Ann B. Shortelle, Ph.D., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500 On the internet at www.sjrwmd.com.

DATE: June 11, 2020

TO: Interested Firms

FROM: Wendy Cox, Procurement Director

SUBJECT: Invitation for Bids 35690 – Property, Liability, Workers Compensation and Other

Required Insurance Coverage

Regarding the above referenced solicitation, additional information is provided to potential respondents in the attached Exhibit 5 – Loss Experience Report.

The time and date for the Bid Opening remains the same (2:00 p.m., July 15, 2020).

NOTE: Please acknowledge receipt of this Addendum in your bid response using the BID FORM (page 19) in the bid document.

If you have any questions regarding this addendum, contact Wendy Cox via email at wcox@sjrwmd.com or_at (386) 329-4118.

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District

2001 - 10/01/2001 To 09/30/2002

001000000109101

| Claimant Claim # | Claim Type | Occur Date Status | Reported Closed | | Loss | Indemnity | Medical | Expense | Legal | Deductible | Total |
|--|---------------------|----------------------|--------------------|----------------------|--------------|---------------------|------------------------|----------------------|-----------------------|--------------|-------------------------|
| Rigsby, Johnny | WCLT | 09/11/2002 | 10/02/2002 | Payments | 0.00 | 11,638.87 | 72,931.09 | 6,568.21 | 15,102.99 | 0.00 | 106,241.16 |
| 001-101-0004393 | | Open | | Reserves | 0.00 | 265.13 | 38,127.33 | 3,431.79 | 9,588.00 | 0.00 | 51,412.25 |
| 0251: Irrigation Works & Drivers | | | | Total Incurred | 0.00 | 11,904.00 | 111,058.42 | 10,000.00 | 24,690.99 | 0.00 | 157,653.41 |
| EE slipped causing pain to lower back Strain; Lower Back Area (Incl. Lumbar &; Fall | or Slip - Miscellar | neous | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001000000109101 Policy Totals | Opened | d Closed | Total | Payments Reserves | 0.00 0.00 | 11,638.87 265.13 | 72,931.09 38,127.33 | 6,568.21 3,431.79 | 15,102.99 9,588.00 | 0.00 0.00 | 106,241.16 51,412.25 |
| | 1 | 0 | 1 | Gross Incurred | 0.00 | 11,904.00 | 111,058.42 | 10,000.00 | 24,690.99 | 0.00 | 157,653.41 |
| | | _ | | Collections | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

As Of 05/31/2020

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District 2001 - 10/01/2001 To 09/30/2002

Fund Year Totals Opened Closed Total

1 0 1

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District

2014 - 10/01/2014 To 09/30/2015

WC FL1 0544902 14-14

| Claimant Claim # | Claim Type | Occur Date Status | Reported Closed | | Loss | Indemnity | Medical | Expense | Legal | Deductible | Total |
|--|------------|----------------------|--------------------|----------------------------|--------------|------------------|-----------------------|--------------------|--------------|--------------|-----------------------|
| Miller, Timothy | WCLT | 05/14/2015 | 05/14/2015 | Payments | 0.00 | 3,714.60 | 30,114.25 | 2,248.50 | 0.00 | 0.00 | 36,077.35 |
| 279679 | | Open | | Reserves | 0.00 | 0.00 | 2,059.91 | 468.76 | 0.00 | 0.00 | 2,528.67 |
| 8601: Architect Or Engineer | | • | | Total Incurred | 0.00 | 3,714.60 | 32,174.16 | 2,717.26 | 0.00 | 0.00 | 38,606.02 |
| a stingray barb pierced top of left foot Puncture; Foot; Miscellaneous Causes - Other | | | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WC FL1 0544902 14-14 Policy Totals | Opened | d Closed | Total | Payments | 0.00 | 3,714.60 | 30,114.25 | 2,248.50 | 0.00 | 0.00 | 36,077.35 |
| | 1 | 0 | 1 | Reserves Gross Incurred | 0.00 0.00 | 0.00 3,714.60 | 2,059.91 32,174.16 | 468.76 2,717.26 | 0.00 0.00 | 0.00 0.00 | 2,528.67 38,606.02 |
| | - | - | | Collections | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District 2014 - 10/01/2014 To 09/30/2015

Fund Year Totals Opened Closed Total

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District

2016 - 10/01/2016 To 09/30/2017

WC2FL1 0544902 15-15

| Claimant Claim # | Claim Type | Occur Date Status | Reported Closed | | Loss | Indemnity | Medical | Expense | Legal | Deductible | Total |
|--|----------------------|----------------------|--------------------|-----------------|------|-----------|-----------|----------|-------|------------|-----------|
| Lindsey, Elois | WCLT | 04/18/2017 | 04/19/2017 | Payments | 0.00 | 211.05 | 35,611.48 | 1,084.11 | 0.00 | 0.00 | 36,906.64 |
| 306253 | | Open | | Reserves | 0.00 | 3,060.48 | 3,755.57 | 671.59 | 0.00 | 0.00 | 7,487.64 |
| 8601: Architect Or Engineer | | | | Total Incurred | 0.00 | 3,271.53 | 39,367.05 | 1,755.70 | 0.00 | 0.00 | 44,394.28 |
| IW was Walking along shore line, stepped in Sprain; Ankle; Fall or Slip - Into Opening | n a hole, heard a sn | ap pain & swell | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WC2FL1 0544902 15-15 Policy Totals | Opened | d Closed | Total | Payments | 0.00 | 211.05 | 35,611.48 | 1,084.11 | 0.00 | 0.00 | 36,906.64 |
| | | | | Reserves | 0.00 | 3,060.48 | 3,755.57 | 671.59 | 0.00 | 0.00 | 7,487.64 |
| | 1 | 0 | 1 | Gross Incurred | 0.00 | 3,271.53 | 39,367.05 | 1,755.70 | 0.00 | 0.00 | 44,394.28 |
| | | | | Collections | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District 2016 - 10/01/2016 To 09/30/2017

Fund Year Totals Opened Closed Total

1 0 1

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District

2017 - 10/01/2017 To 09/30/2018

WC2FL1 0544902 17-17

| Claimant Claim # | Claim Type | Occur Date Status | Reported Closed | | Loss | Indemnity | Medical | Expense | Legal | Deductible | Total |
|--|------------|----------------------|--------------------|--|----------------------|-------------------------------------|--------------------------------------|----------------------------------|------------------------------------|----------------------|--|
| Oggero, Linda | WCLT | 09/11/2018 | 09/11/2018 | Payments | 0.00 | 19,614.08 | 55,558.03 | 13,344.98 | 25,071.59 | 0.00 | 113,588.68 |
| 329482 | | Open | | Reserves | 0.00 | 72,000.00 | 60,500.00 | 200.00 | 7,779.50 | 0.00 | 140,479.50 |
| 8810: Clerical | | | | Total Incurred | 0.00 | 91,614.08 | 116,058.03 | 13,544.98 | 32,851.09 | 0.00 | 254,068.18 |
| Employee states her foot stuck to the floor w Strain; Multiple Body Parts; Fall or Slip - Mis | | fall. | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WC2FL1 0544902 17-17 Policy Totals | Opened | d Closed | Total | Payments Reserves Gross Incurred | 0.00 0.00 0.00 | 19,614.08 72,000.00 91,614.08 | 55,558.03 60,500.00 116,058.03 | 13,344.98 200.00 13,544.98 | 25,071.59 7,779.50 32,851.09 | 0.00 0.00 0.00 | 113,588.68 140,479.50 254,068.18 |
| | 1 | 0 | 1 | | | • | , | • | • | | • |
| | | | | Collections | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District 2017 - 10/01/2017 To 09/30/2018

| Fund Year Totals | Opened | Closed | Tot |
|------------------|--------|--------|-----|
| | 1 | 0 | 1 |

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District

2018 - 10/01/2018 To 09/30/2019

WC2FL1 0544902 17-17

| Claimant Claim # | Claim Type | Occur Date Status | Reported Closed | | Loss | Indemnity | Medical | Expense | Legal | Deductible | Total |
|--|-------------------|----------------------|--------------------|----------------------------|--------------|------------------|----------------------|------------------|--------------|--------------|-----------------------|
| Steele, Brad | WCLT | 09/05/2019 | 09/06/2019 | Payments | 0.00 | 3,664.98 | 1,539.31 | 88.49 | 0.00 | 0.00 | 5,292.78 |
| 358301 | | Open | | Reserves | 0.00 | 0.00 | 938.30 | 11.22 | 0.00 | 0.00 | 949.52 |
| 0251: Irrigation Works & Drivers | | • | | Total Incurred | 0.00 | 3,664.98 | 2,477.61 | 99.71 | 0.00 | 0.00 | 6,242.30 |
| ell out of seat when loading an airboat on trailer. ontusion; Multiple Body Parts; Fall or Slip - Miscellaneous | | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Mouzon, Nathaniel | WCMO | 02/27/2019 | 02/14/2020 | Payments | 0.00 | 0.00 | 2,217.84 | 29.34 | 0.00 | 0.00 | 2,247.18 |
| 364149 | | Open | | Reserves | 0.00 | 0.00 | 2,782.16 | 470.66 | 0.00 | 0.00 | 3,252.82 |
| 8601: Architect Or Engineer | | • | | Total Incurred | 0.00 | 0.00 | 5,000.00 | 500.00 | 0.00 | 0.00 | 5,500.00 |
| Walked through wetlands to take samples of va Sprain; Foot; Strain or Injury By - Misc | rious plants. Use | ed a shovel to | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Williamson Jr, Larry | WCMO | 08/12/2019 | 08/13/2019 | Payments | 0.00 | 0.00 | 642.00 | 12.60 | 0.00 | 0.00 | 654.60 |
| 357441 | | Open | | Reserves | 0.00 | 0.00 | 858.00 | 137.40 | 0.00 | 0.00 | 995.40 |
| 8601: Architect Or Engineer | | • | | Total Incurred | 0.00 | 0.00 | 1,500.00 | 150.00 | 0.00 | 0.00 | 1,650.00 |
| Spider bite while in the AC warehouse at DHQ Infection; Thigh; Struck or Injured By - Animal or | r Insect | | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WC2FL1 0544902 17-17 Policy Totals | Opened | d Closed | Total | Payments | 0.00 | 3,664.98 | 4,399.15 | 130.43 | 0.00 | 0.00 | 8,194.56 |
| | 3 | 0 | 3 | Reserves Gross Incurred | 0.00 0.00 | 0.00 3,664.98 | 4,578.46 8,977.61 | 619.28 749.71 | 0.00 0.00 | 0.00 0.00 | 5,197.74 13,392.30 |
| | | - | - | Collections | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District 2018 - 10/01/2018 To 09/30/2019

| und Year Totals | Opened | Closed | Total |
|-----------------|--------|--------|-------|
| | 3 | 0 | 3 |

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District

2019 - 10/01/2019 To 09/30/2020

PK FL1 0544902 19-18

| Claimant Claim # | Claim Type | Occur Date Status | Reported Closed | | Loss | Indemnity | Medical | Expense | Legal | Deductible | Total |
|--|------------|----------------------|--------------------|-----------------|-----------|-----------|---------|---------|-----------|------------|-----------|
| Reiman Jr, Charles | ALBI | 10/22/2019 | 12/02/2019 | Payments | 0.00 | 0.00 | 0.00 | 10.50 | 0.00 | 0.00 | 10.50 |
| 361479 | | Open | | Reserves | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| | | | | Total Incurred | 20,000.00 | 0.00 | 0.00 | 10.50 | 0.00 | 0.00 | 20,010.50 |
| IV struck OV. Sideswipe Auto Accident | | | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| King, David | ALPIP | 03/19/2020 | 04/08/2020 | Payments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 365879 | | Open | | Reserves | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| | | | | Total Incurred | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| CD owned by T ree Solutions Florida, LLC a Vehicle Accident on Streets/Roadway - not | , , | ipus w/ suspe | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| JAH Construction LLC | GLCO | 01/03/2020 | 01/21/2020 | Payments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 363103 | | Open | | Reserves | 10,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 50,000.00 |
| | | | | Total Incurred | 10,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 50,000.00 |
| Claimant alleges breach of contract. Breach of Contract | | | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PK FL1 0544902 19-18 Policy Totals | Opened | d Closed | Total | Payments | 0.00 | 0.00 | 0.00 | 10.50 | 0.00 | 0.00 | 10.50 |
| | | | | Reserves | 30,005.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | 70,005.00 |
| | 3 | 0 | 3 | Gross Incurred | 30,005.00 | 0.00 | 0.00 | 10.50 | 40,000.00 | 0.00 | 70,015.50 |
| | · · | ŭ | J | Collections | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District

2019 - 10/01/2019 To 09/30/2020

WC FL1 0544902 19-19

| Claimant Claim # | Claim Type | Occur Date Status | Reported Closed | | Loss | Indemnity | Medical | Expense | Legal | Deductible | Total |
|---|------------------------|----------------------|--------------------|--|----------------------|--------------------------------|------------------------------------|------------------------------|---------------------------------|----------------------|------------------------------------|
| King, David | WCLT | 03/19/2020 | 03/23/2020 | Payments | 0.00 | 0.00 | 1,699.23 | 462.16 | 487.50 | 0.00 | 2,648.89 |
| 365514 | | Open | | Reserves | 0.00 | 0.00 | 9,080.77 | 37.84 | 9,512.50 | 0.00 | 18,631.11 |
| 4511: Analytical Chemist | | - | | Total Incurred | 0.00 | 0.00 | 10,780.00 | 500.00 | 10,000.00 | 0.00 | 21,280.00 |
| Report only. District vehicle was rear ended Inflammation; Upper Arm (Incl. Clavicle & So | , | | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Nichols, Sean | WCLT | 03/31/2020 | 03/31/2020 | Payments | 0.00 | 0.00 | 2,714.27 | 363.64 | 0.00 | 0.00 | 3,077.91 |
| 365696 | | Open | | Reserves | 0.00 | 11,000.00 | 22,285.73 | 636.36 | 0.00 | 0.00 | 33,922.09 |
| 0251: Irrigation Works & Drivers | | | | Total Incurred | 0.00 | 11,000.00 | 25,000.00 | 1,000.00 | 0.00 | 0.00 | 37,000.00 |
| Accident involving an Airboat Multiple Physical Injuries Only; Multiple Body | y Parts; Motor Vehic | cle - Miscellane | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Anderson, Meghan | WCMO | 02/20/2020 | 02/21/2020 | Payments | 0.00 | 0.00 | 263.37 | 10.73 | 0.00 | 0.00 | 274.10 |
| 364376 | | Open | | Reserves | 0.00 | 0.00 | 1,236.63 | 39.27 | 0.00 | 0.00 | 1,275.90 |
| 8601: Architect Or Engineer | | | | Total Incurred | 0.00 | 0.00 | 1,500.00 | 50.00 | 0.00 | 0.00 | 1,550.00 |
| 1 inch cut on right hand in the palm area whi Laceration; Hand; Cut,Puncture,Scrape - Mi | | rass survey. Th | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Dukes, Dallas | WCMO | 05/15/2020 | 05/15/2020 | Payments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 366999 | | Open | | Reserves | 0.00 | 0.00 | 1,500.00 | 150.00 | 0.00 | 0.00 | 1,650.00 |
| 4511: Analytical Chemist | | | | Total Incurred | 0.00 | 0.00 | 1,500.00 | 150.00 | 0.00 | 0.00 | 1,650.00 |
| Possible broken finger and laceration Multiple Physical Injuries Only; Finger(s); Str | rain or Injury By - Mi | sc | | Subro / Salvage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WC FL1 0544902 19-19 Policy Totals | Opened | | Total | Payments Reserves Gross Incurred | 0.00 0.00 0.00 | 0.00 11,000.00 11,000.00 | 4,676.87 34,103.13 38,780.00 | 836.53 863.47 1,700.00 | 487.50 9,512.50 10,000.00 | 0.00 0.00 0.00 | 6,000.90 55,479.10 61,480.00 |
| | 4 | 0 | 4 | Collections | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

As Of 05/31/2020

Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District 2019 - 10/01/2019 To 09/30/2020

| Fund Year Totals | Opened | Closed | Total |
|------------------|--------|--------|-------|
| | 7 | 0 | 7 |

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Preferred Governmental Insurance Trust Member Experience Report

Saint John's River WMD - Saint John's River Water Management District

| Member Totals For All Years | Opened | Closed | Tota |
|-----------------------------|--------|--------|------|
| | 1/ | 0 | 1/ |