

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

3411 HIGHWAY 126 – SUITE 201  
BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

FAX 423/323-7249

**REQUEST FOR PROPOSAL**

**MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE**

**RFP Name / Number** CARPORTS / #G22424(KD)  
**Due Date / Time** Thursday, June 11, 2015 / 2:00 p.m.  
**Bid Location / Mail Address** Sullivan County Purchasing Department, Kristinia Davis, Purchasing Agent  
3411 Hwy 126-Suite 201, Blountville, TN 37617  
**Bid Contact / Telephone** Kristinia Davis (423) 323-6400; [kris.davis@sullivancountyttn.gov](mailto:kris.davis@sullivancountyttn.gov)  
**User Department** Sanitation

**THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER OR IN PERSON. PHONE, FAX OR ELECTRONIC RESPONSES ARE NOT ACCEPTABLE!** RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. **LATE RESPONSES WILL NOT BE ACCEPTABLE!**

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS FORM #GPTC1004-14.

*NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.*

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "NET 30 DAYS". EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY WILL NOT ACCEPT ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

**THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.**

Completion Time \_\_\_\_\_ TERMS: NET 30 DAYS  
(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)

VENDOR: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
PLEASE PRINT  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ATTACHMENT TO QUOTE G22424(KD)

SULLIVAN COUNTY SANITATION DEPARTMENT

**ITEM 1: ONE (1) CARPORT TO COVER USED OIL STORAGE TANK AT THE KINGSPORT TRANSFER STATION TO MEET OR EXCEED THE FOLLOWING SPECIFICATIONS:**

SIZE: 12' X 21'

LEG HEIGHT: 5 FT

FIVE (5) BOWS, SIX (6) REBAR ANCHORS, FIVE CENTER BRACES, 4 CORNER BRACES

UNIT PRICE: \$ \_\_\_\_\_

DELIVERY & INSTALLATION: \$ \_\_\_\_\_

TOTAL PRICE: \$ \_\_\_\_\_

**ITEM 2: ONE (1) CARPORT TO COVER USED OIL STORAGE TANK AT THE BRISTOL TRANSFER STATION TO MEET OR EXCEED THE FOLLOWING SPECIFICATIONS:**

SIZE: 12' X 21'

LEG HEIGHT: 8 FT

FIVE (5) BOWS, SIX (6) REBAR ANCHORS, FIVE CENTER BRACES, 4 CORNER BRACES

UNIT PRICE: \$ \_\_\_\_\_

DELIVERY AND INSTALLATION: \$ \_\_\_\_\_

TOTAL PRICE: \$ \_\_\_\_\_

**ITEM 3: ONE (1) CARPORT TO COVER USED OIL STORAGE TANK AT THE SULLIVAN COUNTY MAINTENANCE SHOP TO MEET OR EXCEED THE FOLLOWING SPECIFICATIONS:**

SIZE: 12' X 21'

LEG HEIGHT: 8 FT

FIVE (5) BOWS, SIX (6) REBAR ANCHORS, FIVE CENTER BRACES, 4 CORNER BRACES

UNIT PRICE: \$ \_\_\_\_\_

DELIVERY AND INSTALLATION: \$ \_\_\_\_\_

TOTAL PRICE: \$ \_\_\_\_\_

ATTACHMENT TO QUOTE G22424(KD)

SULLIVAN COUNTY SANITATION DEPARTMENT

**ITEM 4: TWO (2) CARPORTS TO COVER USED OIL STORAGE TANK AT THE SULLIVAN COUNTY HIGHWAY SHOPS TO MEET OR EXCEED THE FOLLOWING SPECIFICATIONS:**

SIZE: 12' X 21'

LEG HEIGHT: 8 FT

FIVE (5) BOWS, SIX (6) REBAR ANCHORS, FIVE CENTER BRACES, 4 CORNER BRACES

**UNIT PRICE: \$** \_\_\_\_\_

**DELIVERY AND INSTALLATION: \$** \_\_\_\_\_

**TOTAL PRICE: \$** \_\_\_\_\_

**ITEM 5: ONE (1) CARPORT TO COVER USED OIL STORAGE TANK AT THE SULLIVAN COUNTY SHERIFF'S GARAGE TO MEET OR EXCEED THE FOLLOWING SPECIFICATIONS:**

SIZE: 12' X 21'

LEG HEIGHT: 8 FT

FIVE (5) BOWS, SIX (6) REBAR ANCHORS, FIVE CENTER BRACES, 4 CORNER BRACES

**UNIT PRICE: \$** \_\_\_\_\_

**DELIVERY AND INSTALLATION: \$** \_\_\_\_\_

**TOTAL PRICE: \$** \_\_\_\_\_

WARRANTY: \_\_\_\_\_

FOR ANY QUESTIONS CONTACT LUCIAN LAWSON @ 423-279-2865