

# Anderson County Government

## Request for Bids

100 North Main Street, Suite 214  
Courthouse  
Clinton, Tennessee 37716  
(865) 457-6218 Office  
(865) 457-6252 Fax

[purchasing@andersontn.org](mailto:purchasing@andersontn.org)  
<http://andersontn.org/purchasing>

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**Bid No.: 2028**

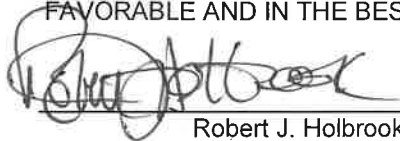
**Date Issued: May 22, 2020**

**Bids will be received until  
2:30 p.m. Eastern Time on June 9, 2020**

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Sealed bids are subject to the General Terms and Conditions of this bid, and any other data attached or incorporated by reference. Bids will be received in the Anderson County Purchasing Office until the date and time specified above, and at that time publicly opened and read aloud.

ANDERSON COUNTY RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES  
IN OR TO REJECT ANY OR ALL BIDS AND TO ACCEPT THE BID DEEMED  
FAVORABLE AND IN THE BEST INTEREST OF ANDERSON COUNTY.



Robert J. Holbrook, Interim Director of Finance

BID DESCRIPTION
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Bid for the lease of County property. Vendors are to submit one original and one copy. The bid # must be on the outside of the envelope.
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Questions are to be emailed to <a href="mailto:purchasing@andersontn.org">purchasing@andersontn.org</a> .
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**Bid #2028**

**Blockhouse Valley Farm Lease**

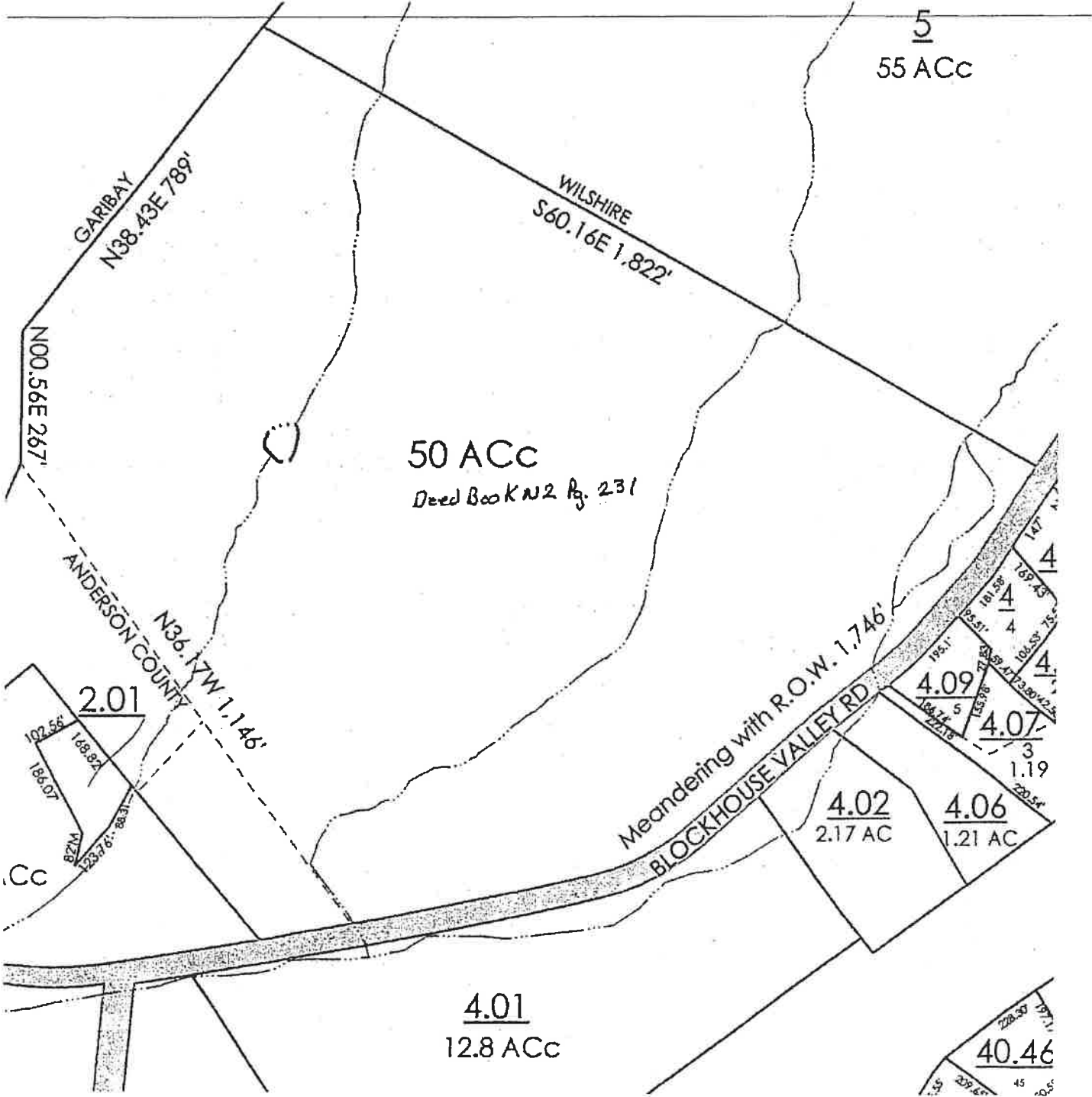
Anderson County seeks bids for the lease of 50 acres of County owned property located at Blockhouse Valley Road, Clinton, TN 37716, Map 095, Parcel 1.00 as shown in Exhibit 1.

The County anticipates issuing a one-year lease with four one-year renewal terms. A sample Lease Contract is attached as Exhibit 2.

Vendor Name: \_\_\_\_\_

Vendor Signature: \_\_\_\_\_

Proposed Yearly Lease Rate: \_\_\_\_\_



Property Type: 01 County

ASSESSOR OF PROPERTY - PROPERTY RECORD CARD

BLOCK HSE VALLEY RD Property Address Anderson and Moberg Address		Subdivision BK PG BLOCK LOT TRACT				TAX YEAR 2013 ANDERSON		001	095	001.00	000
ANDERSON COUNTY POOR FARM CLINTON TN 37716		Alt Subdiv BK PG BLOCK LOT TRACT				City SS01		JUR	CONTROL MAP Map 095 Dist 01	GROUP Updated 03/18/2013 Printed 03/20/2013	PARCEL: P1 S1
Additional Description 01 095 096 00100 000		Dimensions				Total Land Units Deed Acres Calculated Acres		256 0 256		Card: 1 of 1 Page: 1 of 2	

DWELLING DATA									
Improv Type					Lower Level Heating/Air				
Stones					Attic				
Exterior Wall									
Heating Fuel									
Year Built	Est Yr Built	Rooms	Bedrooms						
Full Baths	Half Baths	Add Pictues	Total Pictues						
Wood FP Stacks	Openings	Add Sty	Prefab	Add Sty					
Info Src	Occ	Rental: Src	Year	Amount	Sched				
Foundation					Floor Finish				
Plumbing System					Interior Finish				
City Wall					Paint/Decor				
Struct. Frame					Bath Tile				
Roof Framing					Electrical				
Roof Cov/Deck					Slope				
Cabinetry/Work									
Quality					Condition				
Prorate					Date				
Factor					% Comp				
Cost & Design 0					% Good 100				
Depr. Physical					Other Phys				
Functional					External				
% Good 100									
Factors									
GFLA	Area	Story	Const	Grade	SFLA	Depr Yr	Est Age	County Factor	
						2010		1.00	
Base Dwelling					Add Areas				
Total					% SFLA				
% Complete					Dwelling Factor				
RCNLD					Dwelling Value				
AREAS					Lower Floor				
First & Above					Area				
% SFLA					Rate				
RCN									

APPROVED VALUES									
LAND					1,565,000				
IMPROVEMENTS					0				
TOTAL APPRAISAL					1,565,000				
GREENBELT APPR									
ASSESSMENT					0				
ASSESSED @					0%				
APPROACH					OVERRIDE VALUE				
Value Correction					Value				
COST					1,565,000				
INCOME									
MARKET									
NBHD					T01				
Review Flag									
Living Units									
Water/Sewer									
01 Public / Public									
Electricity									
01 Public									
Gas									
01 Public - Natural Gas									
Topo					1 Rolling				
Road Type					3 Paved				
Delete Next Year									
Greenbelt Review					N				
Land Apr Date					07/28/1997 By 60				
# Improvements					0				
# Mobile Homes					0				
NH Trend					0 STABLE				
Other									
Land Use Code					62				
Zoning									
Year Recorded									
App#					Book/Pg				

OUTSIDE LONGLINE TABULAR DATA																	
Code	Description	Yr Bld	Est Yr	Area	Grade	Units	Add	Description	Class	Rate	Ord	RCN	% Good	Pror	Adj Fact	Value	Total OBY Value
1	A	45G	45	A		0	0	5.6		248	18,251.79		102,210				
2	A	45P	45	A		0	0	2.6		248	17,761.64		48,190				
3	A	46G	46	A		0	0	12.6		248	17,639.69		222,280				
4	A	46P	46	A		0	0	4.2		248	16,680.98		86,960				
5	A	54G	54	A		0	0	16.7		248	14,700.00		248,490				
6	A	54P	54	A		0	0	1.3		248	11,269.23		14,650				
7	A	82P	82	A		0	0	194		200	5,600.00		862,400				
8	U	ZZ	23			0	0	59			100.00		5,900				
Totals:												256				1,564,950	

ASSESSOR OF PROPERTY - PROPERTY RECORD CARD										
Property Type: 01 County										
BLOCK HSE VALLEY RD Property Address			Subdivision			TAX YEAR 2013		001	096	
Orderable and Mailing Address			BK	PG	BLOCK	LOT	TRACT	JUR	CONTROL MAP	GROUP
ANDERSON COUNTY POOR FARM			Alt Subdiv	BK	PG	BLOCK	LOT	TRACT	Map	096
CLINTON TN 37716			Additional Description	01 096 095 00100 000				Dist	01	Updated
			Dimensions							03/16/2013
							Total Land Units	256		Printed
							Deed Acres	0		03/20/2013
							Calculated Acres	256		Card: 1 of 1
							Page: 2 of 2			
NON-PRODUCTIVE LANDFILL AREA REV10-15-12#16NC										
Date	Book	Page	Price	Adj. Price	V/L	Instr	A/R	Owner		
01/01/1900	N-2	231						ANDERSON COUNTY		
01/01/1900	L-6	331						ANDERSON COUNTY		

**LEASE AGREEMENT**  
**Blockhouse Valley Farm**

This Lease Agreement is made by and between the Parties of Anderson County Government (Lessor), a political subdivision of the State of Tennessee and \_\_\_\_\_ (Lessee).

**WITNESSETH**

**Section 1. LEASE AGREEMENT:**

Lessor hereby leases to Lessee and Lessee accepts lease of the following described premises:

**SITUATED** within the Civil District No. 1 of Anderson County, Tennessee, adjacent to Blockhouse Valley Road just east of Old Emory Road on the former Blockhouse Valley Landfill site (A/K/A County Poor Farm) and more particularly described as follows:

**BEGINNING** at a point on Blockhouse Valley Road adjacent to the Southwest corner of the Wilshire property and proceeding S60.16E for 1822 feet; then proceeding N38.43E for 789 feet with the Garibay Property; thence N00.56E for 267 feet with the Garibay Property; thence N36.17W for 1,146 feet with the Anderson County Property line; then proceeding 1,746 feet meandering with the Blockhouse Valley Road Right-of-Way to the **POINT OF BEGINNING.** (See Exhibit 1)

**BEING** a portion of the property conveyed to Anderson County in Deed Book N2, Page 231 of the official land records of the Anderson County Register of Deeds the same property identified by Tax Map 095, Parcel 1.00 in the Office of the Anderson County Property Assessor and consisting of approximately 50 acres +/- and no more.

(The above land description is provided without benefit of a survey and the preparer makes no warranty as to the accuracy of such land description other than it has been accurately transcribed from information provided by the Anderson County Assessor of Property.)

**Section 2. CONSIDERATION:**

This agreement is made upon consideration of a yearly lease payment in the amount of \_\_\_\_\_ for a one-year rental period. This agreement has four one-year renewal options.

**Section 3. PAYMENT TERMS**

Lessee shall pay an annual installment of \_\_\_\_\_ upon Contract Execution and upon each renewal year as applicable. Late fees accrue after ten days past due at the rate of ten percent (10%) of the payment due compounded daily. Payments shall be delivered to the Anderson County Finance Department, 100 North Main Street, Room 210, Clinton, TN 37716. All checks must contain the notation "Blockhouse Valley Lease."

**Section 4. COMPETITIVE BID AWARD**

This lease is subject to the terms and conditions set forth in competitive bid #2028.

**Section 5. INDEMNITY:**

The Lessee agrees to defend and hold harmless the Lessor from and against any and all claims of or damage to property, or injury to or death of person or persons resulting from or arising out of use of the leased property by the Lessee or any activities conducted by the Lessee on subject property, where such injury, damage, or death occur as a proximate cause of the negligence of either Lessee or Lessor. Lessee agrees to provide adequate insurance coverage on premises sufficient to cover any and all claims arising from injuries, illness or death on premise.

**Section 6. NOTICE OF POTENTIAL ENVIRONMENTAL HAZARDS**

Lessee fully understands and acknowledges that subject property may contain environmental contaminants from the old Blockhouse Valley Landfill site and the former American Nuclear site. Surface and sub-surface water and ground testing has demonstrated elevated levels of contaminants in years past. Lessor strongly discourages animal and human ingestion of surface and sub-surface water and plant life.

**Section 7. NO HUNTING PERMITTED**

Lessee fully acknowledges that no hunting will be permitted on the property without prior authorization from the Anderson County Board of Commissioners. The intent of this lease is to provide pastureland only to the Lessee.

**Section 8. DEFAULT:**

In the event of default of any party hereto, any non-defaulting party may bring suit against the other to enforce the terms of this Agreement. In such event, the prevailing party shall be entitled to any remedies available at law and/or equity, including the reasonable attorney's fees and the costs associated with the default.

**Section 9. NO ORAL MODIFICATION:**

No modification, amendment, supplement to or waiver of this Agreement or any of its provisions shall be binding upon the parties hereto unless made in writing and duly signed by all parties.

**Section 11. CANCELLATION:**

In the event any party materially breaches, defaults or fails to perform hereunder, this Agreement may be canceled by the other party with cause on thirty (90) days written notice to the other in the event the breach, default or failure is not cured during that time. Lessor may cancel Agreement at will with sixty (60) days written notice to Lessee.

**Section 12. WAIVER:**

A failure of any party to exercise any right provided for herein, shall not be deemed to be a waiver of any right hereunder.

**Section 13. ENTIRE AGREEMENT:**

This Agreement and attached exhibits sets forth the entire understanding of the parties as to the subject matter and may not be modified except in a writing executed by all parties.

**Section 14. SEVERABILITY:**

In the event any one or more of the provisions of this Agreement is invalid or otherwise unenforceable, the enforceability of remaining provisions shall be unimpaired.

**Section 15. EXHIBITS:**

Any Exhibits attached hereto or incorporated herein are made a part of this Agreement for all purposes. The expression "this Agreement" means the body of this Agreement and the Exhibits.

**Section 16. MULTIPLE COUNTERPARTS; EFFECTIVENESS:**

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original for all purposes and all of which shall be deemed, collectively, one Agreement. This Agreement shall become effective when executed and delivered by all the parties.

**Section 17. JURISDICTION:**

Each party hereby irrevocably consents to the jurisdiction of all state courts sitting in Anderson County, Tennessee or all federal courts sitting in Knoxville, Tennessee and agrees that venue for any legal action brought in connection with this Agreement shall lie exclusively in such courts.

**Section 18. BINDING EFFECT:**

This Agreement shall be binding upon and inure to the benefit of the parties and upon their respective successors, heirs or assigns.

**Section 19. CHOICE OF LAW:**

This Agreement shall be governed and construed in accordance with the laws of the State of Tennessee.

**Section 20. NOTICE**

Any notice required or provided pursuant to this Agreement shall be in writing and sent or delivered to the parties and attorneys. Written Notices should be sent to the following addresses:



Lessor: Robert J. Holbrook  
Interim Finance Director 100 North  
Main Street, Room 214 Clinton, TN  
37716

Lessee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 21. TITLES AND SUBTITLES**

Titles of paragraphs and subparagraphs are for convenient reference only and shall not have the effect of modifying, amending or changing the express terms of this Agreement.

**Section 22. ASSIGNMENT**

This Agreement shall be assignable only upon the written consent of the non-assigning party. Consent to an assignment shall not be unreasonably withheld. In the event of assignment or succession, the terms and conditions of this Agreement shall be binding upon the parties and their successors, assigns, heirs, executors and/or administrators.

**Section 23. FURTHER DOCUMENTATION**

The parties agree for themselves and their successors and assigns to execute any and all instruments in writing, which are or may become necessary or proper to carry out the purpose and intent of this Agreement.

**Section 24. MOWING; FENCE LINE MAINTENANCE**

Lessee agrees to bush hog property each year and maintain fence lines in a clean condition and good repair.

**Section 25. RELEASE AND HOLD HARMLESS**

The parties mutually agree that they shall and do hereby release, forever discharge and hold harmless one another as well as the employees, agents and counsel for one another from any and all claims whatsoever, both known and unknown that may have existed prior to the execution of this Agreement or that may arise from the lawsuits or circumstances referenced herein. The only claim that shall survive this Agreement is compliance with this Agreement.

**IN WITNESS WHEREOF**, the parties hereto, each acting under due and proper authority have accepted the terms and executed this Agreement.

\_\_\_\_\_

**ACCEPTANCE BY LESSEE:**

\_\_\_\_\_  
**(Vendor)**

**ACCEPTANCE BY LESSOR (ANDERSON COUNTY):**

Robert J. Holbrook, Interim Finance Director

**Attachment 1**  
**BID NUMBER: 2028 – Blockhouse Valley Farm Lease**

**SECTION 1 - BID INFORMATION**

Acknowledgment of Addenda:  
(Write "Yes" if received)

Addenda 1 \_\_\_\_\_ Addenda 2 \_\_\_\_\_  
Addenda 3 \_\_\_\_\_ Addenda 4 \_\_\_\_\_

**SECTION 2 - VENDOR INFORMATION**

\_\_\_\_\_  
Vendor Name

\_\_\_\_\_  
Vendor Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Contact Person *(Please Print)*

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Taxpayer Identification Number, Social Security or  
Employer Identification Number:

\_\_\_\_\_  
State of Tennessee Business License Number:  
License # \_\_\_\_\_

**I agree to abide by all Terms and Conditions of this Invitation to Bid and certify that I am authorized to sign this bid for the vendor. Failure to include any information mentioned in the bid or to comply with these bid instructions may result in rejection of your entire bid. Signing this form affirms that the original Invitation for Bid document has not been altered in any way.**

**Authorizing Signature:**

\_\_\_\_\_  
(Please sign original in blue ink)

Attachment 2

**Non-Collusion Affidavit**

- This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid.
- This Non-Collusion Affidavit must be executed by the member, officer, or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
- Bid rigging and other efforts to restrain competition and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the affidavit should examine it carefully before signing and assure himself or herself that such statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval, or submission of the bid.
- In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an affidavit must be submitted separately on behalf of each party.
- The term "complementary bid" as used in the affidavit has the meaning commonly associated with that term in the bidding process and includes the knowing submission of bids higher than the bid of another firm, an intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.
- Failure to file an affidavit in compliance with these instructions may result in disqualification of the bid.

**Non-Collusion Affidavit**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I state that I am (Title) \_\_\_\_\_ of (Name of My Firm) \_\_\_\_\_ and that I am authorized to make this affidavit on behalf of my firm and its owners, directors, and officers. I am the person responsible in my firm to the price(s) and the amount of this bid.

I STATE THAT:

- The price(s) and amount of this bid have been arrived at independently and without consultation, communication, or agreement with any other contractor, bidder, or potential bidder.
- Neither the price(s) nor the amount of this bid and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
- (Name of My Firm) \_\_\_\_\_, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

\_\_\_\_\_  
\_\_\_\_\_

I state that (Name of My Firm) \_\_\_\_\_ understands and acknowledges that the above representation are material and important and will be relied on by Anderson County in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from Anderson County of the true facts relating to submission of bids for this contract.

\_\_\_\_\_  
Representative's Signature

\_\_\_\_\_  
Title

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



## DIVERSITY BUSINESS INFORMATION

### Definitions for Determining Minority, Women And Small-Owned Firms

The guidelines for determining minority, women and small-owned firms are defined as follows:

**"MINORITY"** means a person who is a citizen or lawful permanent resident of the United States and who is:

- o Black (a person having origins in any of the black racial groups of Africa);
- o Hispanic (a person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race);
- o Asian American (a person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands); or
- o American Indian and Alaskan Native (a person having origins in any of the original peoples of North America).

**"MINORITY BUSINESS ENTERPRISE"** shall mean a minority business:

A continuing, independent, for profit business which performs a commercially useful function, and is at least 51 percent owned and controlled by one or more minority individuals; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more minorities. Whose management and daily business operations are controlled by one or more of minority individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

**"WOMEN BUSINESS ENTERPRISE"** shall mean women business:

A continuing, independent, for profit business which performs a commercially useful function, and which is at least 51 percent owned and controlled by one or more women; or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned and controlled by one or more women. Whose management and daily business operations are controlled by one or more of such individuals. "Control" as used in the above clause, means exercising the power to make policy decision. "Operate," as used in the above clause, means being actively involved in the day-to-day management of the business.

**DIVERSITY BUSINESS INFORMATION  
ANDERSON COUNTY GOVERNMENT**

**NOTE:** This form is to be submitted only by those who qualify. Bidders do not have to be a minority business to be considered.

**IMPORTANT! NOTARY AND COPY OF CERTIFICATION REQUIRED**

**SECTION 6 – DIVERSITY INFORMATION**

**VENDOR/CONTRACTOR NAME:** \_\_\_\_\_

**Type of Company:** (Check One)

(\_\_\_\_) Corporation    (\_\_\_\_) Partnership    (\_\_\_\_) Limited Liability    (\_\_\_\_) Sole Proprietor

Is your company 51% Owned or Operated by a Minority Group? Yes \_\_\_ No\_\_\_

If yes, check the ethnic category and indicate % of ownership:

- American Indian/Alaskan Native \_\_\_\_%
- African American \_\_\_\_%
- Hispanic \_\_\_\_%
- Asian/Pacific Islander \_\_\_\_%
- Other \_\_\_\_% \_\_\_\_\_ (please indicate)

Please name the entity of certification: \_\_\_\_\_

Please provide copy of certification letter or certificate

**I, HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.**

**Signature:** \_\_\_\_\_ **OFFICER OF THE COMPANY**

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**NOTARY ACKNOWLEDGEMENT:**

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

ON \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, \_\_\_\_\_,

PERSONALLY APPEARED \_\_\_\_\_, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE OF NOTARY: \_\_\_\_\_

PRINTED FULL NAME OF NOTARY: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

**Attachment 4  
Insurance Requirement Acknowledgment**

The bidder awarded this bid or contract will maintain, at their expense adequate insurance coverage to protect them from claims arising under the Worker's Compensation Act, any and all claims for bodily injury and property damage to the Bidder and to Anderson County Government while delivery and service are being done. A certificate of insurance must be on file in the Purchasing Department before work may begin and must be maintained until work is completed.

Only the items marked with an "X" are applicable to this bid and or contract.

1.  **Workers Compensation  
Employers Liability** Statutory limits  
100,000/100,000/500,000
2.  **Commercial General Liability** \$500,000 per occurrence  
\$1,000,000 aggregate
  - Occurrence Form Only
  - Include Premises Liability
  - Include Contractual
  - Include XCU
  - Include Products and Completed Operations
  - Include Personal Injury
  - Include Independent Contractors
  - Include Vendors Liability
  - Include Professional or E&O Liability
3.  **Business Auto**
  - Include Garage Liability
  - Include Garage Keepers Liability
  - Copy of Valid Driver's License
  - Copy of Current Motor Vehicle Record
  - Copy of Current Auto Liability Declarations Page
4.  **Crime Coverages**
  - Employee Dishonesty
  - Employee Dishonesty Bond
5.  **Property Coverages**
  - Builders Risk
  - Inland Marine
  - Transportation
6.  Performance Bond Required – A One Hundred Percent (100%) performance or an irrevocable letter of credit in favor of Anderson County Government at a federally insured financial institution. This **MUST** be submitted before purchase order issued.

**Certificate Holder Shall Be:** Anderson County Government, Clinton, Tennessee, and shall show the bid number and title. Anderson County Government shall be named as an additional insured on all policies except worker's compensation and auto. Insurance carrier ratings shall have a Best's rating of A-VII or better, or its equivalent. Cancellation clause on certificate should strike out "endeavor to" and include a 30-day notice of cancellation where applicable. Any deviations from the above requirements must be disclosed to the Anderson County Purchasing Agent. Any liability deductibles or exclusions must also be disclosed. Exceptions can be granted if applicable.

**Bidders Statement and Certification**

I understand the insurance requirements of these specifications and will comply in full within **21 (twenty-one) calendar days** if awarded this bid and or contract. I agree to furnish the county with proof of insurance for the entire term of the bid and or contract.

\_\_\_\_\_  
Vendor Name

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Bid Representative Name (Please Print)

\_\_\_\_\_  
Date