



## JOHNSON COUNTY PURCHASING DEPT.

211 North Church Street  
Mountain City, TN 37683  
423-727-7861

DUSTIN SHEARIN  
PURCHASING AGENT

# NOTICE TO POTENTIAL BIDDERS

## Please Read This COVID-19 Statement Completely

05/14/2020

Due to COVID-19 social distancing restrictions, the bid opening meeting for the below items will take place on June 5, 2020 at 10:00 A.M. **The Bid submission deadline will remain as June 4, 2020 at 2:00 PM. Bids will not be accepted after this deadline, no exceptions!** It is highly recommended that you do not wait until the deadline to submit your bid. You may mail your sealed bid package, but there have been noticeable delays recently of mailed items through most providers. Johnson County is not responsible for any delays in delivery, and is not responsible for items being signed by someone other than the Purchasing Agent, Dustin Shearin. If you wish to hand deliver directly to the Johnson County Purchasing Agent, please call 423-727-7861 or email [purchasing@johnsoncountyttn.gov](mailto:purchasing@johnsoncountyttn.gov) to schedule a drop off time. Please ensure that you allow enough time prior to the bid submission deadline to schedule a direct hand delivery with the Purchasing Agent. If the Purchasing Agent has not verified receipt of the bid submission, assume that it has not been received. You may contact the Purchasing Agent to seek verification of sealed bid packet being received. It is ultimately the bidder's responsibility to ensure that bids are submitted prior to the submission deadline, no exceptions!

Vendors and public access to the meeting location will be restricted. Vendors and the public will have an option to call into and listen to the bid opening via Zoom (See Attached). The Zoom meeting access information will also be posted at [www.johnsoncountyttn.gov](http://www.johnsoncountyttn.gov). In the event of technical difficulties and per current Governor's orders, an audio recording of the meeting will also be made available within two business days of the meeting. A notice of meeting time change will be posted at [www.johnsoncountyttn.gov](http://www.johnsoncountyttn.gov) and at the meeting location if any date or time changes are required prior to the bid opening meeting.

### Bids for 2020 – 2021 Fiscal Year:

1. ASPHALT MATERIALS
2. MINERAL AGGREGATE STONE
3. CORRUGATED METAL PIPE & PLASTIC PIPE
4. GUARDRAIL, POST & END TERMINALS

If you have any questions regarding this information you may contact the Purchasing Agent at 423-727-7861 or [purchasing@johnsoncountyttn.gov](mailto:purchasing@johnsoncountyttn.gov).

Johnson County reserves the right to waive technicalities and to reject any or all bids.

Dustin Shearin  
Purchasing Agent  
Johnson County, TN



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**DUSTIN SHEARIN**  
PURCHASING AGENT

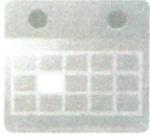
May 7, 2020

06/05/2020 10:00 AM County Purchasing Bid Opening Agenda:

The following items are scheduled for bid opening and public reading by the Johnson County Purchasing Agent at 10:00 AM, Friday June 5, 2020. Bid Opening Location: 211 North Church Street, Mountain City, TN 37683.

- ◆ Bid Openings – Fiscal Year 2020-2021 Bids.
  - Asphalt Materials
  - Mineral Aggregate Stone
  - Corrugated Metal & Plastic Pipe
  - Guardrail, Post, & End Terminals

This public bid opening will be held by utilizing the Zoom conference call system due to social distancing restrictions during the COVID-19 Pandemic. Public access to the meeting location is restricted during this time. Go to [www.johnsoncountyttn.gov](http://www.johnsoncountyttn.gov) to find public call in access for this meeting. An audio recording of the meeting will be publicly available within 2 business days. Meeting date/time subject to change without notice on this calendar. Contact 423-727-7861 for the most up to date information.



# County Purchasing Bid Opening Meeting

Created by: jococontactus@gmail.com

Time

10am - 11am (Eastern Time - New York)

Date

Fri Jun 5, 2020

Where

211 N Church St, Mountain City, TN  
37683, USA

Description

Johnson County TN is inviting you to a scheduled Zoom meeting.

Topic: County Purchasing Bid Opening Meeting -  
Johnson County, TN 06052020 10:00 AM

Time: Jun 5, 2020 10:00 AM Eastern Time (US and Canada)

Dial by your location

833 548 0282 US Toll-free

877 853 5247 US Toll-free

888 788 0099 US Toll-free

833 548 0276 US Toll-free

Meeting ID: 859 3406 8087

## Join Zoom Meeting

<https://us02web.zoom.us/j/85934068087>

Meeting ID: 859 3406 8087

One tap mobile

+19294362866,,85934068087# US (New York)

+13017158592,,85934068087# US (Germantown)

This bid opening meeting will be held by utilizing the Zoom conference call system due to social distancing restrictions during the COVID-19 Pandemic. Public access to the meeting location is restricted during this time. An audio recording of the meeting will be publicly available within 2 business days. Meeting date/time subject to change without notice on this calendar. Contact 423-727-7861 for the most up to date information.

My Notes



Use Separate Envelope For Each Bid  
Bids will not be considered unless returned on this original form.

# Invitation To Bid

JOHNSON COUNTY PURCHASING AGENT  
211 N. CHURCH STREET  
MOUNTAIN CITY, TN 37683  
Phone: (423) 727-7861

Requisition # 34391

Bid Name Pipe 20-1

Sealed bids will be received by the Johnson County Purchasing Agent until the date shown below for articles specified below, and under the following conditions, unless otherwise specified by the Johnson County Purchasing Agent:

Prices quoted must include all transportation charges, packing, and drayage. Bids must be free from alteration, or erasures, and all pages must be signed in ink by individual or firm making bid. Carefully review all sections before submission. Incomplete documents may be rejected. You may include other documentation for review inside sealed bid envelope. The Purchasing Agent/Committee and/or the Johnson County Commission, reserve the right to reject any or all bids, to request additional information from all proposers, to use any ideas presented in proposals, and to negotiate with one or more of the finalists regarding terms of the engagement. Johnson County, TN intends to select the company that, in its opinion, best meets the County's needs. All proposals become the property of Johnson County, TN when submitted, and will not be returned.

**Address the outside of the envelope & return to:**

Johnson County Purchasing Agent  
Dustin Shearin  
211 N. Church Street  
Mountain City, TN 37683

**\*Note:** Plainly mark the Return Name and Address of the Proposer, the above Requisition Number, & Bid Name on the outside of the sealed envelope. The Purchasing Agent reserves the right to include any potential bid packages even if not plainly marked as such. Any potential bid packages that are not plainly marked are considered VOID if mistakenly opened prior to the scheduled bid opening meeting.

Purchases will be made per individual project needs throughout the fiscal year from the bidder who meets the requirements of this solicitation and has submitted the lowest and best responsive bid according to specifications set here within. Johnson County will accept the bid(s) of the other solicitations as back-up vendors in case product availability changes at any time by primary vendor. Awarding of this bid proposal to the successful bidder(s) is contingent upon approval by all necessary involved parties. \*\*\*Bid results will be made available upon request. \*\*\*

Please feel free to call Johnson County Purchasing Agent, Dustin Shearin with any questions you may have. (423) 727-7861

**Bid On:** Corrugated Metal & Plastic Culverts Pipe (State Aid & County Projects)

(Description on Page 2)

**For:** Johnson County Government

**Sealed Bids will be accepted until:** June 4, 2020; 2:00 PM (See COVID-19 Statement)

**Date/Time of Bid Opening Meeting:** June 5, 2020; 10:00 AM (Bid Opening Meeting is subject to Date & Time Changes, when deemed necessary by the Purchasing Agent. An attempt will be made to notify all known involved parties, and a "Notice of Meeting Change" will be posted at [www.johnsoncountyttn.gov](http://www.johnsoncountyttn.gov) and at meeting location reflecting new meeting date/time.) (See COVID-19 Statement)



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Requisition # 34391

Bid Name Pipe 20-1

## DESCRIPTION OF GOODS/SERVICES WANTED

**\*Specifications:** Request for bid pricing, beginning July 1, 2020 thru June 30, 2021 to furnish the following items to Johnson County as needed and requested per the following information. These products must meet Johnson County, State of Tennessee, and Federal Specifications. Vendor must furnish test reports if/when requested. \*Please submit pricing which reflects any discounts available.\*

**\*PRICING TO REMAIN VAILD FOR THE ENTIRE 2020-2021 FISCAL YEAR\***

### Corrugated Metal Pipe [Round] (State Aid & County Projects)

\*Please submit pricing for both pick up & delivery options, if delivery is not available write N/A.\*

1. 16 Gauge; 12 inch Dia. Price per Foot (Picked Up at Vendors Location) -- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
2. 16 Gauge; 15 inch Dia. Price per Foot (Picked Up at Vendors Location) -- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
3. 16 Gauge; 18 inch Dia. Price per Foot (Picked Up at Vendors Location) -- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
4. 16 Gauge; 24 inch Dia. Price per Foot (Picked Up at Vendors Location) -- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
5. 16 Gauge; 30 inch Dia. Price per Foot (Picked Up at Vendors Location) -- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
6. 16 Gauge; 36 inch Dia. Price per Foot (Picked Up at Vendors Location) -- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
7. 16 Gauge; 42 inch Dia. Price per Foot (Picked Up at Vendors Location) -- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
8. \*16 Gauge; 48 inch Dia. Price per Foot (Picked Up at Vendors Location) - \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
9. \*16 Gauge; 60 inch Dia. Price per Foot (Picked Up at Vendors Location) - \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_

\*Please Offer Best Gauge Size if different from those requested.



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Requisition # 34391

Bid Name Pipe 20-1

**\*PRICING TO REMAIN VAILD FOR THE ENTIRE 2020-2021 FISCAL YEAR\***

**Corrugated Metal Pipe [Arch] (State Aid & County Projects)**

*\*Please submit pricing for both pick up & delivery options, if delivery is not available write N/A.\**

*\*Please Offer Best Available Gauge Size if different from those requested & Write new gauge size after marking through the gauges below.\**

**Arch Type 2 - 2/3 x 1/2 (Inch) Profile Corr.**

1. 48" – 57 x 38, 12 Gauge. Price per Foot (Picked Up at Vendors Location) - \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
2. 54" – 64 x 43, 12 Gauge. Price per Foot (Picked Up at Vendors Location)- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_

**Arch Type 5 x 1 (Inch) Profile Corr.**

3. 60" – 66 x 51, 12 Gauge. Price per Foot (Picked Up at Vendors Location) - \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
4. 66" – 73 x 55, 12 Gauge. Price per Foot (Picked Up at Vendors Location) - \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
5. 72" – 81 x 59, 12 Gauge. Price per Foot (Picked Up at Vendors Location) - \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
6. 78" – 87 x 63, 12 Gauge. Price per Foot (Picked Up at Vendors Location) - \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
7. 84" – 95 x 67, 12 Gauge. Price per Foot (Picked Up at Vendors Location) - \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
8. 90" – 103 x 71, 12 Gauge. Price per Foot (Picked Up at Vendors Location)-\$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
9. 96" – 112 x 75, 12 Gauge. Price per Foot (Picked Up at Vendors Location)-\$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
10. 102" – 117 x 79, 12 Gauge. Price per Foot (Picked Up at Vendors Location)-\$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
11. 108" – 128 x 83, 12 Gauge. Price per Foot (Picked Up at Vendors Location)-\$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
12. 114" – 137 x 87, 12 Gauge. Price per Foot (Picked Up at Vendors Location)-\$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
13. 120" – 142 x 91, 12 Gauge. Price per Foot (Picked Up at Vendors Location)-\$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_



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## Slick Wall Plastic Pipe (State Aid & County Projects)

When required for certain Johnson County, TN projects, High density polyethylene pipe (HDPE) storm drain pipe shall meet the requirements of AASHTO M294 Type S (smooth interior, corrugated exterior) and shall be supplied by a certified manufacturer with a maximum diameter of 60". When required, Pipe meeting these AASHTO standards will be installed in accordance with ASTM, AASHTO, and Tennessee DOT requirements. When required, Pipe shall be manufactured from 100% virgin materials per AASHTO requirements. Vendor's will be asked to provide certifications to the above requirements as necessary, on a per project basis. These requirements are subject to change by the Johnson County Highway Department & the Tennessee Department of Transportation, and may not always be required.

\*Please submit pricing for both pick up & delivery options, if delivery is not available write N/A.\*

### Pricing for Non-ASSHTO Certified Pipe

1. 15 inch Dia. Price per Foot (Picked Up at Vendors Location) ----- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
2. 18 inch Dia. Price per Foot (Picked Up at Vendors Location) ----- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
3. 24 inch Dia. Price per Foot (Picked Up at Vendors Location) ----- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_

### Pricing for HDPE Pipe Meeting AASHTO M294 Type S Requirements

4. 15 inch Dia. Price per Foot (Picked Up at Vendors Location) ----- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
5. 18 inch Dia. Price per Foot (Picked Up at Vendors Location) ----- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_
6. 24 inch Dia. Price per Foot (Picked Up at Vendors Location) ----- \$ \_\_\_\_\_  
(Delivered) ----- \$ \_\_\_\_\_



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Requisition # 34391

Bid Name Pipe 20-1

1. Indicate your terminal (Pick-Up) location:

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**\* Please note, Johnson County will determine final cost per item based upon the current County approved mileage rate to determine which vendor to use per job location in order to provide the best overall value when comparing product costs vs. distance to product Pick-Up location. No guarantee is given to vendors as to a minimum item quantity that will be purchased by Johnson County, TN.**

2. List any special services and/or inventory you may offer, if any:

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\*A separate sheet may be used to list all services/materials offered and their associated costs, if applicable.\*

3. Will you allow for other government agencies to piggyback off of this proposal? (Yes/No) \_\_\_\_\_



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Bid Name Pipe 20-1

## Vendor Contact Information

Company Name: \_\_\_\_\_

Company Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

### Primary Contact Information:

Name \_\_\_\_\_

Phone # \_\_\_\_\_

### Secondary Contact (If Applicable):

Name \_\_\_\_\_

Phone # \_\_\_\_\_

CONFLICT OF INTEREST (ACCORDING TO: T.C.A. 5-14-114) - No member of County of Johnson Legislative body, and no other officer, employee, or agent of the County of Johnson who exercises any functions or responsibilities in connection with the carrying out of the Project to which this Contract pertains, shall have any personal interest in, and/or receive any monies or anything of value directly or indirectly from this Contract.

IRAN DIVESTMENT ACT – By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to T.C.A. 12-12-106.

NON-COLLUSION AFFIDAVIT – The agent of the bidding firm hereby certifies to the best of his/her knowledge and belief that this bid proposal to Johnson County, TN has not been prepared in collusion with any other seller of similar products. The agent also certifies that the prices, terms and conditions of said bid proposal have not be communicated by the undersigned, nor by any employee or agent of the bidding firm, to any other seller of similar products and will not be communicated to any such seller prior to the official opening of said bid.

The undersigned firm or individual(s), proposes to follow all conditions set forth in this document, to furnish and deliver to the place designated, the named supplies/services at the prices quoted, same to be charged to Johnson County. We guarantee all the above-named goods to be in accordance with specifications or equal.

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

(AFFIX NOTARY SEAL)

My Commission Expires \_\_\_\_\_

Signature \_\_\_\_\_