BOARDWALK PLANS FOR JONES' PIER CONSERVATION AREA PHASE 2 WETLAND ENHANCEMENT AND CREATION PROJECT INDIAN RIVER COUNTY, FLORIDA

SYMBOLS

2-

<u>63</u>

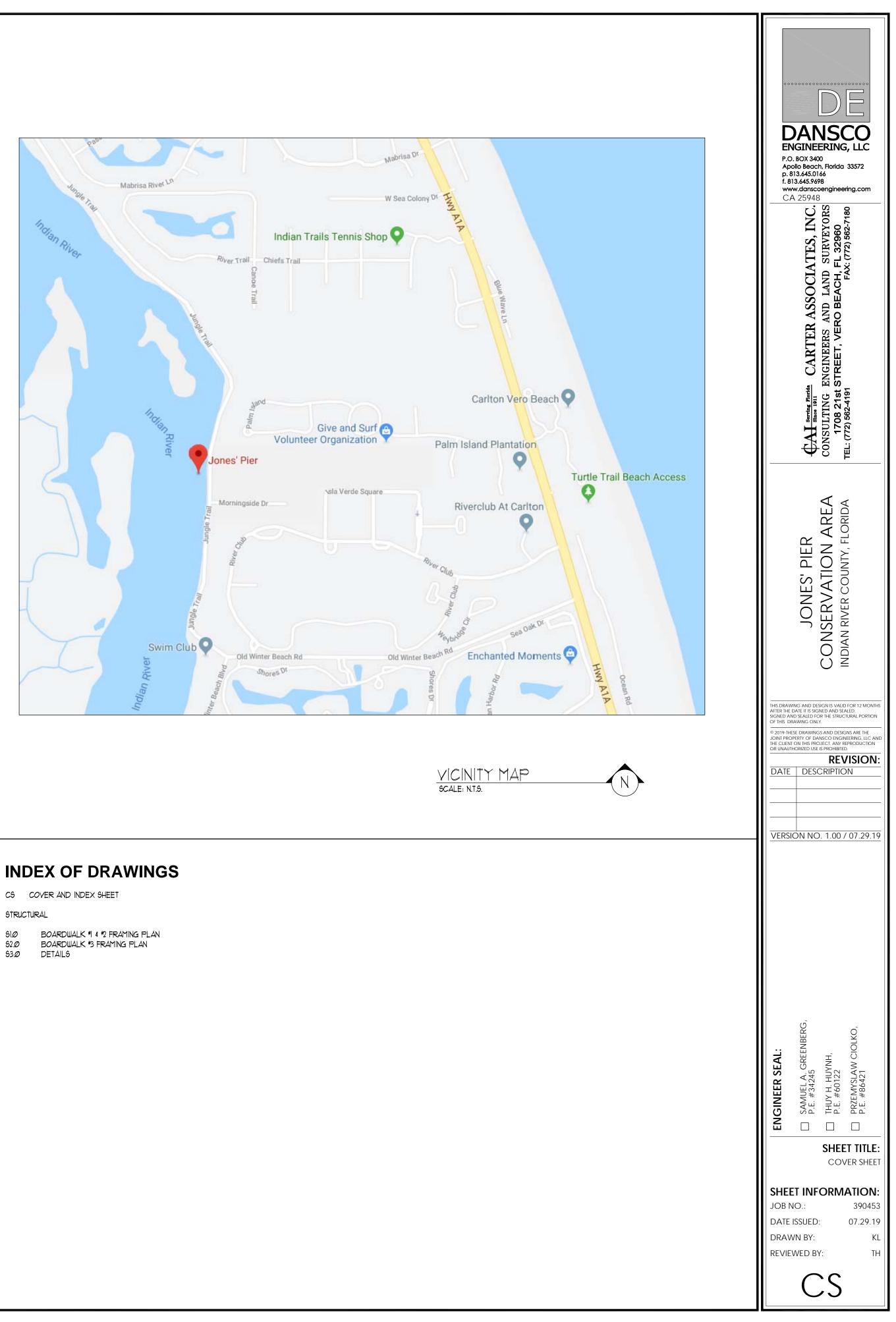
STRUCTURAL NOTE

SECTION NUMBER - SHEET ON WHICH SECTION APPEARS

ABBREVIATIONS

ABV	ABOVE
AFF	ABOVE FINISH FLOOR
ALT	ALTERNATE
ARCH	ARCHITECT(URAL)
BD	BOARD
BLDG	BUILDING
BLK	BLOCK
COL	COLUMN
CONC	CONCRETE
CONST	CONSTRUCTION
CONT	CONTRACTOR
DBL	DOUBLE
DET	DETAIL
DIA	DIAMETER
DIM	DIMENSION
DN	DOUN
DS	DOUNSPOUT
DWG	DRAWING
EA	EACH
ELEV	ELEVATION(ATOR)
ELECT	ELECTRIC(AL)
EXT	EXTERIOR
FF	FINIGHED FLOOR
FLR	FLOOR(ING)
FTG	FOOTING
GA	GAGE, GAUGE
GC	GENERAL CONTRACTOR
GYPBD	GYPSUM WALLBOARD
JT	JOINT
MAX	MAXIMUM
MIN	MINIMUM
MFR	MANUFACTURER

NO. NTS	NUMBER NOT TO SCALE
00	ON CENTER
P SF PSI	POUNDS PER SQUARE FOC POUNDS PER SQUARE INCH
RM	ROOM
SQ	SQUARE FOOT (FEET) SPECIFICATION SQUARE STAINLESS STEEL STEEL TUBE STEEL STEEL STANDARD
ŤΥΡ	TYPICAL
UG: UNO	UNDERGROUND UNLESS NOTED OTHERWISE
V VCT VTR	SANITARY VENT VINYL COMPOSITION TILE VENT THROUGH ROOF
WD W/ W/O	WOOD WITH WITHOUT
WWF	WELDED WIRE FABRIC



DESIGN CRITERIA

CODE(S): DESIGN LIVE LOAD: BOARDWALK:

TIMBER/LUMBER:

AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) 2015 100 PSF SOUTHERN YELLOW PINE *1

BOLTS:

MATERIALS:

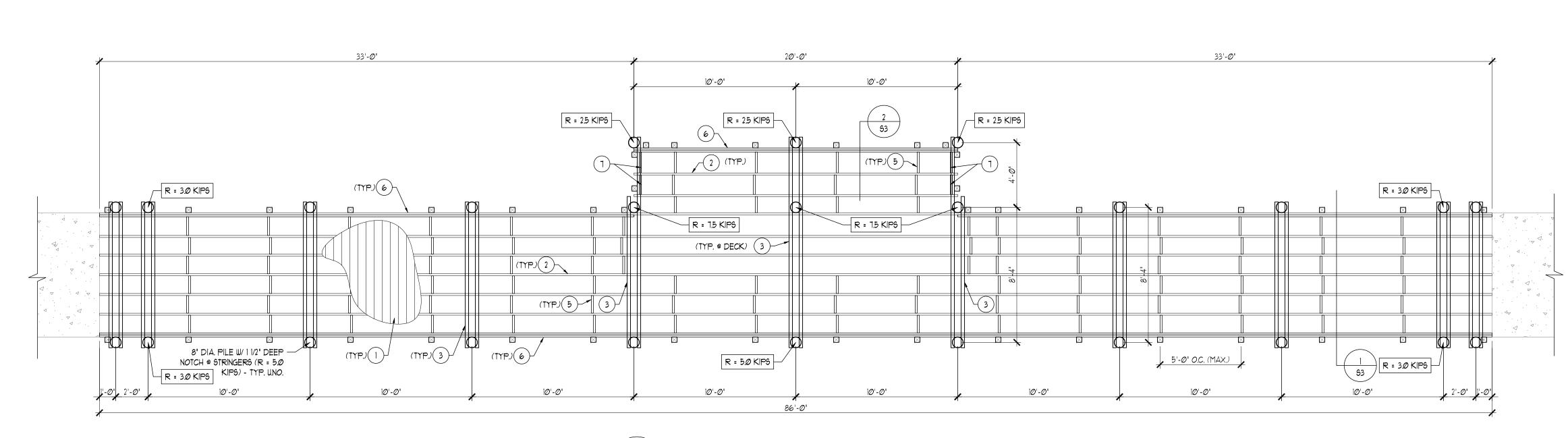
NOTES: 1. DESIGN LOADING HAS BEEN APPLIED IN ACCORDANCE WITH REFERENCED CODE(S).

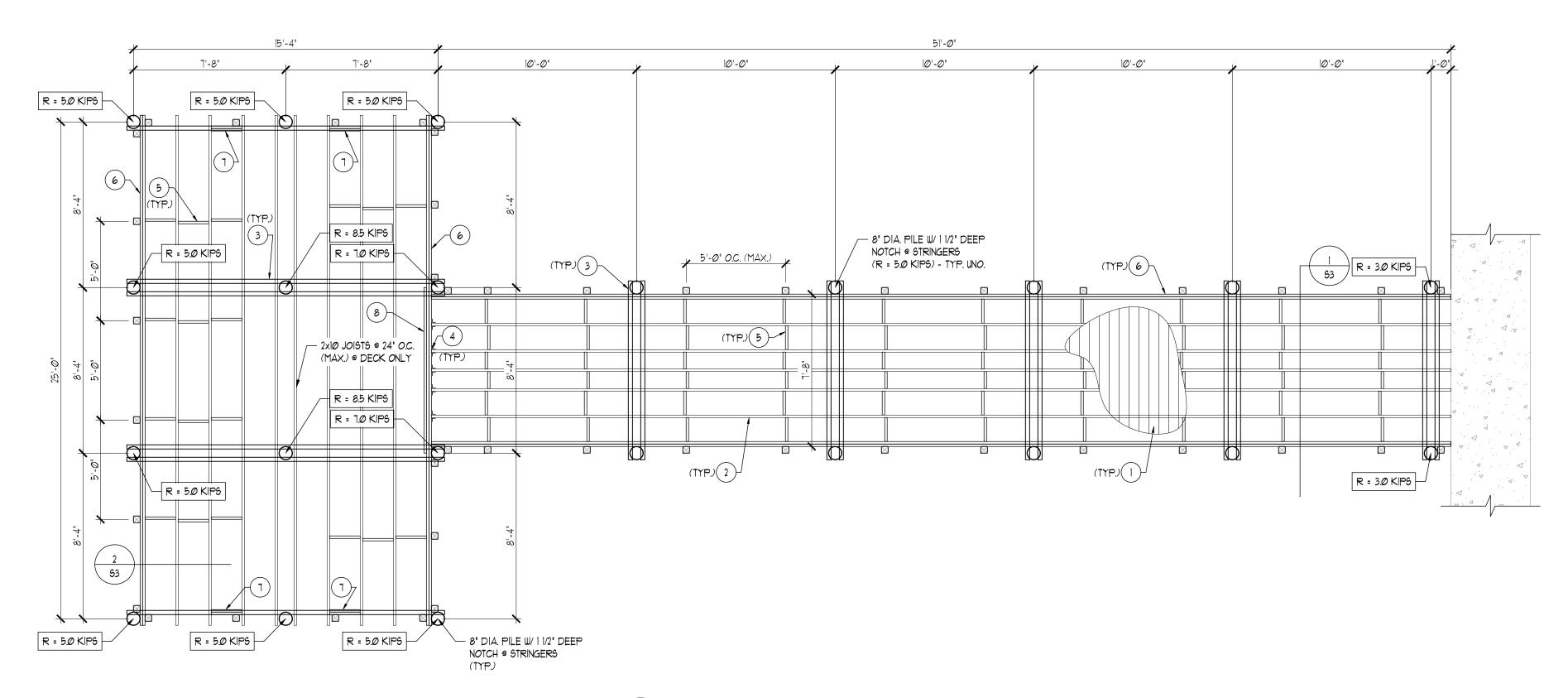
- 2. STEEL AND FASTENERS SHALL BE CODE APPROVED AND STAINLESS STEEL.
- 3. WOOD SHALL BE PRESERVATIVE TREATED BY APPROPRIATE EPA-APPROVED MEANS IN ACCORDANCE WITH AWPA SPECIFICATIONS. MINIMUM 0.60 PCF RETENTION FOR ABOVE-GROUND USE, MINIMUM Ø.80 PCF RETENTION FOR BELOW-GROUND USE.
- 4. FIELD-CUT ENDS, NOTCHES AND DRILLED HOLES OF PRESERVATIVE TREATED WOOD SHALL BE TREATED IN THE FIELD USING THE AWPA M4 STANDARD.
- 5. TIMBER PILE SHALL BE PRESERVATIVE TREATED SOUTHERN PINE, 8' DIAMETER BUTT PILES SHALL BE DRIVEN TO APPROXIMATELY AT LEAST 10-FEET BELOW EXISTING GRADE TO OBTAIN AN ALLOWABLE DOWNLOAD OF 10 KIPS. REFER TO SECTION 'E' FROM THE SOIL REPORT KSM PROJECT NUMBER 192869-6 DATED JULY, 22 2019 FOR FOUNDATION RECOMMENDATIONS FOR MORE INFORMATION.
- 6. MINIMUM EDGE DISTANCE FOR 1/2" DIAMETER BOLTS IS 2".

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- 1. MINIMUM EDGE DISTANCE FOR $\frac{5}{2}$ " DIAMETER BOLTS IS $\frac{2}{2}$ ".
- 8. SUBSTITUTIONS ARE PERMITTED WITH WRITTEN PERMISSION FROM ENGINEER.
- 9. DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR.
- 10. ALL BOLTS SHALL BE STAINLESS STEEL WITH NUTS AND WASHERS.

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BOARDWALK #1 FRAMING PLAN SCALE: 1/4" = 1'-@'

BOARDWALK #2 FRAMING PLAN

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	STRUCTURAL NOTES
	2" x 6" TREX COMPOSITE DECKING (OR EQUIV.) ATTACHED TO EA. JOIST W/ (2) #10 x 3" SS SCREWS
2	2×10 JOISTS @ 16" O.C. (MAX.), ATTACHED TO STRINGER W/ SIMPSON H2.5A.
3	(2) 3x12 STRINGERS (ONE ON EA. SIDE PILING). NOTCH PILING 1/2" DEEP @ STRINGERS BEARING, SEE DETAIL SHEET 53 FOR CONNECTION TO STRINGERS.
4	SIMPSON HUS26 HANGER (FOR SINGLE PLY) & USE SIMPSON HU26-2 HANGER (FOR DOUBLE PLIES)
5	2x10 BLOCKING W/ (2) 16d TOENAILS @ EA. END.
6	(2) 2x10 EXTERIOR JOISTS W/ (2) ROWS 10d @ 8" O.C. (STAGGERED), ATTACHED TO STRINGER W/ SIMPSON H2.5A
1	(2) 2x10 JOIST W/ SIMPSON HUS26-2 HANGER @ EA. END
8	(3) 2x10 JOISTS W/ (2) ROWS 16d @ 8" O.C. STAGGERED. ADJACENT NAILS ARE DRIVEN FROM OPPOSITE SIDE OF THE JOIST. ATTACHED JOISTS TO STRINGER W/ SIMPSON H2.5A
٩	BENCH BY OTHERS, SIZE AND LOCATION TO BE DETERMINED BY BUILDER

