



## **INVITATION TO BID**

# **SEVEN (7) 2021 DODGE CHARGERS**

**Issue Date: Thursday, October 1, 2020**

**JONES COUNTY BOARD OF COMMISSIONERS  
166 INDUSTRIAL BLVD./P.O. BOX 1359  
GRAY, GA 31032  
PHONE: (478) 986-6405  
ATTN: JASON RIZNER, COUNTY ADMINISTRATOR**

**PROPOSALS WILL BE RECEIVED UNTIL 3:00 P.M. ON NOVEMBER 5, 2020**

**BIDS ARE TO BE SEALED AND MAILED VIA USPS, FEDEX OR UPS TO THE ABOVE ADDRESS OR HAND DELIVERED TO THE COUNTY ADMINISTRATOR'S OFFICE LOCATED IN THE JONES COUNTY GOVERNMENT CENTER AT 166 INDUSTRIAL BLVD., GRAY, GA 31032. BIDS SHOULD BE SENT TO THE ATTENTION OF JASON RIZNER, COUNTY ADMINISTRATOR AND MARKED "BID - DODGE CHARGERS"**



**JONES COUNTY, GEORGIA**  
**REQUEST FOR BIDS FOR THE PURCHASE OF SEVEN (7) 2021 Dodge Chargers - Pursuit Edition.**

Jones County is requesting and will accept sealed bids for the purchase of seven (7) 2021 Dodge Chargers - Pursuit Edition until Thursday, November 5, 2020 at 3:00 p.m. local time, by Jason Rizner, County Administrator, at the Jones County Government Center, 166 Industrial Boulevard, Gray, GA 31032 at which time they shall be opened and read aloud. The bids submitted shall not be subject to public inspection until the contract is awarded.

Notwithstanding the foregoing, Jones County reserves the right to reject any or all bids and to waive technicalities and to select the bid that is in the best interest of Jones County.

**MAILING INSTRUCTIONS**

1. Bidder submit a complete, fully executed bid document.
2. If mailed, proposal should be forwarded by certified U.S. Postal Service. Please address and mark your bid as shown below.

**JONES COUNTY BOARD OF COMMISSIONERS  
ATTN: JASON RIZNER  
166 INDUSTRIAL BLVD.  
GRAY, GA 31032  
"BID – DODGE CHARGERS"**

3. If forwarded other than by U.S. Postal Service, delivery must be made directly to Jones County Administrator Jason Rizner, Jones County Government Center, 166 Industrial Blvd., Gray, GA 31032.

**NOTE: IF MAIL OR DELIVERY BY ANY OTHER MEANS IS DELAYED BEYOND THE DATE AND HOUR SET FOR BID OPENING, THE BID THUS DELAYED WILL NOT BE CONSIDERED.**



### **General Information**

The Jones County Board of Commissioners is accepting bids for the purchase of seven (7) 2021 Dodge Chargers - Pursuit Edition. These vehicles will be used by the Jones County Sheriff's Office.

The vehicles proposed by vendors shall be new and from the most current model year.

In addition to the make and model specified above, vehicle quoted by prospective vendors should meet the following minimum specifications in the bid form.

Vendors should submit complete specifications on the vehicles that are proposed covering both the items on the bid form sheet and any other features that the vehicle may have.

Vendors should also submit detailed warranty information on the vehicle.

As time is of the essence with this solicitation, vendors are also asked to submit the date the vehicles would be available for delivery or pickup.

Vendors must provide affidavit verifying status for County Public Benefits and Contractors E-Verify Affidavit with the submittal of the bid as applicable (see attached).

### **Terms and Conditions**

- The County reserves the right to reject and or all bids or proposals, to waive technicalities, and to make a selection and final award as deemed to be in the best interest of the County.
- Provider selection will be based on the information contained in the bids, and incomplete or inaccurate information may result in disqualification of a proposal or a bidder.
- The Jones County Board of Commissioners reserves the right to accept or reject any or all bids, to solicit additional bids, or to amend or revise bid documents.
- The proposal submitted by each proposed service provider will be treated as best and final. There will be no opportunity to negotiate fees during the selection process.
- The County does not guarantee the purchase of any/all equipment.
- The County reserves the right to terminate any contract for this equipment and/or services for any of the following reasons:
  - a. If the equipment/service is not delivered/completed on an agreed-upon schedule.
  - b. If the equipment/services delivered is not the same equipment/services bid.
  - c. Receipt of substandard product/service.
  - d. Poor workmanship.



- Prospective vendors are responsible for monitoring the County's Vendor Registry site for any addenda or additional information that may be distributed.



## **Bid Form**

### **Checklist**

- Vehicle complies with specification in this document**
- Warranty information included**
- E-Verify Affidavit attached**
- Application for Public Benefit attached**

I further understand that I will be required to submit the attached Prime and Subcontractor's Work Authorization Certification and affidavit verifying status for County Public Benefit Application (copy attached), prior to beginning work.

I certify that the bid(s) below meets all specifications outlined in the bid documents:

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature of Company Official: \_\_\_\_\_

**(The remainder of this page intentionally left blank)**



**Bid Form (Page 2)**

<b>Specification</b>	<b>Notations if Necessary</b>	<b>Specification Met?</b>
<b>Seven (7) 2021 Dodge Chargers</b>		
5.7 Liter V-8 Hemi Engine		
Rear Wheel Drive		
Keyless entry – Keyed alike freq. 1		
U-Connect voice command (Bluetooth)		
18” Bolt on Full wheel covers		
Black Cloth front bucket seats / black full vinyl rear seat		
Drivers side LED spotlight		
AM / FM Stereo		
Heavy Duty cooling system		
Column mounted shift lever w/ auto stick controls		
Easy clean black vinyl flooring		
Deactivated rear windows and doors		
Color – Granite Crystal Metallic		
Black Interior		
Officer Protection Package		
Rear Backup Camera		
Blind Spot Monitoring		
Park Sense Rear Park Assist System		
Secure Park		
LED Dome Light Red/White		
LED Lamps / Headlights		
Power Seats		

**Date Vehicles Available for Delivery:** \_\_\_\_\_

**Unit Cost:** \_\_\_\_\_

**Total Bid (Cost Per Vehicle x 8):** \_\_\_\_\_



# Affidavit Verifying Status County Public Benefit Application Jones County Board of Commissioners

By executing this affidavit under oath, as an applicant for a Jones County Georgia Business Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my application for a Jones County Business Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit for \_\_\_\_\_ . [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1) \_\_\_\_\_ I am a United States citizen

**OR**

2) \_\_\_\_\_ I am a legal permanent resident 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.\*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant:

Date

\_\_\_\_\_

\_\_\_\_\_

Printed Name:

\_\_\_\_\_

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\*

\_\_\_\_\_

Alien Registration number for non-citizens

Notary Public \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**\*Note:** O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:

\_\_\_\_\_



**OPTIONAL — FOR NON-BIDDERS ONLY**

**JONES COUNTY BOARD OF COMMISSIONERS – PURCHASING DEPARTMENT  
NO BID STATEMENT**

In an effort to make the procurement of goods and services for the County as competitive as possible, we are soliciting information from contractors and/or vendors who cannot bid. Your responsiveness and constructive comments will be appreciated. Completion of this form will assist us in evaluating factors which relate to the competitiveness of our bids. Please check any of the boxes below which may apply. Please explain any issues that you feel needs to be addressed.

- Specifications - Restrictive, too light", unclear, specialty item, geared toward one (1) brand or manufacturer only. *(Please explain in detail below)*.
- Manufacturing - Unique item, production time for model has expired, etc.
- Bid Time - Insufficient time to properly respond to bid or proposal.
- Delivery Time - Specified delivery time cannot be met.
- Payment - Payment terms unacceptable. *(Please be specific)*
- Bonding - We are unable to meet bonding requirements.
- Insurance - We are unable to meet insurance requirements.
- Removal - Remove our firm from your bidders list for the particular commodity or service.
- Keep - Please keep our company on your bidders list for future reference.
- Project is: \_\_\_\_/ Too Large \_\_\_\_\_ / Too Small \_\_\_\_\_/ Site or Location is Too Distant
- Miscellaneous - Do not wish to bid, do not handle this type of item(s) or services, unable to compete, Contract clauses are unacceptable, etc. *(Please be specific)*
- Our company would only be interested in this project as a subcontractor or supplier.

**VENDOR STATEMENT:**

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Bid Description: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Official Name: \_\_\_\_\_

Company Official Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**JONES COUNTY BOARD OF COMMISSIONERS – PURCHASING DEPARTMENT  
(478) 986-6405 x 1161  
leslie.faulk@jonescountyga.org**