## DOCUMENT 00300 BID FORM

TO: <u>Ojai Unified School District</u>, acting by and through its Governing Board, herein called the "District":

1. Pursuant to and in compliance with your Notice to Contractors Calling for Bids and the other documents relating thereto, the undersigned bidder, having thoroughly examined and familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, and with the drawings and specifications and other contract documents, hereby proposes and agrees to perform, within the time stipulated, the contract, including all of its component parts, and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required in connection with (complete all that apply):

## Matilija Middle School Library Refresh ADA Compliance project

PROJECT NO. 2022-1617

| all in strict conformity w documents, including adder office of the <u>Director of Puro</u> | nda nos,             | ,, and           |                   |  |  |
|---|----------------------|------------------|-------------------|--|--|
| amount of   |                      |                  |                   |  |  |
| Dollars (\$   | ) plus the allowan   | ce of \$2,000.00 | for miscellaneous |  |  |
| unforeseen conditions, as noted in Section 012100, for a total bid amount of                |                      |                  |                   |  |  |
|   |                      |                  |                   |  |  |
| Dollars (\$   | _). Said sum include | s all applicable | taxes and costs.  |  |  |

| 2. | Calling | for | Bids. |
|----|---------|-----|-------|
|    | Caming  | 101 | Dias. |

- 3. The required bid security is attached hereto.
- 4. The required unit prices form is attached hereto.
- 5. The required contractor registration certifications form is attached hereto.
- 6. Non-collusion affidavit is attached hereto.
- 7. The required list of proposed subcontractors is attached hereto.

It is understood that the District reserves the right to reject this bid and that this bid shall remain open and not be withdrawn for the period specified in the Notice to Contractors

- 8. It is understood and agreed that bidder shall provide the addresses, telephone numbers, and license numbers of all listed subcontractors within one business day of bid opening or bidder's bid may be rejected as nonresponsive.
- 9. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the District a contract in the form attached hereto in accordance with the bid as accepted. The undersigned will also furnish and deliver to the District the Performance Bond and Payment Bond for Public Works as specified, all within five (5) days after receipt of notification of award. The work under the contract shall be commenced by the undersigned bidder, if awarded the contract, on the date to be stated in the District's Notice to the Contractor to Proceed, and shall be completed by the Contractor in the time specified in the contract documents.
- 10. Notice of acceptance or requests for additional information should be addressed to the undersigned at the address stated below:
- 11. The names of all persons interested in the foregoing proposal as principals are as follows:
  - (IMPORTANT NOTICE: If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners comprising the firm; if bidder or other interested person is an individual, state first and last names in full.)

| 12. | Bidder   | certifies  | that   | he   | is  | licensed  | in | accordance | with    | the  | law  | providing | for   | the  |
|-----|----------|------------|--------|------|-----|-----------|----|------------|---------|------|------|-----------|-------|------|
|     | registra | ition of C | ontrac | tors | , L | icense No | )  | ,Ex        | piratio | n Da | ate_ | ,         | class | s of |
|     | license  |            |        |      |     |           |    |            |         |      |      |           |       |      |

| I,  | , the   | )  | of the bidder, hereby   |
|---|---|--|---|
|   | the bidder in connec  | e<br>aws of the State of Cal<br>ction with this bid and all  |   |
| Executed on this California.  | day of  | at   | County,   |
|   | Proper Name   | of Bidder  |   |
|   | Ву  |  |   |
|   |   | Signature of Bidder  |   |
| together with the signature corporate seal; if bidder together with the signature | res of authorized offi<br>is a partnership, the<br>re of the partner or p | ame of the corporation some sor agents and the dot true name of the firm shartners authorized to sign is or her signature shall be | ocument shall bear the<br>hall be set forth above<br>n contracts on behalf of |
| Business Address:   |   |  |   |
| Place of Residence:   |   |  |   |
| Telephone: ( )  |   |  |   |