPPED WITH THE FOLLOWING STANDARD EQUIPMENT AND INCLUDING ALL EXTRA  
EQUIPMENT FURNISHED AND PROFESSIONALLY INSTALLED**

**ALL STANDARD EQUIPMENT, INCLUDING THE FOLLOWING**

3.6L V6 24V VVT W/5 SPEED AUTO TRANSMISSION - REAR WHEEL DRIVE
A/E-PATROL PACKAGE BASE PREP-INC: POWER DISTRIBUTION CENTER, FRONT & REAR
HIGH SPEED ENGINE CONTROLLER
PERFORMANCE EXHAUST
5-SPEED AUTOMATIC TRANSMISSION
CW6-DEACTIVATE REAR WINDOWS & DOOR LOCKS
HD CLOTH FRONT BUCKET W/VINYL REAR/BLACK SEATS
BLACK VINYL FLOOR COVERING
LNF-DRIVER SIDE BLACK SPOT LAMP
P225/60R18 BSW PERFORMANCE GOODYEAR TIRES
TBW-FULL SIZE 18" SPARE TIRE WITH SPARE TIRE RELOCATION BRACKET
CHROME CENTER WHEEL CAP
FRONT MAP/READING LAMP INTEGRATED OVERHEAD MAP/DOME

**EXTERIOR COLOR: WHITE  
INTERIOR COLOR: BLACK**

**EXTRA EQUIPMENT (NO SUBSTITUTES)**

INTEGRATE CHARGER HEADLIGHT FLASHER
24" HAVIS HVC-VS-2400CH2 CONSOLE - FACEPLATE FOR CONSOLE MUST FIT MOTOROLA APX 6500 RADIO
HAVIS 4" DUAL CUPHOLDER PLATE
HAVIS BASIC ARMREST FOR CONSOLE
JOTTO SPACE CREATOR CAGE WITH CENTER SLIDER-ALL POLY, PART #475-0723
REAR WINDOW BARS
3 HOLE OUTLET W/SWITCH BR-930
POWER/GROUND/WIRES/BREAKER
#HAF4013A MOTOROLA LOW PROFILE ANTENNA
RG58 COAX CABLE
MINI COAX UHF CONNECTOR
800 Mhz ANTENNA UPGRADE
GO RHINO ROAD DEFENDER 5000 SERIES STEEL PUSHBUMPER, PART NO. #5077 <b>FOR TWO (2) VEHICLES</b>
GO RHINO ROAD DEFENDER 5000 SERIES HEAVY DUTY WRAPAROUND STEEL BRUSH GUARD, USED WITH GO RHINO PUSHBUMPER, PART NO. #5077WHD <b>FOR TWO (2) VEHICLES</b>

# COST ANALYSIS

## ITEM 1 - PATROL

OPTION A: VEHICLES DELIVERED TO SULLIVAN COUNTY 37617

4 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

OPTION B: VEHICLES PICKED UP AT DEALERSHIP

4 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

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## ITEM 2 - JAIL

OPTION A: VEHICLES DELIVERED TO SULLIVAN COUNTY 37617

2 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

OPTION B: VEHICLES PICKED UP AT DEALERSHIP

2 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_