

**BULLOCH COUNTY BOARD OF COMMISSIONERS**  
**115 NORTH MAIN STREET**  
**STATESBORO, GEORGIA 30458**  
**(912)764-6245**

**INVITATION TO BID: RE-BID**  
**TROPHIES**  
**STATESBORO-BULLOCH COUNTY PARKS AND RECREATION DEPARTMENT**

Sealed bids from suppliers will be received by the Bulloch County Board of Commissioners (herein after referred to as the County), delivered to the Bulloch County North Main Annex, 115 North Main Street, Statesboro, Ga., 30458 until 3:00pm legally prevailing time on September 2, 2021. Our goal is a one year term contract on trophies for the Statesboro Bulloch County Parks and Recreation Department Athletics Department with an option for the contract to be renewed in two successive one year terms. This contract will begin September 1, 2021 and go through August 31, 2022. Actual bid opening will take place in Conference Room 102 located in the Bulloch County Commissioners North Main Annex, 115 North Main Street, Statesboro, GA 30458 on September 2, 2021 at 3:00pm.

After the time and in a room at place noted above, the bids for each commodity will be publicly opened and read. No extension of the bidding period will be made.

There is a **check list on page 15** that lists items that must be returned in the sealed bid package. Failure to submit any of the items listed will be just cause for not accepting the sealed bid.

The written proposal documents supersede any verbal or written prior communications between the parties.

Local Buying Preference: Departments are encouraged to use local vendors whenever possible. However, the County cannot pay a much higher price to do so because there is an obligation to the taxpayers to use our financial resources wisely.

For all purchases of \$15,000 or more, if the quality, service, price, and other factors are substantially equal, then a local vendor whose bid is within 5% of the lowest bid may be given an opportunity to match the lowest bid. This policy shall be stated in all applicable solicitations, but does not apply to public works construction projects or road projects.

For purposes of this provision, a “local vendor” is one that 1) has a principal business location within the boundaries of Bulloch County; 2) has a valid occupational tax certificate issued by a jurisdiction located in Bulloch County; and 3) owns the property where the principal business location is located, or has a lease for a term of no less than one year for the principal business location which in effect requires the local vendor to pay the ad valorem taxes on the leased property.

A “principal business location” is further defined as a permanent facility with a physical location in Bulloch County where it can be demonstrated 1) that the goods or services are either made,

stored, processed, sold or rendered at the facility; and 2) that substantial administrative or management activities are performed by one or more employees, principals, representatives or agents for the purpose of transacting business.

To request the local vendor preference, a vendor must include a completed local vendor form with its submitted bid. It is the vendor's responsibility to provide clear and convincing evidence that it meets the requirements for being considered a local vendor pursuant to this provision. The determination of whether a vendor has submitted sufficient evidence to support being deemed a local vendor shall be solely within the discretion of the Board of Commissioners and shall not be subject to challenge.

**To request local vendor preference you must contact the Purchasing Manager for the proper form to complete. The completed form must be included with the submitted package to be considered for the local vendor preference.**

Award And Reservations: It is understood and agreed that in consideration of the sum of One Dollar and No/100 (\$1.00) cash in hand paid, receipt whereof is hereby acknowledged, the bidder agrees that this bid shall be an option, which is hereby given to the Purchaser to accept or reject this bid at any time within sixty (60) calendar days from the date on which it is opened and read. It is expressly covenanted and agreed that this proposal is not subject to withdrawal by the bidder during the term of said option. The party submitting the bid is solely responsible for delivering the bid to the exact location and by the time stated. The Purchaser reserves the right to reject any or all bids and to waive technicalities and informalities in bids. The County reserves the right to use or not use any alternate bid associated with this solicitation.

Award will be made to that responsive and responsible bidder with the best offer for Bulloch County, price and other factors considered.

### **TERMS AND CONDITIONS**

- 1. CHANGES:** No change shall be made to this invitation except by written modification by the purchasing department.
- 2. FOB DESTINATION POINT:** Bid prices shall include shipping to Statesboro-Bulloch County Parks and Recreation Department. Title is to remain with vendor until fully accepted by County. Goods damaged or not meeting specifications will be rejected.
- 3. BID IDENTIFICATION:** The outside of the sealed envelope shall include the wording: **Trophy Re-Bid; Bid Opening: September 2, 2021 @ 3:00 pm; Attn: Purchasing Manager.**
- 4. WITHDRAWAL OF BIDS:** Bids may be withdrawn by written request only, if the request is received prior to the time and date set for the opening of bids. Negligence on the part of the bidder in preparing his bid confers no right of withdrawal or modification of his bid after bid has been opened. No bid may be withdrawn for a period of (60) sixty days after time has been called on the date of opening.

- 5. AWARD OF CONTRACT:** Award will be made in whole to that responsible bidder whose bid, conforming to the invitation for bid that will be the most advantageous to the County, price and other factors considered. The County reserves the right to reject any and/or all bids submitted and to waive any technicalities or minor irregularities in bids received. A written award, mailed (or otherwise furnished) shall be deemed to result in a binding contract without further action by either party.
- 6. EXCEPTIONS TO SPECIFICATIONS:** Any contract resulting from this invitation shall bind the bidder to all terms, conditions and specifications set forth in this invitation. Bidders whose bids do not conform should so note on the "Exceptions to Specifications Sheet". While the County reserves the right to make an award to a nonconforming bidder when in the best interest of the County, such awards will not be readily made, and bidders are urged to conform to the greatest extent possible. No exceptions will be considered to have been taken by a bidder unless it is properly set out as provided above, and no exception will be deemed to have been taken by the County unless incorporated in a contract resulting from this invitation and so stated.
- 7. PAYMENT:** Payments will be made upon completion of all work and acceptance by the County on invoices submitted and approved by the proper County representative within (30) thirty days of receipt of invoice. Itemize all invoices in full. Be sure our order number is on your invoice. Items on this order are exempt from Federal Excise Tax and Georgia Sales and Use Tax. Certification will be furnished if requested.
- 8. INQUIRIES REGARDING PAYMENT:** All inquiries regarding payment of invoices are to be directed to Accounts Payable, (912) 764-6245.
- 9. REGULATORY AGENCIES:** Successful bidder will be responsible for all required permits or licenses required by any regulatory agency of the City, County, State or Federal Governments.
- 11. ANTI-DISCRIMINATION CLAUSE:** Bulloch County does not discriminate against any person because of race, color, religion, national origin, or handicap in employment or services provided.
- 12. COMMODITY STATUS:** It is understood and agreed that materials delivered shall be new, of latest design, and in first quality condition, that all bags, containers, etc., shall be new and suitable for storage, unless otherwise stated by Bulloch County.
- 13. DELIVERY:** Delivery shall be made to Statesboro Bulloch County Parks and Recreation Department, 1 Max Lockwood Dr., Statesboro, Georgia 30458.
- 14. QUANTITIES:** The County shall purchase the number of trophies stated on the bid form as needed for specific tournaments. All items will not be ordered at the same time.
- 15. ORDERS:** Orders will be placed at various times during the contract period according to

tournament schedules. Tournament trophy orders may be placed on a Tuesday for a Friday delivery. Time is of the essence.

**16. COMPLIANCE:** The County's failure to insist on compliance with any of the terms or conditions of this Invitation to Bid shall not be deemed a waiver of the county's right to insist at any time on full compliance with any of the terms and conditions here in.

**17. PRODUCT COMPLIANCE:** Bidders must submit with their bid, the latest printed specifications and/or advertising literature to verify compliance with our specifications on the units they propose to furnish.

**18. QUESTIONS:** All questions concerning this invitation should be directed to the buyer whose name appears on the bottom of this page unless otherwise directed.

**19. QUALITY:** Any brand names or trade names used in the specifications are for the purpose of describing and establishing general quality levels.

**20. PRICES:** Bid prices shall be in effect through August 31, 2021.

**21. RENEWAL OPTION:** This purchasing agreement may be renewed yearly for two (2) successive one (1) year periods.

**22. ESCALATION:** Bid prices may be increased during the contract period if the following conditions are met. Vendor must provide Bulloch County with proof from their supplier that the vendor prices have changed. Documentation must include amount of change and the date the change is to take effect. Documentation also must be submitted to Bulloch County a minimum of 30 days in advance of the increase.

**23. BID RESERVATIONS:** The County reserves the right to reject any or all Bids, to award in whole or in part and to waive minor immaterial defects in Bids. Negotiations may be necessary to complete the contract.

**24. CLARIFICATION OF SUBMITTALS:** The County reserves the right to seek clarification of any point in a respondent's Bid, or to obtain additional information.

**25. LIABILITY:** The County is not liable for any cost incurred in the preparation of the Bid. Nor is the County bound by any information provided unless reduced to writing and distributed as a written addendum.

**26. SUBSTITUTIONS:** Substitutions are not permitted without prior approval of the Recreation Department. Failure of the contractor to comply with this requirement may result in the removal of the contractor from the contract.

**27. CANCELLATION:** The purchaser may cancel this purchasing agreement at any time upon thirty (30) days written notice by reason of unsatisfactory performance or other default of the vendor.

**28. ADDITIONS:** Any trophies or related items purchased by Bulloch County that are not listed on the following bid form but needed on an occasional basis by Bulloch County shall be priced comparable to other compatible trophies priced on the bid form.

**29. SAMPLES:** Samples of products will be required to be provided upon request.

For project information contact: Dadrian Cosby, Athletic Division Manager, @ 912-489-9052 or dcosby@bullochrec.com

For procurement questions contact: Faye Bragg, Purchasing Manager, at fbragg@bullochcounty.net

**SHIPPING COSTS, IF ANY SHALL BE INCLUDED IN BID PRICE**

Bids must be submitted to the following address (faxed or e-mailed bids are **not** accepted for sealed bids):

Bulloch County Commissioners  
Attn: Purchasing Manager  
115 N Main St.  
Statesboro, GA 30458

Bidders will be fully responsible for the delivery of their bids in a timely manner. Reliance upon U.S. Mail or other carriers is at the bidder's risk. Late bids will not be considered.

**The bid form must be signed and dated by you or a company representative before it can be accepted by our department.**

## Trophy Bid Specifications

*General Information:* (A) Marble base 4"x2". Sports figures, 2 gold check rings, and round sports specific extrusions 4" for 1<sup>st</sup> place, 3" for 2<sup>nd</sup> place and participation. Participation trophies will use a 2"x3" marble base. Front engraved plate. The number of participants is from previous years and is subject to change. (B) Individual medals with sport specific ribbon.

### I. Youth Athletics

#### **Basketball**

Participation	<u>Amount</u>	<u>Total</u>
• Pee-Wee co-ed	25	25
• Short Stuffs Co-ed	150	150
• Tiny Minor Girls	100	100
• Tiny Mite Boys	140	140
League (1 <sup>st</sup> and 2 <sup>nd</sup> Place)		
• Minor Boys	10	20
• Midget Boys	10	20
• Midget Girls	10	20
• Jr. Boys	10	20

#### **Baseball/ Softball**

Participation	<u>Amount</u>	<u>Total</u>
• Pee-Wee Co-ed	60	60
• Rookie Co-ed	130	130
• T-Ball Co-ed	150	150
• Tiny Mite Boys	100	100
• Tiny Minor Girls	75	75
League (1 <sup>st</sup> and 2 <sup>nd</sup> Place) Gold/Silver		
• Minor Boys	16	32
• Midget Girls	16	32
• Midget Boys	16	32
• Jr. Boys	16	32
• Jr. Girls	16	32

#### **Football**

Participation	<u>Amount</u>	<u>Total</u>
• Pee-Wee Flag Boys	150	150
• Tiny Mite Flag Boys	150	150
• Tiny Mite Girls Flag	100	100
League (1 <sup>st</sup> and 2 <sup>nd</sup> Place)		
• Minor Boys	20	40
• Midget Boys	20	40
• Minor Girls Flag	20	40

- Midget Girls Flag 20 40
- Junior Girls Flag 20 40

**Soccer**

	<u>Amount</u>	<u>Total</u>
Participation		
A3	40	40
U 6	150	150
U 8	150	150
League (1 <sup>st</sup> and 2 <sup>nd</sup> Place)		
U 10	12	24
U 12	12	24
U 14	14	28

**Wrestling**

Medals with sports specific ribbons

**\*\*\* All youth league Medals should be sport specific and approved by the staff of the Statesboro Bulloch Parks and Recreation Department. \*\*\***

II. Community Recreation

<b>Cheerleading</b> (Participation)	<u>Total</u>
Medals (Gold or Silver) with neck ribbon (color specific)	100
<b>Fishing Rodeo Trophy</b> (Fish figure)	
4-1 <sup>st</sup> Place, 4-2 <sup>nd</sup> Place, 4-3 <sup>rd</sup> Place, 2-Most Unusual Catch	14
Participant ribbons (green)	100
<b>Plate Replacements</b>	25
<b>Volunteer Awards</b>	
8x10 Wooden Plaque	4
<b>Swimming</b>	
1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Place team trophies (size of trophies below)	
4 ½"x9 ½", 2 column prowood base, 2" thick	
2- 10" round extrusion columns, with check rings, year date in center	
2 – metal trim eagles	
1 – 6" cup	
1 – large 10" figure	
Participation trophy with swimmer or diver on top	40
Plate Replacements	25

### III. Adult Athletics

*General information:* All will be team trophies

#### **Basketball**

2 Tournaments (1<sup>st</sup> and 2<sup>nd</sup>)

#### **Softball**

2 Spring Tournaments (1<sup>st</sup> and 2<sup>nd</sup>)

1 Summer League (1<sup>st</sup> and 2<sup>nd</sup>)

#### **Football**

1 Tournament (1<sup>st</sup> and 2<sup>nd</sup>)

#### **Cornhole**

1 Tournament (1<sup>st</sup> and 2<sup>nd</sup>)

#### **Soccer**

1 Tournament (1<sup>st</sup> and 2<sup>nd</sup>)

#### **Wiffleball**

1 Tournament (1<sup>st</sup> and 2<sup>nd</sup>)

#### **Kickball**

1 Tournament (1<sup>st</sup> and 2<sup>nd</sup>)

\*\*\*All Adult Football, Softball, and Basketball 1<sup>st</sup> and 2<sup>nd</sup> place trophies will go by the dimensions shown below in the Adult Softball Tournament section.\*\*\*

#### **Adult Softball Tournaments**

*General Information:* 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> team trophies for each division. Possibility of 2 to 6 divisions per weekend.

1<sup>st</sup> Place: 10" square 1 ½" thick 3 column prowood base

3 – 20" round extrusion columns

9 – check rings (top and bottom)

4" round extrusion, 2 check rings, with year date in center

3 – metal trim eagles

1 – large 10" figure

engraved plate

2<sup>nd</sup> Place: 4 ½" x 9 ½" 3 column prowood base, 2" thick

3 – 16 round extrusion columns, with check rings, year date in center

2 – metal trim eagles

1 – 6" cup

1 large 10" figure



- 3<sup>rd</sup> Place: 4 ½” x 9 ½” 2 column prowood base, 2” thick
  - 2 – 14” round extrusion columns, with check rings, year date in center
  - 2 – metal trim eagles
  - 1 – 6” cup
  - 1 large 10” figure

IV. Youth Baseball/Softball Tournaments

*General Information:* One tournament with numerous age divisions. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place team trophies (same as adults). Firecracker tournament should include red, white, and blue theme chosen by SBCPRD.

- 1<sup>st</sup> Place: 6” Premium Oval Resin Theme, year and date, one engraved plate**
- 2<sup>nd</sup> Place: 6” Premium Oval Resin Theme, year and date, one engraved plate**
- 3<sup>rd</sup> Place: 6” Premium Oval Resin Theme, year and date, one engrave plate**

V. Track and Field – Custom printed with event name and place. 2” x 8” carded.

<b>Ribbons</b>	<u><b>Total</b></u>
1 <sup>st</sup> Place	75
2 <sup>nd</sup> Place	75
3 <sup>rd</sup> Place	50
4 <sup>th</sup> Place	50
5 <sup>th</sup> Place	25
6 <sup>th</sup> Place	25
7 <sup>th</sup> Place	15
8 <sup>th</sup> Place	15

VI. Disc Golf Tournament

*General Information:* Possible 2 tournaments each with numerous divisions. 1<sup>st</sup> and 2<sup>nd</sup> place individual trophies (15 each) for each division. Trophies should be elm wooden discs with engraved writing. 1<sup>st</sup> place to be 9” in diameter and 2<sup>nd</sup> Place to be 7” in diameter.



**TROPHY BID FORM**

**NOTE: BID PRICES SHALL INCLUDE DELIVERY TO BULLOCH COUNTY RECREATION DEPARTMENT. THESE ARE ESTIMATED QUANTITIES ONLY, QUANTITIES MAY INCREASE OR DECREASE DEPENDING ON THE ACTUAL NUMBER OF REGISTERED PARTICIPANTS. THE COUNTY MAKES NO REPRESENTATION; EITHER EXPRESS OR IMPLIED THAT IT WILL PURCHASE A MINIMUM OR MAXIMUM OF ANY PRODUCT.**

<b>ITEM</b>	<b>ESTIMATED QUANTITY</b>	<b>DESCRIPTION</b>	<b>BID PRICE EACH</b>	<b>TOTAL BID PRICE</b>
1	1670	Participation Medals		
2	258	League Medals 1 <sup>st</sup> Place		
3	258	League Medals 2 <sup>nd</sup> Place		
4	100	Cheerleading Participation Trophy		
5	100	Fishing Rodeo Ribbons		
6	25	Plate Replacements		
7	10	Adult League 1 <sup>st</sup> Place		
8	10	Adult League 2 <sup>nd</sup> Place		
9	330	Track Ribbons		
10	5	Adult Tourn. 1 <sup>st</sup> Place		
11	5	Adult Tourn. 2 <sup>nd</sup> Place		
12	16	Youth Tourn. 1 <sup>st</sup> Place Frame 11.5" X 13.5" Firecracker		
13	16	Youth Tourn. 2 <sup>nd</sup> Place Frame 11.5" X 13.5" Firecracker		
14	4	Fishing Rodeo 1 <sup>st</sup> Place Trophy		
15	4	Fishing Rodeo 2 <sup>nd</sup> Place Trophy		
16	4	Fishing Rodeo 3 <sup>rd</sup> Place Trophy		
17	40	Wrestling Participation Medal		
18	15	Disc Golf 1 <sup>st</sup> Place		
19	15	Disc Golf 2 <sup>nd</sup> Place		
20	15	Disc Golf 3 <sup>rd</sup> Place		
			Shipping Costs	
			Grand Total	

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Signature of Representative: \_\_\_\_\_

Printed Name of Representative: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

**NON-COLLUSION AFFIDAVIT**

**STATE OF:**

**COUNTY OF:**

**Owner, Partner or Officer of Firm:**

**Company Name, Address, County and State:**

The undersigned, being of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the vendor to submit the attached proposal. In making such representation, affiant further states for himself/herself and on behalf of vendor, that they have not been a party to any collusion among vendors in restraint of competition by agreement to submit a bid or proposal at a fixed price or to refrain from proposing; or with any office of Bulloch County or any of their employees as to quantity, quality or price in the prospective contract; or any discussion between vendors and any official of Bulloch County or any of their employees concerning exchange of money or other things of value for special consideration in submitting a sealed bid for:

FIRM NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 20\_\_.

NOTARY PUBLIC \_\_\_\_\_

**VENDOR DECLARATION**

The vendor understands, agrees and warrants:

That the vendor has carefully read and fully understands the full scope of the specifications.

That the vendor has the capability to successfully undertake and complete the responsibilities and obligations in said specifications.

That this bid shall be valid for 60 days.

That this bid may be withdrawn by requesting such withdrawal in writing at any time prior to **September 2, 2021 @ 3:00pm**, but may not be withdrawn after such date and time for a period of 60 days.

That Bulloch County reserves the right to reject any or all bids and to accept that bid which will, in its opinion, best serve the public interest. Bulloch County reserves the right to waive any technicalities or informalities in the bidding.

That by submission of this bid the vendor acknowledges that Bulloch County has the right to make any inquiry or investigation it deems appropriate to substantiate or supplement information supplied by the vendor.

If a partnership, a general partner must sign.

If a corporation the authorized corporate officer(s) must sign and the corporate seal must be affixed to this proposal.

VENDOR:

\_\_\_\_\_  
Name Title

\_\_\_\_\_  
Name Title

AFFIX CORPORATE SEAL (if applicable)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

## Check List

The items on this list shall be returned in the bid package. Failure to complete and return any of the items listed will be just cause for not accepting a submitted sealed bid.

- 1. Page 10 – Exceptions to Specifications Sheet
- 2. Pages 11 & 12 – Bid Form
- 3. Page 13 – Non-Collusion Affidavit
- 4. Page 14 – Vendor Declaration

**TO BE COMPLETED BY AWARD WINNER ONLY**

**ACCEPTANCE OF PROPOSAL (Example)**

Bulloch County hereby accepts the undersigned supplier's bid submitted in response to the attached Invitation for Bids for the following items: \_\_\_\_\_.

By executing this Acceptance of Proposal, Bulloch County and the undersigned supplier acknowledge and agree to be bound by all terms and conditions of the attached Invitation for Bids and all specifications and pricing stated therein.

IN WITNESS WHEREOF, Bulloch County and the undersigned supplier have caused their authorized representatives to set their hands and seals this \_\_\_\_ day of \_\_\_\_\_, **20**\_\_\_\_\_.

BULLOCH COUNTY, GEORGIA  
By: \_\_\_\_\_  
Thomas M. Couch, County Manager

[Name of Bidder]  
By: \_\_\_\_\_  
\_\_\_\_\_  
Print or type name of signatory

[FORM OF ACCEPTANCE OF PROPOSAL]

The successful bidder(s) will be required to execute this Acceptance of Proposal.