

# County of Curry



**Invitation to Bid No. 2021/22-02**

**Mitchell Street Parking Lot Construction**

**Issue Date:**

**February 18, 2022**

**BID Due:**

**March 22, 2022**

**Time: 2:00 p.m. Mountain Time**

**Curry County Administrative Complex**

**417 Gidding, Suite 100**

**Clovis, NM 88101**

**Attn: Finance Department/Procurement Office**

**Curry County**  
**Bid No. 2021/22-02 Mitchell Street Parking Lot Construction**  
**Page 2 Commodity Class #91375 #91394**

On behalf of the Board of Curry County Commissioners and pursuant to and in compliance with the NM State Procurement Code, Curry County hereby invites competitive sealed bids submitted electronically to construct parking area improvements on Mitchell Street, Clovis NM.

**IMPORTANT:**  
**BIDS ARE DUE BY MARCH 22, 2022 AT 2:00 P.M.**

IN THE WAKE OF THE COVID-19 PUBLIC HEALTH EMERGENCY AND TO MINIMIZE PUBLIC HEALTH RISK, BIDS MUST BE SUBMITTED ELECTRONICALLY THROUGH CURRY COUNTY'S PROCUREMENT PROVIDER, VENDOR REGISTRY. REGISTRATION AND ACCESS TO ALL DOCUMENTS IS FREE OF CHARGE. TO REGISTER, PLEASE VISIT THE LINK: [FREE VENDOR REGISTRATION](#). BIDS WILL BE TIME-STAMPED IN THE VENDOR REGISTRY SYSTEM WHEN BIDDER SUBMITS. THE BIDDER WILL RECEIVE AN EMAIL OF THE SUBMISSION FOR THEIR RECORDS. SUCH ELECTRONIC SUBMISSION WILL BE CONSIDERED SEALED BIDS IN CONFORMANCE WITH STATUTE.

**WE LOOK FORWARD TO YOUR BID SUBMISSION.**

**IF THERE IS ANY PROBLEM REGARDING THE FOLLOWING BID SPECIFICATIONS OR CONDITIONS THAT WOULD PREVENT YOU FROM SUBMITTING A BID, CONTACT THE PURCHASING AGENT BY EMAIL AT [lschlimm@currycounty.org](mailto:lschlimm@currycounty.org) IMMEDIATELY FOR CLARIFICATION OR CONSIDERATION OF AN ADDENDUM.**

**BIDS MUST BE SUBMITTED ELECTRONICALLY**

Lorraine Schlimm  
Curry County Purchasing Agent  
[lschlimm@currycounty.org](mailto:lschlimm@currycounty.org)

## SPECIFIC CONDITIONS

Bids must be received electronically by March 22, 2022 at 2:00 p.m. Mountain Time. Sealed bids will be publicly opened online via GoogleMeet. Instructions for participating in the meeting are as follows:

Bid Opening Parking Lot Construction  
Tuesday, March 22 · 2:00pm – 3:00pm

Google Meet joining info

Video call link: <https://meet.google.com/twi-exzd-ftc>

Or dial: (US) +1 754-217-7808 PIN: 376 392 226#

More phone numbers: <https://tel.meet/twi-exzd-ftc?pin=7040028142567>

1. **Criteria for Award:** Award shall be based on the lowest responsible bid price which meets all specifications. The Board of Curry County Commissioners reserves the right to reject any or all bids, to waive any technicalities and to accept the bid(s) which in its judgment is most advantageous to the County.
2. **Guaranteed Performance:** The bidder, if awarded a contract as a result of this bid, guarantees that services will conform to the specifications in this bid. Failure of the bidder to comply with providing a service which meets minimum specifications may result in termination of the award of that item or termination of the contract.

## SCOPE OF WORK

Bidder shall provide street and storm drainage improvements, including construction of paving, and other miscellaneous items of work in compliance with the Plans, Specifications, Contract Documents for this project. Bidders are required to remove obstructions including concrete sidewalks and curbs as noted in the project plans. Installation shall include roadway surfacing, concrete drive pads, curbs, gutters, site lighting, irrigation, landscaping, etc. that will be paid on a unit price basis and the bidder will be paid for actual quantities installed.

Bidder shall subgrade and construct base course with asphalt and concrete pavement surfacing to designated areas as shown in the project plans.

Bidder shall ensure the site is cleaned and properly maintained at all times.

Prices bid shall include all major labor, equipment, materials and preparation costs to construct the parking lot improvements at the listed project site.

The bidder is responsible for on-site inspections and to bid this appropriately. County will not be responsible for any mistakes that are made in bidder's figures and computations.

## GENERAL

Bid Prices shall include all major labor, equipment, materials and preparation

costs to construct the parking lot at the listed project site.

Bidder agrees to comply with state laws and rules pertaining to Worker's Compensation insurance coverage for its employees. If bidder fails to comply with the Worker's Compensation Act and applicable rules, when required to do so, the contract may be cancelled effective immediately.

All bids shall be subject to the requirements of Section 102 of the New Mexico State Department of Transportation Standard Specifications for Highway and Bridge Construction, Edition of 2014.

## **PLANS AND SPECIFICATIONS**

The Plans and Specifications are attached to this Invitation to Bid and may be obtained for public inspection at the Curry County Administration Office, 417 Gidding Street, Suite 100 and at the office of Lydick Engineers and Surveyors, Inc., 205 E 2<sup>nd</sup> Street, Clovis, NM. These Bid documents, plans, specifications and all addenda supplementary plans, specifications and documents, if any, are essential parts of the contract. They are intended to be complementary, to describe and provide for complete work. In case of discrepancy, figured dimensions, unless obviously incorrect, shall govern over scaled dimensions.

The bidder shall not take advantage of any apparent error or omission in the Plans and Specifications. In the case the bidder discovers an apparent error or discrepancy, they shall immediately email the Purchasing Agent for clarification and issuance of an addendum.

## **CONTRACT**

The contract shall become effective April 12, 2022, contingent upon approval by the Board of County Commissioners, and the terms and conditions herein shall be binding upon and continue until terminated by either party, as set forth herein. Bidder agrees to begin the project within ten (10) calendar days from issuance of the Notice to Proceed from County and agrees to complete the project no later than 90 calendar days after receipt of Notice to Proceed.

The contract shall not become effective until the same is approved in writing by the Curry County Board of County Commissioners. The successful bidder shall, within ten (10) days execute and deliver to the County the agreement and other required forms included in the Invitation to Bid. The successful bidder shall furnish surety bonds in a sum not less than the amount of the Contract as awarded, as security for the faithful performance of the Contract, and for the payment of all persons, firms or corporations to whom the bidder may become legally indebted for labor, materials, tools, equipment, or services of any nature, including utility and transportation services employed or used in performing the work. The current power of attorney for the person who signs for any surety company shall be attached to such bond. The bonds shall be issued by a Surety licensed to conduct business in the State of New Mexico and named in the current list of "Surety Companies Acceptable on Federal Bonds" as published in the Federal Register by the Audit Staff, bureau of Accounts, U.S. Treasury Department.

If a successful bidder fails to execute the agreement, other required forms,

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and the required bonds within ten days after the prescribed forms are presented for signature (or within an extended time period as the County may grant), the County may either award the Contract to the next lowest responsible bidder or re-advertise for bids and may charge against the bidder the amount of the bid security, not as a penalty, but in liquidation of damages sustained. If a more favorable bid is received by re-advertising, the defaulting bidder shall have no claim against the County for a refund.

### **TERMINATION**

In the event of termination pursuant to this paragraph, the County's only liability shall be to pay bidder for acceptable goods delivered and services rendered before the termination date.

The contract may also be terminated by either party hereto for cause upon fifteen (15) calendar day's written notice in the event of substantial failure by the other party to perform in accordance with the terms of the contract through no fault of the terminating party.

Upon receipt of notice of termination from County, bidder shall discontinue the services unless otherwise directed and upon final payment from County deliver to the County the required data, reports, summaries, and such other information and materials as may have been accumulated by bidder.

### **PRE-BID CONFERENCE**

A pre-bid conference is not scheduled. Should you have questions regarding the scope of work, please contact Lorraine Schlimm by email at [lschlimm@currycounty.org](mailto:lschlimm@currycounty.org). Curry County highly encourages bidders to make a site visit and familiarize themselves with the area, as they will be held responsible for all requirements, as outlined in the scope of work.

### **BID SECURITY**

Each bidder shall submit a certified check or a satisfactory bid bond provided by a surety company authorized to do business in the State of New Mexico in an amount equal to (5%) five percent of the total amount of the bid, with each bid proposal. The security is required as outlined in Section 13-1-146 NMSA 1978.

### **PERFORMANCE BOND**

This (performance bond) shall be required on any contract awarded in excess of (\$25,000) twenty-five thousand dollars. The successful bidder shall supply the County with a performance bond executed by a surety company authorized to do business in the state of New Mexico with said surety to be approved by the State Board of Finance in the amount of 100% of the total bid price. This bond is required as outlined in Section 13-4-18 (A)(1) of NMSA 1978.

### **PAYMENT BOND**

This (payment bond) shall be required on any contract awarded in excess of (\$25,000) twenty-five thousand dollars. The successful bidder shall supply

the County with a payment bond executed by a surety company authorized to do business in the State of New Mexico with said surety to be approved by the State Board of Finance in the amount of 100% of the total bid price. This bond is for the protection of all persons supplying labor and materials to the contractor or its subcontractors for the performance of the work provided in the contract and is required as outlined in Section 13-4-18 (A)(2) of NMSA 1978.

### **NOTICE TO PROCEED**

The Bidder shall proceed with work within ten (10) working days from issuance of the notice to proceed, unless arrangements have been made with the successful bidder prior to contract execution. **The County anticipates issuing the notice to proceed on April 12, 2022 and bidder is expected to start working within ten (10) working days from issuance.**

### **WARRANTIES**

Upon and as a condition of County's acceptance of the completed work, bidder shall provide County with a written one (1) full year warranty on all materials and labor for the work performed by the bidder.

Said one (1) year full contractor workmanship warranty shall commence upon the date of the signed report of acceptance from County. Any problems, defects, or issues discovered by County or brought to the County's attention during said one (1) year period will be conveyed in writing to the bidder and bidder shall respond and repair or replace any and all said problems, defects or issues as quickly as possible, but no later than ten (10) working days after notification from County. In the event of an emergency, bidder agrees to repair said problems, defects or issues within seventy-two (72) hours of being notified by County. Said one (1) year workmanship warranty encompasses any and all problems, defects or issues that are discovered by County and for which notice has been given to bidder within said one (1) year period. Bidder shall repair and resolve any problems, defects or issues which it has been notified of regardless of whether the actual work occurs after the expiration of the one (1) year warranty or not.

Bidder shall also take whatever action is necessary to complete and ensure that all said manufacturers warranties used for completion of work are transferred/assigned in writing to County once the work has been completed and accepted by County.

### **WATER**

The bidder shall provide and make arrangements for water required.

### **VARIATIONS**

Any variations from, or exceptions to, the conditions and specifications of this bid must be listed on a separate sheet labeled "Exception(s) to Bid Conditions", and attached to the bid.

### **QUOTATION SHEETS**

Bidders shall use the attached Quotation Sheet(s) to submit their bids. The

Quotation Sheet(s) must be signed.

### **NEW MEXICO BIDDER'S PREFERENCE**

Pursuant to Sections 13-1-21 & 13-4-2 NMSA 1978, and GSD Rule 1.4.1 NMAC, bidders claiming the 5% preference must be certified prior to the bid opening. The number must appear on the Quotation Sheet(s) in the space provided in order to receive the preference.

### **BID OPENING**

Competitive bids will be accepted until March 22, 2022 at 2:00 p.m. In the wake of the covid-19 public health emergency and to minimize public health risk, bids must be submitted electronically through curry county's procurement provider, vendor registry. Registration and access to all documents is free of charge. To register, please visit:

<https://www.currycounty.org/?splash=https%3a%2f%2fvrapp.vendorregistry.com%2fVendor%2fRegister%2fIndex%2fcurry-county-nm-vendor-registration&isexternal=true> .

Bids will be time-stamped in the vendor registry system when bidder submits. The bidder will receive an email of the submission for their records. Such electronic submission will be considered sealed bids in conformance with statute.

### **RESERVATIONS**

The Curry County Commission reserves the right to reject any or all bids, to waive any technicalities, to accept in whole or in part such bid or bids as may be deemed in the best interest of the County.

### **BIDDER'S PRE-START REPRESENTATIONS**

Bidders represent that they have familiarized themselves with and assumes full responsibility for having familiarized themselves with the nature and extent of the contract documents, work, locality, and with all local conditions including weather conditions, and federal, state and local laws, ordinances, rules and regulations that may in any manner affect performance of the work and represents that they have correlated their study and observations with the requirements of the contract documents.

Bidders are responsible for on-site inspections and to bid appropriately. County will not be responsible for any mistakes that are made in the bidder's figures and computations. Bidders shall visit the site of the proposed work, fully acquaint himself/herself with the existing conditions relating to the construction of the project, the facilities involved and the difficulties and restrictions attending the performance of the contract. Bidders shall thoroughly examine and familiarize themselves with the Plans, Specifications, and other Contract Documents. Bidders by the execution of the Contract shall not be relieved of any obligation thereunder due to failure to examine any

form or legal instrument or to visit the site and acquaint himself with the conditions there existing. Any claims may be rejected based on facts regarding which should have been on notice as a result thereof.

## **UNIT PRICES**

The Unit Price for each of the several items bid shall include its pro-rate share of overhead anticipated profit and other indirect costs that the sum of the products obtained by multiplying the quantity shown for each item by the Unit Price Bid represents the total bid. Any bid not conforming to this requirement may be rejected as irregular. In the event of an error in extensions in the amount column, the written price shall govern.

## **SAFETY REQUIREMENTS**

It shall be the contractor's responsibility to provide for the safety of its workers and the public in compliance with the requirements of insurance and public health and safety standards.

With respect to all work performed, all bidder's shall:

1. Comply with the safety standard provisions of applicable laws, building and construction codes and the Manual of Accident prevention for Construction, the requirements of the Occupation Safety Health Act of 1970 (Public Law 91-596) and the requirements of Title 29 of the Code of Federal Regulations. Section 1518 as published in the "Federal Register", Volume 36, No. 75, Saturday, April 17, 1971;
2. Exercise every precaution at all times for the prevention of accidents and the protection of person (including employees) and property;
3. Maintain at its office or other well-known place at the job site, all articles necessary for giving first aid to the injured, and shall make standing arrangements for the immediate removal to a hospital or a doctor's care of persons (including employees), who may be injured on the job site. In no case shall employees be permitted to work at a job site before the employer has made a standing arrangement for removal of injured persons to a hospital or a doctor's care.

## **PUBLIC WORKS**

This solicitation is for a Public Works Project and subject to the public works statues of the State of New Mexico (13-4-1 to 13-4-43 NMSA 1978); Construction Industries Licensing Act (60-13-1 et seq. NMSA 1978); CID Rules and Regulations; Applicable Federal, State and Local Statues and Laws; and the City of Clovis Ordinances.

## **SUBMITTALS**

Each Bidder will furnish, when requested, printed literature and manufacturers specifications sheets that fully describe the material they propose to furnish the



County. The acceptance or rejection of equals or equivalents shall be determined solely by the County or its representative.

## **SUBCONTRACTORS**

The listing threshold for subcontractors for this project is **\$5,000** and shall be submitted in compliance with 13-4-32 thru 13-4-43 NMSA 1978. There shall be only one subcontractor listed for each classification. If subcontractors change according to bid options/additive alternates accepted than list the subcontractors and the bid lots where they are to be used.

The County reserves the right to disqualify subcontractors and suppliers in accordance with the conditions of the bid and contract. All bidders agree that they are fully responsible to the County for the acts and omissions of its subcontractors and or persons either directly or indirectly employed by them, as the bidder is for the acts and omissions of persons directly employed by the bidder. Nothing contained in the contract documents shall create any contractual relationship between any subcontractor and the County.

The bidder may be required to establish the reliability and responsibility of the proposed subcontracts or of any manufacturer to furnish and perform the work in accordance with the contract documents and completion schedule and may also be required to require performance and payment bonds of some or all subcontractors in conformance with sec. 13-4-37 NMSA 1978.

## **LICENSE AND PERMITS**

Bidder shall insure that any and all subcontractors, suppliers and other persons/entities involved in the project comply with all laws, rules and regulations in effect, including, but not limited to the New Mexico Workman's Compensation laws. Bidder shall obtain or at least ensure that all permits, licenses and inspections that are necessary or required for any work on the project are properly obtained and performed. Bidder must have its GA98 Contractors license.

## **CODE COMPLIANCE**

Complete installation must meet federal, state, and local laws, codes and regulations.

## **INSPECTION**

The County or its designee shall at all times have the right to inspect and approve the work and materials.

## **WAGES**

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Wages will be paid in accordance with the State of New Mexico Public Works Statutes regarding Wage Rates. The Wage Decision number for this project is CU-22-0361-A. A Wage Rate Schedule is enclosed with this Bid. Contractor and all tiers of subcontractors will submit certified weekly payrolls to the County Public Services Directly (BI-Weekly).

**AWARD**

The award may be made to the bidder providing a responsive, responsible bid that meets and satisfies all of the requirements herein and results in the lowest overall cost to the County. The award will be made by the Curry County Commission at their regularly scheduled meeting. Bid prices must be good for ninety (90) days subsequent to date of opening. The lowest bid will be based on the total aggregate bid of all lots and alternates.

**PROTEST**

Any bidder who is aggrieved in connection with this solicitation or award of a contract may protest to the County Finance Director. The protest shall be submitted in writing within fifteen (15) calendar days after contract award. Protests shall be written and shall include the name and address of the protestor and the Invitation to Bid number. It shall also contain a statement of grounds for protest including appropriate support exhibits, and it shall specify the ruling requested from the Finance Director. The protest shall be delivered to the Curry County Finance Director, 417 Gidding Street, Suite 100, Clovis, NM 88101.

**CHANGED WORK**

The County may from time-to-time order additions, deletions or revisions in the work; these will be authorized by a written change order prepared and signed by the County.

Additional work performed without authorization of a written and executed change order will not entitle bidder to an increase of contract price or an extension of contract time.

If notice of a change affecting the general scope of work or change in contract price is required by the provisions of any bond to be given to the surety, it will be the bidder's responsibility to notify the surety, and the amount of each applicable bond shall be adjusted accordingly.

**QUESTIONS**

Questions regarding the specifications stated within the bid or the bidding process should be directed to Lorraine Schlimm, Purchasing Agent at [lschlimm@currycounty.org](mailto:lschlimm@currycounty.org). Written questions/requests must be submitted no later than 2:00 PM (Mountain Daylight Time) on March 11, 2022 and must include the bidder's name, mailing address, email address, telephone and firm he/she represents. Only written questions/requests that are sent to the aforementioned

email address will be considered. Oral questions/requests will not be considered. Written oral questions/request submitted to any other Department or contact will not be considered.

### **GENERAL CONDITIONS**

1. Bid Forms: All pages included in this Invitation to Bid that are marked "**BID FORM**" must be completed and returned as part of the bid document. All bids must be completed and securely sealed prior to submitting to the purchasing office. No un-sealed, faxed or e-mailed bids are acceptable.
2. Bids Binding Ninety (90) days: Unless otherwise specified all formal bids submitted shall be binding for ninety (90) calendar days following bid opening date, unless the bidder(s), upon request of the County Manager, agrees to an extension.
3. Payment Terms: For all goods/services provided by bidder, payment shall be made net thirty (30) days from invoice date after receipt of goods/services unless otherwise specified on bid form or as otherwise agreed by both parties. All invoices shall be submitted directly to the Curry County Finance Department at 417 Gidding, Suite 100, Clovis, NM 88101. The successful bidder must submit and have a completed W9 form on file with the County prior to any payments being issued.

For all services paid by Credit Card, standard payments are usually made within 3-5 business days. All services made by credit card require a receipt. Invoices shall not be submitted separately if payment is made with credit card. Curry County shall not pay any fees when utilizing a credit card for payment.

4. Equivalency: The County hereby reserves the right to approve as equivalent, or to reject as not being equivalent, any item the bidder proposes to furnish which contains variations from specification requirements but may comply substantially therewith. Such decisions are strictly at the discretion of the County.
5. If there is any clarification, problem, ambiguity or question regarding this bid, you must contact the Purchasing Agent or designee prior to the bid opening. Clarifications and addenda will be considered prior to the bid opening. Answers provided regarding the bid specifications or bid package **MUST** be answered by the Purchasing Agent or designee. Questions answered by any other person or County official shall be considered completely non-applicable to the legal provisions of this bid, except as specifically authorized by the Purchasing Agent. Every request for interpretation shall be made in writing to the Purchasing Agent. Any inquiry received ten (10) or more days prior to the date fixed for opening of Bids will be given consideration. Every interpretation made to a bidder will be in the form of an Addendum to the Invitation to Bid, and when issued, will be on file at the County and in the office of the Engineer at least two (2) days before bid closing. In addition, all Addenda will be mailed to each person holding Contract Documents, but it shall be the bidder's responsibility to make inquiry as to any Addenda issued. All such Addenda

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shall become part of the Contract and all bidders shall be bound by such Addenda.

6. Restrictive Specifications: It is the responsibility of the prospective bidder to review the entire Invitation to Bid (ITB) packet and to notify the purchasing department if the specifications are formulated in a manner which would unnecessarily restrict competition. Any such protest or question regarding the specifications or bidding procedures must be received in the purchasing department not less than seventy-two (72) hours prior to the time set for bid opening.
7. An in-state resident or resident veteran preference will be given to all resident New Mexico businesses that have been issued certification by the State of New Mexico. To qualify for the preference, the bidder must list a valid resident business certificate number and shall submit a copy of the certificate with the bid. If you have a question regarding a Resident Business (or Resident Veteran Business) Certification, or wish to be given a number, you may contact the New Mexico State Department of Taxation and Revenue at 505-827-0951. This number is valuable to have as it allows the county to consider your bid at five to ten percent less than the amount submitted, and could mean a difference in award. Please note that this number is NOT your State CRS Number (i.e. 01-503047-004). In addition, **any preference numbers issued by the NM State Purchasing Office were valid only through December 31, 2011 and must be re-issued through the Taxation and Revenue Department.**
8. Bidders shall list on a separate sheet of paper any variations from or exceptions to the conditions and specifications of this bid. **This sheet shall be labeled "Exception(s) to Bid Conditions" and shall be included with bid.**
9. Non-collusion: Bidders, by submitting a signed bid, certify that the accompanying bid or proposal is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under New Mexico or United States law.
10. Non-discrimination Statement: Curry County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Please refer to complete Curry County Title VI Plan, specifically Appendices A and E at <http://www.currycounty.org/dr/miscellaneous>.
11. Qualifications of Bidders: The County Purchasing Officer may make such investigations as he/she deems necessary to determine the ability of the

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bidder to perform the work, and the bidder shall furnish to the County all such information and data for this purpose as the County may request. The County reserves the right to reject any bid if the evidence submitted by, or investigation of, such bidder fails to satisfy the County that such bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein.

12. The State of New Mexico's Procurement Code, Section 13-1-28 through Section 13-1-199 NMSA 1978, imposes civil and criminal penalties for its violations. In addition, the New Mexico Criminal Statutes impose felony penalties for illegal bribes, gratuities and kickbacks.
13. Curry County reserves the right to reject any bid from a bidder who previously failed to perform properly, or complete on time, contracts of similar nature, or to reject the bid of a bidder who is not in a position to perform such a contract satisfactorily. Such is at the discretion of the County.
14. The successful bidder agrees to protect, defend and save the County, its elected and appointed officials, agents, and employees, while acting within the scope of their duties as such, harmless from and against all claims, demands, causes of action of any kind or character, including the cost of defense thereof, arising in favor of the contractor's employees or third parties on account of bodily or personal injuries, death, or damage to property arising out of services performed or omissions of services or in any way resulting from the acts or omissions of the contractor and/or its agents, employees, representatives, assigns, subcontractors, except the sole negligence of the County under this agreement.
15. If a bidder to whom a bid is awarded refuses to accept the award or, fails to deliver in accordance with the contract terms and conditions, the County may, in its discretion, suspend the bidder/contractor for a period of time from entering into any contracts with Curry County.
16. This solicitation is governed by the laws of the State of New Mexico. By signing and submitting a bid, the parties agree that any litigation concerning this bid, request for proposal, limited solicitation, or subsequent contract or purchase order, must be brought in the Ninth Judicial District in and for Curry County, State of New Mexico, and each party shall pay its own costs and attorney fees.
17. Successful bidder must, in performance of work, agree to fully comply with all applicable federal, state and local laws, rules and regulations. The bidder will be required to carry the following minimum insurance coverage with Curry County named as additional insured on all policies:
  - a. General and professional liability insurance in the amount of \$1,050,000 single limit, and \$2,000,000 aggregate
  - b. Workers' Compensations insurance as required by state statute.

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18. It is the responsibility of the bidder to ensure that any addenda issued related to this Invitation to Bid have been received prior to submitting a bid. The County guarantees that any addenda issued will be distributed and available to every party on the Distribution List for this solicitation. The County will not accept responsibility for addenda not being obtained, and will not guarantee that addenda will be forwarded or available if the original packet was not obtained as directed.
19. Bidder shall comply with the provisions of the Americans Disabilities Act of 1990.

**BID FORM 1**  
**STREET CONSTRUCTION BID ITEMS**  
**INVITATION TO BID # 2021/22-02**

Signed \_\_\_\_\_

Printed/typewritten name \_\_\_\_\_

Title \_\_\_\_\_

Firm \_\_\_\_\_

Contractor License# \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Date \_\_\_\_\_

BID PROPOSAL  
MITCHELL STREET PARKING LOT  
CURRY COUNTY # ITB # 2021/22-02  
CITY OF CLOVIS, NEW MEXICO  
02/07/22

**STREET CONSTRUCTION BID ITEMS**

ITEM NO.	DESCRIPTION	APPROX. QUANTITY	UNIT BID PRICES	AMOUNT BID
1	UNCLASSIFIED EXCAVATION & GRADING AT _____ L.S.	1.0		
2.	SUBGRADE PREPARATION AT _____ S.Y.	3,265.0		
3.	BASE COURSE – 6" DEPTH AT _____ S.Y.	2,420.0		
4.	PMBP – 2" DEPTH AT _____ S.Y.	2,420.0		
5.	BITUMINOUS MATERIAL FOR PRIME COAT AT _____ TON	2.6		
6.	REMOVAL OF STRUCTURES & OBSTRUCTIONS AT _____ L.S.	1.0		
7.	CONCRETE CURB & GUTTER (6" X 24") AT _____ L.F.	1,580.0		
8.	CONCRETE VALLEY GUTTER (8" X 48") AT _____ L.F.	66.0		
9.	CONCRETE HEADER CURB (6"X 12") AT _____ L.F.	200.0		
10.	CONCRETE SIDEWALK – 4" AT _____ S.Y	233.0		
11.	CONCRETE CURB, FILLET, LANDING & ADA PLATE (20'R) AT _____ EA.	7.0		
12.	CONCRETE CURB & FILLET (5'R) AND ADA PLATE AT _____ EA.	7.0		
13.	SIDEWALK CHANNEL WITH METAL PLATE (3/8" MIN.) AT _____ EA.	1.0		
14.	CONCRETE ISLAND PAVEMENT - 6" AT _____ S.Y.	475.0		



BID PROPOSAL  
MITCHELL STREET PARKING LOT  
CURRY COUNTY# ITB # 2021/22-02  
CITY OF CLOVIS, NEW MEXICO  
02/07/22

**STREET CONSTRUCTION BID ITEMS**

ITEM NO.	DESCRIPTION	APPROX. QUANTITY	UNIT BID PRICES	AMOUNT BID
15.	CONCRETE PARKING BLOCKS AT _____ EA.	14.0		
16.	TRAFFIC CONTROL PLAN AT _____ L.S.	1.0		
17.	REFLECTORIZED PAINTED STRIPING- 4" AT _____ L.F.	1,020.0		
18.	REFLECTORIZED PAINTED "THRU ARROW" AT _____ EA.	14.0		
19.	ELECTRICAL CONNECTION AND UNISTRIL STAND FOR ELECTRICAL SERVICE WITH METER AT _____ L.S.	1.0		
20.	KAX LED SIZE 2 PARKING LIGHT POLE & BASE WITH LUMINAIRE (4 HEAD) AT _____ EA.	4.0		
21.	ELECTRICAL JUNCTION BOX (12 X 12) AT _____ EA.	3.0		
22.	3/4" ELECTRICAL CONDUIT LINE & WIRING (2 #10 THHN BLACK, 2 #10 THNN WHITE & 1 #10 THHN GREEN) FOR LIGHTS AT _____ L.F.	235.0		
23.	ELECTRICAL SERVICE 200 AMP 30 CIRCLE RT PANEL AND 1 POLE TIME CLOCK (UNDERGROUND TO ELECTRICAL POLE (X-CEL CONTRACT) AT _____ L.S.	1.0		
24.	ARLINGTON BACKED BENCH (GLOBAL INDUSTRIAL-8' BENCH OR EQUAL) AT _____ EA.	1.0		

BID PROPOSAL  
 MITCHELL STREET PARKING LOT  
 CURRY COUNTY# ITB # 2021/22-02  
 CITY OF CLOVIS, NEW MEXICO  
 02/07/22

**STREET CONSTRUCTION BID ITEMS**

ITEM NO.	DESCRIPTION	APPROX. QUANTITY	UNIT BID PRICES	AMOUNT BID
25.	METAL TABLE WITH CANOPY (BELSON MODEL #SPS-4PS OR EQUAL) AT _____ EA.	2.0		
26.	1-1/2" PVC CONDUIT IRRIGATION LINE SLEEVE AT _____ L.F.	250.0		
27.	1" SCHEDULE 40 PVC DRIP IRRIGATION LINE + NETFIM DRIP + FITTINGS, DRIP STURBS, AND LABOR AT _____ EA.	720.0		
28.	HOSE BIB, SHUT-OFF VALVE, VALVE BOX, BACKFLOW PREVENTER, AND CONNECTION AT _____ EA.	1.0		
29.	1" DRIP VALVE AND 1" Y FITTER / 30 PSI (DVF 100 ELEC VALVE, VALVE BOX, AND WIRING) AT _____ EA.	1.0		
30.	RAINBIRD RSP-6 STATION CONTROLLER AT _____ EA.	1.0		
31.	RUSSIAN SAGE- 5 GAL. AT _____ EA.	8.0		
32.	PURPLE PLUM (2" CALIPER) AT _____ EA.	8.0		
33.	RED YUCCA – 5 GAL. AT _____ EA.	6.0		
34.	MOSS BOULDER (2X2X3) AT _____ EA.	9.0		

BID PROPOSAL  
 MITCHELL STREET PARKING LOT  
 CURRY COUNTY # ITB # 2021/22-02  
 CITY OF CLOVIS, NEW MEXICO  
 02/07/22

**STREET CONSTRUCTION BID ITEMS**

ITEM NO.	DESCRIPTION	APPROX. QUANTITY	UNIT BID PRICES	AMOUNT BID
35.	PUEBLO ROSE GRAVEL (WITH WEED MAT) AT _____ EA.	436.0		
36.	CONSTRUCTION STAKING BY CONTRACTOR AT _____ L.S.	1.0		
37.	MOBILIZATION AT _____ L.S.	1.0		
<b>BID ALT. #1</b>	CONCRETE ISLAND PAVEMENT (STAMPED) AT _____ S.Y.	128.0		
<b>BID ALT. #2</b>	CONCRETE ISLAND WITH ASTRO TURF (IN-PLACE) AT _____ S.Y.	91.0		
SUBTOTAL (WITHOUT BID ALTERNATE #1 & #2)				
TAX (8.1875%)				
TOTAL CONSTRUCTION ESTIMATE				

\_\_\_\_\_  
 CONTRACTOR

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 LICENSE NUMBER

\_\_\_\_\_  
 BY:

**BID FORM 2**  
**SUBCONTRACTOR LISTING**  
**INVITATION TO BID # 2021/22-02**

The Subcontractor Listing Threshold for this Project is \$5,000, and Attached to the Bid in Compliance with 13-4-32 thru 13-4-43 NMSA 1978, Together with the City or County location of their place of business listed. The following subcontractors will work on the construction of the project if the bid is accepted. List only one entry for each category of work as defined by Contractor. Bidder represents that it is licensed and qualified to Perform 100% of the category of work for which no subcontractor is listed. D.W.S Registration Number required if amount of work exceed \$60,000.

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/County: \_\_\_\_\_ State: \_\_\_\_  
Work to be performed: \_\_\_\_\_  
Amount (\$): \_\_\_\_\_  
License No.: \_\_\_\_\_  
DWS Registration No. \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/County: \_\_\_\_\_ State: \_\_\_\_  
Work to be performed: \_\_\_\_\_  
Amount (\$): \_\_\_\_\_  
License No.: \_\_\_\_\_  
DWS Registration No. \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/County: \_\_\_\_\_ State: \_\_\_\_  
Work to be performed: \_\_\_\_\_  
Amount (\$): \_\_\_\_\_  
License No.: \_\_\_\_\_  
DWS Registration No. \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/County: \_\_\_\_\_ State: \_\_\_\_  
Work to be performed: \_\_\_\_\_  
Amount (\$): \_\_\_\_\_  
License No.: \_\_\_\_\_  
DWS Registration No. \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/County: \_\_\_\_\_ State: \_\_\_\_  
Work to be performed: \_\_\_\_\_  
Amount (\$): \_\_\_\_\_  
License No.: \_\_\_\_\_  
DWS Registration No. \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/County: \_\_\_\_\_ State: \_\_\_\_  
Work to be performed: \_\_\_\_\_  
Amount (\$): \_\_\_\_\_  
License No.: \_\_\_\_\_  
DWS Registration No. \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/County: \_\_\_\_\_ State: \_\_\_\_  
Work to be performed: \_\_\_\_\_  
Amount (\$): \_\_\_\_\_  
License No.: \_\_\_\_\_  
DWS Registration No. \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/County: \_\_\_\_\_ State: \_\_\_\_  
Work to be performed: \_\_\_\_\_  
Amount (\$): \_\_\_\_\_  
License No.: \_\_\_\_\_  
DWS Registration No. \_\_\_\_\_

**Curry County**  
**Bid No. 2021/22-02 Mitchell Street Parking Lot Construction**  
**Page 20 Commodity Class #91375 #91394**

-No bidder whose bid is accepted shall permit any subcontract to be voluntarily assigned or transferred or allow it to be performed by anyone other than the original subcontractor listed in the original bid without the consent of the County.

-No bidder whose bid is accepted, other than in the performance of change orders causing changes or deviations from the original contract, shall sublet or subcontract any portion of the work in excess of the listing threshold as to which the original bid did not designate a subcontract unless:

(1) the bidder fails to receive a bid from a category of work. Under such circumstances, the bidder may subcontract. The bidder shall designate on the listing form that no proposal was received or;

(2) the bidder fails to receive more than one bid for a category of work. Under such circumstances, the bidder may subcontract. The bidder shall state on the listing form that only one subcontractor's proposal was received, together with the name of the subcontractor. This designation shall not occur more than one time on the subcontractor list.

\_\_\_\_\_  
(Signature of Business Representative)\*

\_\_\_\_\_  
(Date)

\*Must be an authorized signatory for the Business.

**BID FORM 3**  
**CAMPAIGN CONTRIBUTION DISCLOSURE FORM**

Pursuant to the Procurement Code, Sections 13-1-28, et seq., NMSA 1978 and NMSA 1978, § 13-1-191.1 (2006), as amended by Laws of 2007, Chapter 234, any prospective contractor seeking to enter into a contract with any state agency or local public body **for professional services, a design and build project delivery system, or the design and installation of measures the primary purpose of which is to conserve natural resources** must file this form with that state agency or local public body. This form must be filed even if the contract qualifies as a small purchase or a sole source contract. The prospective contractor must disclose whether they, a family member or a representative of the prospective contractor has made a campaign contribution to an applicable public official of the state or a local public body during the two years prior to the date on which the contractor submits a proposal or, in the case of a sole source or small purchase contract, the two years prior to the date the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor, a family member or a representative of the prospective contractor to the public official exceeds two hundred and fifty dollars (\$250) over the two year period.

Furthermore, the state agency or local public body may cancel a solicitation or proposed award for a proposed contract pursuant to Section 13-1-181 NMSA 1978 or a contract that is executed may be ratified or terminated pursuant to Section 13-1-182 NMSA 1978 of the Procurement Code if: 1) a prospective contractor, a family member of the prospective contractor, or a representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or 2) a prospective contractor fails to submit a fully completed disclosure statement pursuant to the law.

The state agency or local public body that procures the services or items of tangible personal property shall indicate on the form the name or names of every applicable public official, if any, for which disclosure is required by a prospective contractor.

**THIS FORM MUST BE INCLUDED IN THE REQUEST FOR PROPOSALS AND MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.**

The following definitions apply:

**“Applicable public official”** means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive proposal.

**“Campaign Contribution”** means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution,

**Curry County**  
**Bid No. 2021/22-02 Mitchell Street Parking Lot Construction**  
**Page 22 Commodity Class #91375 #91394**

that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to statewide or local office. "Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

**"Family member"** means spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law of (a) a prospective contractor, if the prospective contractor is a natural person; or (b) an owner of a prospective contractor.

**"Pendency of the procurement process"** means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

**"Prospective contractor"** means a person or business that is subject to the competitive sealed proposal process set forth in the Procurement Code or is not required to submit a competitive sealed proposal because that person or business qualifies for a sole source or a small purchase contract.

**"Representative of a prospective contractor"** means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

Name(s) of Applicable Public Official(s) if any: Tom Martin, Robert Sandoval, Chet Spear, Robert Thornton, Seth Martin Anastasia Hogland, Candace London, Kendall Kempf, Wesley Waller, Mark Lansford

**DISCLOSURE OF CONTRIBUTIONS BY PROSPECTIVE CONTRACTOR:**

Contribution Made By: \_\_\_\_\_

Relation to Prospective Contractor: \_\_\_\_\_

Date Contribution(s) Made: \_\_\_\_\_  
\_\_\_\_\_

Amount(s) of Contribution(s) \_\_\_\_\_  
\_\_\_\_\_

Nature of Contribution(s) \_\_\_\_\_

Purpose of Contribution(s) \_\_\_\_\_  
\_\_\_\_\_

(Attach extra pages if necessary)

**Curry County**  
**Bid No. 2021/22-02 Mitchell Street Parking Lot Construction**  
**Page 23 Commodity Class #91375 #91394**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title (position)

**--OR--**

**NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250) WERE MADE** to an applicable public official by me, a family member or representative.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title (Position)



**BID FORM #4**  
**RESIDENT/VETERANS PREFERENCE CERTIFICATION FORM**

\_\_\_\_\_ (NAME OF CONTRACTOR) hereby certifies the following in regard to application of the resident veterans' preference to this procurement:

**Please check one box only**

**Resident Veterans:**

I declare under penalty of perjury that my business prior year revenue starting January 1 ending December 31 is less than \$3M allowing me the 10% preference discount on this bid or proposal. I understand that knowingly giving false or misleading information about this fact constitutes a crime

**Resident Businesses:**

I declare under penalty of perjury that my business is a New Mexico resident business allowing me the 5% preference discount on this bid or proposal. I understand that knowingly giving false or misleading information about this fact constitutes a crime.

"I agree to submit a report, or reports, to the State Purchasing Division of the General Services Department declaring under penalty of perjury that during the last calendar year starting January 1 and ending on December 31, the following to be true and accurate:

"In conjunction with this procurement and the requirements of this business' application for a Resident Veteran Business Preference/Resident Veteran Contractor Preference under Sections 13-1-21 or 13-1-22 NMSA 1978, when awarded a contract which was on the basis of having such veterans preference, I agree to report to the State's Division of the General Services Department the awarded amount involved. I will indicate in the report the awarded amount as a purchase from a public body or as a public works contract from a public body as the case may be.

"I understand that knowingly giving false or misleading information on this report constitutes a crime."

I declare under penalty of perjury that this statement is true to the best of my knowledge. I understand that giving false or misleading statements about material fact regarding this matter constitutes a crime.

**Resident Business/Veteran Business Certificate Number:** \_\_\_\_\_

The representations made in checking the boxes constitutes a material representation by the business that is subject to protect and may result in denial of an award or un-award of the procurement involved if the statements are proven to be incorrect.

**A valid New Mexico Resident Business or New Mexico Veteran's Resident Business Certificate number must be provided in order to receive preference.**

I do not claim New Mexico Resident Business or New Mexico Veteran's Resident Business preference on this bid.

\_\_\_\_\_  
(Signature of Business Representative)\*

\_\_\_\_\_  
(Date)

\*Must be an authorized signatory for the Business.

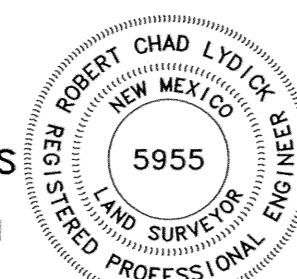
# MITCHELL STREET PARKING LOT PROJECT

BETWEEN 6TH & 7TH STREET  
IN LOTS 9-12 BLOCK 8 ORIGINAL TOWNSITE  
CURRY COUNTY PROJECT #:

DRAWING INDEX		
SEQUENCE NUMBER	SHEET NUMBER	SHEET TITLE
01	GI-000	COVER SHEET
02	V-101	EXISTING SITE PLAN
03	V-102	DEMOLITION PLAN
04	C-101	CONSTRUCTION PLAN
05	ES-101	ELECTRICAL PLAN
06	L-101	LANDSCAPE PLAN
07	C-501	CIVIL DETAILS



**LYDICK**  
ENGINEERS & SURVEYORS  
205 EAST SECOND STREET  
CLOVIS, NEW MEXICO 88101  
(575) 762-3771



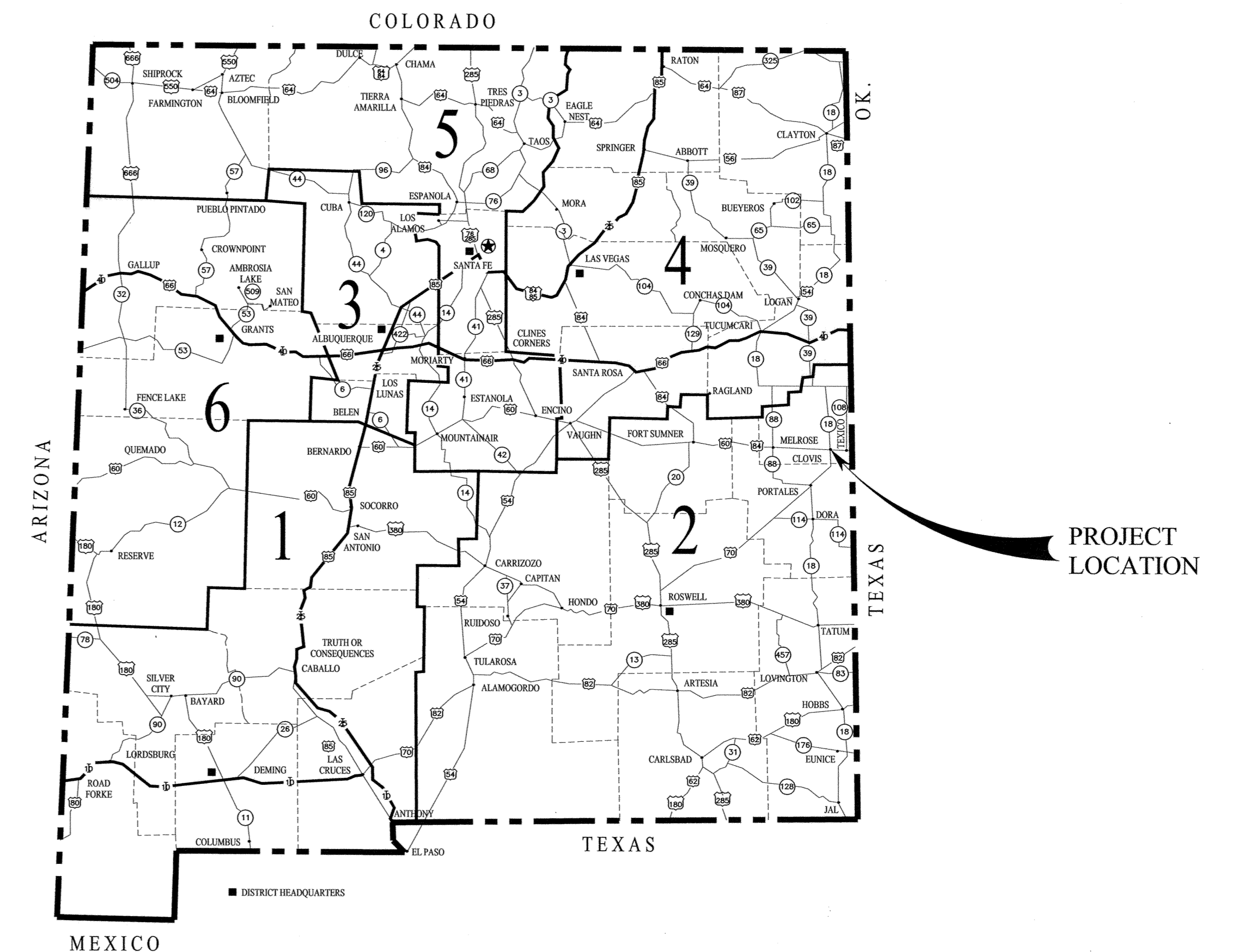
*Robert C. Lydick*  
P.E. AND L.S. NO. 5955

02-10-2022  
DATE

CURRY COUNTY COMMISSION

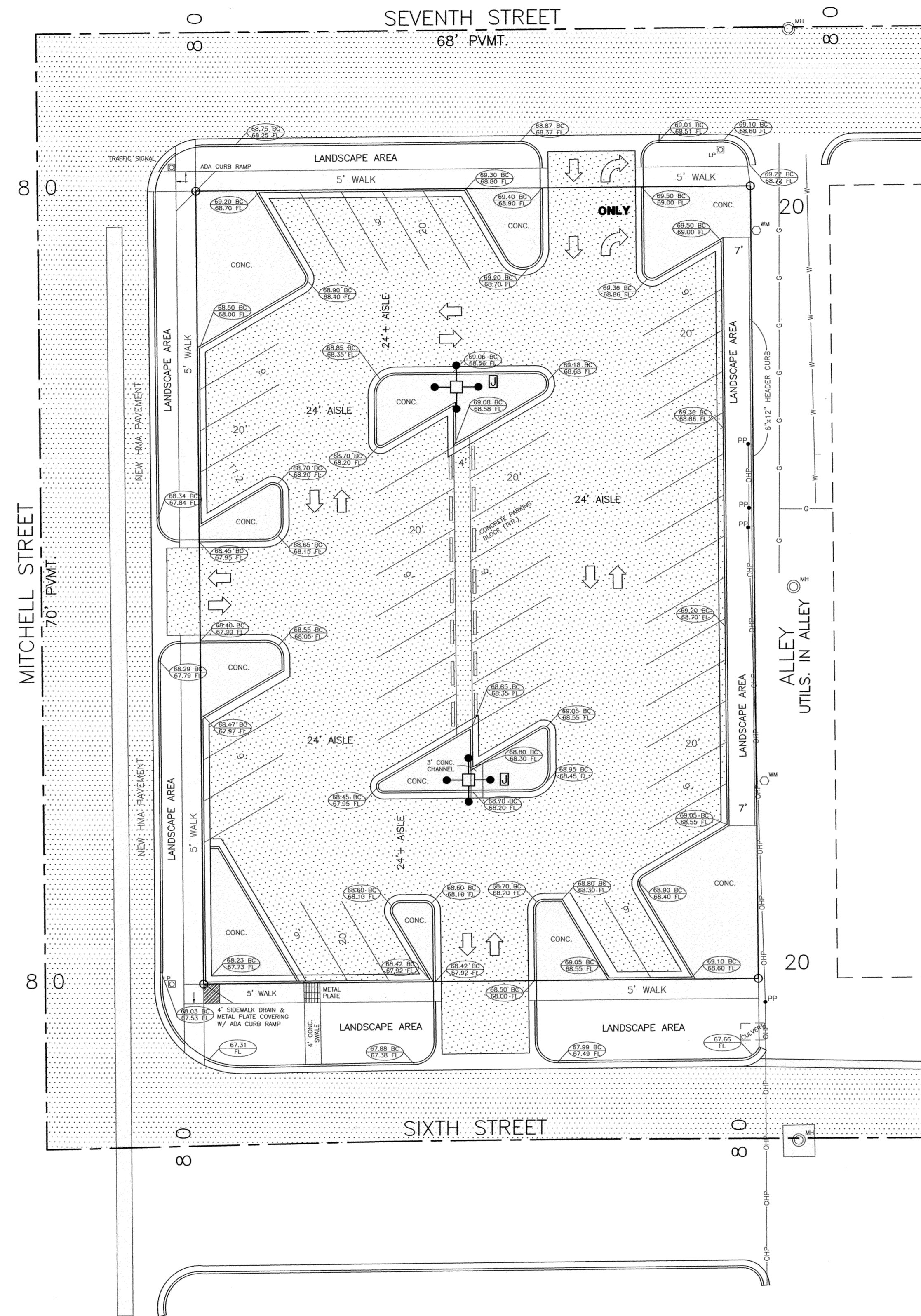
CHET SPEAR  
ROBERT THORNTON  
TOM MARTIN  
ROBERT O. SANDOVAL  
SETH MARTIN

COUNTY MANAGER  
LANCE PYLE



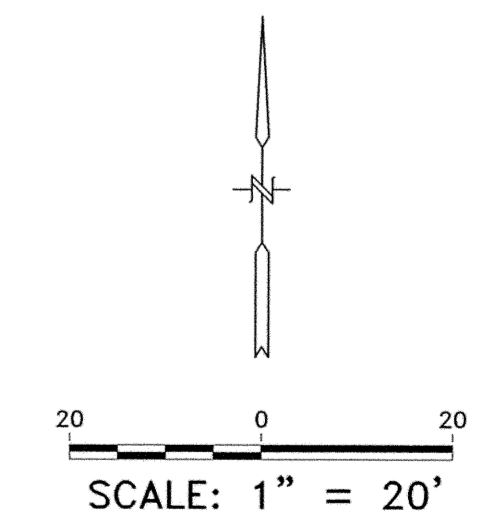
**LEGEND:**

- PROPERTY CORNER
- LOT LINE
- CENTERLINE
- COMMUNICATION LINE
- FIBER OPTICS LINE
- GAS LINE
- OVERHEAD POWERLINE
- SEWER LINE
- STORM DRAIN LINE
- WATER LINE
- UNDERGROUND ELEC. LINE
- BOLLARD
- CLEAN OUT
- COMM POLE
- COMM RISER
- GAS METER
- FIRE HYDRANT
- HANDICAPPED PARKING
- LIGHT POLE
- MANHOLE
- POWER POLE
- WATER VALVE
- WATER METER
- BC BACK OF CURB ELEV.
- FL FLOWLINE ELEV.
- INV INVERT ELEV.
- RIM MANHOLE RIM ELEV.
- TG TOP OF GROUND ELEV.
- TP TOP OF PAVEMENT ELEV.
- TW TOP OF SIDEWALK ELEV.
- SPEL SPOT ELEVATION
- LIGHT POLE W/ JUNCTION BOX
- EXISTING ELEVATION
- DESIGN ELEVATIONS



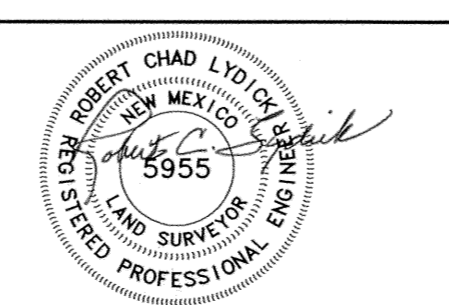
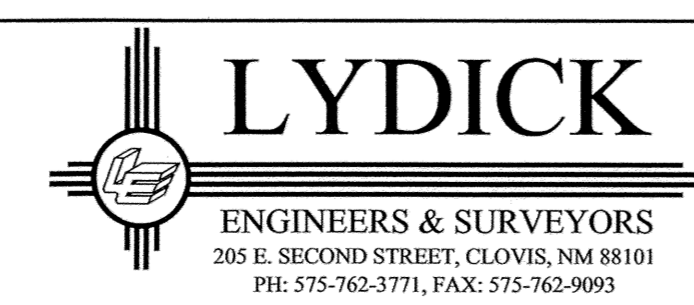
CONSTRUCTION NOTES			
ITEM #	DESCRIPTION	UNIT	QUANTITY
1	UNCLASSIFIED EXCAVATION	L.S.	1.0
2	SUBGRADE PREPARATION - 6"	S.Y.	3265.0
3	BASE COURSE - 6"	S.Y.	2420.0
4	HOT MIX ASPHALT PAVEMENT - 2"	S.Y.	2420.0
5	BITUMINOUS MATERIAL FOR PRIME COAT	TON	2.6
6	REMOVALS	L.S.	1.0
7	CONCRETE CURB & GUTTER	L.F.	1580.0
8	CONCRETE CURB, FILLET, LANDING, & ADA PEDESTRIAN RAMP (NMDOT SECTION DRAWING #608-001-S)	EA.	2.0
9	CONCRETE ISLAND PAVEMENT - 4"	S.Y.	475.0
10	CONCRETE PARKING BLOCKS	EA.	14.0
11	CONCRETE SIDEWALK (5'x4")	S.Y.	233.0
12	CONCRETE VALLEY GUTTER (8"x48")	L.F.	66.0
13	REFLECTORIZED PAINTED YELLOW STRIPING - 4"	L.F.	1020.0
14	CONCRETE CURB & GUTTER, FILLET, AND ADA PLATE (5' RADIUS)	EA.	7.0
15	CONCRETE HEADER CURB - (6"x12")	L.F.	200.0
16	SIDEWALK CHANNEL (4" THICKNESS) WITH METAL PLATE (3/8" MIN. THICKNESS)	EA.	1.0
17	METAL TABLE WITH COVERING	EA.	2.0
18	REFLECTORIZED PLASTIC PAVEMENT ARROW - "THRU"	EA.	14.0
19	LANDSCAPE PLAN (IN-PLACE)	L.S.	1.0
20	ARLINGTON BACKED BENCH	EA.	1.0
21	ELECTRICAL AND SITE LIGHTING	L.S.	1.0
BID OPTION #1	ISLAND CONCRETE - COLORED & STAMPED (4" THICKNESS)	S.Y.	128.0
BID OPTION #2	ISLAND CONCRETE WITH ASTRO-TURF COVERING (GREEN - 4")	S.Y.	91.0

NOTE:  
TEAR OUT EXISTING PERIMETER  
CONCRETE CURB AND GUTTER



REV. NO.	DATE	DRWN	CHKD	REMARKS

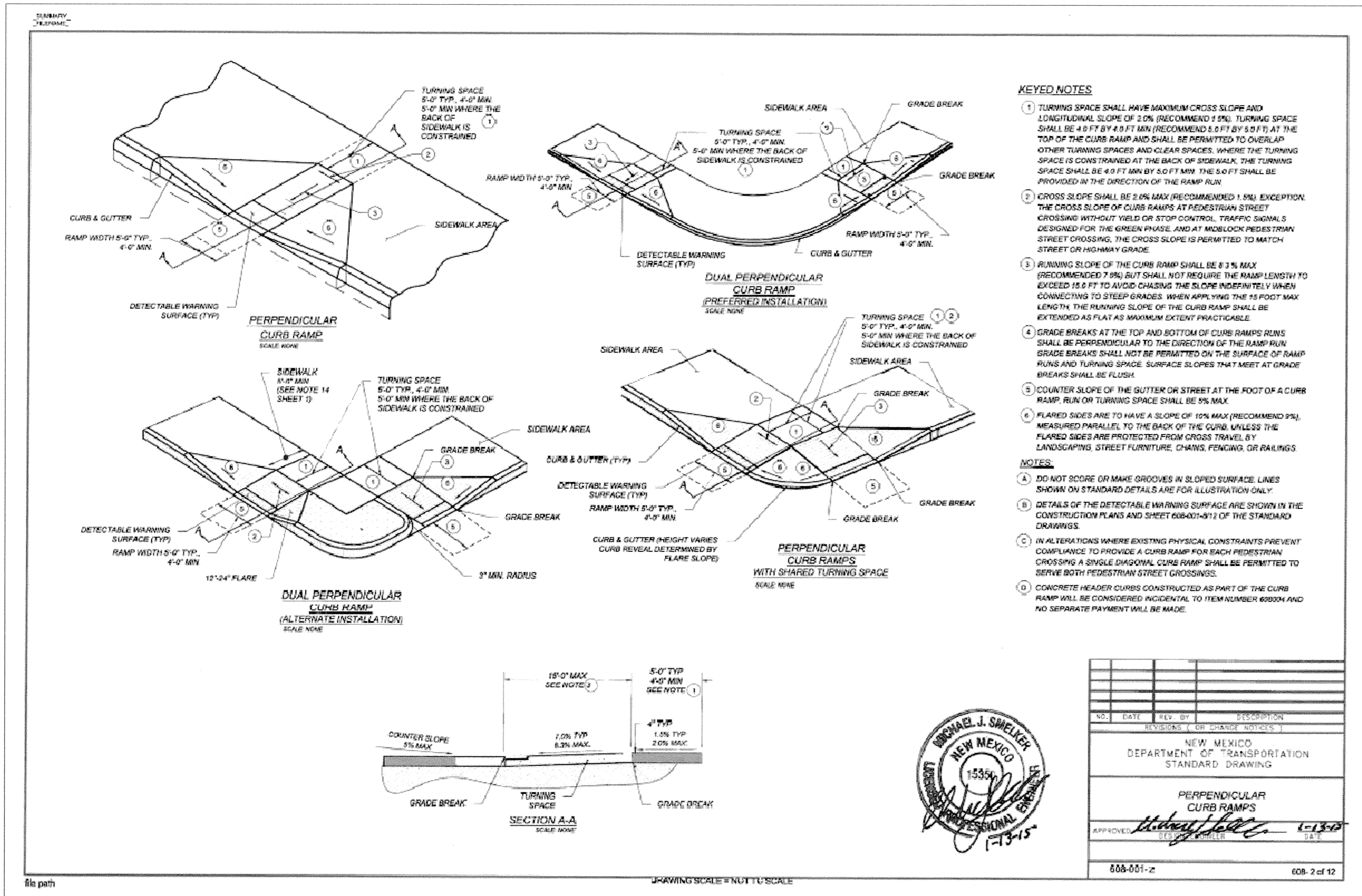
DESIGNED BY: RCL  
 DRAWN BY: DPL  
 SHEET CHK'D BY:  
 CROSS CHK'D BY:  
 APPROVED BY:  
 DATE: 01/04/2022



LOTS 9-12 BLOCK 8  
ORIGINAL TOWNSITE  
CITY OF CLOVIS  
CURRY COUNTY, NEW MEXICO

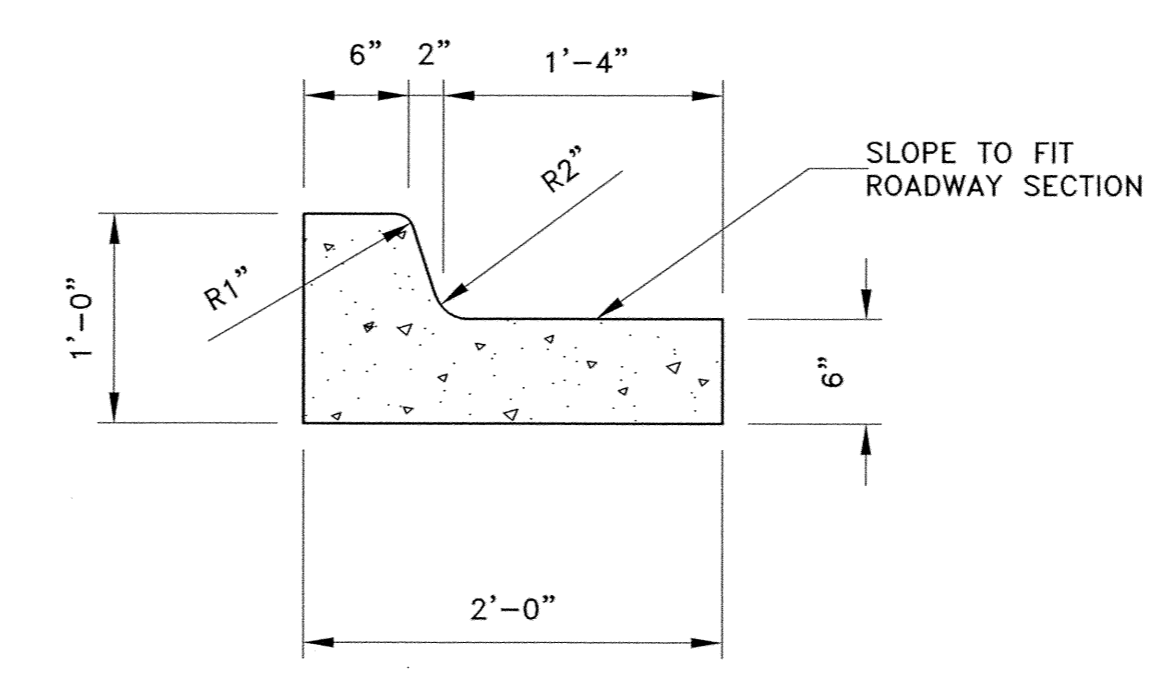
**CONSTRUCTION PLAN**

PROJECT NO. 27436  
FILE NAME: 27436.dwg  
SHEET NO.  
**C-101**

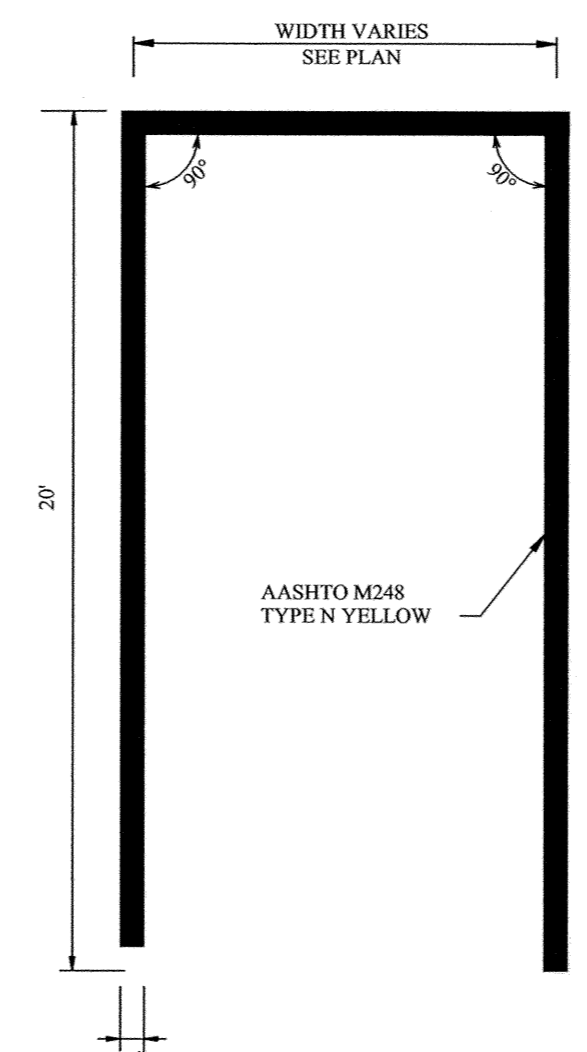
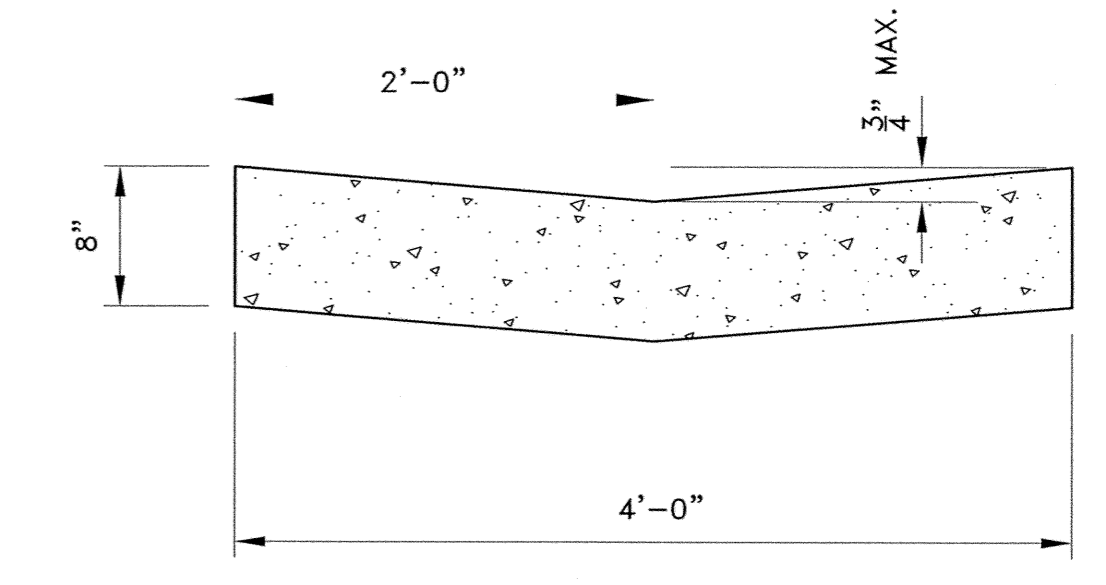


C1 NMDOT PERPENDICULAR CURB RAMP

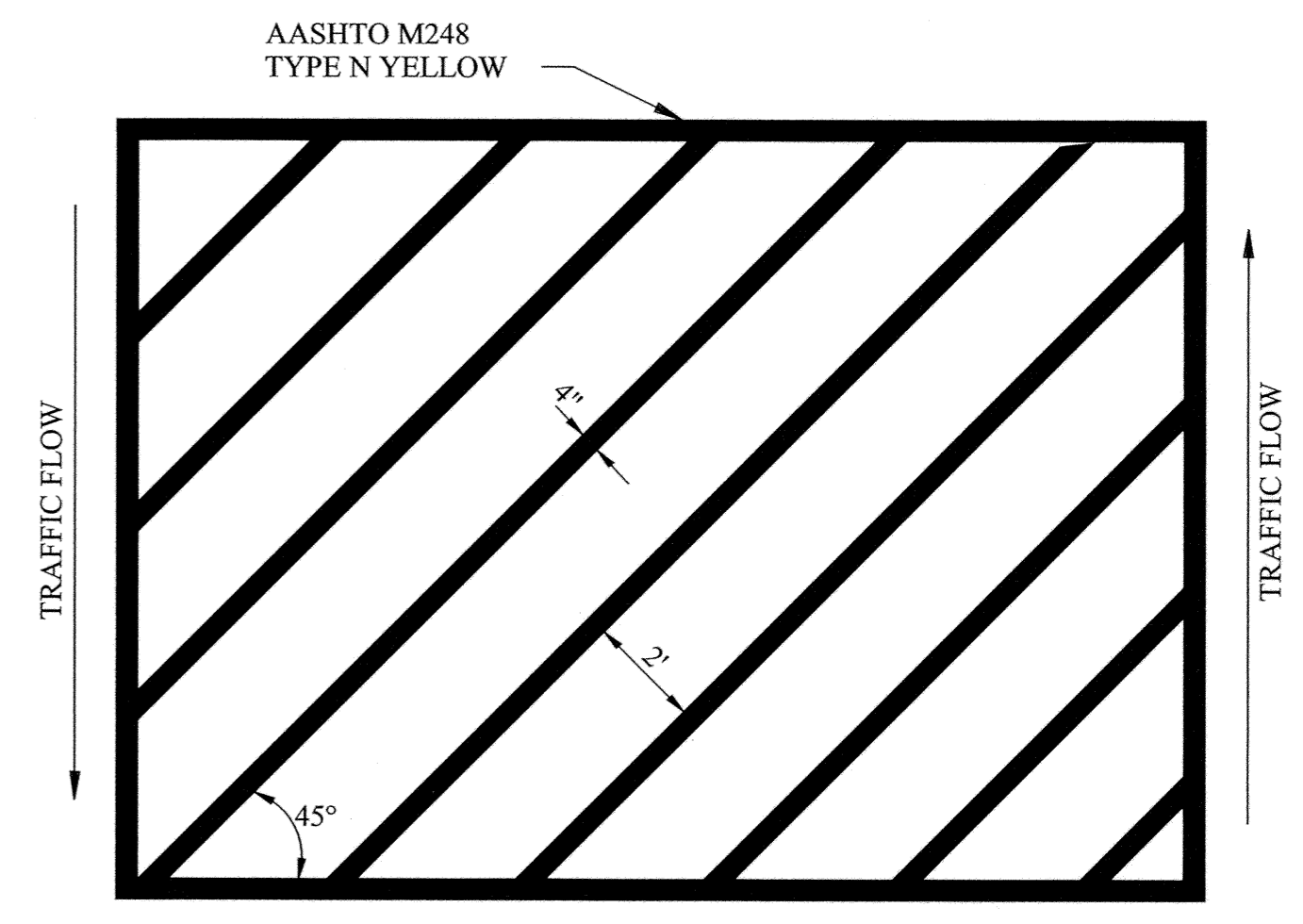
C2 CONCRETE BARRIER CURB & GUTTER TYPE "B"



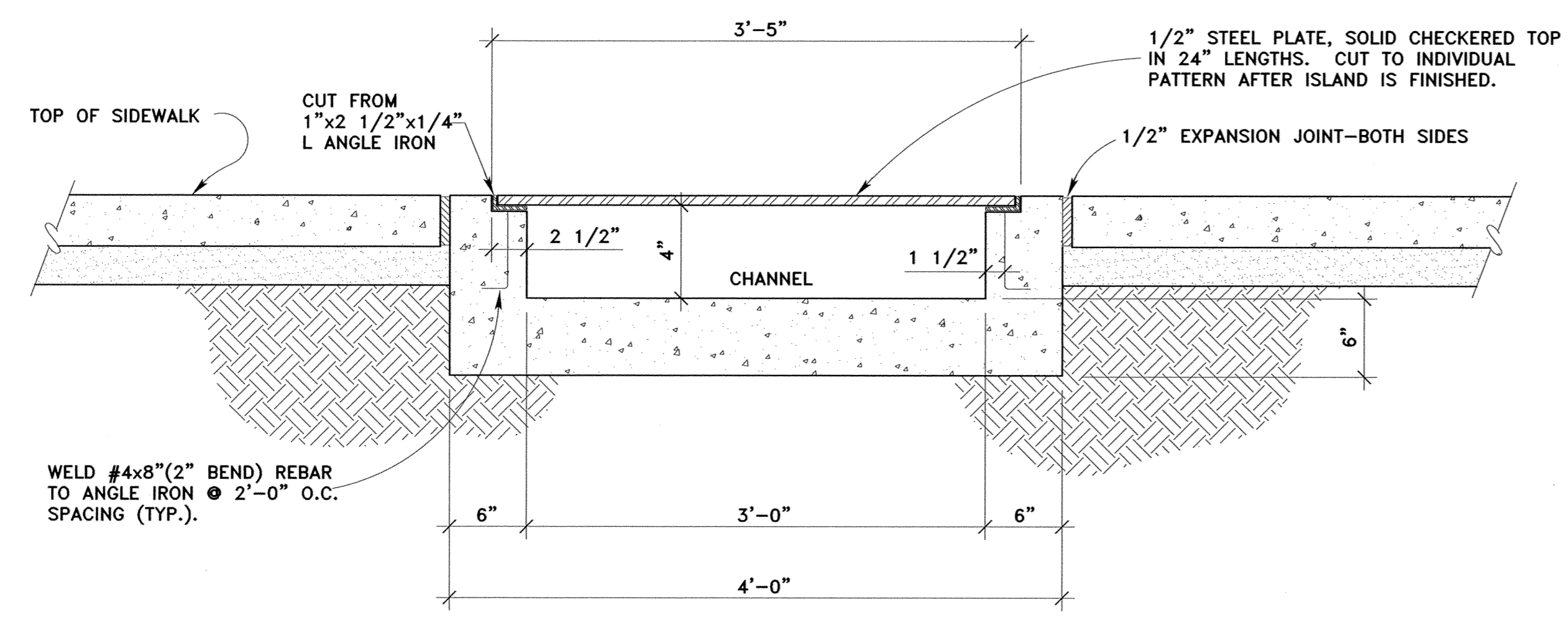
C3 8" CONCRETE VALLEY GUTTER



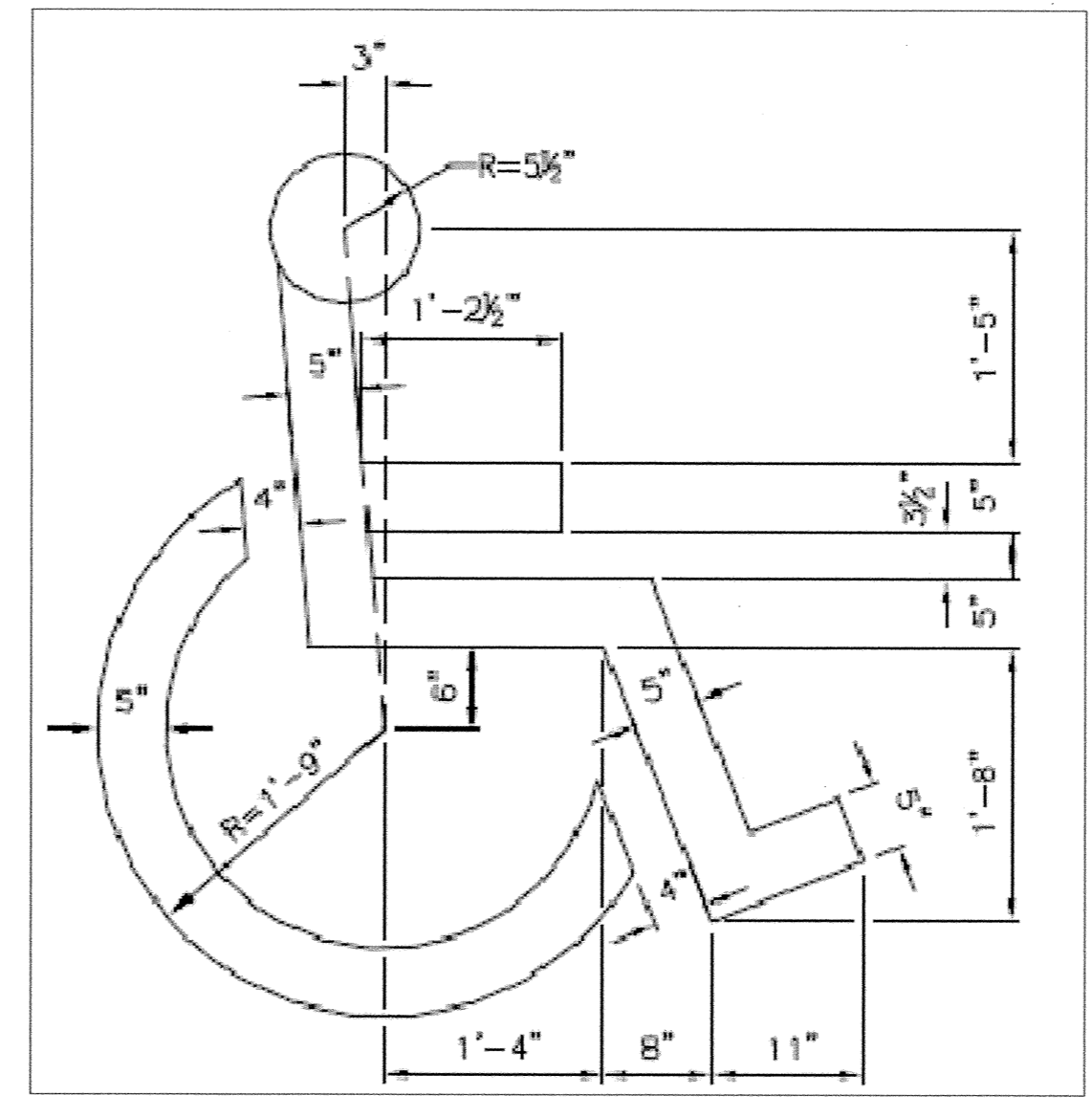
C4 PARKING AREA PVMT. MARKING



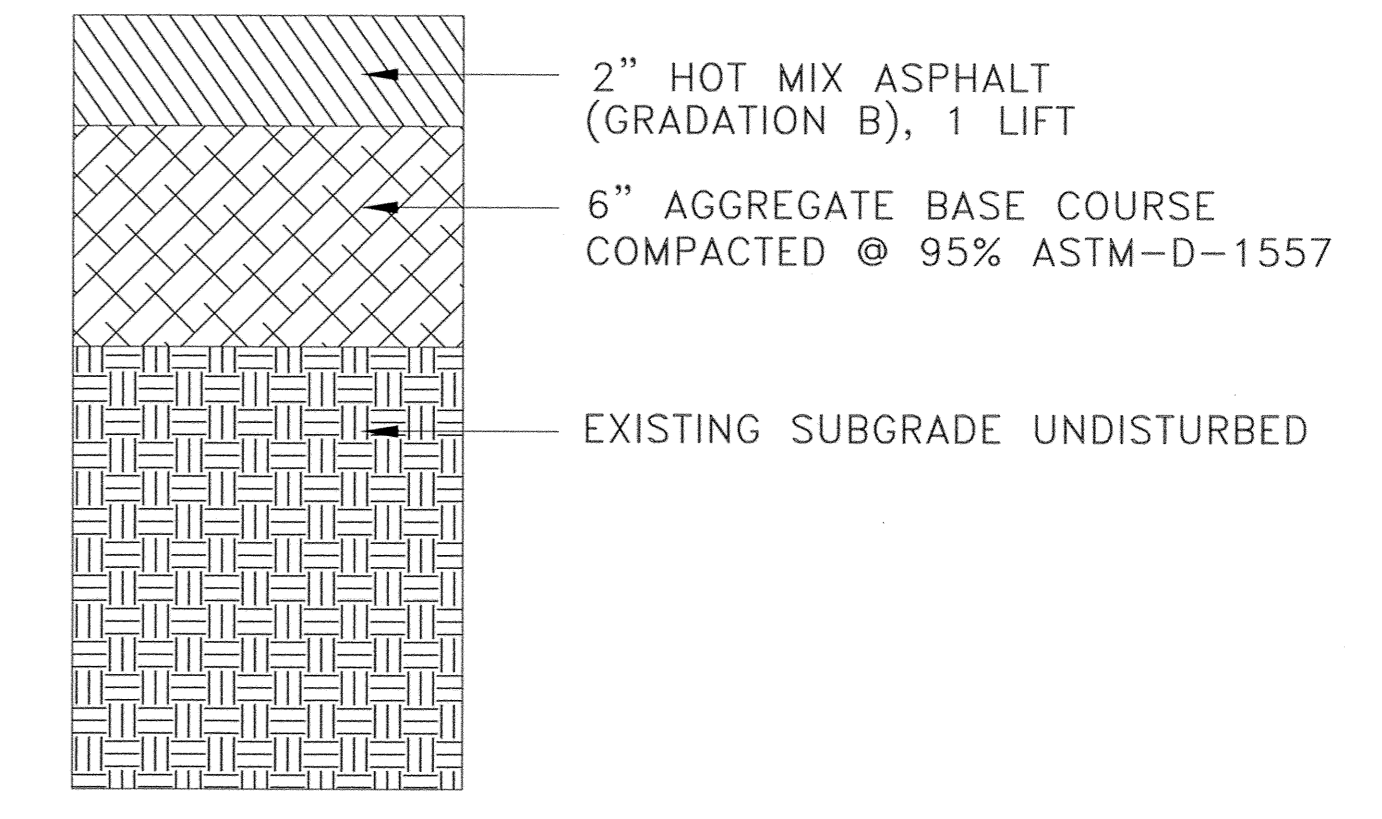
C5 TRAFFIC EXCLUSION DETAIL



C7 STEEL PLATE COVER 3' TRENCH DRAIN



C8 HANDICAP SYMBOL DETAIL

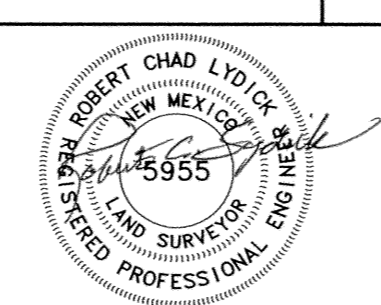


C6 ASPHALT PAVEMENT SECTION

REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY:	RCL
DRAWN BY:	DPL
SHEET CHK'D BY:	
CROSS CHK'D BY:	
APPROVED BY:	
DATE:	01/04/2022

**LYDICK**  
ENGINEERS & SURVEYORS  
205 E. SECOND STREET, CLOVIS, NM 88101  
PH: 575-762-3771, FAX: 575-762-9093



LOTS 9-12 BLOCK 8  
ORIGINAL TOWNSITE  
CITY OF CLOVIS  
CURRY COUNTY, NEW MEXICO

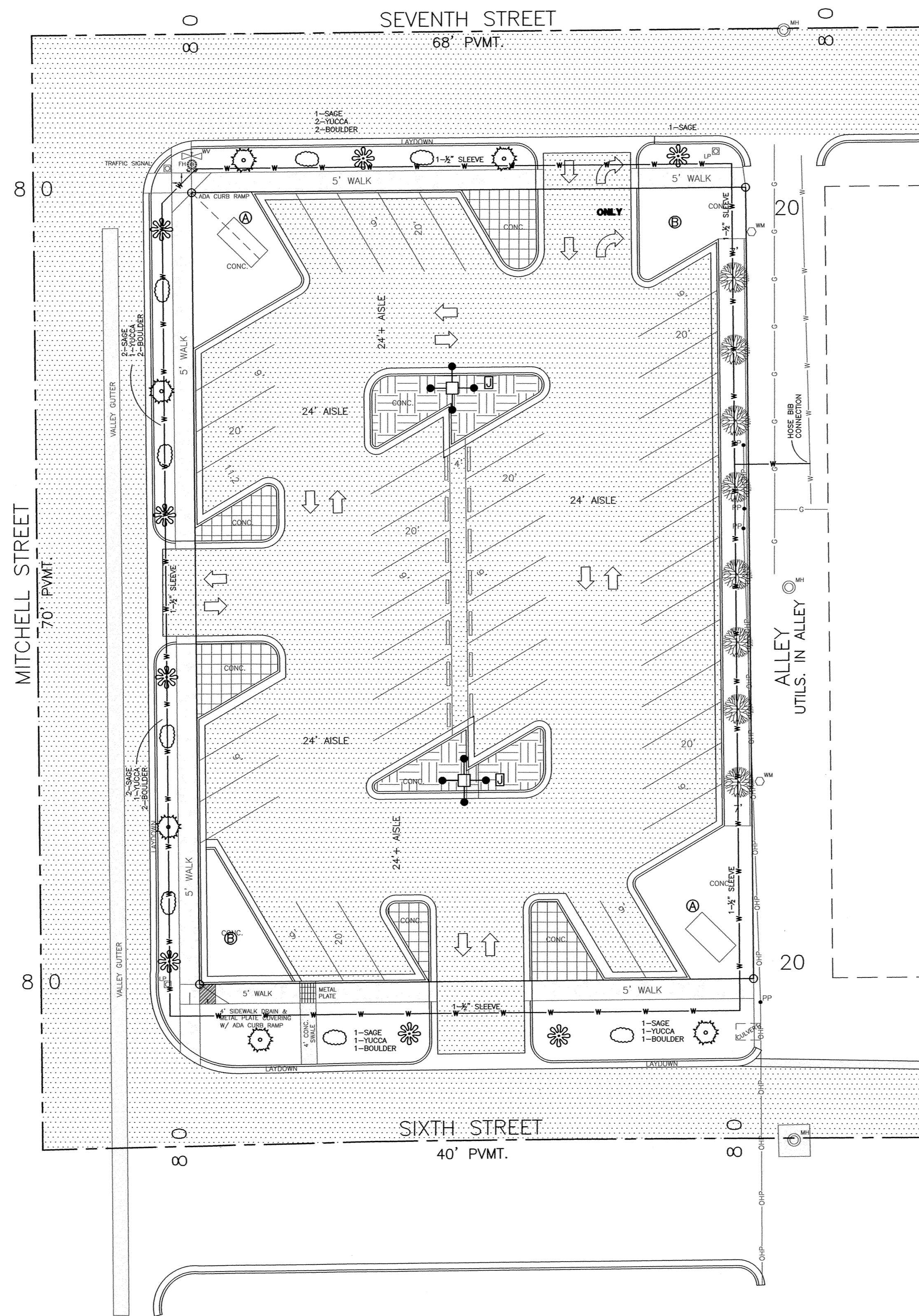
CIVIL DETAILS

PROJECT NO. 27436 FILE NAME: 27436.dwg
SHEET NO. C-501



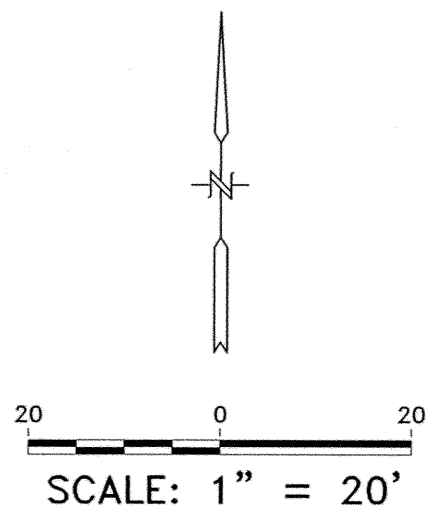
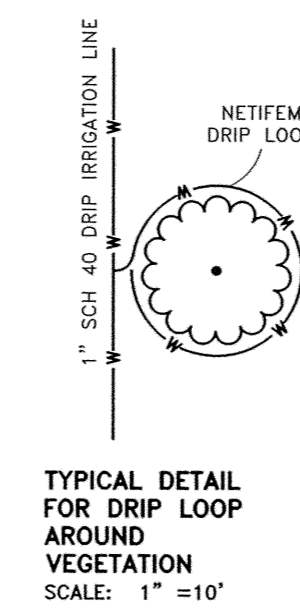
**LEGEND:**

- PROPERTY CORNER
- LOT LINE
- CENTERLINE
- COMM. COMMUNICATION LINE
- FO FIBER OPTICS LINE
- G GAS LINE
- OHP OVERHEAD POWERLINE
- SS SEWER LINE
- SD STORM DRAIN LINE
- W WATER LINE
- UE UNDERGROUND ELEC. LINE
- B BOLLARD
- CO CLEAN OUT
- CP COMM POLE
- CR COMM RISER
- G GAS METER
- F FIRE HYDRANT
- H HANDICAPPED PARKING
- L LIGHT POLE
- M MANHOLE
- P POWER POLE
- V WATER VALVE
- W WATER METER
- BC BACK OF CURB ELEV.
- FL FLOWLINE ELEV.
- INV INVERT ELEV.
- RIM MANHOLE RIM ELEV.
- TG TOP OF GROUND ELEV.
- TP TOP OF PAVEMENT ELEV.
- TW TOP OF SIDEWALK ELEV.
- SPEL SPOT ELEVATION
- ⊕ LIGHT POLE W/ JUNCTION BOX
- ⊕ EXISTING ELEVATION
- 28.50 TP DESIGN ELEVATIONS



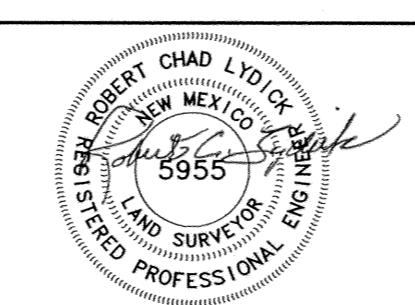
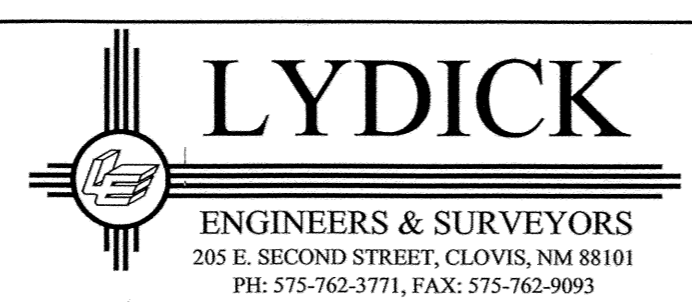
**LANDSCAPING LEGEND**

- RED YUCCA, RED GRAVEL, & WEED MAT (RED YUCCA - 5 GAL.)
- 2 X 2 X 3 MOSS BOULDER
- PURPLE PLUM (8) (FRUITLESS) 2 IN CAL. WITH GRAVEL & WEED MAT
- RUSSIAN SAGE BUSH (5 GAL.)
- ASPHALT PAVEMENT
- STAMPED CONCRETE (RED) (BID ALTERNATE VS. UNSTAMPED)
- ASTROTURF (BID ALTERNATE VS. STAMPED CONCRETE & UNSTAMPED)
- TABLE & METAL AWNING (6'X12')
- 8' OUTDOOR PARK BENCH (GLOBAL INDUSTRIAL #WB694855BK OR EQUAL)
- 1" SCHEDULE 40 DRIP IRRIGATION LINE WATER LOOP



REV. NO.	DATE	DRWN	CHKD	REMARKS

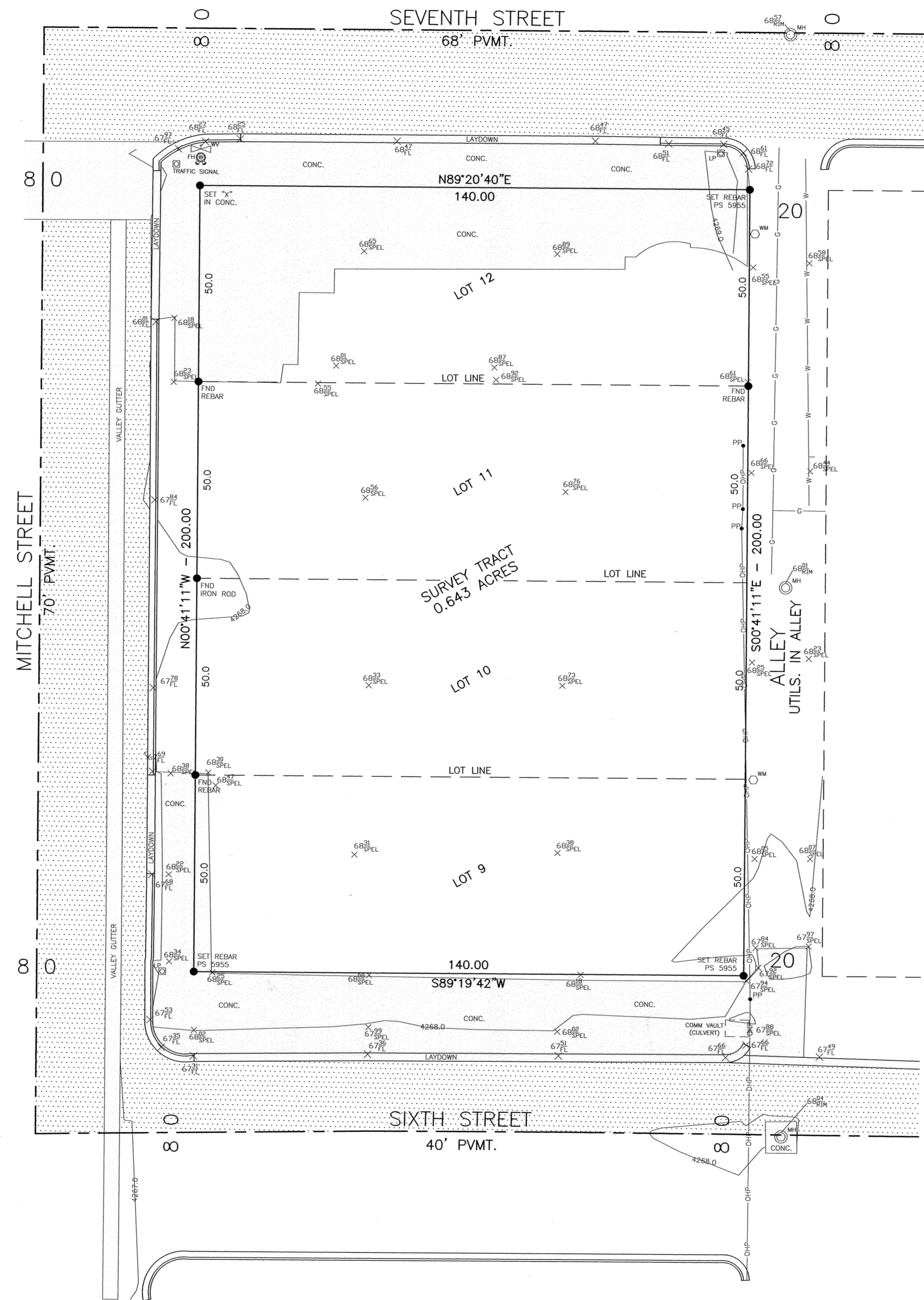
DESIGNED BY: RCL  
 DRAWN BY: DPL  
 SHEET CHR'D BY:  
 CROSS CHR'D BY:  
 APPROVED BY:  
 DATE: 01/04/2022



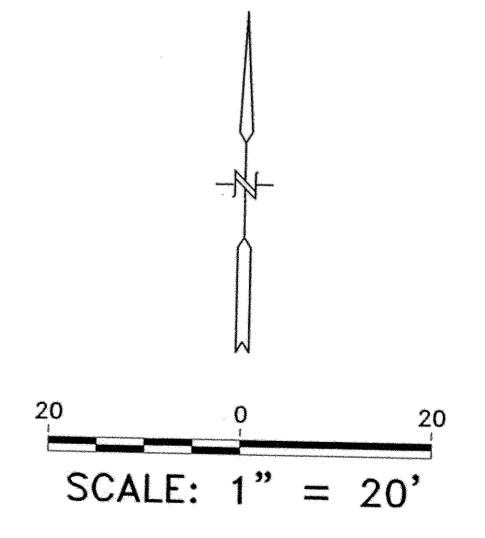
LOTS 9-12 BLOCK 8  
 ORIGINAL TOWNSITE  
 CITY OF CLOVIS  
 CURRY COUNTY, NEW MEXICO

**LANDSCAPE PLAN**

PROJECT NO. 27436  
 FILE NAME: 27436.dwg  
 SHEET NO.  
**L-101**



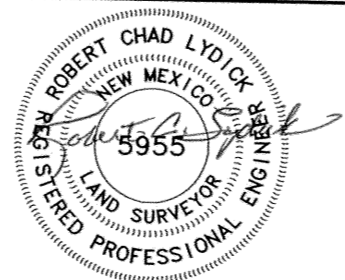
- LEGEND:**
- PROPERTY CORNER
  - LOT LINE
  - CENTERLINE
  - COMMUNICATION LINE
  - FO FIBER OPTICS LINE
  - G GAS LINE
  - OHP OVERHEAD POWERLINE
  - SS SEWER LINE
  - SD STORM DRAIN LINE
  - W WATER LINE
  - UE UNDERGROUND ELEC. LINE
  - BOLLARD
  - CLEAN OUT
  - COMM POLE
  - COMM RISER
  - GAS METER
  - FIRE HYDRANT
  - HANDICAPPED PARKING
  - LIGHT POLE
  - MANHOLE
  - POWER POLE
  - WATER VALVE
  - WATER METER
  - BC BACK OF CURB ELEV.
  - FL FLOWLINE ELEV.
  - INV INVERT ELEV.
  - RIM MANHOLE RIM ELEV.
  - TG TOP OF GROUND ELEV.
  - TP TOP OF PAVEMENT ELEV.
  - TW TOP OF SIDEWALK ELEV.
  - SPEL SPOT ELEVATION
  - LIGHT POLE W/ JUNCTION BOX
  - EXISTING ELEVATION
  - DESIGN ELEVATIONS



REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY: RCL  
 DRAWN BY: DPL  
 SHEET CHK'D BY:  
 CROSS CHK'D BY:  
 APPROVED BY:  
 DATE: 01/04/2022

**LYDICK**  
 ENGINEERS & SURVEYORS  
 205 E. SECOND STREET, CLOVIS, NM 88101  
 PH: 575-762-3771, FAX: 575-762-9093



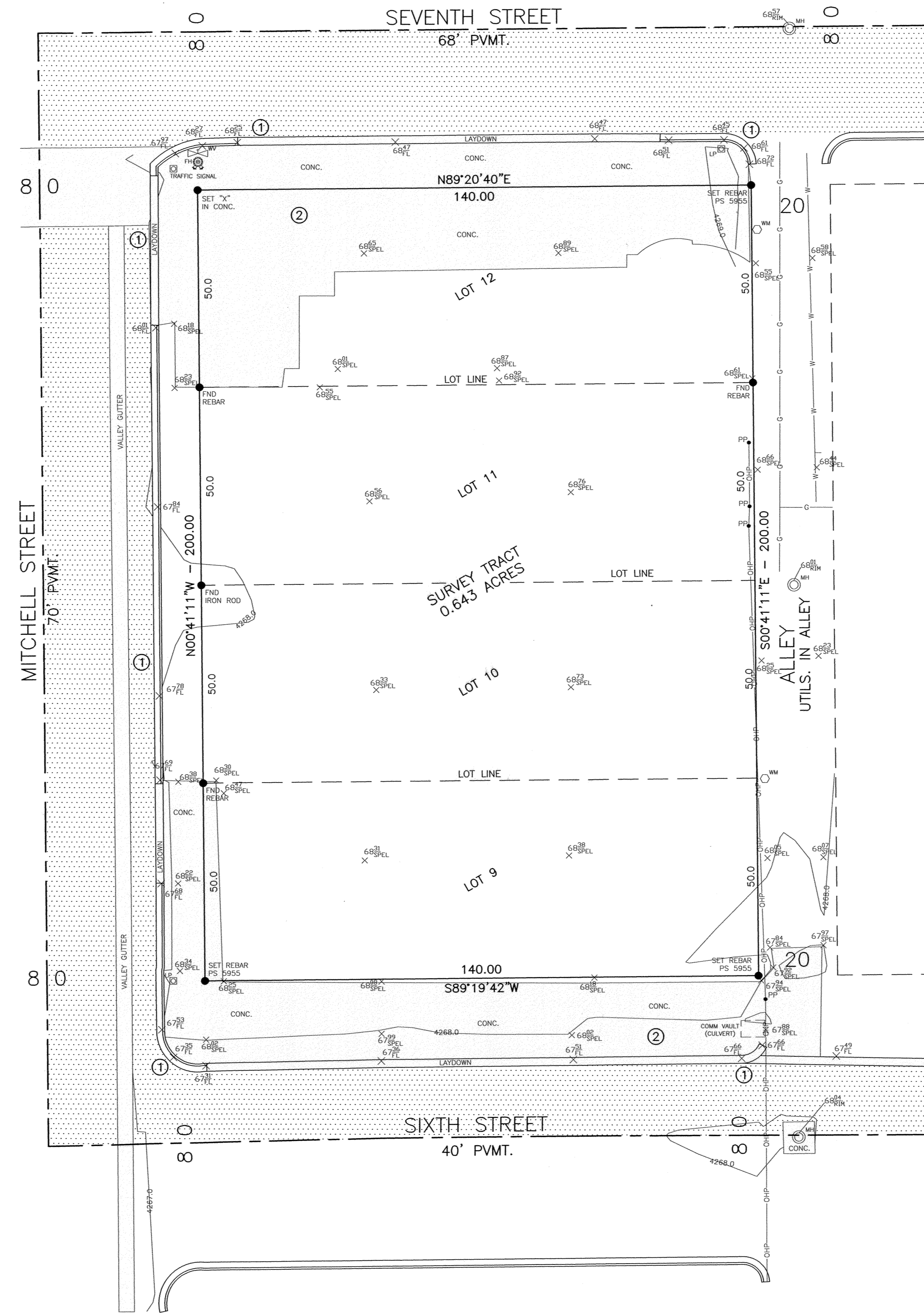
LOTS 9-12 BLOCK 8  
 ORIGINAL TOWNSITE  
 CITY OF CLOVIS  
 CURRY COUNTY, NEW MEXICO

**EXISTING SITE PLAN**

PROJECT NO. 27436  
 FILE NAME: 27436.dwg  
 SHEET NO.  
**V-101**

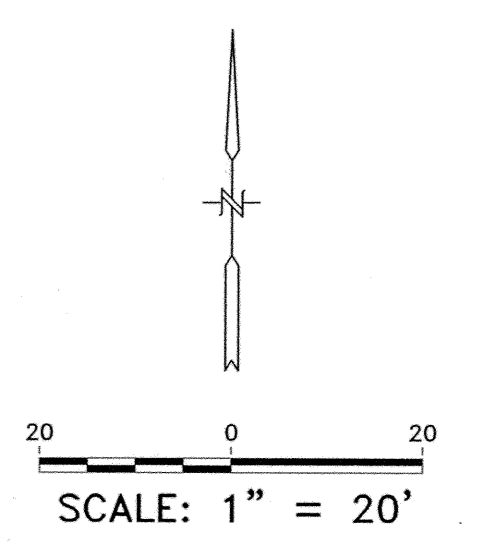
REMOVALS (FOR CONTRACTORS INFORMATION ONLY)

No.	DESCRIPTION	QUANTITY
1	PERIMETER C&G	535 L.F.
2	ON-SITE CONCRETE PVMT.	1015 S.Y.



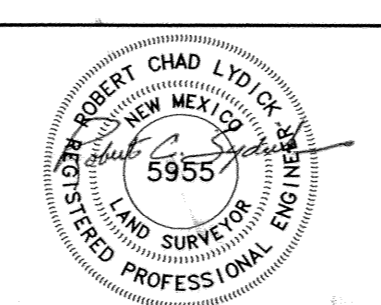
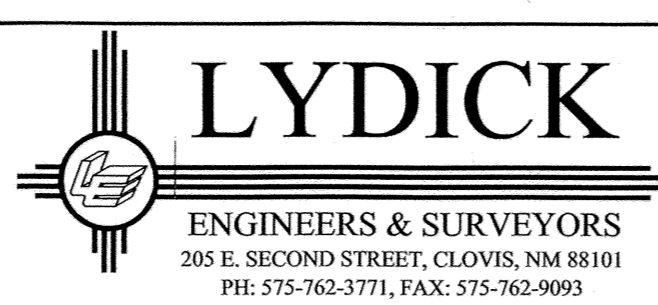
**LEGEND:**

●	PROPERTY CORNER
---	LOT LINE
---	CENTERLINE
---	COMMUNICATION LINE
---	FIBER OPTICS LINE
---	GAS LINE
---	OVERHEAD POWERLINE
---	SEWER LINE
---	STORM DRAIN LINE
---	WATER LINE
---	UNDERGROUND ELEC. LINE
●	BOLLARD
○	CLEAN OUT
○	COMM POLE
○	COMM RISER
○	GAS METER
○	FIRE HYDRANT
○	HANDICAPPED PARKING
○	LIGHT POLE
○	MANHOLE
○	POWER POLE
○	WATER VALVE
○	WATER METER
BC	BACK OF CURB ELEV.
FL	FLOWLINE ELEV.
INV	INVERT ELEV.
RIM	MANHOLE RIM ELEV.
TG	TOP OF GROUND ELEV.
TP	TOP OF PAVEMENT ELEV.
TW	TOP OF SIDEWALK ELEV.
SP	SPOT ELEVATION
○	LIGHT POLE W/ JUNCTION BOX
○	EXISTING ELEVATION
○	DESIGN ELEVATIONS



REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY:	RCL
DRAWN BY:	DPL
SHEET CHK'D BY:	
CROSS CHK'D BY:	
APPROVED BY:	
DATE:	01/04/2022



LOTS 9-12 BLOCK 8  
ORIGINAL TOWNSITE  
CITY OF CLOVIS  
CURRY COUNTY, NEW MEXICO

DEMOLITION PLAN

PROJECT NO. 27436 FILE NAME: 27436.dwg
SHEET NO. V-102



**SECTION 6**

**SUPPLEMENTAL SPECIFICATIONS**

The following page contains Supplemental Specifications to the New Mexico State Highway Department Standard Specifications for Road and Bridge Construction, Edition of 2019, for this project.

Section Number	Name	Revision
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Catalog Number  
KAX2 LED P1 50K R4 MVOLT SPA DWHXD

Type  
**A1**

Notes

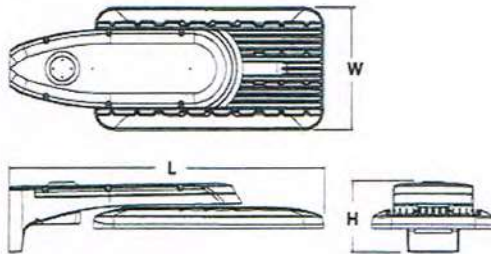


## KAX LED Size 2 LED Area Luminaire



### Specifications

EPA:	1.1 ft <sup>2</sup> (0.1 m <sup>2</sup> )
Length:	34" (86.4 cm)
Width:	13" (33 cm)
Height:	8" (20.3 cm)
Weight (max):	41 lbs (18.6 kg)



### CSA+ Capable Luminaire

This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.

- All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency
- This luminaire is A+ Certified when ordered with DTL<sup>®</sup> controls marked by a shaded background. DTL DLL equipped luminaires meet the A+ specification for luminaire to photocontrol interoperability<sup>1</sup>
- This luminaire is part of an A+ Certified solution for ROAM<sup>®</sup> or XPoint™ Wireless control networks, providing out-of-the-box control compatibility with simple commissioning, when ordered with drivers and control options marked by a shaded background<sup>1</sup>

To learn more about A+, visit [www.acuitybrands.com/aplus](http://www.acuitybrands.com/aplus).

1. See ordering tree for details.
2. A+ Certified Solutions for ROAM require the order of one ROAM node per luminaire. Sold Separately.

A+ Capable options indicated by this color background.

### Ordering Information

**EXAMPLE: KAX2 LED P2 40K R3 MVOLT SPA DDBXD**

#### KAX2 LED

Series	Performance package	Color temperature	Distribution	Voltage	Mounting
KAX2 LED	P1	30K 3000 K	R3 Type 3	MVOLT <sup>1</sup>	<b>Shipped included</b> SPA Square pole mounting RPA Round pole mounting (includes round and square mounting)
	P2	40K 4000 K	R4 Type 4	120 <sup>2</sup>	
	P3	50K 5000 K	R5 Type 5	208 <sup>3</sup> 240 <sup>3</sup> 277 <sup>2</sup> 347 <sup>2</sup> 480 <sup>3</sup>	

Control options	Other options	Finish options
<b>Shipped installed</b> PER NEMA twist-lock receptacle only (Controls order separate) <sup>4,5</sup> PERS Five-wire receptacle only (Controls order separate) <sup>4,5</sup> PER7 Seven-wire receptacle only (Controls order separate) <sup>4,5</sup> PIR Bi-level, motion/ambient sensor, 8-15' mounting height, ambient sensor enabled at 5ft <sup>1,2</sup> PIRH Bi-level, motion/ambient sensor, 15-30' mounting height, ambient sensor enabled at 5ft <sup>1,2</sup> PIR1FC3V Bi-level, motion/ambient sensor, 8-15' mounting height, ambient sensor enabled at 1ft <sup>1,2</sup> PIRH1FC3V Bi-level, motion/ambient sensor, 15-30' mounting height, ambient sensor enabled at 1ft <sup>1,2</sup> FAO Field adjustable output <sup>1</sup>	<b>Shipped installed</b> HS House-side shield <sup>13</sup> SF Single fuse (120, 277, 347V) <sup>1</sup> DF Double fuse (208, 240, 480V) <sup>1</sup> TILT Tilt arm <b>Shipped separately</b> BS Bird spikes <sup>14</sup> EGS External glare shield <sup>15</sup>	DDBXD Dark bronze DBLXD Black DNAXD Natural aluminum <b>DWHXD White</b> DDBTXD Textured dark bronze DBLTXD Textured black DNATXD Textured natural aluminum DWHGXD Textured white





Notes

## Ordering Information

### Accessories

Ordered and shipped separately

DLL127F 1.5 JU	PhotoCell - SSL twist-lock (120-277V)™
DLL347F 1.5 CUL JU	PhotoCell - SSL twist-lock (347V)™
DLL480F 1.5 CUL JU	PhotoCell - SSL twist-lock (480V)™
DSHORT 58K U	Shorting cap™
KMA DDBND U	Mast arm mounting bracket adapter (specify finish)™
KAX2HS P1 U	House-side shield (P1)
KAX2HS P2 U	House-side shield (P2)
KAX2ES U	External glare shield
KAXBS U	Bird spikes
RK1 KAX2WBA U	Wall mount bracket

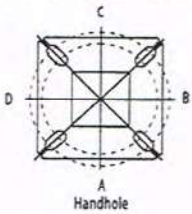
For more control options, visit [www.lithonia.com](http://www.lithonia.com) and [www.ada.com](http://www.ada.com) online.

### NOTES

- MVOLT driver operates on any line voltage from 120-277V (50/60 Hz). Specify 120V, 208V, 240V or 277V options only when ordering with fusing (SF, DF options).
- Must specify 120, 277, or 347V when ordering SF option.
- Must specify 208, 240, or 480V when ordering DF option.
- See PER Table on page 3.
- PhotoCell ordered and shipped as a separate line item from Acuity Brands Controls. See accessories. Shorting Cap included.
- If ROAM mode required, it must be ordered and shipped as a separate line from Acuity Brands Controls. Shorting Cap included.
- Reference Motion Sensor Table on page 3.
- Reference PER Table on page 3 to see functionality.
- Not available with other controls option.
- Also available as a separate accessory; see Accessories information.
- Requires luminaire to be specified with PER option. See PER Table on page 3.
- For use with 2-3/8" mast arm (not included).

## Drilling

### HANDHOLE ORIENTATION



Pole drilling nomenclature: # of heads at degree from handhole (default side A)

PER TYPE	DM20R1	DM20R2	DM22R1	DM22R2	DM24R1
1 @ 90°	2 @ 280°	2 @ 90°	3 @ 120°	3 @ 90°	4 @ 90°
Side B	Side B & D	Side B & C	Round pole only	Side B, C, & D	Sides A, B, C, D

Note: Review luminaire spec sheet for specific nomenclature

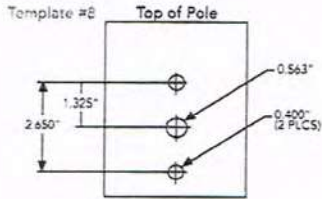
Pole top to head (D.D.)	1.5' @ 90°	1.5' @ 90°	1.5' @ 90°	1.5' @ 90°	1.5' @ 120°	1.5' @ 90°	1.5' @ 90°	1.5' @ 90°	1.5' @ 90°
KAX SPA	N	N	N	N	N	-	-	-	-
KAX RPA	N	N	N	N	N	Y	Y	Y	N

\*3 fixtures @ 120 require round pole top/tenon.

### Tenon Mounting Slipfitter

Tenon (D.D.)	Slipfitter	2 @ 90°	2 @ 90°	1 @ 120°	1 @ 90°	4 @ 90°
4"	AST35-190	AST35-280	AST35-290	AST35-320	AST35-390	AST35-490

\*3 @ 120° is Round Pole only.



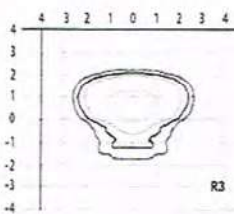
## Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's [www.lithonia.com](http://www.lithonia.com)

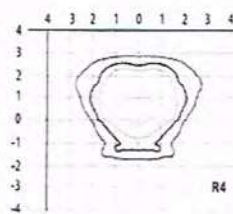
Isocandela plots for the KAX2 LED P2 40K. Distances are in units of mounting height (30')

### LEGEND

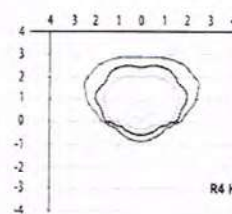
- 0.1 fc
- 0.5 fc
- 1.0 fc
- 2.0 fc
- 5.0 fc



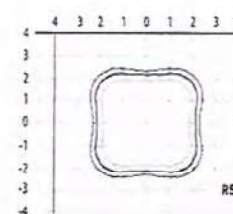
Test No. 001-2018-0101 (IES file) with 0.1, 0.5, 1, 2, 5 fc



Test No. 001-2018-0102 (IES file) with 0.1, 0.5, 1, 2, 5 fc



Test No. 001-2018-0103 (IES file) with 0.1, 0.5, 1, 2, 5 fc



Test No. 001-2018-0104 (IES file) with 0.1, 0.5, 1, 2, 5 fc





Catalog Number  
KAX2 LED P1 50K R4 MVOLT SPA DWHXD

Type  
A1

Notes

## Performance Data

### Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-50°C (32-122°F).

\* Shaded cells include active dynamic temperature sensing.

Ambient	Lumen Multiplier	
	P1	P2
0°C	1.05	1.05
10°C	1.03	1.03
20°C	1.01	1.01
25°C	1	1
30°C	0.99	0.99
40°C	0.82	0.9
45°C	0.74	0.8
50°C	0.66	0.59

### Electrical Load

Package		100V	120V	150V	177V	247V	277V
P1	Current (A)	1.88A	0.94A	0.82A	0.71A	0.59A	0.43A
	System Watts	200W	195W	194W	194W	196W	195W
P2	Current (A)	2.07A	1.19A	1.04A	0.91A	0.76A	0.58A
	System Watts	248W	244W	243W	243W	246W	247W
P3	Current (A)	3.15A	1.80A	1.57A	1.36A	1.02A	0.81A
	System Watts	383W	373W	371W	369W	370W	367W

### Projected LED Lumen Maintenance

Operating Hours*	25,000	50,000	100,000
Lumen Maintenance Factor	>0.94	>0.89	>0.80

Values calculated according to IESNA TM-21-11 methodology and valid up to 40°C.

### Motion Sensor Default Settings

Option	Default State	High Level Output to System	Photo-Eye Operation	Onset Time	Hang-up Time	Stand-down Time
*PIR or PIRH	3V (37%) Output	10V (100%) Output	Enabled @ SFC	5 min	3 sec	5 min
PIR1FC3V or PIRH1FC3V	3V (37%) Output	10V (100%) Output	Enabled @ 1FC	5 min	3 sec	5 min

### PEE Table

Control	PEE (1 wire)	PEE2 (5 wires)		PEE2 (7 wires)	
		Wires R/Wires		Wires R/Wires	Wires R/Wires
Photocontrol Only (On/Off)	✓	⚠	Wired to dimming leads on driver	⚠	Wired to dimming leads on driver Wires Capped inside fixture
ROAM	⚠	✓	Wired to dimming leads on driver	⚠	Wired to dimming leads on driver Wires Capped inside fixture
ROAM with Motion	⚠	⚠	Wired to dimming leads on driver	⚠	Wired to dimming leads on driver Wires Capped inside fixture
Futureproof*	⚠	⚠	Wired to dimming leads on driver	✓	Wired to dimming leads on driver Wires Capped inside fixture
Futureproof* with Motion	⚠	⚠	Wired to dimming leads on driver	✓	Wired to dimming leads on driver Wires Capped inside fixture

- ✓ Recommended
- ⚠ Will not work
- ⚠ Alternate

\*Futureproof means: Ability to change controls in the future.

### Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown, within the tolerances allowed by Lighting Facts. Contact factory for performance data on any configurations not shown here.

Reference Package	System Watts	Beam Type	0°						5°						10°					
			Beam	B	U	C	LPW	Beam	B	U	C	LPW	Beam	B	U	C	LPW			
P1	200W	R3	24,474	3	0	3	122	26,112	3	0	3	131	26,572	3	0	3	133			
		R4	25,377	3	0	3	127	27,076	3	0	3	135	27,552	3	0	3	138			
		R5	26,882	4	0	2	134	28,681	4	0	2	143	29,186	4	0	2	146			
P2	248W	R3	30,753	3	0	3	124	32,812	3	0	3	132	33,389	3	0	3	135			
		R4	31,888	3	0	3	129	34,022	3	0	4	137	34,621	3	0	4	140			
		R5	33,779	5	0	2	136	36,040	5	0	3	145	36,674	5	0	3	148			
P3	381W	R3	45,049	4	0	4	118	48,065	4	0	4	126	48,911	4	0	4	128			
		R4	46,712	4	0	4	123	49,838	4	0	4	131	50,715	4	0	4	133			
		R5	49,481	5	0	3	130	52,793	5	0	4	139	53,723	5	0	4	141			



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KAX2-LED  
Rev. 03/28/18  
Page 3 of 4



Catalog Number  
KAX2 LED P1 50K R4 MVOLT SPA DWHXD

Type

A1

Notes

## FEATURES & SPECIFICATIONS

### INTENDED USE

This feature-rich luminaire embodies the highest level of functionality with extraordinary efficacy which maximizes your application efficiency providing high levels of light for minimal cost specifically on small to medium sized parking lots (like banks, restaurants, service stations, strip malls and automotive dealerships). Suitable replacement for luminaires up to 1000W metal halide.

### CONSTRUCTION

Separated die-cast aluminum heat sink and mounting arm allow maximum air flow and separated electrical compartments to promote cool operating environments extending component life. This modular design allows for ease of maintenance and future light engine upgrades. The KAX features a field rotatable optical assembly enabling on-the-fly adjustments when plans change, and can even be tilted upwards if necessary for additional forward throw. The housing is completely sealed against moisture and environmental contaminants (IP66). Low EPA (1.1 ft2) for optimized pole wind loading.

### FINISH

Exterior parts are protected by a zinc-infused Super Durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A tightly controlled multi-stage process ensures a minimum 3 mils thickness for a finish that can withstand extreme climate changes without cracking or peeling. Available in both textured and non-textured finishes.

### OPTICS

Individually formed acrylic lenses are engineered for superior application efficiency which maximizes the light in the areas where it is most needed. Light engines are available in 3000 K, 4000 K or 5000 K (minimum 70 CRI) configurations. In its standard configuration the KAX has zero uplight and qualifies as a Nighttime Friendly™ product, meaning it is consistent with the LEED® and Green Globes™ criteria for eliminating wasteful uplight. With the TILT option, the optical assembly can be tilted up to 80 degrees for additional forward throw or to provide vertical illumination.

### ELECTRICAL

Light engine(s) configurations consist of high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (>L80/100,000 hours). Class 1 electronic drivers are designed to have a power factor >90%, THD <20%, and an expected life of 100,000 hours. Easily serviceable 10kV surge protection device meets a minimum Category C Low operation (per ANSI/IEEE C62.41.2).

### INSTALLATION

The base of the mounting arm features a universal mounting template to facilitate quick and easy installation. Mounting bolts featuring a 1000-hour salt fog finish are utilized to secure the luminaire providing up to a 1.5 G vibration load rating per ANSI C136.31. The KAX utilizes the AERIS™ series pole drilling pattern. Optional 0-level motion sensor and NEMA 3, 5 or 7 pin twist lock photocontrol receptacle are also available.

### LISTINGS

CSA Listed for wet locations. Light engines and electrical compartment are IP66 rated. Rated for minimum ambient temperatures as low as -40°C.

DesignLights Consortium® (DLC) qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at [www.dlc.com](#) to confirm which versions are qualified.

### WARRANTY

5-year limited warranty. Complete warranty terms located at: [www.lithonia.com](#)

**Note:** Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.





Catalog Number  
SNS-25-50-11-AB-PCDWH-DM39AS-BC

Type  
**S1**

Notes

## Area Lighting Poles

### Design

The selection of the correct pole design is predicated on the specific loading requirements of each application. The poles located in the steel pole chart are designed to withstand dead loads and theoretical dynamic loads developed by sustained winds of 80 MPH through 100 MPH times the 1.3 gust factor. The combined EPA and the weight of the luminaire, light support brackets, and any other attachments cannot exceed the rated EPA or allowable weight on that pole.

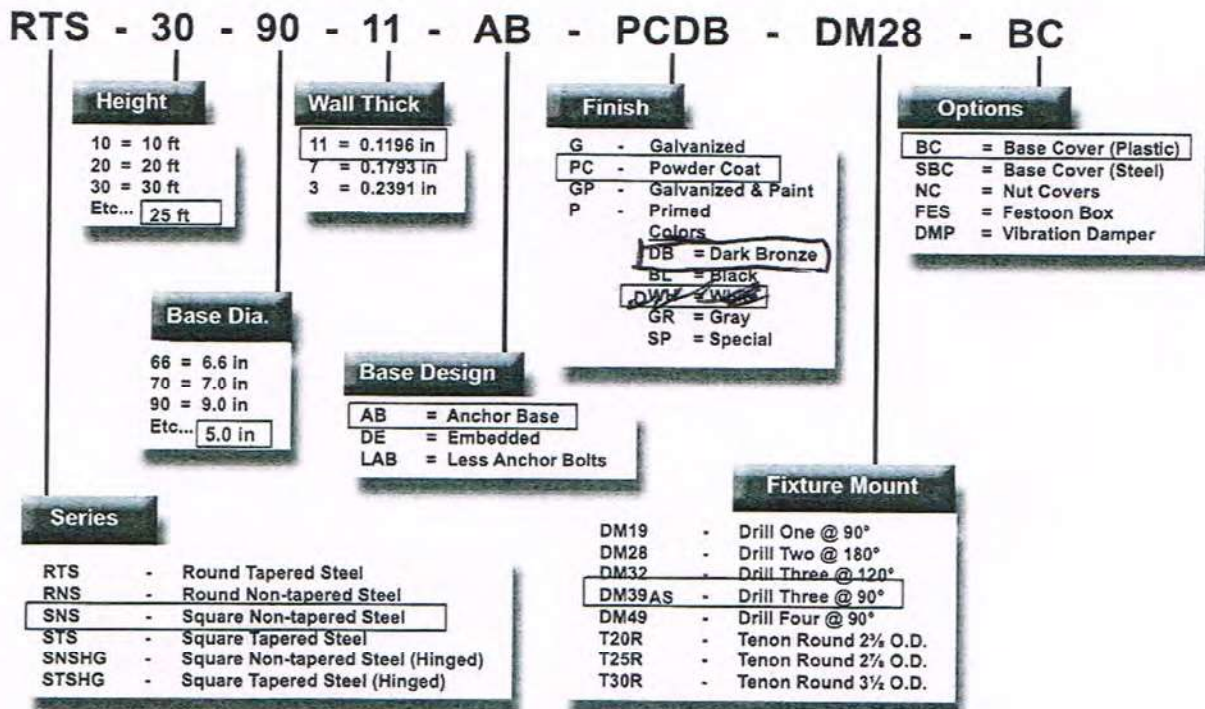
### Welding

All welds shall be of the highest quality and performed by American Welding Society certified welders conforming to the latest version of the American Welding Society specification AWS D1.1.

### Finish

All poles and mounting brackets are furnished with a coating of either red oxide/zinc primer, factory painted, powder coated or hot-dip galvanized in accordance with ASTM A-123. Miscellaneous hardware will be galvanized to ASTM A-153. Exterior finish top-coatings are available by request.

## Ordering Logic



Custom designs and aluminum poles are also available.  
Please contact factory for details.





Catalog Number  
SNS-25-50-11-AB-PCDWH-DM39AS-BC

Type  
S1

Catalog Number	Pole Height (ft)	Weight (lbs)	Gauge	Shaft Size (in)	Base Plate Width (in)	Bolt Circle Dia. (in)	Anchor Bolts (in)		Max Loading Capacities					
									80 (mph)		90 (mph)		100 (mph)	
							Dia x Len x Hook	Projection min / max	EPA (ft <sup>2</sup> )	Wt. (lbs)	EPA (ft <sup>2</sup> )	Wt. (lbs)	EPA (ft <sup>2</sup> )	Wt. (lbs)
SNS-10-40-11-AB	10	75	11	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	30.6	765	23.8	595	18.9	472
SNS-15-40-11-AB	15	115	11	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	17.2	430	13.2	330	10.0	250
SNS-20-40-11-AB	20	140	11	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	9.6	240	6.7	167	4.5	112
SNS-20-40-7-AB	20	185	7	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	15.0	375	11.0	275	9.0	225
SNS-20-50-11-AB	20	185	11	5.0	11	10 - 12	0.75 x 17 x 3	4.00 / 5.00	17.7	442	12.7	317	9.4	235
SNS-25-40-11-AB	25	170	11	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	4.8	120	2.6	65	1.0	25
SNS-25-40-7-AB	25	245	7	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	10.8	270	7.7	192	5.4	135
SNS-25-50-11-AB	25	225	11	5.0	11	10 - 12	0.75 x 17 x 3	4.00 / 5.00	9.8	245	6.3	157	3.7	92
SNS-25-50-7-AB	25	360	7	5.0	11	10 - 12	0.75 x 17 x 3	4.00 / 5.00	18.5	462	13.3	3332	9.5	237
SNS-30-40-7-AB	30	291	7	5.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	6.7	167	4.4	110	2.6	65
SNS-30-50-11-AB	30	265	11	5.0	11	10 - 12	0.75 x 17 x 3	4.00 / 5.00	4.7	117	2.0	50	--	--
SNS-30-50-7-AB	30	380	7	5.0	11	10 - 12	0.75 x 17 x 3	4.00 / 5.00	10.7	267	6.7	167	3.9	97
SNS-30-60-7-AB	30	520	7	6.0	12.5	11 - 13	1 x 36 x 4	4.75 / 5.75	19.0	475	13.2	330	9.0	225
SNS-35-50-7-AB	35	440	7	5.0	11	10 - 12	0.75 x 17 x 3	4.00 / 5.00	5.9	147	2.5	62	--	--
SNS-35-60-7-AB	35	540	7	6.0	12.5	11 - 13	1 x 36 x 4	4.75 / 5.75	12.4	310	7.6	190	4.2	105
SNS-39-60-7-AB	39	605	7	6.0	12.5	11 - 13	1 x 36 x 4	4.75 / 5.75	7.2	180	3.0	75	--	--

**Pole Shaft**

The pole shall be a one section design fabricated from standard 11 gauge (0.1196") or 7 gauge (0.1793") steel. Each section shall be fabricated from high strength low alloy steel conforming to ASTM A500 Grade B, with minimum yield strength of 46,000 psi. Each pole will have a full-length longitudinal weld and will be square in cross-section.

**Base Plate**

The base plate is fabricated from a structural quality hot rolled carbon steel plate that meets or exceeds ASTM A-36 with a minimum yield of strength of 36,000 psi. The base plate telescopes the pole shaft and is circumferential welded top and bottom. The base plate has slotted bolt holes.

**Hand Hole**

A reinforced hand hole, having a nominal 3" x 5" opening, will be installed 18" above the base plate on all poles. A hand hole cover and attaching hardware is included with each hand hole assembly. A ground lug will be welded either on the hand hole frame or on the inside of the pole opposite the hand hole depending on the design.

**Anchor Bolts**

Anchor bolts are fabricated from a commercial quality hot rolled carbon steel bar that meets or exceeds minimum yield strength of 55,000 psi. Anchor bolts are sized according to each pole design and are furnished with 2 galvanized heavy hex nuts and 2 galvanized flat washers. Anchor bolts shall be galvanized a minimum of 4" on the threaded end in accordance with ASTM A-153. Anchor bolts will ship with the poles unless otherwise specified.

**Pole Top**

Each pole will be side-drilled with a removable pole cap or have a 2-3/8" O.D. x 4" tenon top (other sizes available).

**Welding**

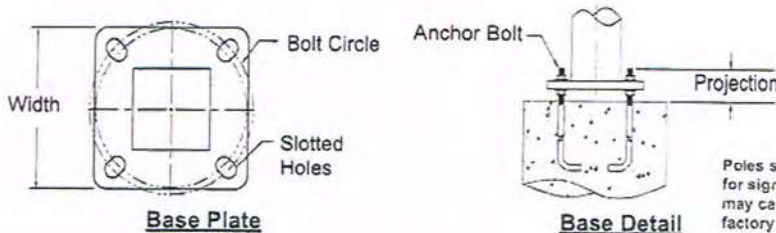
All welds shall be of the highest quality and performed by American Welding Society certified welders conforming to the latest version of the American Welding Society specification AWS D1.1.

**Finish**

All poles, mounting brackets and platforms are furnished with a coating of either red oxide/zinc primer, factory painted, powder coated or hot-dip galvanized to ASTM A-123. Miscellaneous hardware will be galvanized to ASTM A-153. Exterior finish coatings are available by request.

**Note**

Anchor bolt patterns are subject to change. Please consult factory prior to construction.



Poles should be monitored frequently for signs of harmonic vibration, which may cause structural fatigue. Consult factory for a damping device that can help minimize the effects of vibration.



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American Lite Pole reserves the right to change any portion of this publication without notice in order to promote product improvement and allow for material availability.



Catalog Number	Pole Height (ft)	Weight (lbs)	Gauge	Shaft Size (in)	Base Plate Width (in)	Bolt Circle Dia. (in)	Anchor Bolts (in)		Max Loading Capacities					
									80 (mph)		90 (mph)		100 (mph)	
							Dia x Len x Hook	Projection min / max	EPA (ft <sup>2</sup> )	Wt. (lbs)	EPA (ft <sup>2</sup> )	Wt. (lbs)	EPA (ft <sup>2</sup> )	Wt. (lbs)
SNS-10-40-11-AB	10	75	11	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	30.6	765	23.8	595	18.9	472
SNS-15-40-11-AB	15	115	11	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	17.2	430	13.2	330	10.0	250
SNS-20-40-11-AB	20	140	11	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	9.6	240	6.7	167	4.5	112
SNS-20-40-7-AB	20	185	7	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	15.0	375	11.0	275	9.0	225
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SNS-25-40-11-AB	25	170	11	4.0	8.25	8.0 - 9.0	0.75 x 17 x 3	4.00 / 5.00	4.8	120	2.6	65	1.0	25
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**Welding**

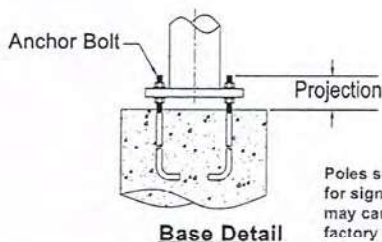
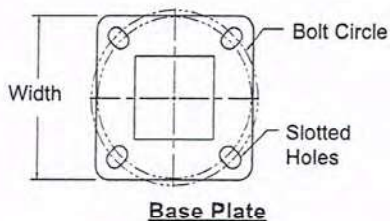
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**Note**

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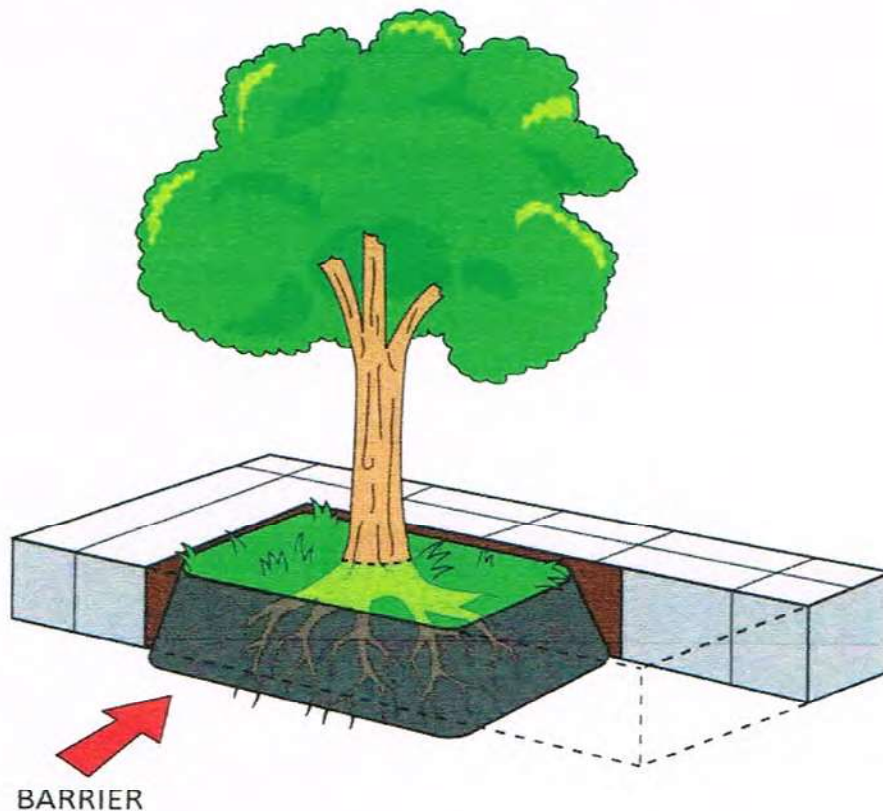
[HOME](#)[PRODUCTS](#)[LITERATURE](#)[CONTACT](#)[Home](#) ▶ Installation Guide

## Installation Guide

Sidewalk Shield is best used on new or young plantings. The shield can be utilized on young plantings if it can be installed without disrupting existing root growth. It is possible to use Sidewalk Shield on older plantings if it can be installed without cutting major roots.

### Establishing a tree pit for new plantings.

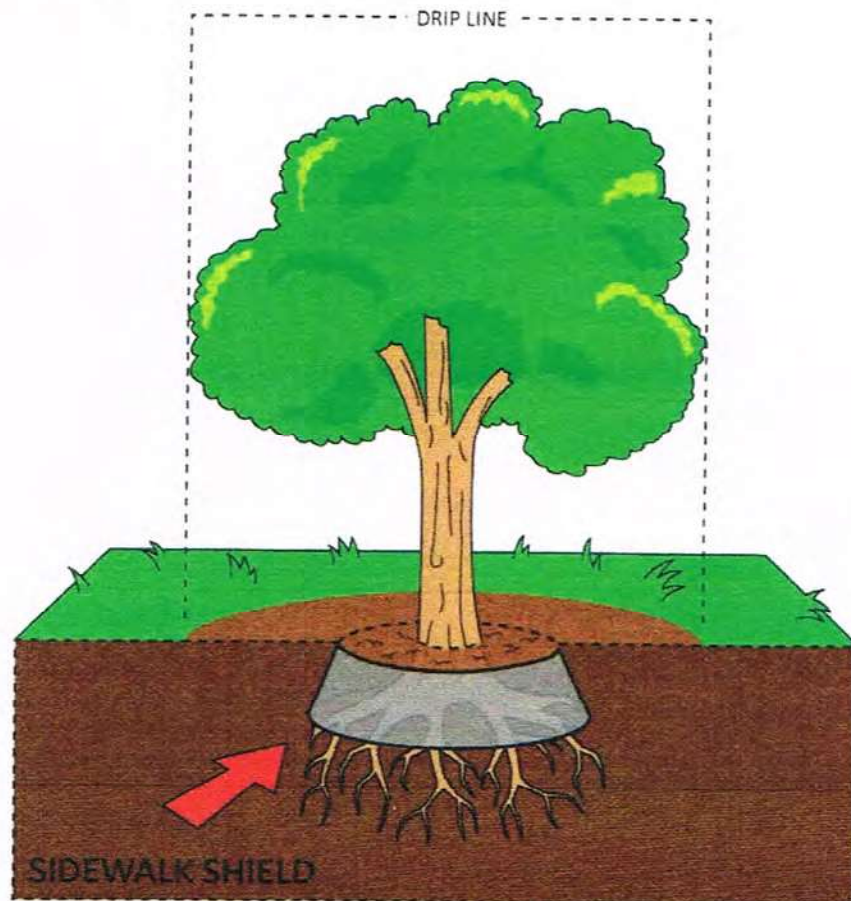
Tree pits can be installed directly around the tree or comprise a larger green area. Surround pits are installed directly around the tree and enclose a single tree. Linear or continuous pits are longer pits design to contain multiple trees and a larger green space. Tree pits should be as large as possible to allow for ample growing space for tree roots and continuous tree pits are advantageous whenever possible.



Excavate entire area for a surround pit or perimeter for a continuous pit. Confirm subgrade is at the proper depth to allow the barrier to come to the top of the curb but to exceed curb or sidewalk height. Line the outside of the desired planting area for the tree with Sidewalk Shield. Angle the shield at a 10-degree position where the top of the barrier is closer to the tree and the bottom is further away. Replace soil in succeeding 6" layers compacting as you proceed.

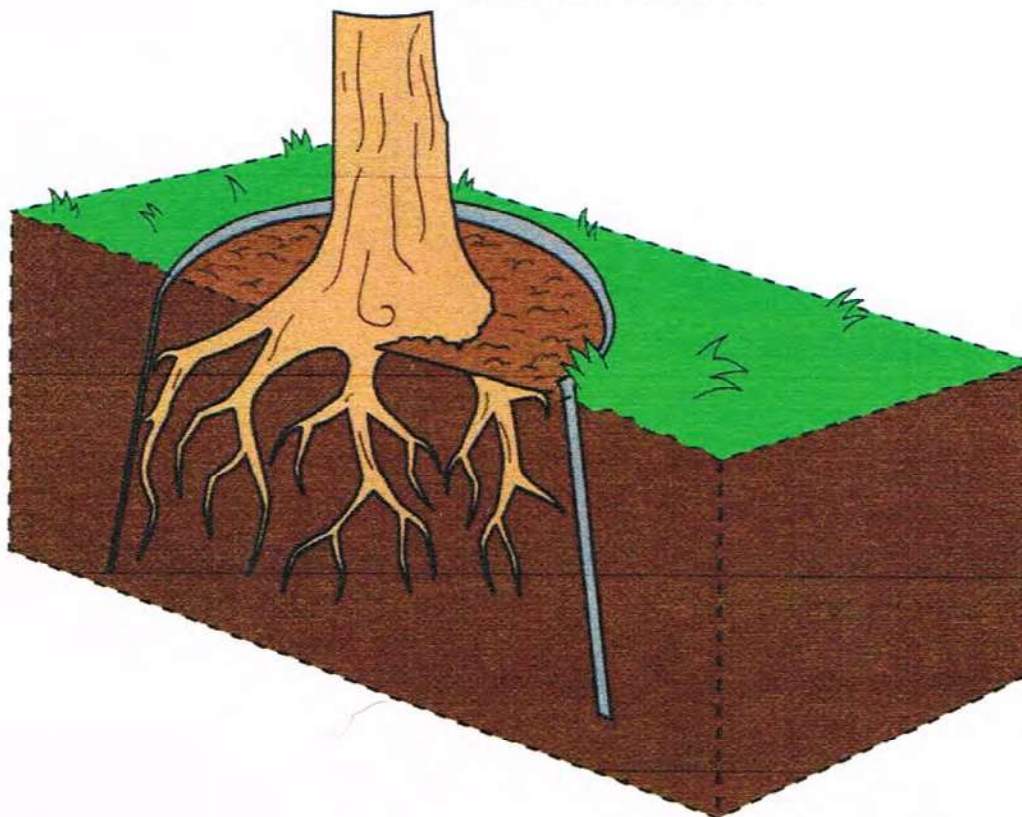
## Two most important aspects when installing Sidewalk Shield

### 1. Allowing proper spacing for tree health.



The drip line of a tree is the outermost area that water is capable of dripping off of the limbs. The Sidewalk Shield should be installed no less than half the distance of the mature drip line. For example, if the drip line of the tree is 10' across, the Sidewalk Shield enclosure should be at least 5' diameter. Not all planting areas are circular, but Sidewalk Shield can accommodate by making a comparable growing area in rectangular or odd shaped areas. The ultimate objective is controlling tree roots but allowing enough space for tree health.

### 2. Proper installation angle



The purpose of Sidewalk Shield is to direct the root growth downward instead of out along the surface where they can do harm to sidewalks, driveways, septic systems, etc. The material is positioned in a 10-degree downward slope. The top (portion closer to the soil surface) should be closer to the tree than the bottom. This creates a funnel to direct roots in a downward growth pattern.



**Know what's below.  
Call before you dig.**

Sidewalk Shield Copyright © 2020.



# Our Sizes

## STANDARD DUTY

80 MIL THICK

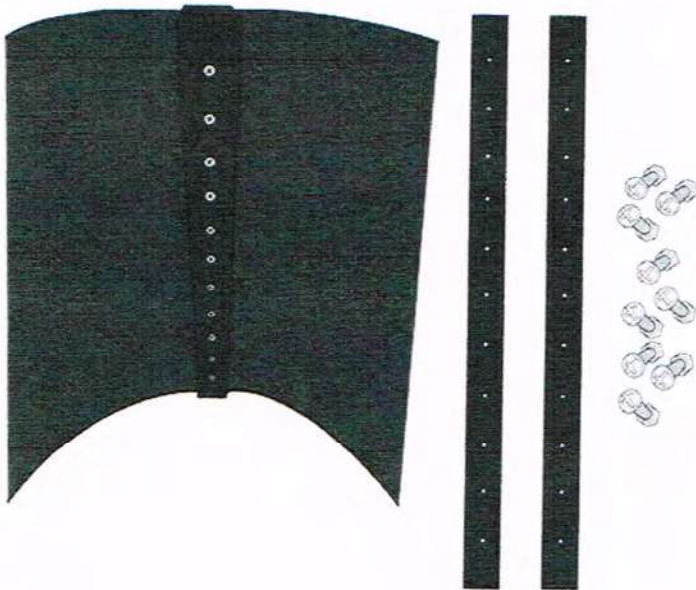
18" Depth

30" Depth

## HEAVY DUTY

100 MIL THICK

36" Depth



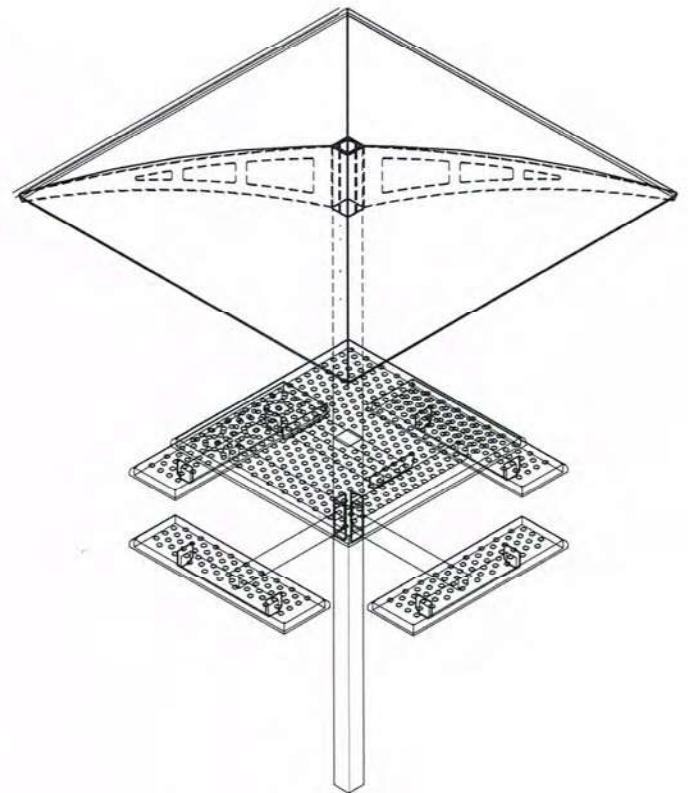
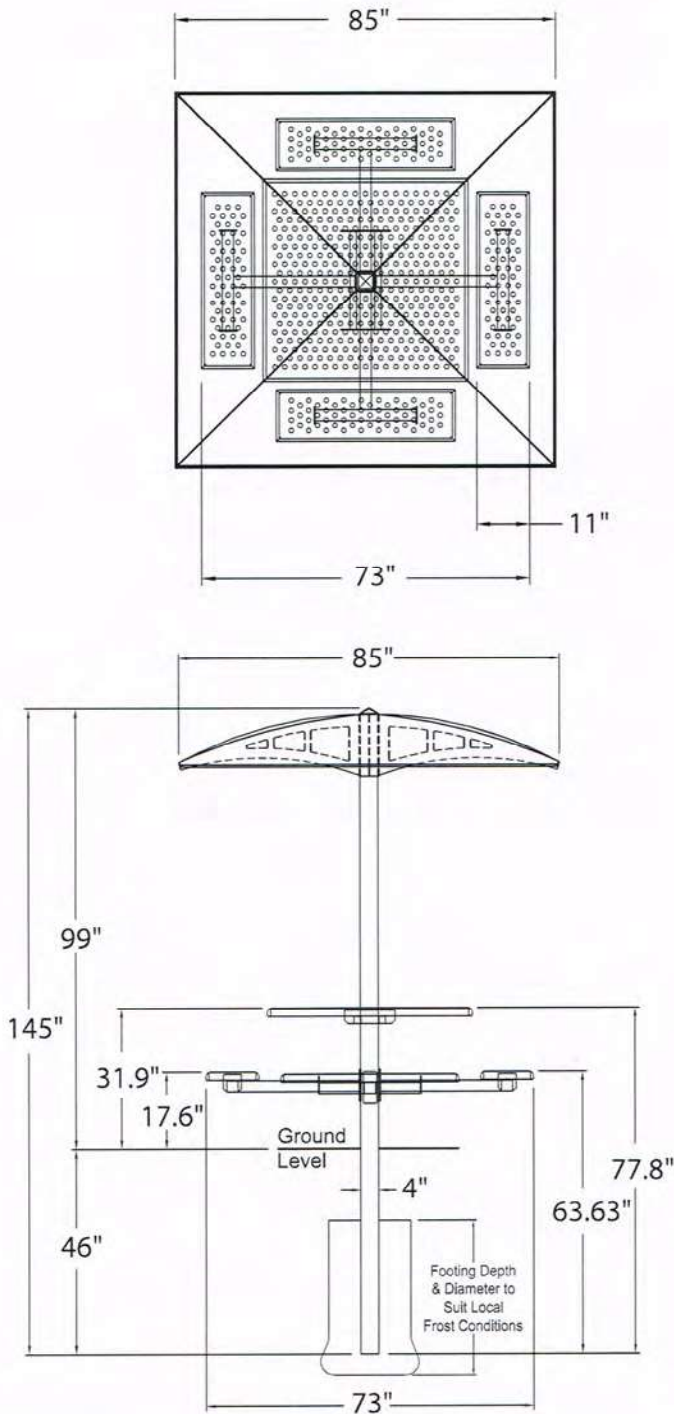
### Connecting Kit

Protect your installation by using a full enclosure. The connecting kit joins the shield together creating a long lasting seal.

- Our kit will not rust
- Made from High Density Polyethylene (HDPE)
- All plastic hardware to further extend its lifetime

**Model # SPS-4PS** **Dimension Sheet**

**SQUARE SHADED PICNIC TABLE | PERFORATED STEEL**



**Global Industrial™ 8' Vertical Steel Slat Outdoor Park Bench with Back, Black**

Item #: WB694855BK



**Price: \$749.00**

\$124.83/mo suggested payments with 6 month special financing OR Save 5% on Purchase.

[Learn How Apply Now](#)

**Quantity Discount**

Buy 1-2 **\$749.00** ea.

Buy 3+ **\$712.00** ea.

**Global Industrial™ 8' Vertical Steel Slat Outdoor Park Bench with Back, Black**

Heavy Duty commercial bench is ideal for train stations, park facilities, shopping areas or any outdoor environment requiring seating. Finished in outdoor powder coating, this durable bench can withstand even the harshest outdoor climates. Pre-drilled mounting holes allow the option to mount to any surface. Ships fully assembled.

LENGTH INCHES	96
WIDTH INCHES	27
HEIGHT INCHES	31
COLOR FINISH	Black
ASSEMBLY	Assembled
BRAND	Global Industrial
CONSTRUCTION	Steel
DESCRIPTION	8' Slatted Metal Bench
FRAME COLOR	Black
FRAME CONSTRUCTION	Steel
MANUFACTURERS PART NUMBER	694855BK
SEAT LENGTH INCHES	92
SEAT HEIGHT INCHES	17
TOP FINISH	Outdoor Powder Coating
TYPE	Steel Slat Bench
WEIGHT LBS	256
WEIGHT CAPACITY	800 lbs
STYLE	Backed Bench with Arms
MOUNT TYPE	Surface

**Customer Review**

Reviewer: **DEBBIE** Date: **September 24, 2021**

★★★★★ 8' bench

**Your review:** looks just like the picture - we are pleased with the product

Reviewer: **Patricia** Date: **August 19, 2021**

★★★★★ Great quality .....

**Your review:** Excellent quality....better than expected! 😊 I am so pleased!!!! 😊 I recommend for business or personal use....



**TYPE “A” – STREET, HIGHWAY, UTILITY & LIGHT ENGINEERING**

**Effective January 1, 2022**

<b>Trade Classification</b>	<b>Base Rate</b>	<b>Fringe Rate</b>
Bricklayer/Block layer/Stonemason	24.46	8.81
Carpenter/Lather	26.48	12.14
Carpenter- Los Alamos County	29.24	13.94
Cement Mason	17.74	7.41
Drywall Finisher/Taper	25.21	8.00
Glazier		
Glazier/Fabricator	21.00	6.45
Delivery Driver	11.50	6.45
Ironworker	27.70	17.89
Painter- Commercial	17.75	8.20
Paper Hanger	17.75	8.20
Plumber/Pipefitter	33.10	13.10
<b>Electricians- Outside Classifications: Zone 1</b>		
Ground man	24.57	11.74
Equipment Operator	35.25	16.06
Lineman	44.32	18.08
Journeyman technician	41.47	17.37
Cable Splicer	48.75	19.19
<b>Electricians-Outside Classifications: Zone 2</b>		
Ground man	24.57	11.74
Equipment Operator	35.25	16.06
Lineman	44.32	18.08
Journeyman technician	41.47	17.37
Cable Splicer	48.75	19.19
<b>Electricians-Outside Classifications: Los Alamos</b>		
Ground man	25.27	11.76
Equipment Operator	36.27	16.09

Lineman	45.47	18.36
Journeyman technician	42.41	17.60
Cable Splicer	49.59	19.40
<b>Laborers</b>		
Group I	14.79	6.93
Group II	15.29	6.93
Group III	16.79	6.93
Group IV	17.29	6.93
<b>Operators</b>		
Group I	19.93	6.74
Group II	20.92	6.74
Group III	21.02	6.74
Group IV	21.14	6.74
Group V	21.24	6.74
Group VI	21.44	6.74
Group VII	21.61	6.74
Group VIII	21.92	6.74
Group IX	29.87	6.74
Group X	33.32	6.74
<b>Soft Floor Layers</b>	20.75	8.45
<b>Truck Drivers</b>		
Group I-IX	17.65	8.72

**NOTE: All contractors are required to pay SUBSISTENCE, ZONE AND INCENTIVE PAY according to the particular trade. Details are located in a PDF attachment at [WWW.DWS.STATE.NM.US](http://WWW.DWS.STATE.NM.US). Search Labor Relations/Labor Information/Public Works/Prevailing Wage Rates.**

For more information about the Subsistence, Zone, and Incentive Pay rates, or to file a wage claim, contact the Labor Relations Division at (505) 841-4400 or visit us online at [www.dws.state.nm.us](http://www.dws.state.nm.us).





## **2022 SUBSISTENCE, ZONE AND INCENTIVE PAY RATES**

All contractors are required to pay subsistence, zone, and incentive pay according to the particular trade

### **Asbestos workers or heat and frost insulators**

- (1) Zone 1 shall consist of the area lying within the city limits of a circle whose radius is 66 miles from the city hall in Albuquerque or the city hall in El Paso - \$0.00 per day.
- (2) Zone 2 shall consist of Los Alamos county - \$40.00 per day if not furnished a company owned vehicle.
- (3) Zone 3 shall consist of the area lying beyond a circle whose radius is over 66 miles from the city hall in Albuquerque or the city hall in El Paso - \$85.00 per day.

### **Boilermakers/Blacksmiths**

- (1) Per diem is calculated from city hall of the dispatch city or the employee's home address, whichever is closer to the job location,
- (2) Per diem is \$55.00 per day for travel between 70 and 120 miles and \$85.00 per day for travel over 120 miles.

### **Bricklayers**

- (1) Between 70 and 120 miles, \$55.00 per day
- (2) 121 or more miles, \$70.00 per day

### **Cement Masons**

- (1) For employees who travel to Santa Fe from Albuquerque or vice versa, \$20.00 per day.
- (2) In all other work performed more than 50 miles from the employer's main office, \$50.00 per day.
- (3) Mutually agreed-upon lodging or transportation paid for by the employer will substitute for subsistence pay.

### **Drywall Finishers and Tapers**

- (1) \$40.00 per day (\$5.00 per hour for eight hours work) for over 60 miles over the most typically traveled route, or other mutually agreed upon suitable lodging or transportation.
- (2) Special provision for Santa Fe and Albuquerque: Employees who travel between Santa Fe and Albuquerque will be paid \$15.00 per day or other mutually agreed upon lodging or transportation.



### **Electricians (inside classifications)**

- (1) For Albuquerque only:
  - (a) Zone 1 is classified as being within 40 miles from the main post office.
  - (b) Zone 2 shall extend up to 10 miles beyond zone 1. Work performed within zone 2 shall be compensated nine percent above the journeyman rate for zone 1.
  - (c) Zone 3 shall extend up to 20 miles beyond zone 1. Work performed within zone 3 shall be compensated fifteen percent above the journeyman rate for zone 1.
  - (d) Zone 4 shall extend 20 miles or more beyond zone 1. Work performed within zone 4 shall be compensated twenty six percent above the journeyman rate for zone 1.
- (2) For Los Alamos County only: work performed within the county shall be compensated fifteen percent above the zone 1 journeyman rate.
- (3) For all other counties:
  - (a) Zone 1 is:
    - (i) within six miles from the main post office for Raton, Tucumcari, and Farmington.
    - (ii) within eight miles from the main post office for Las Vegas.
    - (iii) within ten miles from the main post office for Santa Fe and Gallup.
    - (iv) within twelve miles from the main post office for Belen, Carrizozo, Clovis, Los Lunas, Portales, Roswell, Ruidoso, Artesia, Carlsbad, Hobbs, and Lovington.
    - (v) within fourteen miles from the main post office for Espanola.
  - (b) Zone 2 shall extend up to 20 miles beyond zone 1. Work performed within zone 2 shall be compensated nine percent above the journeyman rate for zone 1.
  - (c) Zone 3 shall extend up to 30 miles from zone 1. Work performed within zone 3 shall be compensated fifteen percent above the journeyman rate for zone 1.
  - (d) Zone 4 shall extend beyond 30 miles from zone 1. Work performed within zone 4 shall be compensated twenty six percent above the journeyman rate for zone 1.

### **Electricians (outside classification)**

Zone 2: \$50.00 per diem to be paid for work 30 miles outside of Santa Fe and 60 miles outside of Albuquerque.

## **Glaziers**

- (1) When out-of-town travel is required, the employer shall pay the employee for suitable lodging with no more than two people per room and \$20.00 per night for food.
- (2) Employees required to use a personal vehicle for travel to a jobsite beyond a 30 mile radius of the main post office in town where the employer's shop is located shall be compensated at the current Internal Revenue Service (IRS) rate for actual mileage incurred beyond the 30 mile radius, plus their regular rate of pay for travel time.

## **Ironworkers**

- (1) Travel more than 50 miles from the interchange of Interstate 40 and Interstate 25 or from the employee's home should be paid at \$8.00 per hour.
- (2) If travel is within Santa Fe county, travel time shall be paid at \$3.00 per hour.

## **Laborers**

- (1) Type A
  - (a) Work travel between 50 and 85 miles from the employer's primary address should be compensated at \$3.50 per hour.
  - (b) Work travel 86 miles or greater from the employer's primary address should be compensated at \$5.00 per hour.
- (2) Types B and C:
  - (a) Work travel under 50 miles is a "free zone";
  - (b) The municipal limit of the city of Santa Fe is \$30.00 per day;
  - (c) Work travel between 50 and 75 miles from the union hall to include the municipal limits of Estancia, Grants, and Socorro is \$40.00 per day.
  - (d) All work over 75 miles from the union hall is \$50.00 per day.
- (3) Type H – no zone subsistence pay
- (4) If an employer provides the employee transportation and mutually agreeable, suitable lodging in areas where overnight stays are necessary, subsistence rates do not apply.

## **Millwrights**

- (1) Work travel between 76 and 150 miles should be compensated at \$50.00 per day.
- (2) Work travel greater than 150 miles should be compensated at \$75.00 per day.

## **Operating Engineers**

- (1) Type A operators should be compensated for zone and subsistence as follows:
  - (a) Work travel between 50 and 85 miles from the interchange of Interstate 25 and Interstate 40 in Albuquerque, or from the Farmington City Hall in Farmington, should be compensated at \$2.50 per hour.
  - (b) Work travel 86 miles or more from the interchange of Interstate 25 and Interstate 40 in Albuquerque or from the Farmington City Hall in Farmington, should be compensated at \$4.00 per hour.
- (2) Type B and C operators:
  - (a) Base points for operators are 30 miles and beyond:
    - (i) Bernalillo county courthouse in Albuquerque;
    - (ii) State capital building in Santa Fe;
    - (iii) City hall in Farmington.
  - (b) Zone and subsistence for Albuquerque and Santa Fe are as follows:
    - (i) work travel between 30 and 50 miles from the base point compensated at \$20.00 per day;
    - (ii) work travel between 51 and 100 miles from the base point compensated at \$45.00 per day;
    - (iii) work travel over 100 miles from the base point that involves an overnight stay compensated at \$75.00 per day.
  - (c) Zone and subsistence for Los Alamos county, \$50.00 per day.
  - (d) If an employer provides the employee transportation and mutually agreeable, suitable lodging in areas where overnight stays are necessary, subsistence rates do not apply.
- (3) Type H operators are not eligible for zone and subsistence pay.

## **Painters**

- (1) Zone 1: Base pay for an area within a 30 mile radius from the main post office in the city or town where the employee permanently resides. Albuquerque, Santa Fe, and Belen shall be considered Zone I.
- (2) Zone 2: Work travel between 30 and 75 miles from the main post office in the town where an employee permanently resides shall be compensated at \$1.00 per hour above base pay.
- (3) Zone 3: Work travel 75 miles or more from the main post office in the town where an employee permanently resides shall be compensated at \$2.50 per hour above base pay.
- (4) When the employee is required to stay overnight, the employer should provide and pay for suitable lodging.
- (5) Employer will furnish transportation or gasoline for all work performed beyond the 30 mile radius that encompasses the free cities of Albuquerque, Santa Fe or Belen.

## **Paper hangers**

- (1) Zone 1: Base pay for an area within a 30 mile radius from the main post office in the city or town where the employee permanently resides. Albuquerque, Santa Fe, and Belen shall be considered Zone I.
- (2) Zone 2: Work travel between 30 and 75 miles from the main post office in the town where an employee permanently resides shall be compensated at \$1.00 per hour above base pay.
- (3) Zone 3: Work travel 75 miles or more from the main post office in the town where an employee permanently resides shall be compensated at \$2.50 per hour above base pay.
- (4) When the employee is required to stay overnight, the employer should provide and pay for suitable lodging.
- (5) Employer will furnish transportation or gasoline for all work performed beyond the 30 mile radius that encompasses the free cities of Albuquerque, Santa Fe or Belen.

## **Plasterers**

- (1) Employees who travel from Albuquerque to Santa Fe should be compensated at \$20.00 per day.
- (2) Except for employees who travel from Santa Fe to Albuquerque, work travel 75 miles or more from the employer's office over the most typically traveled route should be compensated at \$5.00 per hour and capped at \$40.00 per day.

## **Plumbers and pipefitters**

- (1) Work travel for 90 or more miles from an employee's primary residence, and involving an overnight stay, should be compensated at \$80.00 per day.
- (2) No zone or subsistence pay is required should the employer elect to cover the room cost.
- (3) Los Alamos county workers receive \$0.80 per hour incentive pay plus base and fringe.

## **Roofers**

Work travel requiring an overnight stay should be compensated at \$35.00 per day for food. Employer should provide and pay for a suitable hotel. When employees are assigned to jobs located 60 or more miles from the employer's place of business, transportation to and from the job site must be provided.

### **Sheet metal workers**

- (1) Work travel 90 miles or more from contractor's home base and employee's home, should be paid at \$80.00 per day subsistence pay plus base and fringe, regardless of county.
- (2) Los Alamos county: \$2.00 per hour incentive pay plus base and fringe.
- (3) Workers living 60 or more miles from a San Juan county job site receive \$3.00 per hour subsistence pay plus base and fringe.

### **Soft floor layer**

- (1) Zone 1: Base pay for an area within a 30 mile radius from the main post office in the city or town where the employee permanently resides. Albuquerque, Santa Fe, and Belen shall be considered Zone I.
- (2) Zone 2: Work travel between 30 and 75 miles from the main post office in the town where an employee permanently resides shall be compensated at \$1.00 per hour above base pay.
- (3) Zone 3: Work travel 75 miles or more from the main post office in the town where an employee permanently resides shall be compensated at \$3.13 per hour above base pay.
- (4) Employer will furnish transportation or gasoline for all work performed beyond the 30 mile radius that encompasses the free cities of Albuquerque, Santa Fe or Belen.

### **Sprinkler fitters**

- (1) Work travel between 60 and 80 miles from the employee's primary residence should be compensated at \$21.00 per day.
- (2) Work travel between 81 and 100 miles from the employee's primary residence should be compensated at \$31.00 per day.
- (3) Work travel of 101 miles or more from the employee's primary residence should be compensated at \$115.00 per day, plus \$0.54 per mile when driving directly from home to the job site, and directly from job site to home or next job site, as assigned by the employer.
- (4) No zone or subsistence pay shall be paid when the employer provides daily transportation and the employee elects to travel back and forth from home.