

### District Five of Lexington and Richland Counties

## **Invitation for Bid Amendment One**

| Solicitation #        | 2024-030                |
|-----------------------|-------------------------|
| Date Amendment Issued | May 15, 2024            |
| Procurement Official  | Lauren Bové, CPPO, CPPB |
| Phone                 | (803) 476-8182          |
| E-Mail Address        | D5bids@lexrich5.org     |

| DESCRIPTION                                     | Marquee Sign and Monument Upgrades |   |  |  |  |
|---|------------------------------------|---|--|--|--|
| The Term "Offer" Means Your "Bid" or "Proposal" |                                    |   |  |  |  |
| SUBMIT OFFER BY                                 |                                    | May 22, 2024 @ 11:00 am Electronically to D5bids@lexrich5.org |  |  |  |
|   | June 04, 2024 @ 11:00 am           |   |  |  |  |
| QUESTIONS & SUBST                               | ITUTION REQUESTS MUST              | May 17, 2024 @ 12:00 pm Electronically to D5bids@lexrich5.org |  |  |  |
| BE RECEIVED BY                                  |                                    | May 20, 2024 @ 12:00 pm                                       |  |  |  |
| NUMBER OF COPIES 7                              | TO BE SUBMITTED                    | One (1)   |  |  |  |

Offers must be submitted electronically to the following address: D5Bids@lexrich5.org

Offers must be submitted in a sealed package. Solicitation number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO:

District Five of Lexington and Richland Counties
Purchasing Office
1020 Dutch Fork Road
Irmo, SC 29063

| CONFERENCE TYPE:  | Non-Mandatory Pre-Bid Conference  | LOCATION:   | LOCATION: District Office  |  |  |  |
|---|---|---|--|--|--|--|
| DATE & TIME:  | •   |   | 1020 Dutch Fork Road,  |  |  |  |
|   |   |   | Irmo, SC 29063   |  |  |  |
|   |   |   |  |  |  |  |
| As appropriate, see "Confe  | erences - Pre-Bid/Proposal" & "Site Visit" pr   | rovisions   |  |  |  |  |
|   |   |   |  |  |  |  |
| AWARD &   |   | The award, this solicitation, and any amendments will be posted at the following web address: |  |  |  |  |
| AMENDMENTS  | https://www.lexrich5.org/departments/office-of-finance/purchasing/solicitations-and-awards  |   |  |  |  |  |
|   |   |   |  |  |  |  |
| You must submit a signe   | d copy of this form with Your Offer. By su  | ıbmitting a bid or proposal, You  | agree to be bound by the terms of the  |  |  |  |
| Solicitation. You agree to  | hold Your Offer open for a minimum of sixt  | y (60) calendar days after the Ope  | ening Date.  |  |  |  |
| NAME OF OFFEROR   | (Full legal name of business submitting   | the offer)  | OFFEROR'S TYPE OF ENTITY:  |  |  |  |
|   |   |   | (Check one)  |  |  |  |
|   |   |   | Sole Proprietorship  |  |  |  |
| AUTHORIZED SIGNAT   | ☐ Partnership   |   |  |  |  |  |
| Corporation (tax-exempt)  |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
|   | uthorized to submit a binding offer to enter i  | nto a contract on behalf of   | Corporate entity (not tax-exempt)  |  |  |  |
| (Person signing <b>must</b> be a Offeror named above.)  |   |   | ☐ Corporate entity (not tax-exempt)☐ Government entity (federal, state,  |  |  |  |
|   | uthorized to submit a binding offer to enter i  (Business title of person signing   |   | ☐ Corporate entity (not tax-exempt) ☐ Government entity (federal, state, or local)   |  |  |  |
| Offeror named above.)   |   |   | ☐ Corporate entity (not tax-exempt) ☐ Government entity (federal, state, or local) ☐ Other   |  |  |  |
| Offeror named above.) TITLE   |   |   | ☐ Corporate entity (not tax-exempt) ☐ Government entity (federal, state, or local)   |  |  |  |
| Offeror named above.) TITLE   | (Business title of person signing   | above)  | ☐ Corporate entity (not tax-exempt) ☐ Government entity (federal, state, or local) ☐ Other   |  |  |  |
| Offeror named above.) TITLE PRINTED NAME (Prin  | (Business title of person signing   | above)  DATE SIGNED   | ☐ Corporate entity (not tax-exempt) ☐ Government entity (federal, state, or local) ☐ Other (See "Signing Your Offer" provision.)   |  |  |  |
| Offeror named above.) TITLE PRINTED NAME (Prin Instructions regarding Offer                       | (Business title of person signing ted name of person signing above)   | above)  DATE SIGNED  to, and the contract will be formed                                      | Corporate entity (not tax-exempt) Government entity (federal, state, or local) Other (See "Signing Your Offer" provision.)   |  |  |  |
| Offeror named above.) TITLE PRINTED NAME (Prin Instructions regarding Offeabove. The entity named | (Business title of person signing ted name of person signing above)   | above)  DATE SIGNED  to, and the contract will be formed egal entity. Do not use the name of  | Corporate entity (not tax-exempt) Government entity (federal, state, or local) Other (See "Signing Your Offer" provision.)   |  |  |  |
| Offeror named above.) TITLE PRINTED NAME (Prin Instructions regarding Offeabove. The entity named | (Business title of person signing ted name of person signing above)  eror's name: Any award issued will be issued as the Offeror <b>must</b> be a single and distinct lesion is not a separate legal entity, <i>i.e.</i> , a separate | above)  DATE SIGNED  to, and the contract will be formed egal entity. Do not use the name of  | Corporate entity (not tax-exempt) Government entity (federal, state, or local) Other (See "Signing Your Offer" provision.)  d with, the entity identified as the Offeror of a branch office or a division of a larger proprietorship, etc. |  |  |  |

**COVER PAGE** 

(If Offeror is a corporation, identify the state of Incorporation.)

# PAGE TWO (Return Page Two with Your Offer)

| <b>HOME OFFICE ADDRESS</b> (Address for Offeror's home office / principal place of business)   |         |                      | NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)   |                         |                  |                      |       |                  |                      |
|--|---------|----------------------|--|-------------------------|------------------|----------------------|-------|------------------|----------------------|
|  |         |                      |  | Area Code -             | Number -         | Exter                | nsion | Facsimile        |                      |
|  |         |                      |  |                         |                  |                      | E-Ma  | il Address       |                      |
| PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)   |         |                      | ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders" and "Contract Documents" clauses) |                         |                  |                      |       |                  |                      |
|  |         |                      | Order E-Mail Address:  |                         |                  |                      |       |                  |                      |
| ☐ Payment Address same as Home Office Address ☐ Payment Address same as Notice Address (check only one)  |         |                      | ☐ Order Address same as Home Office Address ☐ Order Address same as Notice Address (check only one)                    |                         |                  |                      |       |                  |                      |
| ACKNOWLEDGMENT OF AMENDMENTS: Offerors acknowledge receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)  |         |                      |  |                         |                  | to Solicitation"     |       |                  |                      |
| Amend ment No.   | nt Date |                      | Amendment<br>No.   | Amendment Issue<br>Date | Amendment<br>No. | Amendment<br>Date    | Issue | Amendment<br>No. | Amendment Issue Date |
|  |         |                      |  |                         |                  |                      |       |                  |                      |
|  |         |                      |  |                         |                  |                      |       |                  |                      |
| DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)  10 Calendar Days (%)   |         | 20 Calendar Days (%) |  | 30 Calendar Days (%)    |                  | Calendar Days<br>(%) |       |                  |                      |
| PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES. [11-35-1524(E)(4)&(6)] |         |                      |  |                         |                  |                      |       |                  |                      |
| PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).  ☐ In-State Office Address same as Home Office Address ☐ In-State Office Address same as Notice Address (check only one)  |         |                      |  |                         |                  |                      |       |                  |                      |

PAGE TWO End of PAGE TWO

### **AMENDMENT #1**

### MARQUEE SIGN AND MONUMENT UPGRADES

#### **SOLICITATION # 2024-030**

The Solicitation may be amended at any time prior to opening. Submitters shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "DISTRICT'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISON. STRICKEN TEXT IS DELETED.

### OVERVIEW OF CHANGES TO THE SOLICITATION:

- 1. The deadline for Questions and Substitution Requests has been amended to May 20, 2024 @ 12:00pm. Submit all Questions and Substitution Requests electronically to D5bids@lexrich5.org
- 2. The deadline for Submission of Offers has been amended to June 04, 2024 @ 11:00 am.
- 3. The method for submission of offers has been amended. Electronic bids will not be accepted.

Offers must be submitted in a sealed package. Solicitation number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO:

District Five of Lexington and Richland Counties
Purchasing Office
1020 Dutch Fork Road
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