



PROPOSAL/SPECIFICATIONS

To: USD #250 Board of Education, Pittsburg Community Schools, PO Drawer 75, Pittsburg, KS 66762

1. The Undersigned hereby proposes to provide products as called for in the specifications. The Deviation form must be returned with the Proposal regardless of whether you have any to note. No bids will be accepted that do not meet sheet count and roll dimensions.
2. Proposals for Non Instructional paper bids will be received by Pittsburg Unified School District #250, at the Board of Education Office located at 510 Deill St. Pittsburg Kansas 66762 **no later than Wednesday, April 29, 2020 at 2:00 pm CST.** opened and read aloud same. Bids should be marked **Paper Bid**. Bids received after said time will be returned unopened. The Pittsburg USD #250 Board of Education reserves the right to reject any and all bids and to waive any irregularities therein and that this bid may not be withdrawn for a period of forty-five (45) days from the opening thereof.
3. A sample of ALL products bid must accompany or arrive prior to bid opening date and be properly identified or labeled to match the bid proposal submitted if they deviate from specifications.
4. If awarded the contract the undersigned agrees the orders will be delivered to the USD 250 Warehouse, 309 East 13th Street, Pittsburg, KS 66762 **no later than Thursday, July 30, 2020, preferred delivery as soon as possible after notice of award. Failure to deliver by July 30, 2020 will validate a 2% discount in the total bid price.**
5. Bids will be presented to the Board of Education on Monday, May 11, 2020 and notice of bid winners sent the following day.

NON-INSTRUCTIONAL PAPER

	Per Case	Total Price
Bid #1 - 225 CASES OF ROLL TISSUE.	_____	_____
• 96 rolls per case, two-ply of 500 count, size of 4.5" X 3.75"		
• Equal to Affex TP538		
Bid #2 - 200 CASES OF PERFORATED ROLL TOWELS	_____	_____
• 85 sheets per roll of two-ply, 30 rolls to a case		
• Roll size and paper weight equal to Affex KRT30		
Bid #3 - 1000 CASES OF SINGLE FOLD HAND TOWELS	_____	_____
• 9 ¼ " x 10 ¼ ", 250 count per package, 16 packages per case		
• Quality and paper weight of SCA Tissue #SK1850E		

If awarded all three items indicate the total bid price or percentage discount: _____

Signed this _____ day of _____, 20_____.

Name of Company _____

Authorized Officer _____ Printed Name _____

Title _____

Address _____ City State Zip _____

Telephone _____ Fax _____ email _____