

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

3411 HIGHWAY 126 – SUITE 201  
BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

FAX 423/323-7249

**REQUEST FOR PROPOSAL**

**MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE**

**RFP Name / Number** Police Pursuit Vehicles / #1800369(KD)  
**Due Date / Time** Tuesday, October 31, 2017 / 2:00 p.m.  
**Bid Location / Mail Address** Sullivan County Purchasing Department, Kristinia Davis, Purchasing Agent  
3411 Hwy 126-Suite 201, Blountville, TN 37617  
**Bid Contact / Telephone** Kristinia Davis (423) 323-6400; [kris.davis@sullivancountyttn.gov](mailto:kris.davis@sullivancountyttn.gov)  
**User Department** SHERIFF

**THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE!** RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST **CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE**, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. **LATE RESPONSES WILL NOT BE ACCEPTABLE!**

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS **FORM #GPTC1004-14**.

*NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.*

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. **UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "NET 30 DAYS". EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY** TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY **WILL NOT ACCEPT** ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

**THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.**

- Bidder must submit the attached Iran Divestment Act with bid documents.

Completion Time _____	TERMS: NET 30 DAYS
(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)	

VENDOR: _____	REPRESENTATIVE: _____	PLEASE PRINT
PHONE: _____	FAX: _____	E-MAIL: _____
SIGNATURE: _____		DATE: _____

# IRAN DIVESTMENT ACT AFFIDAVIT

As per Tennessee Code Annotated, Title 12, and effective July 1, 2016:

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to §12-12-106.

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Signature

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Date

**GENERAL INSTRUCTIONS FOR RFP #1800369(KD)**

**SULLIVAN COUNTY SHERIFF'S OFFICE**

**The attached RFP is for a total of ten (10) various Dodge vehicles. Award partial/total of this RFP will require County Commission approval. This RFP will be a lease purchase if approved by County Commission. Lease financing will be sought from independent sources by Sullivan County.**

**All items request pricing based on two delivery options, Option A: Delivered to Sullivan County and Option B: Sullivan County to pick up at your business.**

**This is a "Turn Key" pricing request for these vehicles. They request extra equipment to be furnished and professionally installed by the successful bidder.**

**If you have questions regarding the attached specifications contact Kristinia Davis @ [kris.davis@sullivancountyttn.gov](mailto:kris.davis@sullivancountyttn.gov)**

**A signature below is required.**

**Signature confirms that all standard and extra equipment specified in this RFP are**

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**Authorized Signature**

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**Date**

**ATTACHMENT TO REQUISTION #1800369(KD)  
SULLIVAN COUNTY SHERIFF'S OFFICE  
PATROL VEHICLES**

**FOUR (4) 2017 OR 2018 ALL WHEEL DRIVE DODGE CHARGER POLICE INTERCEPTORS EQUIPPED WITH THE FOLLOWING STANDARD EQUIPMENT AND INCLUDING ALL EXTRA EQUIPMENT FURNISHED AND PROFESSIONALLY INSTALLED**

**ALL STANDARD EQUIPMENT, INCLUDING THE FOLLOWING**

FOUR (4) SETS OF KEYS
EZH 5.7L V8 HEMI MDS VVT ENGINE
AYE-PATROL PACKAGE BASE PREP-INC: POWER DISTRIBUTION CENTER, FRONT & REAR WIRE HARNESS, SIREN SPEAKER & BRACKET, TRUNK TRAY, COOLING FAN, AND SPARE TIRE RELOCATION KIT
HIGH SPEED ENGINE CONTROLLER
DGJ 5-SPEED AUTOMATIC TRANSMISSION W5A580
CW6-DEACTIVATE REAR WINDOWS & DOOR LOCKS
X9 BLACK HEAVY DUTY CLOTH FRONT BUCKETS W/X5 REAR VINYL BENCH
BLACK VINYL FLOOR COVERING
LNF-BLACK LEFT DRIVER SIDE SPOT LAMP
P225/60R18 BSW PERFORMANCE GOODYEAR TIRES
WHEELS: 18" X 7.5" STEEL
XFX EQUIPMENT MOUNTING BRACKET
TBW-FULL SIZE 18" SPARE TIRE
CHROME CENTER WHEEL CAP
FRONT MAP/READING LAMP INTEGRATED OVERHEAD MAP/DOME

**EXTERIOR COLOR: BRIGHT WHITE**

**INTERIOR COLOR: BLACK**

**EXTRA EQUIPMENT (NO SUBSTITUTES)**

WHELEN LIBERTY LED BAR BLUE WITH (4) AMBER AND (2) BLUE LED REAR DIRECTIONALS
WHELEN CENCOM SAPPHIRE SIREN MOUNTED ON TRUNK TRAY
INTEGRATE CHARGER HEADLIGHT FLASHER
24" HAVIS HVC-VS-2400CH2 CONSOLE - FACEPLATE FOR CONSOLE MUST FIT MOTOROLA APX 6500 RADIO <PHOTO OF LAYOUT OF CONSOLE TO BE PROVIDED BY SCSSO>
HAVIS 4" DUAL CUPHOLDER PLATE
HAVIS BASIC ARMREST FOR CONSOLE
<b>JOTTO SPACE CREATOR Cage with CENTER SLIDER-ALL POLY, PART #475-0723</b>
<b>Lower Extension to Cage</b>
<b>Rear Window Bars</b>
<b>JOTTO BRAND DUAL VERTICAL GUNRACK FOR AR15 BARREL CLAMP WITH CUFF KEY RELEASE; PART # 475-0226</b>
3 HOLE OUTLET W/SWITCH BR-930
POWER/GROUND/WIRES/BREAKER
800Mhz ANTENNA ROOFTOP MOUNTED
RG58 COAX CABLE
MINI COAX UHF CONNECTOR
GO RHINO ROAD DEFENDER 5000 SERIES STEEL PUSHBUMPER; PART NO. #5077
GO RHINO ROAD DEFENDER 5000 SERIES HEAVY DUTY WRAPAROUND STEEL BRUSH GUARD, USED WITH GO RHINO PUSHBUMPER, PART NO. #5077WHD

**ATTACHMENT TO REQUISTION #1800369(KD)  
SULLIVAN COUNTY SHERIFF'S OFFICE  
PROCESS VEHICLES**

<b>THREE (3) EACH 2017 OR 2018 REAR WHEEL DRIVE DODGE CHARGER POLICE INTERCEPTORS EQUIPPED WITH THE FOLLOWING STANDARD EQUIPMENT <u>AND</u> INCLUDING ALL EXTRA EQUIPMENT FURNISHED AND PROFESSIONALLY INSTALLED</b>
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**ALL STANDARD EQUIPMENT, INCLUDING THE FOLLOWING**

FOUR (4) SETS OF KEYS
3.6L V6 24V VVT
AYE-PATROL PACKAGE BASE PREP-INC: POWER DISTRIBUTION CENTER, FRONT & REAR
HIGH SPEED ENGINE CONTROLLER
DGJ 5-SPEED AUTOMATIC TRANSMISSION W5A580
CW6-DEACTIVATE REAR WINDOWS & DOOR LOCKS
X9 BLACK HEAVY DUTY CLOTH FRONT BUCKETS W/X5 REAR VINYL BENCH
BLACK VINYL FLOOR COVERING
LNF-BLACK LEFT DRIVER SIDE SPOT LAMP
P225/60R18 BSW PERFORMANCE GOODYEAR TIRES
WHEELS: 18" X 7.5" STEEL
XFX EQUIPMENT MOUNTING BRACKET
TBW-FULL SIZE 18" SPARE TIRE
CHROME CENTER WHEEL CAP
FRONT MAP/READING LAMP INTEGRATED OVERHEAD MAP/DOME

**EXTERIOR COLOR: BRIGHT WHITE  
INTERIOR COLOR: BLACK**

**EXTRA EQUIPMENT (NO SUBSTITUTES)**

WHELEN LIBERTY LED BAR BLUE WITH (4) AMBER AND (2) BLUE LED REAR DIRECTIONALS
WHELEN CENCOM SAPPHIRE SIREN MOUNTED ON TRUNK TRAY
INTEGRATE CHARGER HEADLIGHT FLASHER
APX 6500 RADIO <PHOTO OF LAYOUT OF CONSOLE TO BE PROVIDED BY SCSO>
HAVIS 4" DUAL CUPHOLDER PLATE
HAVIS BASIC ARMREST FOR CONSOLE
<b>JOTTO SPACE CREATOR Cage with CENTER SLIDER-ALL POLY, PART #475-0723</b>
<b>Lower Extension to Cage</b>
<b>Rear Window Bars</b>
<b>JOTTO BRAND DUAL VERTICAL GUNRACK FOR AR15 BARREL CLAMP WITH CUFF KEY</b>
3 HOLE OUTLET W/SWITCH BR-930
POWER/GROUND/WIRES/BREAKER
800Mhz ANTENNA ROOFTOP MOUNTED
RG58 COAX CABLE
MINI COAX UHF CONNECTOR
GO RHINO ROAD DEFENDER 5000 SERIES STEEL PUSHBUMPER; PART NO. #5077
GO RHINO ROAD DEFENDER 5000 SERIES HEAVY DUTY WRAPAROUND STEEL BRUSH GUARD, USED WITH GO RHINO PUSHBUMPER, PART NO. #5077WHD

**ATTACHMENT TO REQUISTION  
SULLIVAN COUNTY SHERIFF'S OFFICE  
CID VEHICLES**

**TWO (2) EACH 2017 OR 2018 REAR WHEEL DRIVE DODGE CHARGER POLICE INTERCEPTORS EQUIPPED WITH THE FOLLOWING STANDARD EQUIPMENT AND INCLUDING ALL EXTRA EQUIPMENT FURNISHED AND PROFESSIONALLY INSTALLED**

**ALL STANDARD EQUIPMENT, INCLUDING THE FOLLOWING**

FOUR (4) SETS OF KEYS
ERB 3.6L V6 24V VVT
DGJ TRANSMISSION, 5-SPEED AUTOMATIC W5A580 - REAR WHEEL DRIVE
X9 BLACK HEAVY DUTY CLOTH FRONT BUCKETS & C8 REAR CLOTH BENCH SEAT
AEB STREET APPEARANCE GROUP PACKAGE; FRONT READING MAPS, FRONT/REAR CLIMATE CONTROL OUTLETS, 18" WHEEL COVERS, CENTER FLOOR LENGTH CONSOLE W/ILLUMINATED CUP HOLDERS, FRONT & REAR CARPETED FLOOR COVERING
P225/60R18 BSW PERFORMANCE GOODYEAR TIRES
TBW-FULL SIZE 18" SPARE TIRE WITH SPARE TIRE RELOCATION BRACKET
FRONT MAP/READING LAMP INTEGRATED OVERHEAD MAP/DOME

**EXTERIOR COLOR: 1-GRANITE AND 1-MAXIMUM STEEL**

**INTERIOR COLOR: TO BE DETERMINED BASED ON LIST AVAILABLE COLORS OR AVAILABILITY**

**EXTRA EQUIPMENT (NO SUBSTITUTES)**

Federal Signal Viper S 2 Dual Head All LED Blue Lights Set - Part # 329001-33
FRONT WINDSHIELD - LED BLUE LIGHT - MOUNTED TOP MIDDLE
REAR WINDSHIELD - 2 SETS OF LED BLUE LIGHTS ON BOTTOM - MOUNTED EACH END
WHELEN CENCOM SAPPHIRE SIREN HHS 2200
WHELEN SA315P SIREN SPEAKER - BLACK PLASTIC
WHELEN SAK37 SIREN SPEAKER BRACKET
INTEGRATE CHARGER HEADLIGHT FLASHER
3 HOLE OUTLET W/SWITCH BR-930
POWER/GROUND/WIRES/BREAKER
800 MHz ANTENNA ROOFTOP MOUNTED
RG58 COAX CABLE
MINI COAX UHF CONNECTOR

**ATTACHMENT TO REQUISTION #1800369(KD)  
SULLIVAN COUNTY SHERIFF'S OFFICE  
CRIME SCENE TRUCK**

**ONE (1) 2017 OR 2018 WHITE DODGE RAM TRADESMAN 1500 4 X 4 CREW CAB EQUIPPED WITH THE FOLLOWING STANDARD EQUIPMENT AND INCLUDING ALL EXTRA EQUIPMENT FURNISHED AND PROFESSIONALLY INSTALLED**

**ALL STANDARD EQUIPMENT, INCLUDING THE FOLLOWING**

FOUR (4) SETS OF KEYS
Std Equipment Group
5.7L Hemi V-8 ENGINE
8-Speed Automatic Transmission
Towing Package
All Terrain Tires
18" Wheels
Chrome Wheel Covers
Split Front Cloth Seats (Dark Color) with Console
AM/FM Radio
Power Door Locks; Power Windows
Standard 6 Ft Bed
No Carpet, Rubber Floor Mats
Heated Mirrors
Telescoping Steering Wheel w/audio controls
Power Driver's Seat
Privacy glass in rear quarter, rear doors, etc

**EXTERIOR COLOR: WHITE  
INTERIOR COLOR: DARK COLOR**

**EXTRA EQUIPMENT (NO SUBSTITUTES)**

Wig/Wag LED Strobe Headlights & Taillights
Front Windshield - LED Blue Light (Visors) Whelen Part # IX42UFZ-BB Inner Edge

**NO SIREN**

# COST ANALYSIS

## ITEM 1 PATROL AWD

Specify Model Year Bid \_\_\_\_\_

OPTION A: VEHICLES DELIVERED TO SULLIVAN COUNTY 37617

4 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

OPTION B: VEHICLES TO BE PICKED UP BY COUNTY PERSONNEL AT YOUR BUSINESS

4 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

AVAILABILITY: \_\_\_\_\_

## ITEM 2 PROCESS RWD

Specify Model Year Bid \_\_\_\_\_

OPTION A: VEHICLES DELIVERED TO SULLIVAN COUNTY 37617

3 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

OPTION B: VEHICLES TO BE PICKED UP BY COUNTY PERSONNEL AT YOUR BUSINESS

3 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

AVAILABILITY: \_\_\_\_\_

## ITEM 3 CID RWD

Specify Model Year Bid \_\_\_\_\_

OPTION A: VEHICLES DELIVERED TO SULLIVAN COUNTY 37617

2 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

OPTION B: VEHICLES TO BE PICKED UP BY COUNTY PERSONNEL AT YOUR BUSINESS

2 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

AVAILABILITY: \_\_\_\_\_

## ITEM 4 CRIME SCENE TRUCK

Specify Model Year Bid \_\_\_\_\_

OPTION A: VEHICLE DELIVERED TO SULLIVAN COUNTY 37617

1 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

OPTION B: VEHICLE TO BE PICKED UP BY COUNTY PERSONNEL AT YOUR BUSINESS

1 (EA) \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

AVAILABILITY: \_\_\_\_\_