



**Legal Notice  
Request Proposal for  
Air Monitoring Services  
during the Removal of  
Asbestos Materials**

**City of Spartanburg**  
**P.O. Box 5107**  
145 W. Broad Street  
Spartanburg, SC. 29304  
Email:  
cwright@cityofspartanburg.org

**October 16, 2017**

**NOTICE IS HEREBY GIVEN** – The City of Spartanburg is requesting proposals for air monitoring services for the removal of asbestos materials based on the written reports from the following locations: **66 units at Cammie Clagett Public Housing listed below.**

**Proposal No: 1718-11-07-02**

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Each bid must be accompanied by a Bid Bond payable to the Owner for five (5) percent of the total amount of the Bid. Bid Bond Shall be enclosed in a separate envelope. Raised security seal is required.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

**IF YOU CAN'T COMPLETE THIS WORK WITHIN 150 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.**

**Please submit two (2) copies of your sealed proposals:**

**A pre bid tour will be held on October 31, 2017 at 9:00 AM at the site beginning at 306 Highland Avenue and traveling to the other nearby sites.**

**Furthermore, be prepared to gain entry into boarded structures with powered screwdrivers and have sufficient lighting to make an assessment.**

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before **Tuesday, November 7, 2017 no later than 3:00 PM.** City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
P.O. Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

**Proposal No:**

For further information and complete Proposal Package, please contact the Procurement and Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

# City of Spartanburg

## Request for Proposals for Air Monitoring during the Removal of Asbestos Materials October 16, 2017

The City of Spartanburg is requesting Proposals for the air monitoring during the abatement of asbestos containing material at various locations throughout the City. Environmental testing was performed and copies of the report will be provided online or can be emailed.

**This entire bid package and two (2) copies must be submitted or your bid will be considered incomplete and will be eliminated**

### **Bidding Requirements for Contractors**

1. Your Company must have three years of experience in asbestos abatement air monitoring of Residential and Light Commercial Buildings
2. Your Company must submit six references for work completed in the last twelve months on table D.
3. Contractor must own all the equipment needed to complete the work.
4. Subcontractors are allowed on this project to complete the project in a timely manners. Subcontractors will be required to meet the same City of Spartanburg and State Housing Authority requirements. All subcontractors will be listed in this bid request.
5. Management Companies do not qualify for this bid.
6. A licensed supervisor must be on site at all times.
7. The contractor must notify the City Project Manager before starting work with the exact dates they plan to complete the abatement project you must send me a copy of the original permit before starting work.
8. The acceptable working schedule time is **Monday thru Saturday from 7AM to 6PM**. No night or Sunday work is allowed.
9. The pre-bid conference is not mandatory however, if you do not attend the pre-bid conference and miss important information you are still responsible for information you missed.
10. The most responsive contractor will be asked to sign a contract with the City. This entire bid package will be part of the contract.

### **Liquidated Damages**

**Liquidated damages for non-compliance of a late or incomplete contract will be charged at \$100.00 per day and will be deducted from the original contract amount.**

**Preparation of Bid:** Each bid must be submitted on the prescribed forms (contained herein). All blank spaces for bid prices must be completed in ink or typewritten, in words and/or figures, and all required Certifications must be fully completed and executed when submitted.

### **Change Orders**

No Change Order request will be permitted this is one price completes all the work.

**Scope of Work:** See attached Inspection Reports and complete the air monitoring per SCDHEC Regulations.

### **Awarding Contracts**

The lowest bid does not automatically guarantee a contractor will get the work they bid on. Bids will be reviewed and scored for experience, pricing, quality of recent service, previous work history, references, State Licenses, State Registration, Insurances, Bonds, Subcontractors, Equipment Owned, Equipment Rented, Operators Experience, and Financial Stability. The City at its sole discretion will decide after a review which contractor, if any is responsive to the RFP. This activity is subject to South Carolina State Housing Finance and Development Authority approval before awarding of bids.

The City of Spartanburg shall be the sole judge of the bid and the resulting agreement that is in its best interest and its decision shall be final. All bidding and award procedures undertaken by the City in regard to this project shall be consistent with the City's adopted procurement procedures. Bid prices shall remain in effect for 90 days after bid opening.

**INCOMPLETE BID INFORMATION OR UNSIGNED BIDS WILL BE REJECTED IMMEDIATELY WITHOUT RECOURSE.**

**Tables**

- Table A – Complete Table A, Fee Schedule**
- Table B – Complete Table B, SubContractors**
- Table C – Complete Table C, References**

**Exhibits**

- Exhibit A** Immigration Reform Act: Read and Sign
- Exhibit B** Insurance Requirements: Winner will provide COI
- Exhibit C** Corporate/ Company Resolution : Read and Sign
- Exhibit D** Affidavit of Non Collusion Read and Sign
- Exhibit E** House Address
- Exhibit G** Good Faith Efforts Read and Sign

**Referencing Bid Bonds**

**All bids bonds must have the surety's raised seal affixed**



## Table A



### FEE SCHEDULE AIR MONITORING SERVICES

City of Spartanburg  
P.O. Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Email:  
cwright@cityofspartanburg.org

Proposer has examined this Request for Proposal, the Advertisement for this Request for Proposal, and the following Addenda (receipt of which is hereby acknowledged):

**Addenda Number:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Addenda Number:** \_\_\_\_\_ **Date:** \_\_\_\_\_

#### MY PRICE FOR AIR MONITORING SERVICES

#### AT THE LOCATIONS: ALL 66 UNITS PROVIDED AT END OF BID DOCUMENTS

Unit Number	Number of Units	Total Bid	Price Per unit
1 - 68	66		

1. Building #30 the Administrative building is not included in the removal of asbestos containing materials.
2. Building #8, which contains two units (Units located at 521 and 523 South Daniel Morgan Blvd) the fire damaged building will not be included in the asbestos removal work.
3. The asbestos removal contractors will have 150 days total to complete the contracted work, which includes DHEC permitting process.
4. The bid bonds apply as stated at 5%.
5. All air monitoring reports are to be provided to the City and asbestos removal contractor.
6. In reference to the survey report provided by Apex Environmental Management dated June 14th, 2017, there are no buildings 1-6.
7. The list of properties provided below is for information purposes only. Refer to Asbestos report prepared by APEX for actual quantities of asbestos containing materials.

**THIS PROJECT MAY BE REASSIGNED TO A DIFFERENT CONTRACTOR IF THE WORK IS NOT COMPLETED WITHIN 150 DAYS OF ASSIGNMENT. IF THAT IS THE CASE YOUR FINAL PAYMENT MAY BE DELAYED AND ANY ADDITIONAL COST TO THE CITY WILL BE DEDUCTED FROM YOUR ORIGINAL BID PRICE.**

**I agree to coordinate work plan with DHEC and Asbestos Removal Contractor to complete this work in a timely manner in accordance with City and Asbestos Removal contractor schedule.**

---

Company Name

---

Owner/ Agent

---

City

State

---

Federal ID No. or SS

---

SIGNATURE OF PROPOSALERS

---

REPRESENTATIVE Email Address

---

Office Tel. No

---

Cell No.

---

DATE

# TABLE B

## CONTRACTOR

I certify that I own sufficient equipment to complete this project. Also below are sub-contractors that will work on this project.

---

Company Name

---

Contractor/Owner Signature

Date

## SUBCONTRACTORS

---

Company Name

Owner / Agent / Contact

---

Address

City / State / Zip

---

Federal ID No. or SS

---

Email Address

Office Phone Number

---

Cell Phone Number

---

---

Company Name

Owner / Agent / Contact

---

Address

City / State / Zip

---

Federal ID No. or SS

---

Email Address

Office Phone Number

---

Cell Phone Number

**Table C**  
**Contractor References**

**List only references you have completed work for in the last twelve months.**

Company Name: \_\_\_\_\_ Federal ID or SS# \_\_\_\_\_  
Street Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Fax #: \_\_\_\_\_

Company Name: \_\_\_\_\_ Federal ID or SS# \_\_\_\_\_  
Street Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Fax #: \_\_\_\_\_

Company Name: \_\_\_\_\_ Federal ID or SS# \_\_\_\_\_  
Street Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Fax #: \_\_\_\_\_

Company Name: \_\_\_\_\_ Federal ID or SS# \_\_\_\_\_  
Street Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Fax #: \_\_\_\_\_

Company Name: \_\_\_\_\_ Federal ID or SS# \_\_\_\_\_  
Street Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Fax #: \_\_\_\_\_

Company Name: \_\_\_\_\_ Federal ID or SS# \_\_\_\_\_  
Street Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Fax #: \_\_\_\_\_

\_\_\_\_\_  
**Company Name**

\_\_\_\_\_  
**Contractor/Owner Signature** **Date**

## **Exhibit A**

### **Immigration Reform Act:**

Read and Sign

Contractor agrees to verify the hiring eligibility of its employees as required under South Carolina's Eligible Immigration Reform Act, S.C. Code Ann., § 41-8-10, et seq. by either registering and participating in the Federal Work Authorization Program (E-Verify) pursuant to the Statute or employ only workers who at the time of their employment possess a valid South Carolina Driver's License or Identification Card or are eligible to obtain same or possess a valid Driver's License or Identification Card from another state deemed by the Director of the Department of Motor Vehicles to have requirements at least as strict as those in South Carolina. Contractor certifies that it will comply with the Statute in its entirety and agrees to provide the Owner with documentation to establish applicability of the Statute to the Contractor and compliance by same.

I \_\_\_\_\_

Contractors Name

certifies that it is compliant with the South Carolina Eligible Immigration Reform Act by either registering and participating in the Federal Work Authorization Program (E-Verify) pursuant to the Statute or employing only workers who at the time of their employment possess a valid South Carolina Driver's License or Identification Card or are eligible to obtain same or possess a valid Driver's License or Identification Card from another state which has been deemed by the Director of the Department of Motor Vehicles to have requirements at least as strict as South Carolina. By the signature below, the Contractor (Subcontractor, etc.) agrees to provide the City with documentation to establish the applicability of the Statute to the Contractor and by the signature below, certifies that it is compliant with the Statute with all regards. This certification and the requirements of this Statute require that the Contractor verify the hiring eligibility of its employees before and during the Project.

\_\_\_\_\_  
Name of Contractor (Subcontractor, etc.)

\_\_\_\_\_  
Contractors Signature

\_\_\_\_\_  
Date



**Exhibit B**  
**Insurance Requirements**  
Winner will provide COI

**CITY OF SPARTANBURG**  
**INSURANCE REQUIREMENTS FOR CONTRACTORS AND VENDORS**  
*Revised July 1, 2016*

**NOTE: DO NOT BID ON THIS PROJECT IF YOU CANNOT MEET THE FOLLOWING INSURANCE REQUIREMENTS**

**CONTRACTOR'S/VENDORS LIABILITY AND OTHER INSURANCE:** The Contractor/Vendor shall purchase and maintain with a company acceptable to the City and authorized to do business in the State of South Carolina, such insurance as will protect him from claims under workers' compensation laws, disability benefit laws or other similar employee benefit laws; from claims for damages because of bodily injury, occupational sickness or disease, or death of his employees, and claims insured by usual personal injury liability coverage; from claims for damages because of bodily injury, sickness or disease, or death of any person other than his employees, including claims insured by usual bodily injury liability coverage; and from claims for injury to or destruction of tangible property, including loss of use resulting there from - any or all of which may arise out of or result from the Contractor/Vendor operation under the contract documents, whether such operations be by himself or any subcontractor or anyone directly or indirectly employed/volunteering by any of them or for whose acts any of them may be legally liable. This insurance shall be written for not less than the limits of liability specified below, or required by law.

**Automobile Liability:** The amounts of such insurance shall not be less than: **Combined Single Limit - \$1,000,000; Split Limits: Bodily injury per person - \$500,000; Bodily Injury per Occurrence - \$1,000,000; and Property Damage - \$500,000**

**Commercial General Liability:** The amounts of such insurance shall not be less than: **Each Occurrence - \$1,000,000; Damage to Rented Premises - \$100,000; Med Expenses (per person) \$5,000; Personal & Advertising Injury - \$1,000,000; General Aggregate - \$2,000,000; and Products Completed Operations Aggregate - \$2,000,000.** This coverage shall be on an "Occurrence" basis. Coverage shall include Premises and Operations; Products and Completed Operations; Medical Expense in reference to General Liability, and Contractual Liability. Bodily injury and property damage liability shall protect the Contractor and any subcontractor performing work under this contract from claims of bodily injury, Personal & Advertising injury, and property damage which could arise from operations of this contract whether such operations are performed by the Contractor, any subcontractor or anyone directly or indirectly employed by either.

This insurance shall include coverage for products/completed operations, personal injury liability and contractual liability assumed under the indemnity provision of this contract and broad form property damage, explosion, collapse and underground utility damage stating if policy is written on an occurrence basis. Any policy written on a claim made basis must be approved by the City of Spartanburg in advance.

**Property Insurance including Builders Risks-**Property coverage will name the City of Spartanburg as loss payee in instances where the City has an interest in the property unless otherwise requested.

**Workers' Compensation and Employer's Liability** – This coverage shall meet the **STATUTORY requirement of the State of South Carolina.** Employers Liability shall be in the amount of \$500,000 each accident and disease - each employee and \$500,000 disease - policy limit. Sole Proprietors, Partners, Members of LLC and Corporate officers will not be excluded from coverage.

**Employers Liability:** Each Accident - \$1,000,000; Disease each employee - \$1,000,000; Disease Policy Limit - \$1,000,000

- This is part of Workers' Compensation coverage

**Umbrella Liability: Each Occurrence – TBD; Aggregate – TBD**

This coverage should be required for high hazard operations including excavation, roofing, water tower installation, painting, repair and removal, large construction projects. Should also consider for certain high hazard special event activities such as fireworks displays, inflatables, mechanical rides, etc.

**Professional Liability: Per Occurrence - \$1,000,000; Aggregate - \$1,000,000**

This coverage should be required for professional services such as accountant, attorneys, architects, design, engineering and most consultants.

*The Contractor/Vendor shall provide the City with insurance certificates certifying that the foregoing insurance is in force; and such insurance certificates shall include provisions that the insurance shall not be cancelled, allowed to expire or be materially changed without giving the City thirty (30) days advance notice by registered mail.*

**The City of Spartanburg, its employees, and agents shall be named as additional insured under the Contractor/Vendor's general liability policies.**

*The Contractor is advised that if any part of the work under the contract is sublet, he shall require the subcontractor(s) to carry insurance as required above. However, this will in no way relieve the Contractor/Vendor from providing full insurance coverage on all phases of the project/event, including any that is sublet.*

*When certain work is to be performed inside right-of-way owned by railroads, South Carolina Department of Transportation or other Agencies, both the Contractor and any subcontractor may be required to furnish individual insurance certificates made in favor by the controlling agency, with limits as established by that agency.*

*Cancellation and Re-issuance of Insurance: If any insurance required to be provided by the Contractor should be canceled or changed by the insurance company or should any such insurance expire during the period of this contract, the Contractor shall be responsible for securing other acceptable insurance to provide continuous coverage during the life of this contract.*

*Failure of the Contractor/Vendor to maintain continuous coverage as specified herein will result in this project/event being shut down and any payments due, or to become due, withheld until such time as adequate, acceptable insurance is restored. This would be in addition to any legal recourse open to the City under breach of contract.*

*All coverage's and provisions shall be in place, and documentation of such coverage shall be provided to the City of Spartanburg, before any work can began.*

\*\*All emailed Certificates of Insurance can be forwarded to:

[kbooker@cityofspartanburg.org](mailto:kbooker@cityofspartanburg.org)

\*\* All Certificate of Insurance submitted via postal mail can be sent to:

City of Spartanburg  
145 W. Broad St.  
Spartanburg, SC 29306  
Attn: Kenneth Booker

**Exhibit C**  
**Sample of Corporate / Company Resolution**

**A RESOLUTION**

FOR THE PURPOSE OF AUTHORIZING \_\_\_\_\_ TO EXECUTE AN  
CONTRACT WITH SPARTANBURG CITY

**WHEREAS,** \_\_\_\_\_ will or has submitted a bid/proposal to Spartanburg  
City of Spartanburg for the purpose of providing goods or services; and

**WHEREAS,** \_\_\_\_\_ may be or has been awarded a contract to provide  
good or services to Spartanburg City of Spartanburg ; and

**WHEREAS,** \_\_\_\_\_ Type of Organization is :

Check the applicable box):

- Sole Proprietorship
- Partnership
- Corporate entity (not tax-exempt)
- Corporate entity (tax-exempt)
- Government entity (Federal, State or Local)
- Other \_\_\_\_\_

**NOW THEREFORE BE IT RESOLVED** that the Board of Directors (or other appropriate governing  
body) of \_\_\_\_\_ does hereby approve and authorize \_\_\_\_\_ (Name of  
Individual) to execute a contract with Spartanburg City of Spartanburg in an amount not to exceed  
\$ \_\_\_\_\_.

**ADOPTED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

NAME OF ORGANIZATION [ \_\_\_\_\_ ]

ATTESTED

\_\_\_\_\_  
(signature)

By: \_\_\_\_\_

name)

\_\_\_\_\_ (printed

Title: \_\_\_\_\_

**Exhibits D**  
**AFFIDAVIT OF NON-COLLUSION**

I state that I am \_\_\_\_\_ (title) of \_\_\_\_\_ (name of firm) and that I am authorized to make this affidavit on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this Offer.

I state that:

- (1) The price(s) and amount of this Offer have been arrived at **independently and** without consultation, communication or agreement with any other Proposer or potential Proposer.
- (2) That neither the price(s) nor the amount of this Offer, and neither the approximate price(s) nor approximate amount of this Offer, have been disclosed to any other firm or person who is a Proposer or potential Proposer, and they will not be disclosed before Solicitation opening.
- (3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit an Offer higher than this Offer, or to submit any intentionally high or noncompetitive Offer or other form of complementary Offer.
- (4) The Offer of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive Offer.
- (5) \_\_\_\_\_ (name of firm), its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last four years been convicted of or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as described in the attached appendix.

I state that \_\_\_\_\_ (name of firm) understands and acknowledges that the above representations are material and important, and will be relied on **by the City of Spartanburg** in awarding the contract(s) for which this Offer is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from the **City of Spartanburg** of the true facts relating to the submission of Offers for this contract.

\_\_\_\_\_  
(Authorized Signature)

\_\_\_\_\_  
(Name of Company/Position)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary

My Commission Expires: \_\_\_\_\_

## Exhibit E Property Addresses

**TABLE: CAMMIE CLAGETT PUBLIC HOUSING APARTMENTS**

UNIT	NUM	STREET NAME	BUILDING NUMBER	ASBESTOS (SQFT) Estimated
1	501	SOUTH DANIEL MORGAN AVE	12	3,905
2	503	SOUTH DANIEL MORGAN AVE	12	3,905
3	505	SOUTH DANIEL MORGAN AVE	12	1,105
4	507	SOUTH DANIEL MORGAN AVE	12	4,105
5	509	SOUTH DANIEL MORGAN AVE	11	2,175
6	511	SOUTH DANIEL MORGAN AVE	11	2,175
7	513	SOUTH DANIEL MORGAN AVE	10	2,185
8	515	SOUTH DANIEL MORGAN AVE	10	2,185
9	517	SOUTH DANIEL MORGAN AVE	9	2,495
10	519	SOUTH DANIEL MORGAN AVE	9	3,135
<b>11</b>	<b>521</b>	<b>SOUTH DANIEL MORGAN AVE</b>	<b>8</b>	<b>Fire Damaged / Not Included in Bids</b>
<b>12</b>	<b>523</b>	<b>SOUTH DANIEL MORGAN AVE</b>	<b>8</b>	<b>Fire Damaged / Not Included in Bids</b>
13	525	SOUTH DANIEL MORGAN AVE	16	4,515
14	527	SOUTH DANIEL MORGAN AVE	16	4,490
15	529	SOUTH DANIEL MORGAN AVE	17	4,490
16	531	SOUTH DANIEL MORGAN AVE	17	4,515
17	533	SOUTH DANIEL MORGAN AVE	18	4,630
18	535	SOUTH DANIEL MORGAN AVE	18	4,505
19	300	HIGHLAND AVE	13	3,620
20	302	HIGHLAND AVE	13	3,625
21	304	HIGHLAND AVE	13	3,905
22	306	HIGHLAND AVE	13	3,880
23	308	HIGHLAND AVE	14	3,880
24	310	HIGHLAND AVE	14	3,890
25	312	HIGHLAND AVE	14	3,890
26	314	HIGHLAND AVE	14	3,890
27	211	BUNKER ST	15	3,915
28	209	BUNKER ST	15	3,915
29	207	BUNKER ST	15	3,915
30	205	BUNKER ST	15	3,890
31	203	BUNKER ST	7	4,490
32	201	BUNKER ST	7	4,490
33	311	HIGHLAND AVE	26	3,890
34	313	HIGHLAND AVE	26	3,905
35	315	HIGHLAND AVE	26	3,905
36	317	HIGHLAND AVE	26	3,925
37	319	HIGHLAND AVE	25	3,930
38	321	HIGHLAND AVE	25	3,915
39	323	HIGHLAND AVE	25	3,915

40	325	HIGHLAND AVE	25	3,780
41	343	BETHLEHEM DR	24	4,495
42	345	BETHLEHEM DR	24	4,485
43	347	BETHLEHEM DR	23	4,410
44	349	BETHLEHEM DR	23	4,550
45	351	BETHLEHEM DR	22	4,410
46	353	BETHLEHEM DR	22	4,495
47	341	S FOREST ST	21	4,510
48	339	S FOREST ST	21	4,510
49	337	S FOREST ST	20	4,490
50	335	S FOREST ST	20	4,490
51	333	S FOREST ST	19	4,490
52	331	S FOREST ST	19	4,520
53	401	S DANIEL MORGAN AVE	29	4,523
54	403	S DANIEL MORGAN AVE	29	4,488
55	405	S DANIEL MORGAN AVE	28	4,515
56	407	S DANIEL MORGAN AVE	28	4,520
57	409	S DANIEL MORGAN AVE	27	4,510
58	411	S DANIEL MORGAN AVE	27	4,510
59	351	CONCORD AVE	31	4,815
60	353	CONCORD AVE	31	4,490
61	420	BETHLEHEM DR	32	2,185
62	422	BETHLEHEM DR	32	2,185
63	107	NORRIS ST	34	2,185
64	447	HIGHLAND AVE	35	2,185
65	449	HIGHLAND AVE	35	2,185
66	105	NORRIS ST	34	2,175
67	456	BETHLEHEM DR	33	2,185
68	458	BETHLEHEM DR	33	2,205

**Exhibit G**  
**GOOD FAITH DOCUMENTATION MUST ACCOMPANY THE BID DOCUMENT**

City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 10%.

Any questions or any assistance please contact Mrs. Natasha Pitts.

Contact Information

Phone 864-596-3449

Email [npitts@cityofspartanburg.org](mailto:npitts@cityofspartanburg.org)

**INTENT TO PERFORM CONTRACT WITH OWN WORKFORCE**

I HERBY CERTIFY THAT IT IS OUR INTENT TO PERFORM 100% OF THE WORK REQUIRED FOR THE ABOVE PROJECT. IN MAKING THIS CERTIFICATION, THE BIDDER STATES THAT THE BIDDER DOES NOT CUSTOMARILY SUBCONTRACT ELEMENTS OF THIS TYPE OF PROJECT, AND NORMALLY PERFORMS AND HAS THE CAPACITY TO PERFORM AND WILL PERFORM **ALL ELEMENTS OF THE WORK** PROJECT WITH HIS/HER OWN CURRENT WORK FORCES; AND IF THE BIDDER DOES NOT PERFORM 100% OF THE WORK REQUIRED, THE BIDDER WILL PROVIDE A LIST OF SUBCONTRACTORS

THE BIDDER AGREES TO PROVIDE ANY INFORMATION OR DOCUMENTATION TO THE CITY OF SPARTANBURG IN SUPPORT OF THE ABOVE STATEMENT.

THE UNDERSIGNED HEREBY CERTIFIES THAT HE OR SHE HAS READ THIS DOCUMENTATION AND IS AUTHORIZED TO BIND THE BIDDER TO THE COMMITMENTS HEREIN SET FORTH.

The listing of an MWBE shall constitute a representation by the bidder/responder to City of Spartanburg that such MWBE has been contacted and properly apprised of the upcoming City of Spartanburg project. Bidders/Responders are advised that the information contained herein is subject to verification by the Minority & Women Business Enterprise Program Coordinator and that submission of said information is an assertion of its accuracy. These documents are a part of this solicitation and contract. You are required to fill out this information.

I certify that the above information is true to the best of my knowledge:

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Signature

Notary Seal

THIS DOCUMENT MUST BE PROVIDED WITH THE SUBMITTAL AND SIGNED BY THE PERSON SIGNING THE SUBMITTAL



**MWBE Good Faith Effort Participation Commitment Contract**

This form should be filled out completely and **included in your bid document**. This form should also be accompanied by an executed Letter of Intent from each Sub-Contractor firm listed in this form. You may use additional sheets if necessary.

<b>BID NO:</b>	<b>DATE:</b>
<b>PROJECT NAME:</b>	<b>ADDRESS:</b>
<b>PRIME CONTRACTOR:</b>	<b>CITY:</b> <b>STATE:</b>
<b>CONTACT PERSON:</b>	<b>EMAIL:</b>
<b>TELEPHONE: (    )</b>	<b>FAX: (    )</b>

**MWBE SUBCONTRACTORS**

COMPANY	MWBE CLASS	CITY, STATE	CONTACT	PHONE	TYPE OF WORK TO BE PERFORMED	SUBCONTRACT AMOUNT	% OF WORK
						\$	%
						\$	%
						\$	%
						\$	%
						\$	%
Total MWBE Participation						\$	%
Total Contract Amount						\$	

MWBE CLASSIFICATION			
MBE-B - African American	MBE-S - Asian American	MBE-H - Hispanic American	WBE - American Woman
			MBE N/A - Native American

**NON-MWBE SUBCONTRACTORS**

COMPANY	MWBE CLASS	CITY, STATE	CONTACT	PHONE	TYPE OF WORK TO BE PERFORMED	SUBCONTRACT AMOUNT	% OF WORK
						\$	%
						\$	%
						\$	%
						\$	%
						\$	%
Total Non-MWBE Participation						\$	%
Total Contract Amount						\$	