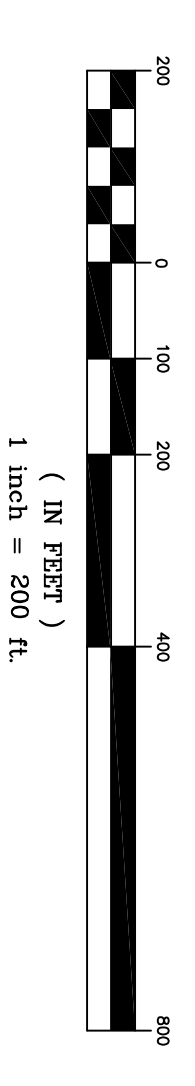


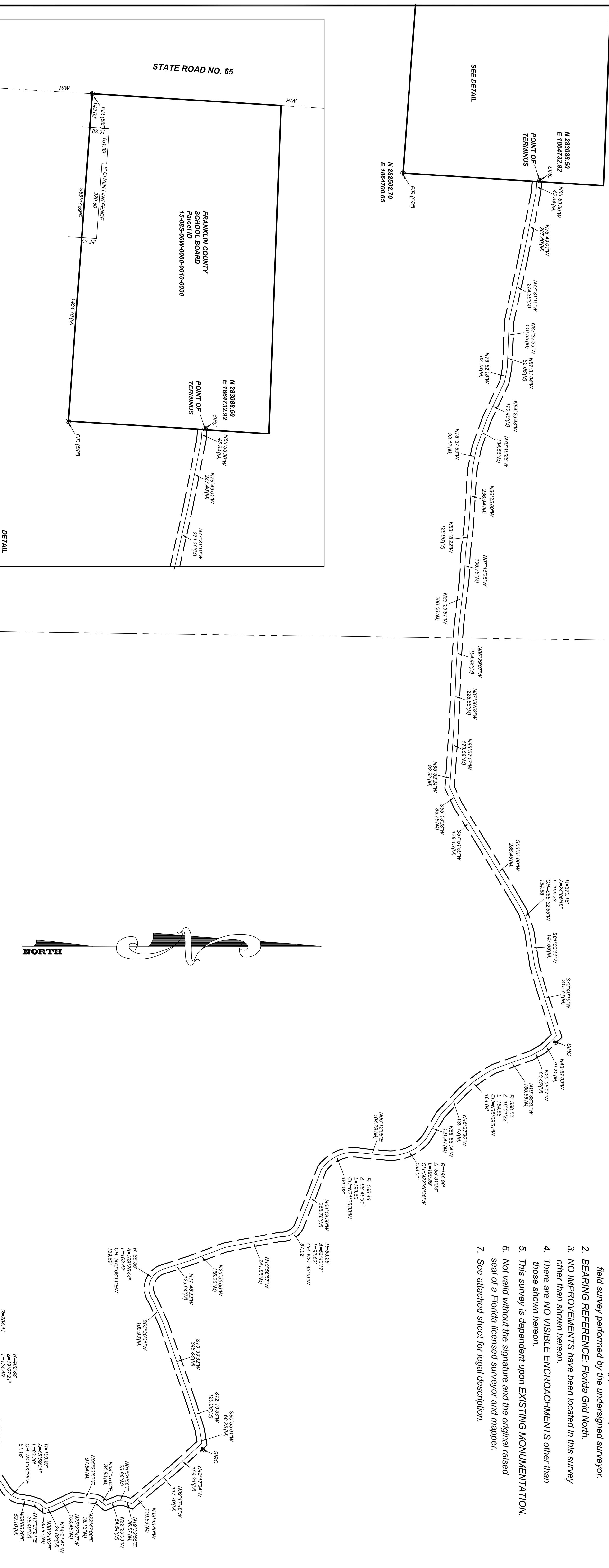
**PLAT OF SPECIFIC PURPOSE TO SHOW ESCAPE ROUTE CERTIFIED TO:
FRANKLIN COUNTY SCHOOL BOARD,
SANDERS & DUNCAN, P.A.,
CHICAGO TITLE INSURANCE COMPANY**

GRAPHIC SCALE



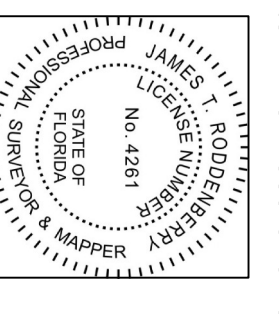
NOTES:

1. SURVEY SOURCE: Drawing provided by client and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Florida Grid North.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. See attached sheet for legal description.



I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 51-17.051/.052).

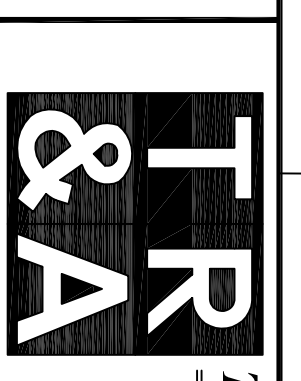
JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No. 4261



| REVISIONS: | NO. | DATE | DESCRIPTION |
|------------|-----|------|-------------|
| | | | |
| | | | |
| | | | |

| DATE: | FIELD BOOK PAGE: | DRAWING NAME: |
|--------------------------|------------------|---------------|
| 07/19/18 | | 18364.DWG |
| DATE OF LAST FIELD WORK: | COUNTY: | DRAWN BY: |
| 07/18/18 | FRANKLIN | MMD |

CLIENT:
SANDERS & DUNCAN, P.A.



THURMAN RODDENBERRY & ASSOCIATES, INC.
PROFESSIONAL SURVEYORS AND MAPPERS
P.O. BOX 100 • 125 SHELDON STREET • SOUCHOPPY, FLORIDA 33358
PHONE NUMBER: 850-962-2158 FAX NUMBER: 850-962-1103
LB # 7100

| JOB NO. | SHEET NO. |
|---------|-----------|
| 18-364 | 1 OF 1 |