

Advertisement for Bids

OWNER: Wayland Union Schools

PROJECT: HS Renovations, Steeby Roof Replacement,

and Stadium Improvements

BID PACKAGE: 01

DESIGN PROFESSIONAL: Tower Pinkster

Project #15-198.30, 15-198.70, 20-112.00

CONSTRUCTION MANAGER: Triangle Associates, Inc.

Project #19016-00, 18001-0F

February 6, 2020

TO: Potential Contractors

SUBJECT: ADVERTISEMENT FOR BIDS

The Owner is soliciting proposals for qualified bidders to perform work on various portions of the project. Triangle Associates, Inc. is the Construction Manager for the Owner under an Adviser Agreement. Specialty contractors are being solicited at this time for the following:

Building Demolition Membrane Roofing Painting & Wallcovering
Earthwork/Utilities Sealants Toilet Partitions & Accessories

Site Concrete Hollow Metal Doors & Hardware Plumbing Fencing Wood Doors Insulation

Irrigation Hardware Building Electrical Landscaping Fireproofing Sports Lighting Reinforcing Steel Drywall & Related Interior Turf Surfaces Concrete Flatwork Trades Track Surface

Carp. & General Trades Hard Tile Work

PROPOSALS ARE DUE

All proposals are due on Tuesday, February 25, 2020 the (Due Date) at 2 PM at the Wayland Admin. Building located at 850 E Superior St, Wayland, MI 49348. All proposals received on or before the Due Date will be publicly opened at 2:05 PM.

PRE-BID MEETING

A pre-bid meeting for this bid package will be held on Wednesday, February 12, 2020 at 2 PM at the Wayland Admin. Building. All bidders are encouraged to visit the jobsite. Site examinations are available after the meeting.

Prevailing wages do not apply to this project.

Payment and Performance Bonds are Required.

BID DOCUMENT AVAILABILITY

Bid documents will be available for electronic download through SmartBid. Upon bid invitation a hyperlink will be provided to access project documents. All addenda will be uploaded through SmartBid and notifications will be sent to all prospective bidders.

Bidders shall be responsible for ALL documents and cost of printing and shipping of plans/specs associated with this bid package.

Refer to the Instructions to Bidders in the Project Manual for complete bidding information.	