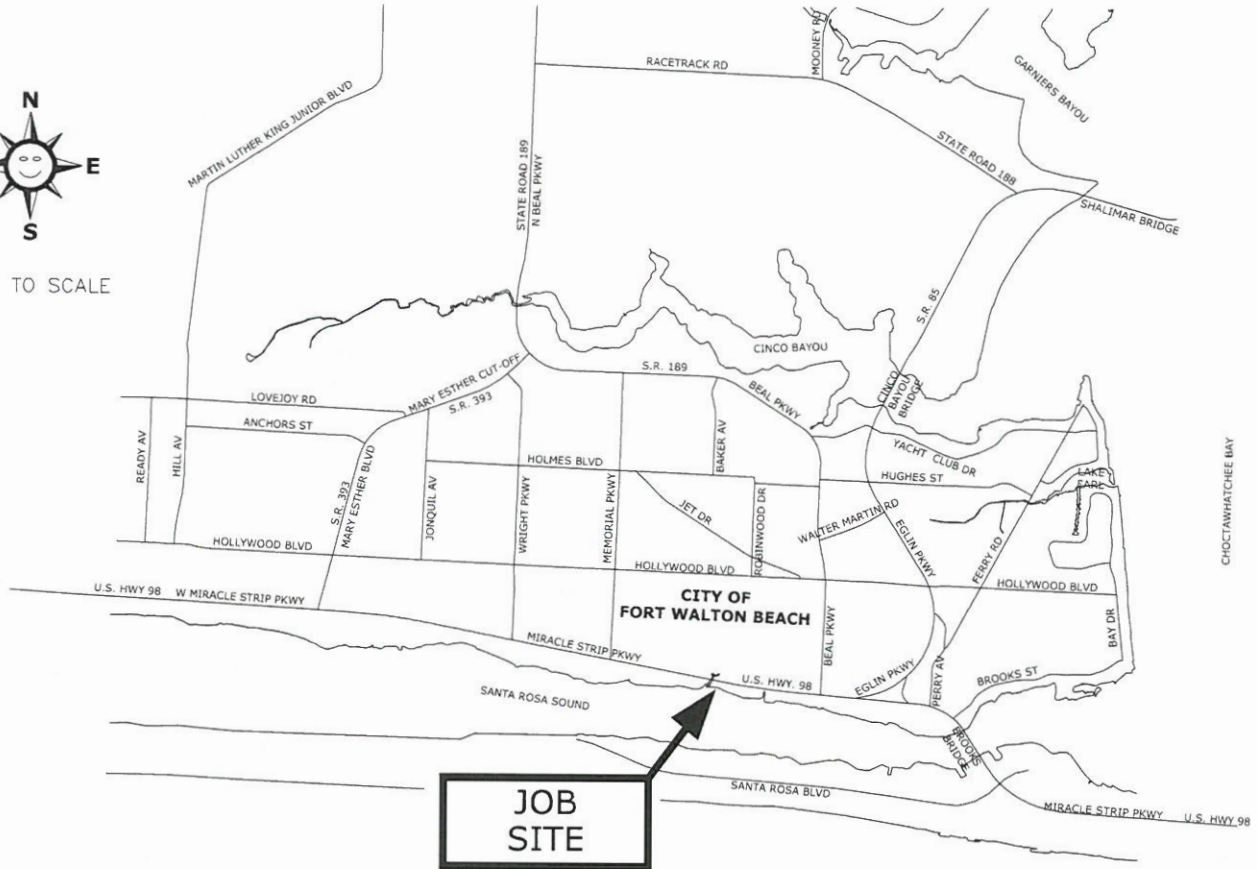


SOUND PARK DOCK REPLACEMENT VICINITY MAP



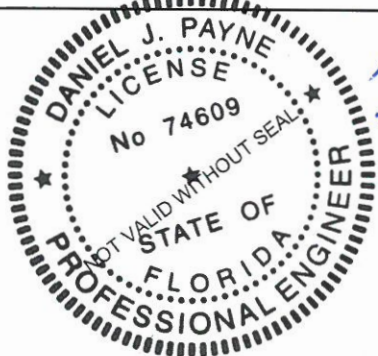
NOT TO SCALE



LOCATION MAP



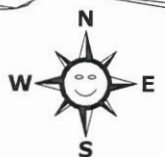
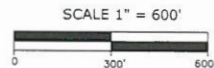
DANIEL J. PAYNE
FLORIDA PE NO. 74609



[Handwritten signature]
2/18/21

**REPAIR
AREA**

SANTA ROSA SOUND

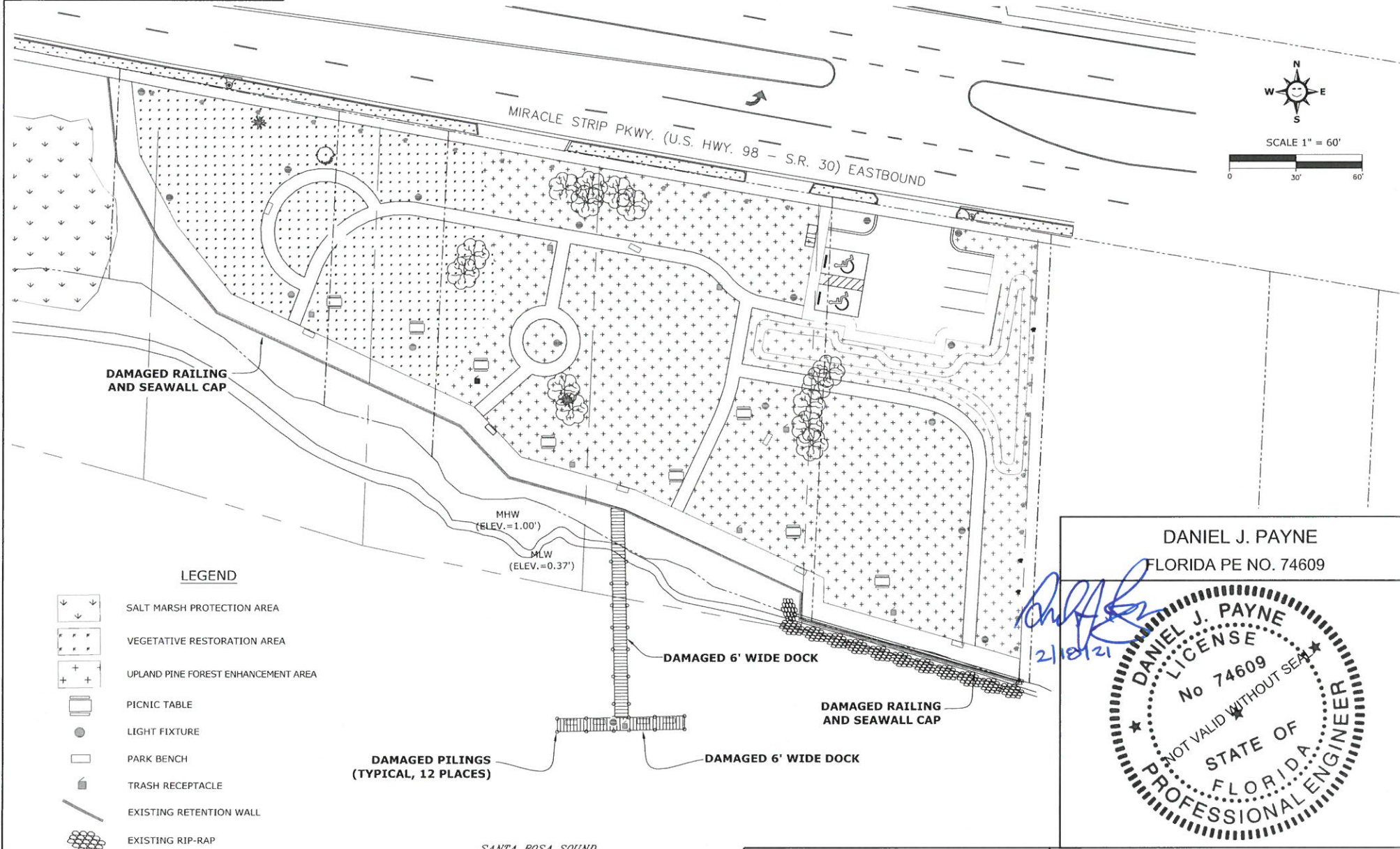


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APPLICANT:	<u>FORT WALTON BEACH, CITY OF</u>	PURPOSE:	<u>REPAIR</u>
WATER BODY:	<u>SANTA ROSA SOUND</u>		SHEET # <u>1</u> OF 8
COUNTY:	<u>OKALOOSA</u>	ORIGINAL WORK	<input type="checkbox"/> MAINTENANCE <input checked="" type="checkbox"/>
DATUM:	<u>NAVD '88</u>	DATE:	<u>FEBRUARY 16, 2021</u>

REVISIONS		
DATE	DESCRIPTION	INITIALS

SOUND PARK DOCK REPLACEMENT SITE PLAN - EXISTING CONDITIONS



LEGEND

- SALT MARSH PROTECTION AREA
- VEGETATIVE RESTORATION AREA
- UPLAND PINE FOREST ENHANCEMENT AREA
- PICNIC TABLE
- LIGHT FIXTURE
- PARK BENCH
- TRASH RECEPTACLE
- EXISTING RETENTION WALL
- EXISTING RIP-RAP
- EXISTING TREES

DANIEL J. PAYNE
FLORIDA PE NO. 74609

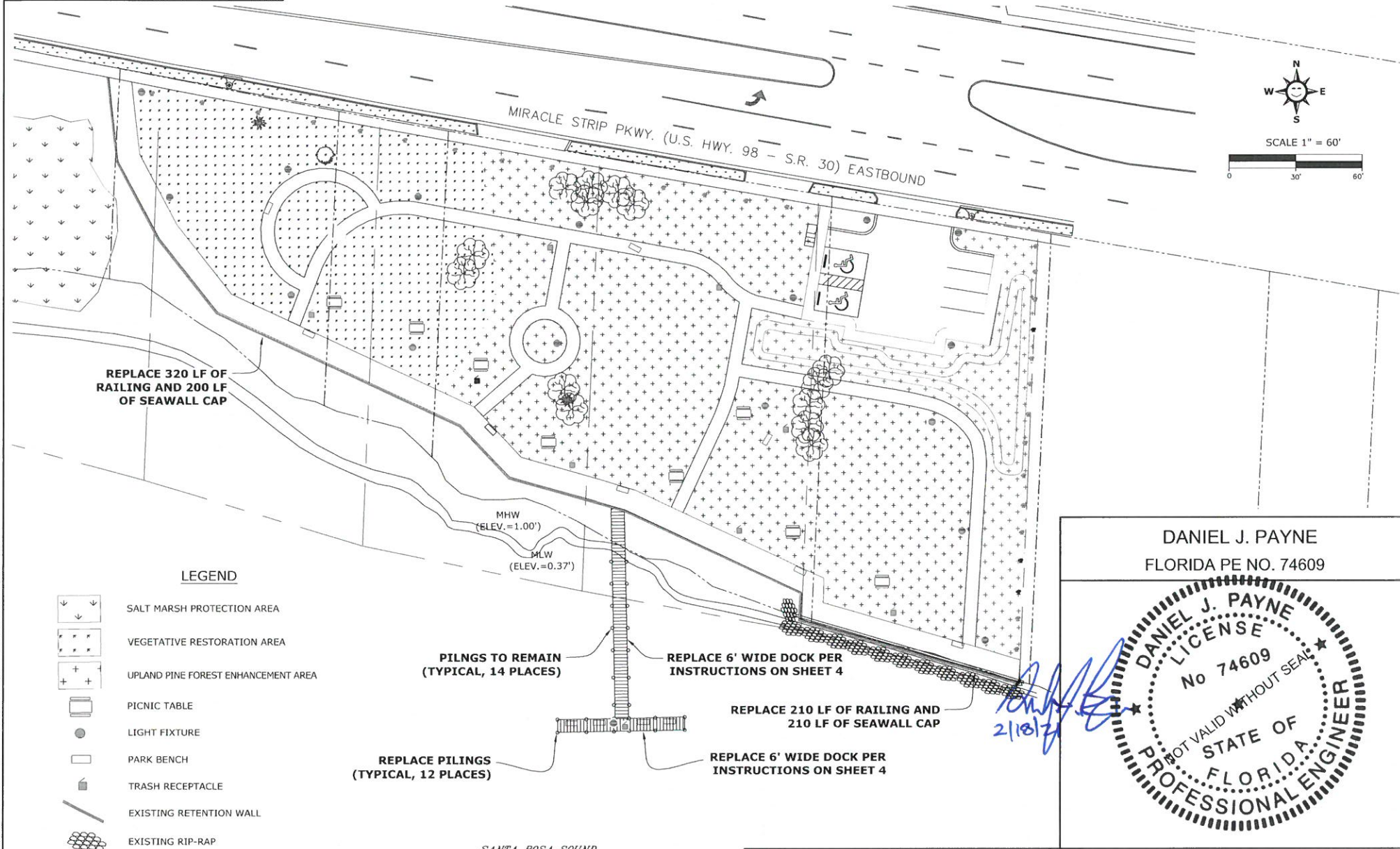
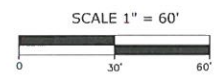
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2/18/21

City of Fort Walton Beach		SUBDIVISION NAME: SEA BREEZE	
TITLE: SITE PLAN - EXISTING CONDITIONS		CONSTRUCTION DATE:	
AUTOCAD FILE: ENGINEERING-CD\PR\SOUND PARK DOCK_2021.dwg		EASEMENTS:	
DATE: 01/12/2021	SCALE: 1"=60'	FIELD BOOK NO.	DRAWING NO.
DRAWN BY: SLH	PROJECT NO.: SALLY20	SHEET 2 OF 8	11-171
CHECKED BY: ESM		2	

Printed On: 18 Feb 2021 - 3:20pm P:\Engineering\CD\Projects\SoundPark_DOCK_2021\11171.dwg

REVISIONS		
DATE	DESCRIPTION	INITIALS

SOUND PARK DOCK REPLACEMENT SITE PLAN - PROPOSED CONDITIONS



LEGEND

- SALT MARSH PROTECTION AREA
- VEGETATIVE RESTORATION AREA
- UPLAND PINE FOREST ENHANCEMENT AREA
- PICNIC TABLE
- LIGHT FIXTURE
- PARK BENCH
- TRASH RECEPTACLE
- EXISTING RETENTION WALL
- EXISTING RIP-RAP
- EXISTING TREES

NOTE:
1. REPLACE ALL HANDRAILS AND SEAWALL CAP ALONG CONCRETE BOARDWALK.

DANIEL J. PAYNE
FLORIDA PE NO. 74609

City of Fort Walton Beach		SUBDIVISION NAME: SEA BREEZE	
TITLE: SITE PLAN - PROPOSED CONDITIONS		CONSTRUCTION DATE:	
AUTOCAD FILE: ENGINEERING-CD\PR\SOUNDPARK_DOCK_2021.dwg		EASEMENTS:	
DATE: 01/12/2021	SCALE: 1"=60'	PROJECT NO.: SALLY20	FIELD BOOK NO.
DRAWN BY: SLH	CHECKED BY: ESM	SHEET 3 OF 8	DRAWING NO. 11-171

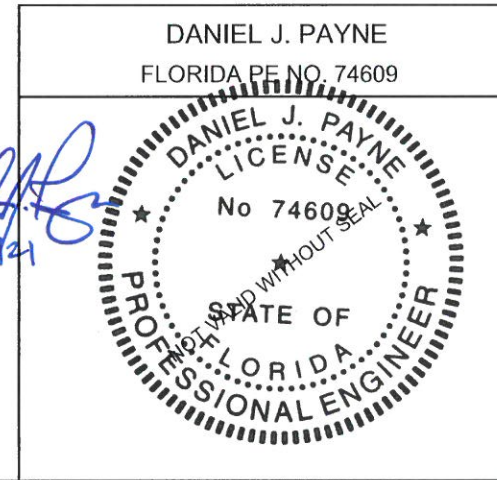
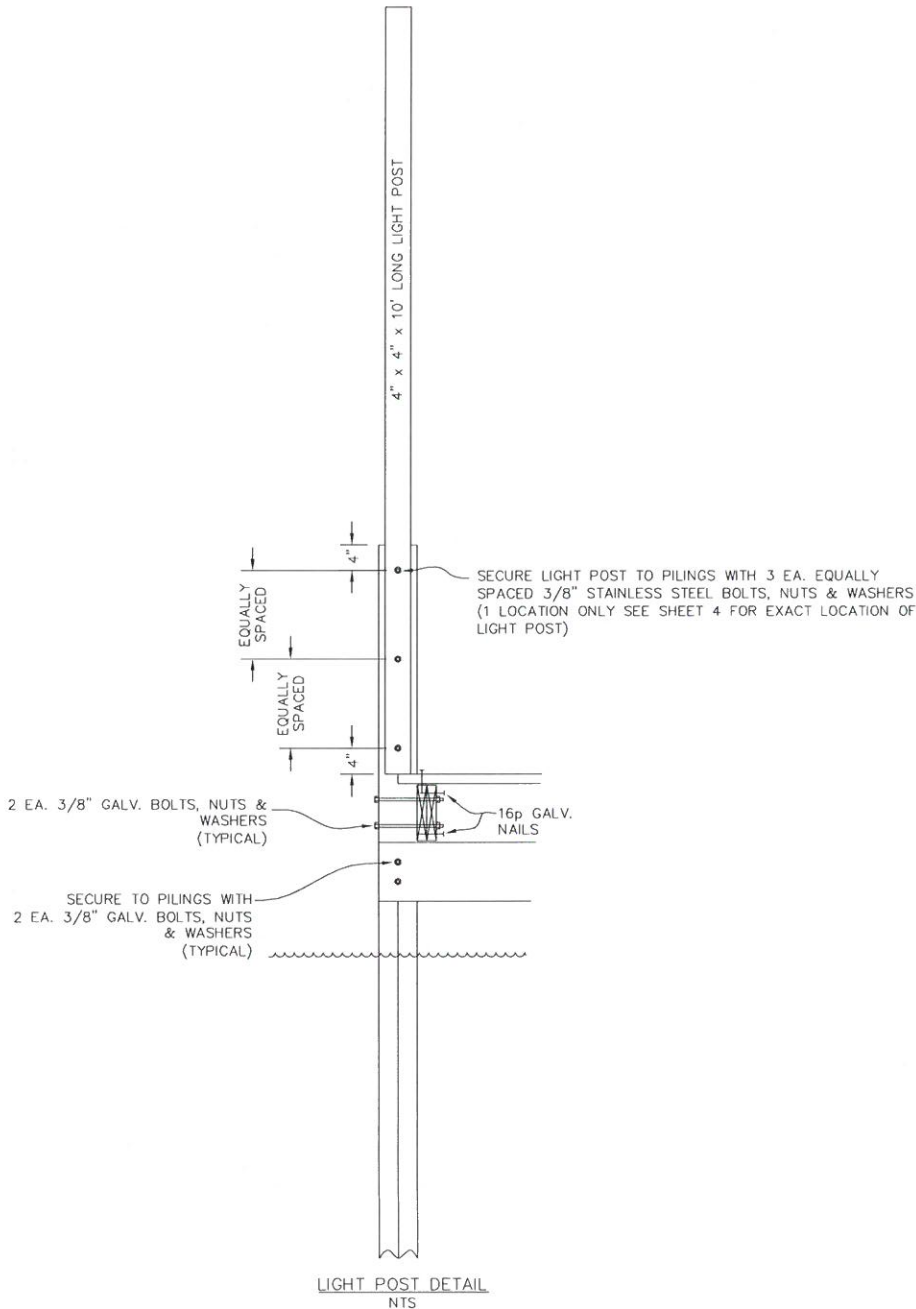
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 Plot Date: 01/12/2021 - 2:53pm

REVISIONS		
DATE	DESCRIPTION	INITIALS

SOUND PARK DOCK REPLACEMENT DETAILS

ELECTRICAL NOTES:

1. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER TRADES PRIOR TO INSTALLATION.
2. PROVIDE GREEN GROUND CONDUCTOR IN ALL CIRCUITS - SIZE PER N.E.C.
3. GENERAL CONTRACTOR SHALL FIELD-VERIFY ALL EXISTING CONDITIONS PRIOR TO BEGINNING ANY WORK, AND SHALL IMMEDIATELY NOTIFY THE CITY OF ANY DISCREPANCIES. LACK OF SUCH NOTIFICATION INDICATES THAT THE CONTRACTOR ACCEPTS THE CONDITIONS AS THEY EXIST, AND SHALL PERFORM THE WORK REQUIRED AS SHOWN AND SPECIFIED.
4. THE CONTRACTOR SHALL OBTAIN AND REVIEW THE SUBMITTALS PRIOR TO SUBMITTING THE SUBMITTALS TO THE CITY. ANY ELECTRICAL EQUIPMENT, CONDUIT, AND WIRE SIZE CHANGES RESULTING FROM THIS REVIEW SHALL ALSO BE SUBMITTED FOR APPROVAL.
5. COMPLY WITH ALL LOCAL CODE, LAWS, AND ORDINANCES APPLICABLE TO ELECTRICAL WORK, THE STATE BUILDING CODE AND THE NATIONAL ELECTRIC CODE. OBTAIN ALL PERMITS REQUIRED BY LOCAL ORDINANCES.
6. OBTAIN CITY APPROVAL OF ALL LIGHT FIXTURES, SWITCHES, RECEPTACLES, PANELBOARDS, ETC. PRIOR TO PURCHASING.
7. THE ELECTRICAL WORK SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. ALL NOT SO INSTALLED SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AT NO COST TO THE OWNER.
8. ALL WORK SHALL BE INSTALLED IN CONCEALED TYPE CONSTRUCTION. UNDERGROUND CONDUITS AND CONDUITS ALONG DOCK SHALL BE SCH. 40 PVC.
9. ALL CONDUCTORS LESS THAN 100A. SHALL BE COPPER #12 & #10 SOLID, #8 AND LARGER STRANDED, #6 AND SMALLER TO BE TYPE THW, 600 VOLT INSULATION AND TYPE THW OR THHN FOR #4 AND LARGER.
10. PROVIDE GROUNDING PER NATIONAL ELECTRIC CODE.



City of Fort Walton Beach		SUBDIVISION NAME: SEA BREEZE	
TITLE: DETAILS		CONSTRUCTION DATE:	
AUTOCAD FILE: ENGINEERING-CD\PR\SOUNDPARK_DOCK_2021.dwg		EASEMENTS:	
DATE: 01/12/2021	SCALE: AS SHOWN	PROJECT NO.: SALLY20	FIELD BOOK NO.
DRAWN BY: SLH	CHECKED BY: ESM	SHEET 7 OF 8	DRAWING NO. 11-171

