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|  | <p align="center">Fort Mill School District</p> <p align="center">Request for Quotes</p> | Solicitation Number: Date Issued: Procurement Specialist: Phone: E-Mail Address: | #20-051 June 15, 2021 Karen U Taylor (803) 548-8430 taylorku@fortmillschools.org |
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DESCRIPTION: **Electrical Transformers**

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| SUBMIT YOUR OFFER TO THE FOLLOWING: | |
| ON-LINE AT: | <p align="center">http://www.fortmillschools.org/departments/procurement/ under "Current Bids and RFP's"</p> |

BIDS DUE NO LATER THAN: **July 1, 2021 at 10:00 am**

NUMBER OF COPIES TO BE SUBMITTED: **One (1)**

| | |
|--------------------------------------|-----------|
| CONFERENCE TYPE: DATE & TIME: N/A | LOCATION: |
|--------------------------------------|-----------|

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| AWARD & AMENDMENTS | Award will be posted on or around July 1, 2021. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.fortmillschools.org/departments/procurement/ |
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.
(See "Signing Your Offer" and "Electronic Signature" provisions.)

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| NAME OF OFFEROR (full legal name of business submitting the offer) | Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc. | |
| AUTHORIZED SIGNATURE (Person must be authorized to submit binding offer to contract on behalf of Offeror.) | TAXPAYER IDENTIFICATION NO. (See "Taxpayer Identification Number" provision) | |
| TITLE (business title of person signing above) | | |
| PRINTED NAME (printed name of person signing above) | DATE SIGNED | STATE OF INCORPORATION (If you are a corporation, identify the state of incorporation.) |

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| OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.) | | |
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Corporate entity (not tax-exempt) | <input type="checkbox"/> Corporation (tax-exempt) | <input type="checkbox"/> Government entity (federal, state, or local) |

PAGE TWO

(Return Page Two with Your Offer)

| | |
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| HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business) | NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause) |
| | _____ Area Code - Number - Extension Facsimile |
| | _____ E-mail Address |

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| PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause) | ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses) |
| _____ Payment Address same as Home Office Address _____ Payment Address same as Notice Address (check only one) | _____ Order Address same as Home Office Address _____ Order Address same as Notice Address (check only one) |

| ACKNOWLEDGMENT OF AMENDMENTS | | | | | | | |
|--|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
| Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision) | | | | | | | |
| Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
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|--|----------------------|----------------------|----------------------|-------------------------|
| DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause) | 10 Calendar Days (%) | 20 Calendar Days (%) | 30 Calendar Days (%) | _____ Calendar Days (%) |
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| Minority Participation: Are you a SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, SC Certification # _____ Are you a Non SC Certified Minority Vendor <input type="checkbox"/> Yes <input type="checkbox"/> No | |
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End of Page Two

I. SCOPE OF SOLICITATION

Fort Mill School District is soliciting quotes for five (5) Electrical Transformers. Items must be NEW and not refurbished! Requiring delivery to three (3) schools. Delivery truck will need lift gate as there are no loading docks at the schools. Packaged and delivered on pallets so for easy movement. Deliveries can be accepted Monday-Thursday 8 am- 3:30 pm by prior appointment with our point of contact.

Delivery Addresses:

Fort Mill Middle School 200 Springfield Parkway Fort Mill, SC 29715 (2 transformers)

Gold Hill Middle School 1025 Dave Gibson Blvd Tega Cay, SC 29708 (2 transformers)

Orchard Park Elementary School 474 Third Baxter Street Fort mill, SC 29708 (1 transformers)

Fort Mill Middle School

- 3 Phase, 60HZ, 150KVA
- Ambient Temperature: 40 degrees Celsius
- 1 each Transformer, Aluminum, 9T107A1006, 150KVA ALUM 150R
- Coil Material: Aluminum
- Primary Voltage: 480, Primary Connection: Delta
- Secondary Voltage: 208Y/120, Secondary Connection: Wye
- Temperature Rise: 150
- Energy Efficiency: DOE 2016 (Std)
- Enclosure: NEMA 1/NEMA 2
- Taps: 2 Above 4 Below 2.40%
- Impedance: 4.40%
- K Factor: K1
- Second Level: Std (50dB)
- UL: Yes, cUL : No, CE : No, Made in USA: No

Accessories:

1 each 9T18Y1074G11 Ground Bar Kit

1 each 9T18Y1076G10 Lug Kit

One (1) for Fort Mill Middle School and One (1) for Gold Hill Middle School

2 each Transformer, Aluminum, 9T10A1005, 112.5KVA ALUM 150R

- 3 Phase, 60Hz, 112.5KVA
- Ambient Temperature: 40 degrees Celsius
- Coil Material: Aluminum
- Primary Voltage: 480, Primary Connection: Delta
- Secondary Voltage: 208Y/120, Secondary Connection: Wye
- Temperature Rise: 150
- Energy Efficiency: DOE 2016 (Std)
- Enclosure: NEMA 1/NEMA 2
- Taps: 2 Above 4 Below 2.50%
- Impedance: 4.10%
- K Factor: K1
- Second Level: Std (50dB)
- UL: Yes, cUL : No, CE : No, Made in USA: No

Accessories:

1 each 9T18Y1074G11 Ground Bar Kit

1 each 9T18Y1075G10 Lug Kit

Gold Hill Middle School

1 each Transformer, Aluminum, 9T11A1006G03, 150KVA K13 ALUM

- 3 Phase, 60Hz, 150KVA
- Ambient Temperature: 40 degrees Celsius
- Coil Material: Aluminum
- Primary Voltage: 480, Primary Connection: Delta
- Secondary Voltage: 208Y/120, Secondary Connection: Wye
- Temperature Rise: 150
- Energy Efficiency: DOE 2016 (Std)
- Enclosure: NEMA 1/NEMA 2
- Taps: 2 Above 4 Below 2.50%
- Impedance: 4.00%
- K Factor: K13
- Second Level: Std (50dB)
- UL: Yes, cUL : No, CE : No, Made in USA: No

Accessories:

1 each 9T18Y1074G11 Ground Bar Kit

1 each 9T18Y1074G10 Lug Kit

Orchard Park Elementary School

- 1 each Transformer, Aluminum, 9T10A1004, 75KVA ALUM 150R
 - 3 Phase, 60Hz, 75KVA
 - Ambient Temperature: 40 degrees Celsius
 - Coil Material: Aluminum
 - Primary Voltage: 480, Primary Connection: Delta
 - Secondary Voltage: 208Y/120, Secondary Connection: Wye
 - Temperature Rise: 150
 - Energy Efficiency: DOE 2016 (Std)
 - Enclosure: NEMA 1/NEMA 2
 - Taps: 2 Above 4 Below 2.50%
 - Impedance: 4.60%
 - K Factor: K1
 - Second Level: Std (50dB)
 - UL: Yes, cUL : No, CE : No, Made in USA: No

Accessories:

1 each 9T18Y1074G11 Ground Bar Kit

1 each 9T18Y1074G10 Lug Kit

BID FORM

Total of all required items: Five (5) Transformers with accessories

\$ _____

**Please submit a quote on company letterhead with an itemized breakdown with your bid packet.

**Include a W-9

Company Name: _____

Signature: _____

Date: _____

Email of contact person if awarded the bid: _____