

## REQUEST FOR PROPOSAL

OFFICE OF CITY PURCHASING AGENT

P.O. Box 1111

Montgomery, Alabama

October 25, 2019

Gentlemen:

Sealed proposals for **Automatic Car Wash** will be received by the undersigned until **2:00 P.M. November 14, 2019** in Room 1, Building 1941, 934 North Ripley Street, Montgomery, Alabama 36104 and be opened as soon thereafter as practical. Proposals will be publicly opened and read in Conference Room, Building 1941, 934 North Ripley Street, Montgomery, Alabama. Proposals may be hand carried or mailed; however, it is the responsibility of proposers to assure that bids are received not later than 2:00 P.M. on the date indicated above. Proposals received after this time will not be considered.

All quotations shall be F.O.B., Montgomery, Alabama and submitted on the attached proposal form. Proposers are requested to fill out the Proposal Form by typewriter, indelible pencil or ink and to express delivery in number of days. If you cannot furnish any of the items please return the attached Bid Form marked "No Proposal".

Any deviation from the specifications shall be noted on a supplementary information page, or pages attached thereto, with the exact nature of the change outlined in sufficient detail. The reason for which deviations were made shall also be included, if not self-explanatory. Failure of a proposal to comply with the terms of this paragraph may be cause for its rejection.

Brand names, catalog numbers, weights, etc., are used to indicate levels of quality. If proposing on an item of another brand or manufacturer your proposal should be accompanied by brochures or other pertinent literature giving detailed specifications of the item(s) on which you are proposing. Or equal proposals received without sufficient literature to determine equal quality will not be considered. Final determinations as to equal quality of substitutions will be made by the using agency and the Finance Department with items not of equal quality being returned collect.

The City of Montgomery reserves the right to award this proposal on an all or none basis or item by item and also the right to reject any or all proposals and the right to make an award in the best interest of the City of Montgomery.

**NO oral, telephonic, telegraph, facsimile proposals, modifications, or ALTERNATE PROPOSALS will be considered. Incomplete proposal bonds and unsigned proposal forms will be cause for disqualification of a proposal.**

Questions regarding this solicitation may be directed to telephone number (334) 625-2610, and should be presented prior to proposal opening.

Sincerely,



Jane T. Hataway  
Purchasing Agent

JH/kb

Attachments:

1. Request for Proposal
2. Specifications.
3. Special Provisions.

**BID FORM**

Mrs. Jane T. Hataway  
City Purchasing Agent  
P.O. Box 1111  
Montgomery, Alabama 36101-1111

Dear Mrs. Hataway:

Submitted below is my firm proposal on Automatic Car Wash in accordance with your Request for Proposal referenced above. Prices quoted are F.O.B., Montgomery, Alabama and the item(s) on which I am proposing are in exact accordance with the specifications with any exceptions listed below.

QUANTITY	DESCRIPTION	PRICE
1 Each	<u>Broadway BW-0789 Automatic Car Wash with Retract or Equal Specifications Attached.</u> (Fleet Management Department)	\$ _____

Name Brand and Model Being Proposed:

\_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

- NOTES:
1. The City of Montgomery reserves the right to accept or reject any or all proposals within a minimum of 30 days after proposals are opened.
  2. **UNSIGNED RFP FORMS** WILL BE CAUSE FOR DISQUALIFICATION OF A PROPOSAL
  3. **INCOMPLETE PROPOSAL BONDS AND UNSIGNED PROPOSALS** WILL BE CAUSE FOR DISQUALIFICATION OF A PROPOSAL.
  4. PLEASE NOTE SPECIAL PROVISIONS ATTACHED.
  5. BUSINESS OWNERSHIP:  
SMALL – LESS THAN 50 EMPLOYEES OR GROSS RECEIPTS LESS THAN \$1,000,000.00 PER YEAR, INDEPENDENTLY OWNED AND OPERATED.  
\_\_\_\_\_ YES \_\_\_\_\_ NO  
MINORITY AND WOMEN OWNED – AT LEAST 51% OWNED BY ONE OR MORE SOCIALLY AND ECONOMICALLY DISADVANTAGED INDIVIDUALS AND WHOSE MANAGEMENT AND DAILY BUSINESS OPERATIONS ARE CONTROLLED BY ONE OR MORE OF THOSE INDIVIDUALS.  
\_\_\_\_\_ YES \_\_\_\_\_ NO

6. VENDORS SHOULD PROVIDE ONE ORIGINAL PRINTED HARDCOPY, CLEARLY IDENTIFIED AS SUCH, AND ONE (1) ADDITIONAL COPY OF THEIR BID.
7. Must be configured to fit in existing Car Wash measurements attached.
8. City of Montgomery Building Maintenance to complete installation.
9. SITE OF WORK VISIT: Proposers shall visit the site of work and carefully examine the work contemplated, and it will be assumed that Proposers have satisfied themselves as to the conditions to be encountered in regard to the character, quality of work to be performed and materials to be furnished. The submission by a Proposer of a proposal will be considered prima facie evidence that the Proposer has made such examination.

EXCEPTIONS TO SPECIFICATIONS:

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\_\_\_\_\_  
Proposal Date

\_\_\_\_\_  
Terms of Payment & Discount

\_\_\_\_\_  
Delivery Date Phone No

\_\_\_\_\_  
Company

\_\_\_\_\_  
Mailing Address Fax No.

\_\_\_\_\_  
Email Address

BY: \_\_\_\_\_  
(Signature)

BY: \_\_\_\_\_  
(Printed Name)

R.F.P. NO. 2-1020

SPECIFICATIONS FOR  
ONE (1) BROADWAY BW-0789 ROLLOVER CAR WASH W/RETRACT OR EQUAL  
CITY OF MONTGOMERY FLEET MANAGEMENT  
BID = ROLLOVER CAR WASH

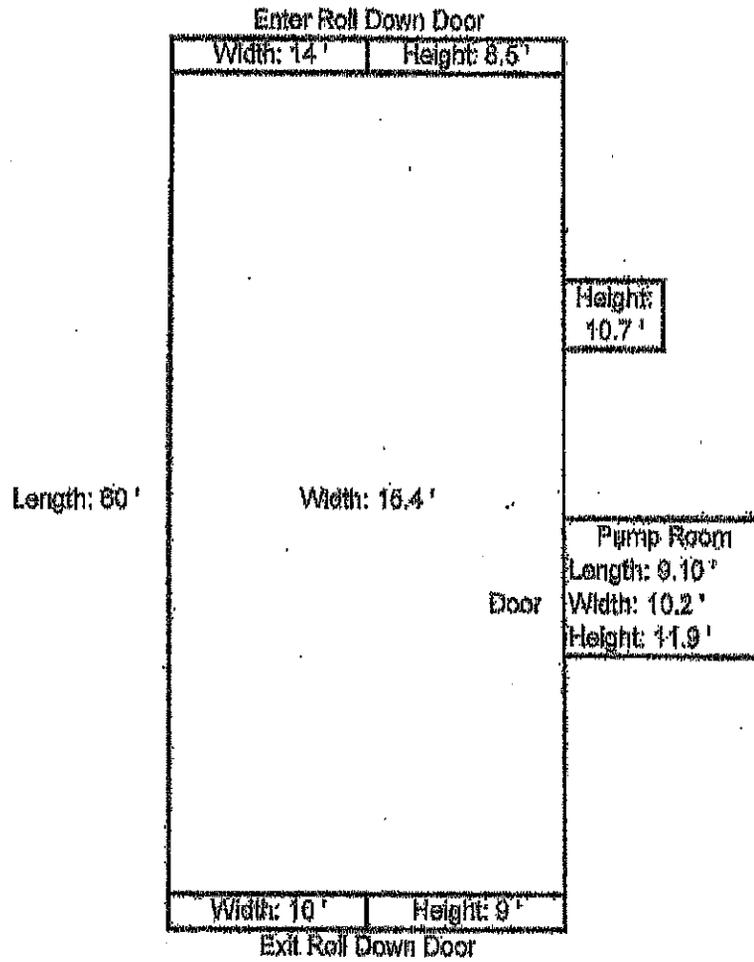
Specifications:

1. 5 Brush-In Bay Automatic Roll Over Retract Car Wash
2. All Aluminum Construction
3. The air over Hydraulic Operation for Vehicle friendly Contact
4. On-Board Computer Communication and Integration
5. Standard Wash handles Vehicles up to 84" in Height
6. Standard wash time is 90 Seconds, the time is adjustable
7. Sensor Vehicle Size Identification Technology
8. 4 Side Cylinder Shaped Brushes, consisting of Foam and Cloth
9. An All Cloth Mitter Curtain for the Top Cleaning Surfaces
10. Electrical Service Requirements: 15 HP 60 Amps / 3 Phase 208 / 230 or 480 Volt
11. Plumbing Requirements: 1" Water Line at 40 PSI / Usage Rate 22GPM
12. Air Requirements: 90 PSI
13. Tall and Wide Rinse Arch Assembly w/Laser Drilled Holes for Accurate and Consistent Rinsing
14. Reverse Osmosis Spot Free System
15. Electric Starter panel for 45 HP
16. Monthly preventive maintenance availability
17. Onsite Installation Oversight

CHECKLIST MUST BE COMPLETED BY THE BIDDER

SECTION	COMPLY	CANNOT COMPLY	SEE ATTACHED SHEETS
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____
17.	_____	_____	_____

Car Wash Measurements



## SPECIAL PROVISIONS

### NO. 1

THE CITY OF MONTGOMERY REQUIRES THAT A BID BOND BY A RELIABLE SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF ALABAMA BE FILED WITH EACH BIDDER'S BID THAT EXCEEDS \$50,000.00. SUCH BOND SHALL BE FOR THE SUM OF FIVE PERCENT (5%) OF THE TOTAL BID. A CASHIERS CHECK PAYABLE TO THE CITY OF MONTGOMERY OR AN IRREVOCABLE LETTER OR CREDIT SHALL ALSO BE ACCEPTABLE.

### NO. 2

CITY ORDINANCES MANDATE THAT ANYONE WHO TRANSACTS BUSINESS WITHIN THE CITY LIMITS OF MONTGOMERY BY ONE OR ALL OF THE FOLLOWING SITUATIONS IS SUBJECT TO OBTAIN A CITY BUSINESS LICENSE:

- 1) A physical location within the City.
- 2) A representative of your company calls on customer or solicits business within the City.
- 3) Merchandise is delivered into the City on a vehicle other than by common carrier.

BIDDERS FALLING WITHIN THE ABOVE CATEGORIES WILL BE REQUIRED TO OBTAIN A CITY OF MONTGOMERY BUSINESS LICENSE PRIOR TO ISSUANCE OF A CONTRACT OR PURCHASE ORDER

BUSINESS LICENSE NO. \_\_\_\_\_

### No. 3.

Verification of E-Verify Enrollment in accordance with the Beason-Hammon Act.

## SECTION 9

-The attached form should be completed and signed. Attach to it verification of your enrollment in E-Verify.

**RFP/PROCUREMENT STATEMENT OF COMPLIANCE WITH THE BEASON-HAMMON  
ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT AS AMENDED**

*This form with attachment is to be returned with the response to any RFP or other form of procurement and is to be completed as a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama.*

State of \_\_\_\_\_  
County of \_\_\_\_\_

“As a condition for the award of any contract, grant, or incentive by the state, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees within the State of Alabama, I hereby state that in my capacity as \_\_\_\_\_ (state position) for \_\_\_\_\_ (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.”

I further assert that said business entity/employer/contractor is enrolled in the E-Verify program if enrollment is not eligible to enroll because of the rules of that program or other factors beyond its control. (ATTACH DOCUMENTATION ESTABLISHING THAT BUSINESS ENTITY/EMPLOYER/CONTRACTOR IS ENROLLED IN THE E-VERIFY PROGRAM)

\_\_\_\_\_  
Signature

**ATTACHMENT: VERIFICATION OF E-VERIFY ENROLLMENT.**

THIS FORM PROVIDED FOR COMPLIANCE WITH SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT; CODE OF ALABAMA, SECTIONS 31-13-9 (a) (b).and (c) as amended.