

OFFICE OF THE SULLIVAN COUNTY PURCHASING AGENT

3411 HIGHWAY 126 – SUITE 201

BLOUNTVILLE, TN 37617-0569

PHONE 423/323-6400

FAX 423/323-7249

REQUEST FOR PROPOSAL #E8011800001(AW)

(MUST INCLUDE RFP# ON OUTSIDE OF ENVELOPE)

COMMODITY/SERVICE DESCRIPTION: CNC LATHE

OPENING DAY THURSDAY, JULY 27, 2017 TIME 2:00PM

SULLIVAN COUNTY USER DEPARTMENT: DEPARTMENT OF EDUCATION

THIS REQUEST FOR PROPOSAL (RFP) MUST BE RETURNED IN A SEALED ENVELOPE VIA MAIL, COURIER, IN PERSON. PHONE, FAX, OR EMAIL RESPONSES ARE NOT ACCEPTABLE! RESPONSES WILL BE ACCEPTED BY THE PURCHASING AGENT ONLY UNTIL THE DAY/TIME DESIGNATED ABOVE, AT WHICH TIME THEY WILL BE PUBLICLY OPENED. RESPONSES MUST CLEARLY IDENTIFY THE RFP # ON THE OUTSIDE OF THE ENVELOPE, BE PRESENTED IN ORIGINAL FORMAT, BE COMPLETED IN TOTALITY AND BEAR THE HANDWRITTEN SIGNATURE OF A DULY AUTHORIZED COMPANY REPRESENTATIVE. LATE RESPONSES WILL NOT BE ACCEPTABLE!

SUBMISSION OF THIS RFP VERIFIES VENDOR'S ACCEPTANCE OF THE RFPs LANGUAGE, REQUIREMENTS AND THE GENERAL PROCUREMENT TERMS AND CONDITIONS FORM #GPTC1004-14.

NOTE: IF FORM #GPTC1004-14 IS OMITTED FROM THIS RFP SOLICITATION, WE HAVE THE APPROPRIATE SIGNED DOCUMENTS FROM YOUR COMPANY. IF FORM #GPTC1004-14 IS ENCLOSED WITH THIS RFP SOLICITATION, PLEASE SIGN AND RETURN THE APPROPRIATE PAGES WITH YOUR RFP REPOSE. By submission of this RFP/RFQ, the responding firm certifies compliance with Title VI and Title VII of the Civil Rights of 1964, as amended, and all regulations promulgated thereof.

ALL RFPs MUST BE OFFERED IN STRICT CONFORMANCE TO ALL LANGUAGE, REQUIREMENTS, TERMS AND CONDITIONS AND SPECIFICATIONS AS SOLICITED. FAILURE TO COMPLY WITH THE RFP PREREQUISITE WILL BE CAUSE TO DISQUALIFY SAME.

UNLESS OTHERWISE DESIGNATED, ALL PRICES OFFERED SHALL BE GUARANTEED FOR A MINIMUM OF SIXTY (60) DAYS FROM OPENING DATE. UNIT PRICES FOR GOODS/SERVICES SHALL BE QUOTED "NET 30 DAYS". EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING, HANDLING, FREIGHT OR ANY OTHER COSTS ASSOCIATED TO THE DELIVERY TO THE DESIGNATED SULLIVAN COUNTY LOCATION. SULLIVAN COUNTY WILL NOT ACCEPT ADDITIONAL DELIVERY CHARGES AS A SEPARATE LINE ITEM. AWARDS MAY BE DETERMINED PER UNIT (LINE ITEM) AND/OR AS A TOTAL (WHOLE) AWARD; WHICHEVER IS IN THE BEST INTEREST OF SULLIVAN COUNTY. ALL GOODS PROVIDED TO SULLIVAN COUNTY SHALL BE FREE FROM DAMAGE/DEFECTS. GOODS DAMAGED IN TRANSIT BY COMMON CARRIER ARE THE SOLE RESPONSIBILITY OF THE VENDOR, INCLUDING ALL COMMUNICATIONS AND REPLACEMENT ARRANGEMENTS.

ANY REFERENCE TO BRAND NAMES, TRADE NAMES, MODEL NUMBERS, CATALOG NUMBERS OR OTHER DESCRIPTIONS PECULIAR TO ANY ITEM IS MADE TO ESTABLISH A REQUIRED LEVEL OF QUALITY AND FUNCTIONAL CAPABILITIES AND IS FOR REFERENCE ONLY; IT IS NOT INTENDED TO EXCLUDE OTHER PRODUCTS OF THAT LEVEL. PLEASE INCLUDE WITH BID ANY SPECIFICATIONS, BROCHURES, CATALOGS, ETC., OR OTHER DATA AS WILL PROVIDE ADEQUATE BASIS OF DETERMINING THE QUALITY AND FUNCTIONAL CAPABILITIES OF THE PRODUCT OFFERED IF APPLICABLE.

IF INFORMATION (SPECIFICATIONS, DATA SHEETS, ANALYSIS, DRAWINGS, ETC.) OR PRODUCT SAMPLES ARE REQUESTED IN THIS RFP, RESPONDING VENDOR MUST ENCLOSE/SUPPLY SAME. FAILURE TO COMPLY WILL BE CAUSE TO DISQUALIFY THE VENDOR FROM AWARD CONSIDERATION.

THE SULLIVAN COUNTY PURCHASING AGENT HAS THE RIGHT TO ACCEPT, REJECT, AWARD OR CANCEL ANY/ALL QUOTES AND TO WAIVE ANY INFORMALITIES OR IRREGULARITIES, IF SAME IS DEEMED IN THE BEST INTEREST OF SULLIVAN COUNTY. SULLIVAN COUNTY DOES NOT OBLIGATE ITSELF TO ACCEPT THE LOWEST AND/OR ANY QUOTE OFFERED.

DELIVERY DATE _____ TERMS: NET 30 DAYS

(NOTE: DELIVERY TIME (DAYS/WEEKS/MONTHS) MUST BE INDICATED ... ASAP IS NOT ACCEPTABLE)

VENDOR: _____ REPRESENTATIVE: _____
PLEASE PRINT

PHONE: _____ FAX: _____ E-MAIL: _____

SIGNATURE: _____ DATE: _____

**ATTACHMENT TO RFP: E8011800001(AW)
FOR: SULLIVAN COUNTY DEPARTMENT OF EDUCATION**

THE OFFICES OF THE SULLIVAN COUNTY PURCHASING AGENT ON BEHALF OF THE SULLIVAN COUNTY DEPARTMENT OF EDUCATION REQUESTS PROPOSALS FOR SULLIVAN EAST HIGH SCHOOL'S MACHINE SHOP. PLEASE REVIEW THE MULTIPLE ITEMS LISTED IN THIS PROPOSAL TO DETERMINE WHICH ITEMS YOU CAN SUPPLY. WE HAVE LISTED THE BRAND/MODEL INFORMATION SELECTED BY OUR MACHINE TOOL CLASS TEACHER AT SULLIVAN EAST HIGH. BID EACH ITEM AS SPECIFIED; IF ALTERNATE IS BID, BRAND NAME AND MODEL NUMBER ARE TO BE PROVIDED. EACH LINE ITEM PRICE MUST INCLUDE ALL CHARGES, INCLUDING SHIPPING & FREIGHT. SULLIVAN COUNTY WILL NOT ACCEPT ADDITIONAL SHIPPING/HANDLING CHARGES AS A SEPARATE LINE ITEM. PAYMENTS FOR PURCHASE AWARDS WILL NOT BE MADE UNTIL THE TOTAL SHIPMENT AWARD HAS BEEN DELIVERED AND SATISFIED.

ITEM #	QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	1	EA.	<p>HAAS ST-15 CNC LATHE: 14" x 16" (356 x 406 mm) max capacity, 2.5" (63.5 mm) bar, 16" (406 mm) swing, 20 hp (14.9 kW) vector drive, 4000 rpm, A2-6 spindle, 8.3" (210 mm) chuck, 12-station bolt-on turret, 15" color LCD monitor, memory lock keyswitch, USB port and rigid tapping</p> <p>TO INCLUDE:</p> <ul style="list-style-type: none"> •8.3" (210 mm) Hydraulic Chuck, A2-6 spindle nose •4000-rpm Spindle, 20 hp (14.9 kW), A2-6 spindle nose, 2.5" (63.5 mm) bar capacity, belt drive •30-Gallon (114 liter) Integrated Coolant Tank with 3/4 hp (0.6 kW) pump •12-Station Bolt-On Tool Turret, accepts 0.75" (20 mm) turning sticks. •Auto Door •Lifting Provision; built-in attachment points for lifting the machine •Bolt-On Toolholder Kit; includes 1 each 0.75" Face Groove Holder, 1 each 1" ID, 1 each 1.25" ID, 4 each coolant block, 4 each turret face wedge/clamp, and assorted coolant fittings. •1-Year Standard Warranty <p>Standard Voltage: 208-230 VAC, 3-Phase, 60 Hz</p>		
1a	1	EA.	ADD ON: Automatic Tool Presetter: manual and automatic modes		
1b	1	EA.	ADD ON: Manual Tailstock with Hydraulic Quill		
1c	1	EA.	ADD ON: Visual Quick Code Template Programming System		
1d			OPTION: 2- Year Extended Warranty		
			FREIGHT		
			TOTAL		

**Quote F.O.B. to:
Sullivan East High School, 4180 Weaver Pike, Bluff City, TN 37618**

Successful vendor must call Mr. Charlie Hubbard @ 423-354-1152 or 423-354-1151 twenty-four (24) hours before being delivered. Delivery Monday - Friday from 7:30 a.m - 2:30 p.m.