



Use Separate Envelope For Each Proposal  
Quotations will not be considered unless returned on this original form.

# PROPOSAL

JOHNSON COUNTY PURCHASING AGENT  
211 N. CHURCH STREET  
MOUNTAIN CITY, TN 37683  
Phone: (423) 727-7861

Requisition # 31870

Bid Name Guardrails 15-3

TO:

# COPY

Sealed proposals will be received by the Johnson County Purchasing Agent until the date shown below for articles specified below, and under the following conditions, unless otherwise specified by the Johnson County Purchasing Agent:

Prices quoted must include all transportation charges, packing, and drayage. Proposals must be free from alteration, or erasures, and all pages must be signed in ink by individual or firm making bid. Carefully review all sections before submission. You may include other documentation for review inside sealed bid envelope. The Purchasing Agent/Committee and/or the Johnson County Commission, reserve the right to reject any or all bids.

**Address the outside of the envelope & return to:** Johnson County Purchasing Agent  
Dustin Shearin  
211 N. Church Street  
Mountain City, TN 37683

**\*Note:** Plainly mark the Return Name and Address of the Proposer, the above Requisition Number, & Bid Name on the outside of the sealed envelope. The Purchasing Agent reserves the right to include any potential bid packages even if not plainly marked as such. Any potential bid packages that are not plainly marked are considered VOID if mistakenly opened prior to the scheduled bid opening meeting.

Awarding of this bid proposal to the successful bidder is contingent upon approval by the Johnson County, TN Commission. \*\*\*Bid results will be made available upon request.\*\*\*

\* All bidders must show proof of Liability Insurance and the amount of coverage, a Drug Free Workplace Affidavit, and Contract Monitoring Form. Failure to meet any of the above requirements will be grounds to reject bids.

Please feel free to call Johnson County Purchasing Agent, Dustin Shearin with any questions you may have. (423) 727-7861

**Bid On:** Guardrails, Post, & End Terminals (State Aid & County Projects)

(Description on Page 2)

**For:** Johnson County Government

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**Sealed Bids will be accepted until:** May 14, 2015; 2:00 PM

**Date/Time of Bid Opening Meeting:** May 14, 2015; 2:00 PM (Bid Opening Meeting is subject to Date & Time Changes, when deemed necessary by the Purchasing Agent. An attempt will be made to notify all known involved parties, and a "Notice of Meeting Change" will be posted at the county courthouse reflecting new meeting date/time.)



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Requisition # 31870

Bid Name Guardrails 15-3

## DESCRIPTION OF GOODS/SERVICES WANTED

### Guardrails, Post, & End Terminals (State Aid & County Projects)

**\*Specifications:** Request for bid pricing, beginning July 1, 2015 thru June 30, 2016 to furnish the following items to Johnson County as needed and requested per the following information.

1. Guardrails – New – Per Foot (Installed) ----- \$ \_\_\_\_\_

New – Per Foot (Delivered Non-Installed) ----- \$ \_\_\_\_\_

2. Guardrails – Used – Per Foot (Installed) ----- \$ \_\_\_\_\_

Used – Per Foot (Delivered Non-Installed) ----- \$ \_\_\_\_\_

3. Posts – New – Each (Installed) ----- \$ \_\_\_\_\_

New – Each (Delivered Non-Installed) ----- \$ \_\_\_\_\_

4. Posts – Used – Each (Installed) ----- \$ \_\_\_\_\_

Used – Each (Delivered Non-Installed) ----- \$ \_\_\_\_\_

5. End Terminals (Type 21) – New – Each (Installed) ----- \$ \_\_\_\_\_

New – Each (Delivered Non-Installed) ----- \$ \_\_\_\_\_

6. End Terminals (Type 21) – Used – Each (Installed) ----- \$ \_\_\_\_\_

Used – Each (Delivered Non-Installed) ----- \$ \_\_\_\_\_

7. Will your business be available for Emergency Repairs after normal business hours: (Yes/No) \_\_\_\_\_? If yes, would there be any additional charge above the normal installation charge rate: (Yes/No) \_\_\_\_\_, \$ \_\_\_\_\_?

8. List any special services you may offer, if any: \_\_\_\_\_

\_\_\_\_\_

**COPY**

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\*A separate sheet may be used to list all services offered and their associated costs, if applicable.\*



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9. Will you allow for other government agencies to piggyback off of this proposal? (Yes/No) \_\_\_\_\_

**Primary Contact Information:**

**Secondary Contact (If Applicable):**

Name \_\_\_\_\_

Name \_\_\_\_\_

Phone # \_\_\_\_\_

Phone # \_\_\_\_\_

The undersigned firm or individual(s), proposes to follow all conditions set forth in this document, to furnish and deliver to the place designated, the named supplies/services at the prices quoted, same to be charged to Johnson County. We guarantee all the above named goods to be in accordance with specifications or equal.

\_\_\_\_\_ **COPY** Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

CONFLICT OF INTEREST (ACCORDING TO: T.C.A. 5-14-114) - No member of County of Johnson Legislative body, and no other officer, employee, or agent of the County of Johnson who exercises any functions or responsibilities in connection with the carrying out of the Project to which this Contract pertains, shall have any personal interest in, and/or receive any monies or anything of value directly or indirectly from this Contract.

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