

ARLINGTON COUNTY, VIRGINIA  
OFFICE OF THE PURCHASING AGENT  
2100 CLARENDON BOULEVARD, SUITE 500  
ARLINGTON, VA 22201  
(703) 228-3410

INVITATION TO BID NO. 21-DPR-ITBLW-623

**GRASS MOWING AND TURF MAINTENANCE SERVICES**

ELECTRONIC SEALED BIDS WILL BE RECEIVED BY ARLINGTON COUNTY VIA [VENDOR REGISTRY](#), UNTIL 1:00 P.M. ON THE 9<sup>TH</sup> DAY OF JUNE 2021. REGISTRATION IS NOT REQUIRED TO DOWNLOAD THE ITB. IN ORDER TO SUBMIT A RESPONSE TO THIS ITB, REGISTRATION IS REQUIRED. NO RESPONSES WILL BE ACCEPTED AFTER THE BID DUE DATE AND TIME.

**THERE IS A NON-MANDATORY PREBID CONFERENCE ON MAY 20, 2021 at 9:00 A.M.**

[Click here to join the NonMandatory Prebid Conference via Microsoft Teams](#)

[+1 347-973-6905,230226720#](#) United States, New York City (Toll)

Conference ID: 230 226 720#

The Prebid Conference is to allow potential Bidders an opportunity to obtain clarification of the specifications and requirements of the solicitation. ATTENDANCE AT THE PREBID CONFERENCE IS OPTIONAL. Minutes of the Prebid Conference will be recorded by the County and will be incorporated into the solicitation documents through an Addendum. Interested Bidders are, however, urged to attend.

The County will conduct the public bid opening via Microsoft Teams Application (APP). Bidders interested in attending the public bid opening must download the APP and join the meeting via the Microsoft Teams APP and enable audio, video or both. The link to join the public bid opening is provided below:

**PUBLIC BID OPENING ON JUNE 9, 2021 AT 1:00 P.M:**

[Click here to join the Public Bid Opening via Microsoft Teams](#)

[+1 347-973-6905,563844436#](#) United States, New York City (Toll)

Conference ID: 563 844 436#

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| NOTICE: ANY BIDDER ORGANIZED AS A STOCK OR NONSTOCK CORPORATION, LIMITED LIABILITY COMPANY, BUSINESS TRUST OR LIMITED PARTNERSHIP, OR REGISTERED AS A LIMITED LIABILITY PARTNERSHIP, MUST BE AUTHORIZED TO TRANSACT BUSINESS IN THE COMMONWEALTH OF VIRGINIA PRIOR TO SUBMITTING A BID (REFER TO <u>AUTHORITY TO TRANSACT BUSINESS</u> SECTION OF THE SOLICITATION FOR FURTHER INFORMATION). |
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Arlington County reserves the right to reject any and all bids, cancel this solicitation, and waive any informalities as defined in the Arlington County Purchasing Resolution.

Arlington County, Virginia  
Office of the Purchasing Agent

Tomeka D. Price, VCO, VCA  
Procurement Officer  
[tprice@arlingtonva.us](mailto:tprice@arlingtonva.us)

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## **I. INFORMATION FOR BIDDERS**

### **1. QUESTIONS AND ADDENDA**

BIDDERS MUST BE REGISTERED IN VENDOR REGISTRY TO SUBMIT A QUESTION FOR THIS INVITATION TO BID (ITB).

All communications relating to this solicitation must be submitted online using Vendor Registry. For a question to be considered, the question must be entered in the Question Section of **ITB No. 21-DPR-ITBLW-623**. Prior to the award of a contract resulting from this solicitation, Bidders are prohibited from contacting any County staff other than those assigned to the Office of the Purchasing Agent.

**QUESTIONS REGARDING THE ORIGINAL SOLICITATION MUST BE SUBMITTED BY MAY 25, 2021, AT 5:00 PM EASTERN TIME TO BE CONSIDERED. ALL QUESTIONS RECEIVED BY THE QUESTION DEADLINE WILL BE RESPONDED TO WITHIN VENDOR REGISTRY AND POSTED FOR ALL BIDDERS. THE SYSTEM WILL NOT ACCEPT ANY QUESTIONS AFTER THIS DATE AND TIME.**

If any questions or responses require revisions to this solicitation, such revisions will be by formal Addendum only. Bidders are cautioned not to rely on any written, electronic, or oral representations made by any County representative or other person, including the County's technical contact, that appear to change any portion of the solicitation unless the change is ratified by a written Addendum to this solicitation issued by the Office of the Purchasing Agent.

### **2. INTEREST IN MORE THAN ONE BID AND COLLUSION**

Reasonable grounds for believing that a Bidder is interested in more than one bid for a solicitation, including both as a Bidder and as a subcontractor for another Bidder, or that collusion exists between two or more Bidders, will result in rejection of all affected bids. However, an individual or entity acting only as a subcontractor may be included as a subcontractor on bids of two or more different Bidders. Bidders rejected under the above provision will also be disqualified if they respond to a re-solicitation for the same work.

### **3. TRADE SECRETS OR PROPRIETARY INFORMATION**

Trade secrets or proprietary information that a bidder or contractor submits in connection with a procurement transaction may be exempted from public disclosure under the Virginia Freedom of Information Act ("VFOIA"). However, the bidder or contractor must invoke VFOIA protection clearly and in writing on the Bid Form for County review. The Bid Form must include at least the following: (1) the data or other materials sought to be protected and (2) specific reasons why the material is confidential or proprietary. It is the bidder's sole responsibility to defend such exemptions if challenged in a court of competent jurisdiction.

### **4. DEBARMENT STATUS**

The Bidder must indicate on the Bid Form whether it or any of its principals is currently debarred from submitting bids to the County or to any other state or political subdivision and whether the Bidder is an agent of any person or entity that is currently debarred from submitting bids to the County or to any other state or political subdivision. An affirmative response may be considered grounds for rejection of the bid.

### **5. AUTHORITY TO TRANSACT BUSINESS**

Any Bidder organized as a stock or nonstock corporation, limited liability company, business trust, or limited partnership or registered as a registered limited liability partnership must be authorized to

transact business in the Commonwealth of Virginia as a domestic or foreign business entity if so required by Title 13.1 or Title 50 of the Code of Virginia, or as otherwise required by law. The proper and full legal name of the entity and the identification number issued to the Bidder by the Virginia State Corporation Commission must be included on the Bid Form. Any Bidder that is not required to be authorized to transact business in the Commonwealth must include in its bid a statement describing why the Bidder is not required to be so authorized. The County may require a Bidder to provide documentation that 1) clearly identifies the complete name and legal form of the entity and 2) establishes that the entity is authorized by the State Corporation Commission to transact business in the Commonwealth of Virginia. Failure of a Bidder to provide such documentation will be a ground for rejection of the bid or cancellation of any award. For further information refer to the Commonwealth of Virginia State Corporation Commission website at: [www.scc.virginia.gov](http://www.scc.virginia.gov).

#### **6. ARLINGTON COUNTY BUSINESS LICENSES**

The successful Bidder must comply with the provisions of Chapter 11 (“Licenses”) of the Arlington County Code, if applicable. For information on the provisions of that Chapter and its applicability to this solicitation, contact the Arlington County Business License Division, Office of the Commissioner of the Revenue, at 2100 Clarendon Blvd., Suite 200, Arlington, Virginia, 22201, tel. (703) 228-3060, or e-mail mail to: [business@arlingtonva.us](mailto:business@arlingtonva.us).

#### **7. ESTIMATED QUANTITIES/NON-EXCLUSIVITY OF CONTRACTOR**

The contract that will result from this solicitation will not obligate the County to purchase a specific quantity of items during the Contract Term. Any quantities that are included in the contract documents are the present expectations the County has for the period of the contract, and the County is under no obligation to the estimated quantity, or any, amount as a result of having provided this estimate or of having had any normal or otherwise measurable requirement in the past. The County may require more goods than the estimated annual amount, and any such additional quantities will not give rise to any claim for compensation over the unit prices and/or rates specified in the contract.

The items covered by this contract may be or become available under other County contract(s), and the County may determine that it is in its best interest to procure the items through such other contract(s). The County does not guarantee that the selected contractor will be the exclusive provider of the goods covered by the resulting contract.

#### **8. BID FORM SUBMISSION**

The submitted Bid Form must be signed and fully executed. The Bid Form must be submitted electronically via Vendor Registry no later than the date and time specified in this solicitation. The Vendor Registry system will not accept bids after the close date and time. The County will not accept emailed or faxed bid.

The Bidder name on the electronic bid submittal shall be the same as the Contractor/Vendor name as the registration in Vendor Registry for the upload to be considered a valid bid. **ONLY ELECTRONIC SUBMISSION IS ALLOWED, NO BID SUBMITTED OTHER THAN A VENDOR REGISTRY ELECTRONIC UPLOAD WILL BE ACCEPTED. Arlington County is not responsible for late submissions, missed Addendums, or questions not submitted before the end date and time.**

Timely submission is solely the responsibility of the Bidder. A bid may be rejected if the Bid Form is not signed in the designated space by a person authorized to legally bind the Bidder.

Modification of or additions to the Bid Form may be cause for rejection of the bid; however, Arlington County reserves the right to decide, in its sole discretion, whether to reject such a bid as nonresponsive. As a precondition to bid acceptance, Arlington County may request the bidder to withdraw or modify any such modifications or additions, if it does not affect quality, quantity, price, or delivery.

Bids and all documents uploaded/submitted to Arlington County by a Bidder become the property of the County upon receipt.

**9. BIDDER CERTIFICATION**

Submission of a signed Bid Form is certification by the respective bidder that it is registered with the Virginia State Corporation Commission, if applicable, it is the legal entity authorized to enter into an agreement with the County, and that it will accept any award made to it as a result of the submission.

**10. ERRORS IN EXTENSION**

If the unit price and the extension price differ, the unit price will prevail.

**11. EXCEPTIONS AND NONCONFORMING TERMS AND CONDITIONS**

If a bid contains exceptions to the solicitation or alternate terms and conditions that do not conform to the terms and conditions in this solicitation, the bid will be subject to rejection for nonresponsiveness. The County reserves the right to permit a Bidder to withdraw such exceptions or nonconforming terms and conditions from its bid prior to the County's determination of nonresponsiveness.

**12. DISCOUNTS**

Discounts for the County's on-time payment of invoices are allowed, but the County will not consider the discount when evaluating bid prices or awarding the contract.

**13. NEW MATERIAL**

Unless the solicitation specifically allows it, all offered goods, materials, supplies and components must be new, not used or reconditioned, and must be current production models. If the Bidder believes that used or reconditioned goods, materials, supplies or components will be in the County's best interest, the Bidder must notify the County in writing of the reason(s) at least ten business days before the bid deadline. If the Purchasing Agent authorizes the bidding of used or reconditioned goods, materials, supplies or components, such approval will be communicated to the Bidders in an Addendum to the solicitation.

**14. BIDDERS' RESPONSIBILITY TO INVESTIGATE**

Before submitting a bid, each bidder must make all investigations necessary to ascertain all conditions and requirements affecting the full performance of the contract and to verify any representations made by the County upon which the bidder will rely. No pleas of ignorance of such conditions and requirements will relieve the successful bidder from its obligation to comply in every detail with all provisions and requirements of the contract or will be accepted as a basis for any claim for any monetary consideration on the part of the successful bidder.

**15. BIDDER'S RESPONSIBILITY FOR ERRORS OR OMISSIONS IN DOCUMENTS**

Each Bidder is responsible for having determined the accuracy and/or completeness of the solicitation documents, including electronic documents, upon which it relied in making its bid, and has an affirmative obligation to notify the Arlington County Purchasing Agent immediately upon discovery of an apparent or suspected inaccuracy or error in the solicitation documents.

**16. QUALIFICATION OF BIDDERS**

Bidders shall have 5 years of experience in providing grass mowing and turf management services. The experience shall be work of similar size and scope.

Contract Experience: Bidders shall provide a list of contracts for grass mowing and turf management services, of similar size and scope, that have been executed during the past three (3) years for consideration. Bidders' list shall include the following information to show compliance with the experience criteria:

- Project Name
- Project description and scope of work
- Final contract value

Staffing Qualification: All key personnel proposed for this project must have experience as designated key personnel in similar size and type of projects. The following are considered key personnel:

- Designated Project Manager: shall have a minimum of seven (7) years' experience in landscape/mowing industry, speak fluent English, and have a Virginia Department of Agriculture and consumer Services Certified Pesticide Applicator license.
- Designated Crew Leaders: shall have a minimum of five (5) years' experience in landscape/mowing industry, speak fluent English, and have a Virginia Department of Agriculture and consumer Services Certified Pesticide Applicator license.

Designated means that there will be one primary identified person performing that role. That person will not be changed without prior approval from the County. Designated does not mean fulltime.

In addition, for all qualification areas, the Purchasing Agent may require a Bidder to demonstrate that it has the necessary facilities, ability and financial resources to furnish the materials or goods specified herein. A Bidder may also be required to provide past history and references.

**17. BID WITHDRAWAL PRIOR TO BID OPENING**

The Bidder may withdraw a bid from Vendor Registry before the opening date and time. It is the sole responsibility of the Bidder to remove and/or resubmit a bid before the bid deadline.

**18. WITHDRAWAL OF BID FROM CONSIDERATION AFTER BID OPENING**

After the opening of a bid, a bidder may withdraw its bid from consideration if the price of the bid is substantially lower than other bids due solely to a mistake therein, provided the bid is submitted in good faith, the mistake is a clerical mistake as opposed to a judgment mistake, and is actually due to an unintentional arithmetic error or an unintentional omission of a quantity of work, labor or material made directly in the compilation of the bid, which unintentional error or unintentional omission can be clearly shown by objective evidence drawn from inspection of original work papers, documents and materials used in the preparation of the bid sought to be withdrawn. No partial withdrawals of bids will be permitted after the time and date set for the bid opening. The bidder must give an electronic written notice to the Arlington County Purchasing Agent of a claim of right to withdraw a bid and provide all work papers, documents and other materials used in the preparation of the bid sought to be withdrawn, within two (2) business days after the date of bid opening. A bid may also be withdrawn if the County fails to award or issue a notice of intent to award the bid within ninety (90) days after the date fixed for opening bids.

**19. METHOD OF AWARD**

The County will award the contract to the lowest responsive and responsible Bidder determined by the **Grand Total on the Bid Form**. **Arlington County reserves the right to award the contract by Quadrants, to award to multiple Bidders, and/or to make an award either in whole or in part, whichever is in the best interest of the County. Bidders must bid on all locations listed per Quadrant to be considered for any award. Bidders may bid on one, some or all Quadrants. Bidders should mark “No Bid” on the non-applicable Quadrant line on the Bid Form.**

Arlington County also reserves the right to reject any bids, in whole or in part, to delete items prior to making the award, whenever it is deemed in the sole opinion of the procuring public body to be in its sole interest. Bidders are reminded that monthly prices shall include FOB Destination, all labor, material, overhead and profit and all charges that may be incurred.

**20. INFORMALITIES**

The County reserves the right to waive minor defects or variations from the exact requirements of the solicitation in a bid insofar as those defects or variations do not affect the price, quality, quantity, or delivery schedule of the goods being procured. If insufficient information is submitted for Arlington County to properly evaluate a bid or a bidder; the County may request such additional information after bid opening, provided that the information requested does not change the price, quality, quantity, or delivery schedule for the goods being procured.

**21. INSURANCE REQUIREMENTS**

Each bidder must be able to demonstrate proof of the specific coverage requirements and limits applicable to this solicitation. If the bidder is not able to do so, it may propose alternate insurance coverage for consideration by the County. Written requests for consideration of alternate coverage must be received by the County Purchasing Agent at least 10 working days prior to bid due date. If the County permits alternate coverage, an amendment to the Insurance Checklist will be issued prior to the time and date set for receipt of bids.

**22. LIVING WAGE CONTRACT**

This solicitation and the resulting contract are subject to the Service Contract Wage (also called “Living Wage”) provisions covered under Article 4-103 of the Arlington County Purchasing Resolution, all employees of any contractor or subcontractor working on County-owned or County-occupied property must be paid an hourly wage no less than the Living Wage published on the County’s website on the date of final execution of the Agreement. By submitting a bid, the Bidder certifies that it will comply with this provision and will ensure that its subcontractors, if any, do so as well. (Refer to the Contract Terms and Conditions for further Living Wage details specific to this solicitation/contract.)

**23. NOTICE OF DECISION TO AWARD**

When the County has made a decision to award a contract(s), the County will post a Notice of Award or Intent to Award to [Vendor Registry](#).

**24. EXPENSES INCURRED IN PREPARING BID**

The Bidder is responsible for all expenses related to its bid.

**25. RIDER CLAUSE**

The Bidder will have the option to extend any contract resulting from this solicitation as follows:

**A. Extension to Other Jurisdictions**

The County extends the resultant contract(s), including pricing, terms and conditions, to all public entities under the jurisdiction of the United States of America and its territories.

**B. Inclusion of Governmental & Nonprofit Participants**

Eligible entities include but are not limited to private schools, parochial schools, non-public schools such as charter schools, special districts, intermediate units, non-profit agencies providing services on behalf of government, and/or state, community and/or private colleges/universities.

**C. Contract Agreement**

The Contractor may be required by a using jurisdiction to enter into a separate contract containing general terms and conditions unique to that jurisdiction.

**26. NEGOTIATIONS WITH LOWEST RESPONSIVE AND RESPONSIBLE BIDDER**

If the bid by the lowest responsive and responsible bidder exceeds available funds, the County reserves the right to negotiate with the apparent low bidder to obtain an acceptable price. Negotiations with the apparent low bidder may involve discussions of reduction of quantity, quality, or other cost saving mechanisms. The final negotiated contract shall be subject to final approval of the County, in its sole discretion.

**27. ELECTRONIC SIGNATURE**

If awarded, the Bidder may be required to accept an agreement and sign electronically through the County's e-signature solution, DocuSign.



## II. SCOPE OF SERVICES

The Contractor shall provide all equipment, resources and qualified personnel required to perform grass mowing and turf management services including but not limited to mowing, trimming, blowing, mechanical edging, leaf removal, limited pruning, weed control and removal of clippings on sidewalks, landscaped beds, parking lot areas and public street ways, in accordance with all specifications, terms and conditions specified herein and attached hereto. Services performed shall follow [Occupational Safety and Health Administration \(OSHA\) Landscape and Horticultural Services](#) standards for the mowing and landscape industry. Services shall be performed on property owned or managed/maintained by Arlington County, to include but not limited to, park land, athletic fields, schools, fire stations, libraries, health centers, street rights-of-way, and public open spaces. Services shall include, but are not limited to, general cleanup of all areas prior to mowing (trash pickup and disposal), mowing, trimming, mechanical edging, removal or dispersal of heavy or clumped grass clippings after mowing.

Upon execution of the contract, the Contractor shall provide cell phone contact numbers for the Contractor Crew Leader(s) for immediate communication with the County Project Officer or designee.

### GENERAL SPECIFICATIONS

#### 1. CLEANUP OF ALL AREAS PRIOR TO MOWING (TRASH PICKUP AND DISPOSAL)

No trash shall be mowed over or cut at any time. Prior to each mowing operations, the Contractor shall remove trash and debris from all areas to be mowed, including curb and gutter areas and adjacent border areas.

Examples of trash and debris include, but is not limited to, brush, tree limbs, bottles, paper, plastic items, cans, metal objects, tires, auto parts, asphalt, concrete, rocks and broken glass.

Brush, construction, or other debris dumped on or contiguous (in front of the work site such as in front of an area which might be the curb and gutter area) to sites covered by this Contract which is less than 10 cubic feet per pile shall be removed by the Contractor. Brush or construction debris in excess of 10 cubic feet per pile shall be removed by the County. The Contractor shall contact the Project Officer on the same day that piles of debris are discovered.

Furniture, appliances and auto parts in excess of 100 pounds for each part shall be removed by the County. The Contractor shall notify the Project Officer on the same day that such items are discovered. Furniture, appliances and auto parts weighing less than 100 pounds shall be removed by the Contractor.

#### 2. MOWING:

Contractor shall provide mowing services beginning April 1st through October 31st of each contract year. The County reserves the right to request mowing services before April 1st or after October 31<sup>st</sup> November 15<sup>th</sup> due to excessive grass growing conditions.

##### Hours of Operation:

Mowing on Non State Highways shall be performed:

- Monday through Friday between 7:00 a.m. and 6:00 p.m.
  - All Dog Parks shall be mowed Monday through Friday between 9:00 a. m. and 11:00 a.m. only.
- Saturday and Holidays between 10:00 a.m. and 6:00 p.m., unless a special exemption from the County Noise Ordinance is obtained by the Contractor or issued by the County.

- No mowing on Sundays

Mowing on State Highways in Arlington County shall be performed:

- Monday through Friday between 9:30 a.m. and 3:30 p.m.
- **NO MOWING ON STATE HIGHWAYS ON THE WEEKEND OR HOLIDAYS.**

State Highways will be identified by the Project Officer or designee during performance.

Grass Height:

All grass shall be cut to a height of 2-1/2 inches throughout the mowing season except for athletic fields with cool season and Bermuda grass.

- Cool Season Grass shall be to a height of 2 inches
- Bermuda grass shall be cut to a height of 1 ½ inches

Upon written request from the County, the Contractor shall raise the grass height to three and a half (3-1/2) inches to adjust to dry spells and warmer temperatures at specified locations at no additional charge to the County. Contractor shall not hit trees at any time during mowing operations. Steep slopes, as identified by County staff, located within all "7-14" day areas, shall be mowed twice per month using string trimmers where required by the severity of the slopes.

Frequency/Cycle:

Mowing shall be performed per the frequency/cycle as specified below for each location. The Contractor shall maintain grass mowing perimeters.

- 7-calendar Day Cycle: the locations listed on Exhibit B - Locations identified by 7-14 under the Frequency shall be mowed one (1) time per week during the period of April 1<sup>st</sup> through June 30<sup>th</sup>.

Street Islands shall be mowed with "Mulching Type", "Rear Discharge", or "Blocked Side Discharge Type" grass mowing equipment to prevent grass clippings from being deposited into the street or curb and gutter areas. No grass clippings shall be left in the curb or gutter area.

- 7-calendar Day Cycle for Athletic Fields: For athletic fields identified by "AF" in the Frequency column on Exhibit B - Locations, the following will apply:
  - a. The sideline areas or within the fenced area of the field will be mowed at the same time the field is mowed.
  - b. Cool seasons grass athletic fields without irrigation shall be cut once per week from April 1 thru October 31.
  - c. Cool seasons grass athletic fields with irrigation shall be cut twice per week from April 1 thru October 31.
  - d. Bermuda grass athletic fields shall be cut with a reel mower as follows:
    1. Once per week May 1 through May 31
    2. Twice per week June 1 through June 30
    3. Three times per week July 1 through the end of mowing season, unless direct by Project Officer in writing.

- e. Upon written notification from the County Project Officer, the Contractor shall mow some overseeded athletic fields that may require mowing in early Spring, prior to April.
  - f. If the Contractor attempts to mow an athletic field but is unable to due to the weather or is instructed by a school or County field supervisor to not cut, the Contractor shall immediately notify, via email, the County Project Officer. The Project Officer will investigate the situation and resolve the issue or determine the Contractor has performed due diligence in the attempt to mow. All Dog Parks shall be serviced Monday through Friday between 9:am and 11:00 am only.
- 14-calendar Day Cycle: the locations listed on Exhibit B - Locations identified by 7-14 under the Frequency shall be mowed one (1) time per fourteen (14) days during the period of July 1<sup>st</sup> through October 31<sup>st</sup>.

No grass clippings shall be left on sidewalks or in the street or curb or gutter area.

- 30-calendar Day Cycle: These locations are identified on Exhibit B - Locations by “30” in the Frequency Column and shall be mowed a minimum of once per month.

These areas shall be mowed prior to the 15th of each month beginning April of each year.

All designated areas shall have leaf removal performed three times per year on or about October 30th, November 15th, and December 15th. Designated areas will be identified by the County during the pre-bid conference and during performance. All leaves collected during this operation shall be disposed of in a legal manner at the contractor’s expense.

No grass clippings shall be left on the sidewalks or in the street or curb or gutter area.

3. TRIMMING:

Contractor shall not hit trees at any time during mowing operations. Steep slopes, as identified by County Staff, located within all “7-14” day areas, may be cut by string trimmers twice per month. Trimming shall be performed around all trees, fences, signs, posts, poles, sidewalks, bike paths, school and park equipment and from the top of all street curbs either by hand or with a string trimmer when each mowing is performed. Athletic field fence lines shall be trimmed to remove all sucker growth of 2” diameter or less. Trimming around trees shall be accomplished without damage to tree bark, roots, limbs or mulch. A narrow 6-inch (6”) band of grass around standing objects (non-living) may be sprayed with a post emergent herbicide with written approved by the Contract Officer.

4. MECHANICAL EDGING:

Mechanical edging shall be performed once per month at all Fire Stations, Libraries and main entrances to all Community Centers for a total of eight (8) edgings per contract year. All spoils generated by mechanical edging shall be removed from the site and disposed of in a legal manner at the contractor’s expense. This mechanical edging will replace the string-trimming requirement during that mowing cycle for the affected areas. A string-trimmer is not an acceptable substitute for a mechanical edger. The purpose of this is to maintain a crisp edge between the hard surface and turf areas.

5. REMOVAL OR DISPERSAL OF HEAVY OR CLUMPED GRASS CLIPPINGS AND LEAVES:

The Contractor shall collect and remove all heavy or clumped grass clippings and trash from the County's sites and dispose of in a legal manner at the Contractor's expense. Heavy grass clippings or clumps (2" or more) left on turf areas shall be removed and disposed off-site no later than the following day unless it is on any athletic field which shall be removed immediately after mowing. Grass clippings shall be directed away from ground level HVAC units, landscaped areas, streets, parking lots, playgrounds and sidewalks. All clippings blown into these areas shall be gathered and disposed of in a legal manner at the Contractor's expense. Light deposits of grass clippings (2" or less) may be dispersed in place on grass. All hard surfaces shall be cleared of leaves and clippings. Leaves may be left on grass provided they are completely mulched during the mowing process.

6. LIMITED PRUNING AND WEED CONTROL

The Contractor shall remove tree limbs and shrub vegetation, up to 8 feet (8') high, adjacent to all "30" day grass mowing locations to prevent encroachment. The Contractor shall maintain and/or prune back all vegetation, including tree limbs, from street curbs and/or paved areas a minimum of 3 feet (36").

The Contractor shall remove tree limbs and shrub vegetation, up to 5 feet (5') high, adjacent to all "7-14" day grass mowing locations to prevent encroachment and to maintain grass mowing perimeters.

7. TURF MANAGEMNT

Fertilization of identified turf areas, excluding athletic fields, shall be with a professional quality, granular fertilizer containing at least 50% slow-release Nitrogen, Water Insoluble Nitrogen (WIN) with an NPK proportion of 4-1-2. All applications will have a minimum Nitrogen content of 20% by weight e.g., 24-6-12. A total of 3 pounds of actual nitrogen/1000 sq. feet/year shall be applied in split applications. 1.5 pounds of nitrogen shall be applied between August 15th and September 15th of each contract year. An additional 1.5 pounds of nitrogen shall be applied between October 1st and November 1st of each contract year.

**\*EXCEPTIONS:** No fertilizer shall be applied during periods of extended drought determined by the Contract Officer. Where fall overseeding has occurred, a "starter" fertilizer containing approximately 10 % slow-release Nitrogen should be used in place of the above for the August thru September application. Where soil test reports show phosphorus to be ample or excessive, a slow release fertilizer containing nitrogen-only should always be used to protect water quality. The scheduling and application of fertilizers shall be coordinated with the Contract Officer or designee.

All identified turf areas shall be sprayed with a liquid formulation of a wide spectrum broadleaf weed killer between September 15 and October 15 of each contract year. Granular formulations of same shall not be substituted. Annual grassy weeds such as crabgrass and goosegrass shall be controlled using granular application of pre-emergent herbicides on or around April 15. Annual broadleaf weeds such as knotweed shall be controlled using similar application of broadleaf weed killer in May. All herbicide applications must be done in accordance with the laws and guidelines of the Virginia Department of Agriculture and Consumer Services and following all label directions.

**\*EXCEPTIONS:** Where overseeding has occurred in spring, the Contractor shall use pre-emerge product containing siduron for crabgrass control. Where overseeding has occurred in late summer thru early fall, contractor will wait until turf is mowed 3 times before applying broadleaf weed killer.

The scheduling and application of herbicides shall always be coordinated with the Contract Officer or designee.

All designated turf areas will be over-seeded between August 15th and September 15th with a certified seed or seed blend according to current Virginia Turf grass Variety Recommendations as published by Virginia Tech. The blend will be determined based on existing turf in each location. Where tall fescue predominates, a mixture of 90% tall fescue with 10% low maintenance bluegrass varieties will be seeded at a rate of 6#/1000 square feet. No one variety of tall fescue will make up more than 30% of the mixture. Where bluegrass or ryegrass predominates, a mixture of 85% bluegrass and 15% perennial ryegrass will be used, where no one variety of bluegrass makes up more than 25%. The scheduling and performance of overseeding shall always be coordinated with the Contract Officer or designee.

All designated areas receiving fertilization and weed control shall have soil test samples taken by the contractor during the month of December of each contract year and sent to Virginia Tech, Department of Agronomy for complete analysis of nutrients and provide the test results to the Contract Officer or designee for discussion of the needs for any supplemental nutrients and soil amendments and the timing of such application.

The Contractor shall apply all herbicides and pesticides according to Federal, State and Local laws, regulations and label directions. Upon request by the Project Officer, the Contractor shall provide a complete list of all herbicides and pesticides used within 24 hours. The SDS data sheets shall be provided to the Project Officer prior to the use of the chemical whenever requested.

8. CONTRACTOR EQUIPMENT AND PERSONNEL:

Equipment: All Equipment used in this contract shall be equipped with factory safeguards or safety modifications meeting OSHA requirements. "Mowing Operation" signs approved by the County shall meet all applicable state and local requirements. "Mowing Operation" signs shall be utilized along roadways and trails. Safety to the public is of utmost importance. The County reserves the right to stop the Contractor from performing work for failure to observe applicable safety precautions. Work may not resume until approval is given by the County Project Officer that applicable safety measures are in place.

In the event any equipment malfunction or breakdown, the contractor shall dispatch and supply sufficient spare equipment within 2 hrs. All equipment must be maintained in a clean and rust-free operable manner. The County shall have the right to stop and inspect any equipment used by the contractor in the performance of the contract for general mechanical and safety conditions

Personnel: Contractor's employees shall wear Virginia OSHA-approved orange safety vests to alert traffic of their presence. Employees engaged in mowing operations under this Contract shall always be courteous to the general public and to residents of properties abutting the contract mowing areas. They shall exercise caution to assure that their operations do not cause any safety hazard to the public and shall maintain operations in a manner that will cause the least interference with users.

9. REPORTING DANGEROUS CONDITIONS/SITUATIONS:

Dangerous and unusual situations in mowing and/or landscaping areas shall be reported to the Project Officer as soon as practicable by telephone or email that day.

10. WALKWAYS AND THOROUGHFARES:

Walkways and thoroughfares shall be left in a clean and safe manner. Parking lots, tennis courts, basketball courts, sidewalks, bike trails, running tracks and all mulched beds shall be free of grass clippings after mowing.

11. DAMAGES BY CONTRACTOR:

Damage to turf areas or County Facilities (e.g.: flower beds, hedges, demonstration areas, shrubs or specialized landscaping or athletic fields) as a result of mowing operations shall be reported via email or fax to the Project Officer or designee (within 24 hours and repaired or replaced within two weeks of date of damage (one week if damage presents a safety hazard to facility users) by the Contractor at no cost to the County. Failure to repair the damaged areas will result in withholding the amount of the cost of repair by County forces from a subsequent monthly payment due to the Contractor.

12. KEYS:

Keys for park gates will be provided initially by the County. All gates shall be locked after mowing that area. The Contractor shall pay for the cost of replacement for lost keys, locks or lock posts.

13. DEAD ANIMALS:

The Arlington Animal Welfare League will remove dead animals. The Contractor shall contact the League for removal at (703) 931-9241 immediately upon finding.

14. SCHEDULES:

The Contractor shall provide a listing of planned mowing locations for the day the mowing is to occur. The listing shall be sent to the Project Officer or County Representative by 7:45 a.m. via email. The listing shall show the quadrant, location ID number and the location description for the locations to be mowed that day. It shall also include any location from the previous day that was not mowed. The Contractor shall notify the County of any changes to the schedule via email twenty-four (24) hours in advance.

The County will review the Daily Air Quality Forecast from the [Metropolitan Washington Council of Government's partner Clean Air Partner DC-MD-VA](#). When an Air Quality Forecast is "Code Orange", the County will notify the Contractor to establish a work schedule. On "Code Red" forecasts the County will notify the Contractor and there shall be no mowing. During this "Code Orange" or "Code Red" forecast, the Contractor shall perform all other services required at Mowing Maintenance Areas as specified. The County will notify the Contractor when the "Code Orange" or "Code Red" forecast is lifted, and the Contractor shall resume grass mowing operations at the point where they stopped on the day prior to the "Code Orange" or "Code Red" Forecast. An exemption to this will be made by the Project Officer to address any safety issues.

The Project Officer shall advise the Contractor when wet weather conditions preclude the operation of the Contractor's equipment on grass and shall change the mowing schedule for that day to minimize damage to the turf. Changes in the mowing schedules necessitated by wet conditions shall not release the Contractor from performing any services per contract specifications.

15. SPECIAL OR ADDITIONAL SERVICES:

When directed in writing by the County to provide additional mowing or turf management services outside of the fore-mentioned frequencies for a special call back work or a citizen's complaint or because of an emergency or mishap or similar condition, the Contractor shall furnish all labor,

equipment and material as required to fulfill the request. The Contractor will be paid based on the contract "mowing -per-acre" price or one-time work based on the service rate quoted in the Pricing Schedule. The Contractor shall bill the County as a separate line item on the regular monthly statement; the line item must list the date additional service was rendered, the number of hours worked, and the name of the County Agency requesting the additional work. **No Work will be done until an amendment is executed.**

Upon notification from the County's Project Officer via email, the time frame for completion of the special mowing and work will be detailed in the request to the Contractor. Some special mowing and citizen-based complaints shall be responded to by the Contractor within 24 hours after notification by the County.

The "removal-of-clippings" price per acre shall be used to charge the County for special requests made by the Project Officer for clipping removal.

The "one-time mowing-per-acre" price shall be used to charge the County for one time or special request mowing covered by the Contract.

**16. DESIGNATED AREAS:**

The Contractor shall perform the type of work or services as identified on the attached location list and/or from the attached maps. The areas are described on the list and the County will assist the selected Contractor in locating each location during the first two weeks of the contract. The County reserves the right to add or delete locations.

**17. CONTRACT PERFORMANCE:**

Failure of the Contractor to perform the work within the daily and/or monthly service schedules for any reason other than weather, natural disaster or prior approval from the Project Officer, or failure to comply with the specifications of this contract will result in the assessment of liquidated damages in the amount of \$100.00 for each type of grass mowing service not performed in compliance with the specifications, for each location or the deduction of the per acre price for the affected location, whichever is greater. The Project Officer will notify the Contractor of such failure, and the Contractor will have 24 hours from such notice to correct the default before liquidated damages are assessed.

**18. GENERAL INFORMATION:**

All School property has been designated as "No Smoking" areas. No smoking shall be permitted on school property. The Parks Division encourage "No Smoking" near playgrounds and athletic field areas.

Speed of mowing equipment on school grounds shall be kept to a minimum speed to ensure the safety of students that may be in the area of the mowing operation.

The Northeast (NE) Section, some areas require bag mowing, areas are identified on the Mowing Location list provided by Project Officer. The areas identified shall be mowed with a bag mower only, no substitutes allowed.

FOLLOWING THIS PAGE IS THE AGREEMENT THAT WILL BE ENTERED INTO BETWEEN THE COUNTY AND THE CONTRACTOR. THE AGREEMENT IS PART OF THIS SOLICITATION. THIS AGREEMENT IS SUBJECT TO REVIEW BY THE COUNTY ATTORNEY PRIOR TO BEING SUBMITTED FOR CONTRACTOR'S SIGNATURE.

**III. AGREEMENT AND CONTRACT TERMS AND CONDITIONS**

**ARLINGTON COUNTY, VIRGINIA  
OFFICE OF THE PURCHASING AGENT  
SUITE 500, 2100 CLARENDON BOULEVARD  
ARLINGTON, VA 22201**

**AGREEMENT NO. 21-DPR-ITBLW-623**

THIS AGREEMENT is made, on \_\_\_\_\_, between Contractor's name,  
Contractor's address ("Contractor") a name of state type of entity  
authorized to do business in the Commonwealth of Virginia, and the County Board of Arlington County,  
Virginia. The County and the Contractor, for the consideration hereinafter specified, agree as follows:

**1. CONTRACT DOCUMENTS**

The "Contract Documents" consist of this Agreement, bid of the successful Bidder (hereinafter "Contractor") and Arlington County (hereinafter "County") Invitation to Bid No. 21-DPR-ITBLW-623.

The Contract Documents set forth the entire agreement between the County and the Contractor. The County and the Contractor agree that no representative or agent of either party has made any representation or promise with respect to the parties' agreement that is not contained in the Contract Documents. The Contract Documents may be referred to below as the "Contract" or the "Agreement".

**2. SCOPE OF WORK**

The Contractor agrees to perform the services described in the Contract Documents (the "Work"), more particularly described in the Scope of Services included with the Invitation to Bid. The primary purpose of the Work is to provide grass mowing and turf maintenance services. The Contract Documents set forth the minimum work estimated by the County and the Contractor to be necessary to complete the Work. It will be the Contractor's responsibility, at its sole cost, to provide the services set forth in the Contract Documents and sufficient services to fulfill the purposes of the Work. Nothing in the Contract Documents limits the Contractor's responsibility to manage the details and execution of the Work.

**3. PROJECT OFFICER**

The performance of the Contractor is subject to the review and approval of the County Project Officer, who will be appointed by the Director of the Arlington County department or agency requesting the Work under this Contract.

**4. CONTRACT TERM**

Time is of the essence. The Work will commence on \_\_\_\_\_, 20\_\_\_\_ and must be completed no later than \_\_\_\_\_20\_\_\_\_ ("Initial Contract Term"), subject to any modifications provided in the Contract Documents. Upon satisfactory performance by the Contractor the County may, through issuance of a Notice of Renewal, authorize continuation of the Agreement under the same contract prices for not more than four (4) additional 12-month periods, from \_\_\_\_\_, 20\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_ (each a "Subsequent Contract Term"). The Initial Contract Term and any Subsequent Contract Term(s) are together the "Contract Term".



**5. CONTRACT PRICING**

Unless otherwise provided in the Contract Documents, the Contractor shall provide the goods and services covered in the County’s Invitation to Bid No. 21-DPR-ITBLW-623 at the prices provided in the bid of the Contractor.

**6. CONTRACT PRICING WITH OPTIONAL PRICE ADJUSTMENTS**

The Contract Amount/unit price(s) will remain firm until \_\_\_\_\_ (“Price Adjustment Date”). To request a price adjustment, the Contractor or the County must submit a written request to the other party not less than 90 days before the Price Adjustment Date. Adjustments to the Contract Amount/unit price(s) will not exceed the percentage of change in the U.S. Department of Labor Consumer Price Index, All Items, Unadjusted, Urban Areas (“CPI-U”) for the 12 months of statistics available at the time of the Contract’s renewal.

Any Contract Amount/unit price(s) that result from this provision will become effective the day after the Price Adjustment Date and will be binding for 12 months. The new Price Adjustment Date will be 12 months after the price adjustment.

If the Contractor and the County have not agreed on a requested adjustment by 30 days before the Price Adjustment Date, the County may not renew the Contract, whether or not the County has previously elected to renew the Contract’s term.

**7. PAYMENT TERMS**

The Contractor must submit invoices to the County’s Project Officer, who will either approve the invoice or require corrections. The County will pay the Contractor within 45 days after receipt of an invoice for completed work that is reasonable and allocable to the Contract and that has been performed to the satisfaction of the Project Officer. The number of the County Purchase Order pursuant to which goods or services have been delivered or performed must appear on all invoices.

If the County makes a partial payment, it may retain 5% of the estimate upon which the partial payment is based until completion and final acceptance of the Work.

**8. PAYMENT OF SUBCONTRACTORS**

The Contractor is obligated to take one of the two following actions within seven days after receipt of payment by the County for work performed by any subcontractor under this Contract:

- a. Pay the subcontractor for the proportionate share of the total payment received from the County attributable to the work performed by the subcontractor under this Contract; or
- b. Notify the County and the subcontractor, in writing, of the Contractor's intention to withhold all or a part of the subcontractor's payment, with the reason for nonpayment.

The Contractor is obligated to pay interest to the subcontractor on all amounts owed by the Contractor to the subcontractor that remain unpaid after seven days following receipt by the Contractor of payment from the County for work performed by the subcontractor under this Contract, except for amounts withheld as allowed in subsection b., above. Unless otherwise provided under the terms of this Contract, interest will accrue at the rate of 1% per month.

The Contractor must include in each of its subcontracts, if any are permitted, a provision requiring each subcontractor to include or otherwise be subject to the same payment and interest requirements with respect to each lower-tier subcontractor.

The Contractor's obligation to pay an interest charge to a subcontractor pursuant to this section may not be construed to be an obligation of the County. A Contract modification may not be made for the purpose of providing reimbursement for such interest charge. A cost reimbursement claim may not include any amount for reimbursement for such interest charge.

**9. NO WAIVER OF RIGHTS**

The County's approval or acceptance of or payment for any goods or services under this Contract will not waive any rights or causes of action arising out of the Contract.

**10. NON-APPROPRIATION**

All payments by the County to the Contractor pursuant to this Contract are subject to the availability of an annual appropriation for this purpose by the County Board of Arlington County, Virginia ("Board"). In the event that the Board does not appropriate funds for the goods or services provided under this Contract, the County will terminate the Contract, without termination charge or other liability to the County, on the last day of the fiscal year or when the previous appropriation has been spent, whichever event occurs first.

**11. ESTIMATED QUANTITIES/NON-EXCLUSIVITY OF CONTRACTOR**

This Contract does not obligate the County to purchase a specific quantity of items or services during the Contract Term. Any quantities that are included in the Contract Documents are the present expectations of the County for the period of the Contract; and the County is under no obligation to buy that or any amount as a result of having provided this estimate or of having had any normal or otherwise measurable requirement in the past. The County may require more goods and/or services than the estimated annual quantities, and any such additional quantities will not give rise to any claim for compensation other than at the unit prices and/or rates in the Contract.

The County does not guarantee that the Contractor will be the exclusive provider of the goods or services covered by this Contract. The items or services covered by this Contract may be or become available under other County contract(s), and the County may determine that it is in its best interest to procure the items or services through those contract(s).

**12. COUNTY PURCHASE ORDER REQUIREMENT**

County purchases are authorized only if the County issues a Purchase Order in advance of the transaction, indicating that the ordering County agency has sufficient funds available to pay for the purchase. If the Contractor provides goods or services without a signed County Purchase Order, it does so at its own risk and expense. The County will not be liable for payment for any purchases made by its employees that are not authorized by the County Purchasing Agent.

**13. DAMAGE TO PROPERTY**

Any damage, as determined by the Project Officer, to the real or personal property, whether owned by the County or others, resulting from the Work performed under this Contract shall be timely repaired or replaced to the County's satisfaction at the Contractor's expense. The County will perform the repairs unless the County agrees that such repairs will be made by the Contractor. Any such Contractor repairs

will be made within ten (10) days of the date of damage to the satisfaction of the County. All costs of the repair performed by the County shall be deducted from the Contractor's final payment.

**14. CLEANING UP**

The Contractor shall remove, as frequently as necessary, all refuse, rubbish, scrap materials and debris from any and all work sites to the extent that the trash is the result of the Contractor's operations, to the end that any and all work sites shall present a neat, orderly, and workmanlike appearance at all times. At completion of the Work, but before final acceptance, the Contractor shall remove all surplus material, falsework, temporary structures including foundations thereof, and debris of every nature resulting from the Contractor's operations or resulting from any activity on the site related to the Contractor's operations and put the site in a neat, orderly condition; if the Contractor fails to do so, the County shall have the right to remove the surplus material, falsework, temporary structures including foundations thereof, and debris, put the site in a neat, orderly condition, and charge the cost to the Contractor. The County shall be entitled to offset such cost against any sums owed by the County to the Contractor under this Contract.

**15. DISPOSAL OF PACKING MATERIALS, TRASH AND DEBRIS**

The Contractor must, at its expense and without using any County waste containers, immediately remove and legally dispose of off-site all packing materials, trash and debris ("Waste"). Otherwise, the County will contract a third party to dispose of the Waste and will deduct the expense from the final payment to the Contractor.

The County will deduct from the final payment the expense to repair any damage to County-owned or-controlled property that the Contractor or its agents cause, unless the County agrees that the Contractor can make the repairs, in which case the Contractor must make the repairs at its expense within ten days of the damage and to the satisfaction of the County.

**16. OSHA REQUIREMENTS**

The Contractor certifies that all material supplied or used under this Contract meets all federal and state Occupational Safety and Health Administration ("OSHA") requirements. If the material does not meet the OSHA requirements, the Contractor will bear all costs necessary to bring the material into compliance.

**17. HAZARDOUS MATERIALS**

The Contractor must comply with all federal, state, and local laws governing the storage, transportation, and use of toxic and hazardous materials. The County is subject to the Hazard Communication Standard, 29 CFR § 1910.1200 ("Standard"). The Contractor will provide, no later than delivery or first use of the materials, Material Safety Data Sheets ("MSDS") for all hazardous materials supplied to the County or used in the performance of the Work. The Contractor will also ensure that all shipping and internal containers bear labels that meets the requirements of the Standard. The County may refuse shipments of hazardous materials that are not appropriately labeled or for which the Contractor has not timely provided MSDS. The Contractor must pay any expenses that it or the County incurs as a result of the County's refusal of goods under this section or rejection of MSDS.

**18. HAZARDOUS WASTE GENERATOR/HAZARDOUS WASTE DISPOSAL**

The County and the Contractor shall be listed as co-generators. The Contractor assumes all duties pertaining to the waste generator, including signing the Waste Shipment Record ("WSR") and manifest. The Contractor shall supply the County Project Officer with the executed original Owner's Copy of the WSR, as required by applicable regulatory agencies within thirty-five (35) days from the time the waste

was accepted by the initial waste transporter, and prior to request for final payment. A separate WSR shall be submitted for each shipment to the disposal site.

Delayed Waste Shipment Records: The Contractor shall report in writing to the EPA Region III office within forty-five (45) days if an executed copy of the WSR is not received from the operator of the disposal site. The report to the EPA regional office shall include a copy of the original WSR and a cover letter signed by the Contractor stating the efforts taken to locate the hazardous waste shipment and the results of those efforts.

Temporary Hazardous Waste Storage Prohibited: The Contractor shall not temporarily store hazardous waste unless pre-approved by the County. If so approved, hazardous waste stored off-site in a temporary facility shall be monitored and records shall be kept on the number of containers, size, and weight. The Contractor shall inform the County when the hazardous waste is to be transported to the final disposal site. The County has the right to inspect the temporary site at any time. The Contractor shall submit copies of all relevant manifests, WSRs, and landfill receipts to the County Project Officer prior to the request for final payment. All paperwork shall be signed by the Contractor and disposal site operator as required.

## **19. SAFETY**

The Contractor shall comply with, and ensure that the Contractor's employees and subcontractors comply with, all current applicable local, state and federal policies, regulations and standards relating to safety and health, including, by way of illustration and not limitation, the standards of the Virginia Occupational Safety and Health program of the Department of Labor and Industry for General Industry and for the Construction Industry, the Federal Environmental Protection Agency standards and the applicable standards of the Virginia Department of Environmental Quality.

The Contractor shall provide, or cause to be provided, all technical expertise, qualified personnel, equipment, tools and material to safely accomplish the work specified to be performed by the Contractor and subcontractor(s).

The Contractor shall identify to the County Project Officer at least one on-site person who is the Contractor's competent, qualified, and authorized person on the worksite and who is, by training or experience, familiar with and trained in policies, regulations and standards applicable to the work being performed. The competent, qualified and authorized person must be capable of identifying existing and predictable hazards in the surroundings or working conditions which are unsanitary, hazardous or dangerous to employees, shall be capable of ensuring that applicable safety regulations are complied with, and shall have the authority and responsibility to take prompt corrective measures, which may include removal of the Contractor's personnel from the work site.

The Contractor shall provide to the County, at the County's request, a copy of the Contractor's written safety policies and safety procedures applicable to the scope of work. Failure to provide this information within seven (7) days of the County's request may result in cancellation of the contract.

## **20. FAILURE TO DELIVER**

If the Contractor fails to deliver goods or services in accordance with the Contract terms and conditions, the County, after notice to the Contractor, may procure the goods or services from other sources and hold the Contractor responsible for any resulting additional purchase and administrative costs. The County shall be entitled to offset such costs against any sums owed by the County to the Contractor. However, if

public necessity requires the use of nonconforming materials or supplies, they may be accepted at a reduction in price to be determined solely by the County.

**21. UNSATISFACTORY WORK**

The Contractor must within 15 days of written notice from the County remove and replace, at its expense, any goods that the County rejects as unsatisfactory. Otherwise, the County may choose to remove or replace the rejected goods at the Contractor's expense. The County may offset the costs against any amounts that it owes the Contractor. The County may also decide not to remove or replace the unsatisfactory goods and instead to adjust the Contract Amount to account for the unsatisfactory performance. This paragraph applies throughout the Contract Term and any warranty or guarantee period.

**22. PROJECT STAFF**

The County has the right to reasonably reject staff or subcontractors whom the Contractor assigns to the Project. The Contractor must then provide replacement staff or subcontractors satisfactory to the County in a timely manner and at no additional cost to the County. The day-to-day supervision and control of the Contractor's employees and its subcontractors is the sole responsibility of the Contractor.

**23. SUPERVISION BY CONTRACTOR**

The Contractor shall at all times enforce strict discipline and good order among the employees and subcontractors performing under this Contract and shall not employ on the Work any person not reasonably proficient in the work assigned.

**24. BACKGROUND CHECK**

The Contractor will be responsible for completing a criminal background check for all employees or subcontractors whom the Contractor assigns to work on this Contract. Any findings may result in the immediate removal of the individual from the contract.

**25. CONTRACTOR CERTIFICATION REGARDING CRIMINAL CONVICTIONS**

All Contracts with the County, where the Contractor or its employees, or its Subcontractors or their employees, will have direct contact with students on school property during regular school hours, or during school-sponsored activities, shall require the Contractor to certify that neither it nor any of its employees nor any of its Subcontractors' nor any of its Subcontractors' employees, who will have direct contact with students, have been:

- (1) convicted of a felony or of a sexually violent offense as defined in Va. Code Ann. § 9.1-902 as mandated by Va. Code Ann. § 18.2-370.5,
- (2) convicted of an offense occurring on or after July 1, 2006, where the offender was more than three years older than the victim involving:
  - (a) the rape of a child under age 13 pursuant to Va. Code Ann. § 18.2-61.A(iii),
  - (b) forcible sodomy of a child less than 13 years of age pursuant to Va. Code Ann. § 18.2-67.1.A.1,
  - (c) object sexual penetration of a child under 13 years of age pursuant to Va. Code Ann. § 18.2-67.2.A.1, or
  - (d) any similar offense under the laws of any foreign country or any political subdivision thereof, or the United States or any political subdivision thereof.

This requirement is applicable without exception for a person convicted of a felony or of a sexually violent offense as defined in Va. Code Ann. § 9.1-902, but for all other offenses set forth above this requirement does not apply unless the qualifying offense was done in the commission of, or as a part of the same course of conduct of, or as part of a common scheme or plan as a violation of:

- (a) abduction or kidnapping in violation of Va. Code Ann. § 18.2-47.A,
- (b) abduction with intent to extort money or for immoral purpose in violation of Va. Code Ann. § 18.2-48,
- (c) burglary in violation of Va. Code Ann. § 18.2-89,
- (d) entering a dwelling house with intent to commit murder, rape, robbery or arson in violation of Va. Code Ann. § 18.2-90,
- (e) aggravated malicious wounding in violation of Va. Code Ann. § 18.2-51.2, or
- (f) any similar offense under the laws of any foreign country or any political subdivision thereof, or the United States or any political subdivision thereof.

The Contractor certification covers its employees, its Subcontractors and the employees thereof. (Submit completed Attachment B).

The Contractor certification shall also cover its employees, its Subcontractors and employees thereof, assigned to the Work after Contract award. The Contractor, upon demand from APS, shall provide all information which allowed for the Contractor's certification

Contractor Prohibited in Assisting Person for New Job if Engaged in Misconduct with Minor

As a condition of awarding a Contract, or Contract Renewal, the Contractor acknowledges it is prohibited from assisting the elected and appointed officials of the County, its officers, current and former employees, agents, departments, agencies, boards, and commissions employee, and contractors, including all levels of subcontractors, in obtaining a new job if the Contractor knows or has probable cause to believe that the elected and appointed officials of the County, its officers, current and former employees, agents, departments, agencies, boards, and commissions employee, and contractors, including all levels of subcontractors, engaged in sexual misconduct regarding a minor or student in violation of law.

**26. EMPLOYMENT DISCRIMINATION BY CONTRACTOR PROHIBITED**

During the performance of its work pursuant to this Contract:

- A. The Contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, age or disability or on any other basis prohibited by state law. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
- B. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation will be deemed sufficient for meeting the requirements of this section.
- C. The Contractor will state in all solicitations or advertisements for employees that it places or causes to be placed that such Contractor is an Equal Opportunity Employer.
- D. The Contractor will comply with the provisions of the Americans with Disabilities Act of 1990 ("ADA"), which prohibits discrimination against individuals with disabilities in employment and

mandates that disabled individuals be provided access to publicly and privately provided services and activities.

- E. The Contractor must include the provisions of the foregoing paragraphs in every subcontract or purchase order of more than \$10,000.00 relating to this Contract so that the provisions will be binding upon each subcontractor or vendor.

**27. EMPLOYMENT OF UNAUTHORIZED ALIENS PROHIBITED**

In accordance with §2.2-4311.1 of the Code of Virginia, as amended, the Contractor must not during the performance of this Contract knowingly employ an unauthorized alien, as that term is defined in the federal Immigration Reform and Control Act of 1986.

**28. DRUG-FREE WORKPLACE TO BE MAINTAINED BY CONTRACTOR**

During the performance of this Contract, the Contractor must: (i) provide a drug-free workplace for its employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the Contractor's workplace and specifying the actions that will be taken against employees for violating such prohibition; (iii) state in all solicitations or advertisements for employees placed by or on behalf of the Contractor that the Contractor maintains a drug-free workplace; and (iv) include the provisions of the foregoing clauses in every subcontract or purchase order of more than \$10,000.00 relating to this Contract so that the provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, "workplace" means the site(s) for the performance of the work required by this Contract.

**29. SEXUAL HARASSMENT POLICY**

If the Contractor employs more than five employees, the Contractor shall (i) provide annual training on the Contractor's sexual harassment policy to all supervisors and employees providing services in the Commonwealth, except such supervisors or employees that are required to complete sexual harassment training provided by the Department of Human Resource Management, and (ii) post the Contractor's sexual harassment policy in (a) a conspicuous public place in each building located in the Commonwealth that the Contractor owns or leases for business purposes and (b) the Contractor's employee handbook.

**30. TERMINATION**

The County may terminate this Contract at any time as follows: (1) for cause, if, as determined by the County, the Contractor is in breach or default or has failed to perform the Work satisfactorily; or (2) for the convenience of the County.

Upon receipt of a notice of termination, the Contractor must not place any further orders or subcontracts for materials, services or facilities; must terminate all vendors and subcontracts, except as are necessary for the completion of any portion of the Work that the County did not terminate; and must immediately deliver all documents related to the terminated Work to the County.

Any purchases that the Contractor makes after the notice of termination will be the sole responsibility of the Contractor, unless the County has approved the purchases in writing as necessary for completion of any portion of the Work that the County did not terminate.

If any court of competent jurisdiction finds a termination for cause by the County to be improper, then the termination will be deemed a termination for convenience.

A. TERMINATION FOR CAUSE, INCLUDING BREACH AND DEFAULT; CURE

1. Termination for Unsatisfactory Performance. If the County determines that the Contractor has failed to perform satisfactorily, then the County will give the Contractor written notice of such failure(s) and the opportunity to cure them within 15 days or any other period specified by the County ("Cure Period"). If the Contractor fails to cure within the Cure Period, the County may terminate the Contract for failure to provide satisfactory performance by providing written notice with a termination date. The Contractor must submit any request for termination costs, with all supporting documentation, to the County Project Officer within 30 days after the expiration of the Cure Period. The County may accept or reject the request for termination costs, in whole or in part, and may notify the Contractor of its decision within a reasonable time.

In the event of termination by the County for failure to perform satisfactorily, the Contractor must continue to provide its services as previously scheduled through the termination date, and the County must continue to pay all fees and charges incurred through the termination date.

2. Termination for Breach or Default. If the County terminates the Contract for default or breach of any Contract provision or condition, then the termination will be immediate after notice of termination to the Contractor (unless the County provides for an opportunity to cure), and the Contractor will not be permitted to seek termination costs.

Upon any termination pursuant to this section, the Contractor will be liable to the County for costs that the County must expend to complete the Work, including costs resulting from any related delays and from unsatisfactory or non-compliant work performed by the Contractor or its subcontractors. The County will deduct such costs from any amount due to the Contractor; or if the County does not owe the Contractor, the Contractor must promptly pay the costs within 15 days of a demand by the County. This section does not limit the County's recovery of any other damages to which it is entitled by law.

Except as otherwise directed by the County, the Contractor must stop work on the date of receipt the notice of the termination.

B. TERMINATION FOR THE CONVENIENCE OF THE COUNTY

The County may terminate this Contract in whole or in part whenever the Purchasing Agent determines that termination is in the County's best interest. The County will give the Contractor at least 15 days' notice in writing. The notice must specify the extent to which the Contract is terminated and the effective termination date. The Contractor will be entitled to termination costs plus any other reasonable amounts that the parties might negotiate; but no amount will be allowed for anticipatory profits.

Except as otherwise directed by the County, the Contractor must stop work on the date of receipt of the notice of the termination.



**31. INDEMNIFICATION**

The Contractor covenants for itself, its employees and its subcontractors to save, defend, hold harmless and indemnify the County and all of its elected and appointed officials, officers, current and former employees, agents, departments, agencies, boards and commissions (collectively the “County Indemnitees”) from and against any and all claims made by third parties for any and all losses, damages, injuries, fines, penalties, costs (including court costs and attorneys’ fees), charges, liability, demands or exposure resulting from, arising out of or in any way connected with the Contractor’s acts or omissions, including the acts or omissions of its employees and/or subcontractors, in performance or nonperformance of the Contract. This duty to save, defend, hold harmless and indemnify will survive the termination of this Contract. If the Contractor fails or refuses to fulfill its obligations contained in this section, the Contractor must reimburse the County for any and all resulting payments and expenses, including reasonable attorneys’ fees. The Contractor must pay such expenses upon demand by the County, and failure to do so may result in the County withholding such amounts from any payments to the Contractor under this Contract.

**32. ETHICS IN PUBLIC CONTRACTING**

This Contract incorporates by reference Article 9 of the Arlington County Purchasing Resolution, as well as all state and federal laws related to ethics, conflicts of interest or bribery, including the State and Local Government Conflict of Interests Act (Code of Virginia § 2.2-3100 et seq.), the Virginia Governmental Frauds Act (Code of Virginia § 18.2-498.1 et seq.) and Articles 2 and 3 of Chapter 10 of Title 18.2 of the Code of Virginia, as amended (§ 18.2-438 et seq.). The Contractor certifies that its bid was made without collusion or fraud; that it has not offered or received any kickbacks or inducements from any other offeror, supplier, manufacturer or subcontractor; and that it has not conferred on any public employee having official responsibility for this procurement any payment, loan, subscription, advance, deposit of money, services or anything of more than nominal value, present or promised, unless consideration of substantially equal or greater value was exchanged.

**33. COUNTY EMPLOYEES**

No Arlington County employee may share in any part of this Contract or receive any benefit from the Contract that is not available to the general public.

**34. FORCE MAJEURE**

Neither party will be held responsible for failure to perform the duties and responsibilities imposed by this Contract if such failure is due to a fire, riot, rebellion, natural disaster, war, act of terrorism or act of God that is beyond the control of the party and that makes performance impossible or illegal, unless otherwise specified in the Contract.

**35. AUTHORITY TO TRANSACT BUSINESS**

The Contractor must, pursuant to Code of Virginia § 2.2-4311.2, be and remain authorized to transact business in the Commonwealth of Virginia during the entire term of this Contract. Otherwise, the Contract is voidable at the sole option of and with no expense to the County.

**36. RELATION TO COUNTY**

The Contractor is an independent contractor, and neither the Contractor nor its employees or subcontractors will be considered employees, servants or agents of the County. The County will not be responsible for any negligence or other wrongdoing by the Contractor or its employees, servants or agents. The County will not withhold payments to the Contractor for any federal or state unemployment

taxes, federal or state income taxes or Social Security tax or for any other benefits. The County will not provide to the Contractor any insurance coverage or other benefits, including workers' compensation.

**37. ANTITRUST**

The Contractor conveys, sells, assigns and transfers to the County all rights, title and interest in and to all causes of action under state or federal antitrust laws that the Contractor may have relating to this Contract.

**38. AUDIT**

The Contractor must retain all books, records and other documents related to this Contract for at least five years, or such period of time required by the County's funding partner(s), if any, whichever is greater, after the final payment and must allow the County or its authorized agents to examine the documents during this period and during the Contract Term. The Contractor must provide any requested documents to the County for examination within 15 days of the request, at the Contractor's expense. Should the County's examination reveal any overcharging by the Contractor, the Contractor must, within 30 days of County's request, reimburse the County for the overcharges and for the reasonable costs of the County's examination, including, but not limited to, the services of external audit firm and attorney's fees; or the County may deduct the overcharges and examination costs from any amount that the County owes to the Contractor. If the Contractor wishes to destroy or dispose of any records related to this Contract (including confidential records to which the County does not have ready access) within five years after the final payment, or such period of time required by the County's funding partner(s), if any, whichever is greater, the Contractor must give the County at least 30 days' notice and must not dispose of the documents if the County objects.

The Purchasing Agent may require the Contractor to demonstrate that it has the necessary facilities, ability, and financial resources to comply with the Contract and furnish the service, material or goods specified herein in a satisfactory manner at any time during the term of this Contract.

**39. ASSIGNMENT**

The Contractor may not assign, transfer, convey or otherwise dispose of any award or any of its rights, obligations or interests under this Contract without the prior written consent of the County.

**40. AMENDMENTS**

This Contract may not be modified except by written amendment executed by persons duly authorized to bind the Contractor and the County.

**41. ARLINGTON COUNTY PURCHASING RESOLUTION AND COUNTY POLICIES**

Nothing in this Contract waives any provision of the Arlington County Purchasing Resolution, which is incorporated herein by reference, or any applicable County policy.

**42. DISPUTE RESOLUTION**

All disputes arising under this Agreement or concerning its interpretation, whether involving law or fact and including but not limited to claims for additional work, compensation or time, and all claims for alleged breach of contract must be submitted in writing to the Project Officer as soon as the basis for the claim arises. In accordance with the Arlington County Purchasing Resolution, claims denied by the Project Officer may be submitted to the County Manager in writing no later than 60 days after the final payment. The time limit for a final written decision by the County Manager is 30 days. Procedures concerning contractual claims, disputes, administrative appeals and protests are contained in the Arlington County

Purchasing Resolution. The Contractor must continue to work as scheduled pending a decision of the Project Officer, County Manager, County Board or a court of law

**43. APPLICABLE LAW, FORUM, VENUE AND JURISDICTION**

This Contract is governed in all respects by the laws of the Commonwealth of Virginia; and the jurisdiction, forum and venue for any litigation concerning the Contract or the Work is in the Circuit Court for Arlington County, Virginia, and in no other court.

**44. ARBITRATION**

No claim arising under or related to this Contract may be subject to arbitration.

**45. NONEXCLUSIVITY OF REMEDIES**

All remedies available to the County under this Contract are cumulative, and no remedy will be exclusive of any other at law or in equity.

**46. NO WAIVER**

The failure to exercise a right provided for in this Contract will not be a subsequent waiver of the same right or of any other right.

**47. SEVERABILITY**

The sections, paragraphs, clauses, sentences, and phrases of this Contract are severable; and if any section, paragraph, clause, sentence or phrase of this Contract is declared invalid by a court of competent jurisdiction, the rest of the Contract will remain in effect.

**48. NO WAIVER OF SOVEREIGN IMMUNITY**

Notwithstanding any other provision of this Contract, nothing in this Contract or any action taken by the County pursuant to this Contract shall constitute or be construed as a waiver of either the sovereign or governmental immunity of the County. The parties intend for this provision to be read as broadly as possible.

**49. ATTORNEY'S FEES**

In the event that the County prevails in any legal action or proceeding brought by the County to enforce any provision of this Contract, the Contractor will pay the County's reasonable attorney's fees and expenses.

**50. SURVIVAL OF TERMS**

In addition to any statement that a specific term or paragraph survives the expiration or termination of this Contract, the following sections also survive: INDEMNIFICATION; RELATION TO COUNTY; AUDIT; DISPUTE RESOLUTION; APPLICABLE LAW AND JURISDICTION; AND ATTORNEY'S FEES.

**51. HEADINGS**

The section headings in this Contract are inserted only for convenience and do not affect the substance of the Contract or limit the sections' scope.

**52. AMBIGUITIES**

The parties and their counsel have participated fully in the drafting of this Agreement; and any rule that ambiguities are to be resolved against the drafting party does not apply. The language in this Agreement is to be interpreted as to its plain meaning and not strictly for or against any party.

**53. NOTICES**

Unless otherwise provided in writing, all legal notices and other communications required by this Contract are deemed to have been given when either (a) delivered in person; (b) delivered by an agent, such as a delivery service; or (c) deposited in the United States mail, postage prepaid, certified or registered and addressed as follows:

**TO THE CONTRACTOR:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Email: \_\_\_\_\_

**TO THE COUNTY:**

\_\_\_\_\_, Project Officer  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AND**

Sharon T. Lewis, LL.M, MPS, VCO, CPPB  
Purchasing Agent  
Arlington County, Virginia  
2100 Clarendon Boulevard, Suite 500  
Arlington, Virginia 22201  
Email: [slewis1@arlingtonva.us](mailto:slewis1@arlingtonva.us)

**TO COUNTY MANAGER’S OFFICE (FOR PROJECT CLAIMS):**

Mark Schwartz, County Manager  
Arlington County, Virginia  
2100 Clarendon Boulevard, Suite 318  
Arlington, Virginia 22201

**54. ARLINGTON COUNTY BUSINESS LICENSES**

The Contractor must comply with the provisions of Chapter 11 (“Licenses”) of the Arlington County Code, if applicable. For information on the provisions of that Chapter and its applicability to this Contract, the Contractor must contact the Arlington County Business License Division, Office of the Commissioner of the Revenue, 2100 Clarendon Blvd., Suite 200, Arlington, Virginia, 22201, telephone number (703) 228-3060.

**55. NON-DISCRIMINATION NOTICE**

Arlington County does not discriminate against faith-based organizations.

**56. ADA COMPLIANCE**

The Contractor is solely responsible for its compliance with the ADA and must defend and hold the County harmless from any expense or liability arising from the Contractor’s non-compliance. The Contractor also must respond promptly to and cooperate fully with all inquiries from the U.S. Department of Labor.

The Contractor's responsibilities related to ADA compliance include, but are not limited to, the following:

- a. Access to Programs, Services and Facilities: The Contractor must ensure that its programs, services and facilities are accessible to persons with disabilities. If a particular facility or program is not accessible, the Contractor must provide equivalent services in an accessible alternate location or manner.
- b. Effective Communication: Upon request, the Contractor, must provide appropriate communication aids and services so that qualified persons with disabilities can participate equally in the Contractor's programs, services and activities. Communication aids and services can include, but are not limited to, qualified sign language interpreters, Braille documents and other means of facilitating communications with people who have speech, hearing or vision impairments.
- c. Modifications to Policies and Procedures: The Contractor must modify its policies and procedures as necessary to ensure that people with disabilities have an equal opportunity to enjoy the Contractor's programs, services and activities. For example, individuals' service animals must be allowed in the Contractor's offices or facilities, even if pets are generally prohibited.
- d. No Extra Charges: The Contractor may not charge a person with a disability or any group of individuals with disabilities to cover the cost of providing aids or services or of reasonable modifications to policies and procedures.

**57. SERVICE CONTRACT WAGE REQUIREMENTS**

a. LIVING WAGE

The County has determined that the provisions of Section 4-103 of the Arlington County Purchasing Resolution (regarding "Service Contract Wage" or "Living Wage") apply to this Contract. All employees of the Contractor and any subcontractors working on County-owned or County-occupied property therefore must be paid no less than the hourly Living Wage rate that is published on the County's web site on the date of Contract execution.

b. COMPLAINTS BY AGGRIEVED EMPLOYEES

If the Contractor fails to pay the Living Wage rate, an aggrieved employee or subcontractor may file a complaint with the County Purchasing Agent within six months of the underpayment. If the Purchasing Agent determines that the Contractor has failed to comply with the Living Wage rate provisions of the Purchasing Resolution, the Contractor will be liable to the employee for the unpaid wages, plus interest at the current judgment rate set by Virginia law. The Contractor must not discharge, reduce the compensation of or otherwise retaliate against any employee who files a complaint with the County Purchasing Agent or takes any other action to enforce the requirements of this section.

c. ADDITIONAL COMPLIANCE REQUIREMENTS

At all times during the term of the Contract, the Contractor must:

1. Post the current Living Wage rate, in English and Spanish, in a prominent place at its offices and at each location where its employees perform services under this Contract (see sample notice in Exhibit \_\_\_);

2. Within five days of an employee's request, provide a written statement of the applicable Living Wage rate, using the same form provided in Exhibit \_\_\_\_;
  3. Include the provisions of this section in all subcontracts for work performed under the Contract; and
  4. Submit to the Purchasing Agent, within five working days of the end of each quarter, certified copies of quarterly payroll reports for each employee working under the Contract during the quarter and a completed Arlington County Contractor Living Wage Quarterly Compliance Report (Exhibit \_\_\_\_).
- d. CONTRACTOR RECORD KEEPING  
The Contractor must preserve for five years after the expiration or termination of this Contract records of wages and benefits provided to each employee who worked under the Contract and must allow the County or its authorized agents to examine the documents during this period and during the Contract Term. The Contractor must provide any requested documents to the County for examination within 15 days of the request at the Contractor's expense.
- e. VIOLATIONS  
Violation of this section, as determined by the Purchasing Agent, will be a ground for termination of this Contract and debarment of the Contractor from consideration for future County contracts.

## **58. INSURANCE REQUIREMENTS**

Before beginning work under the Contract or any extension, the Contractor must provide to the County Purchasing Agent a Certificate of Insurance indicating that the Contractor has in force at a minimum the coverage below. The Contractor must maintain this coverage until the completion of the Contract or as otherwise stated in the Contract Documents. All required insurance coverage must be acquired from insurers that are authorized to do business in the Commonwealth of Virginia, with a rating of "A-" or better and a financial size of "Class VII" or better in the latest edition of the A.M. Best Co. Guides.

- a. Workers Compensation - Virginia statutory workers compensation (W/C) coverage, including Virginia benefits and employer's liability with limits of \$500,000/500,000/500,000. The County will not accept W/C coverage issued by the Injured Worker's Insurance Fund, Towson, MD.
- b. Commercial General Liability - \$1,000,000 per occurrence, with \$2,000,000 annual aggregate covering all premises and operations and including personal injury, completed operations, contractual liability, independent contractors, and products liability. The general aggregate limit must apply to this Contract. Evidence of contractual liability coverage must be typed on the certificate.
- c. Business Automobile Liability - \$1,000,000 combined single-limit (owned, non-owned and hired).
- d. Inland Marine Liability - \$1,000,000 per occurrence.
- e. Miscellaneous Errors and Omissions/Professional Liability - \$1,000,000 per occurrence/claim.
- f. Sexual Molestation Liability - \$1,000,000 per occurrence/claim.

- g. Additional Insured – The County and its officers, elected and appointed officials, employees and agents must be named as additional insureds on all policies except workers compensation and automotive and professional liability; and the additional insured endorsement must be typed on the certificate.
- h. Cancellation - If there is a material change or reduction in or cancellation of any of the above coverages during the Contract Term, the Contractor must notify the Purchasing Agent immediately and must, with no lapse in coverage, obtain replacement coverage that is consistent with the terms of this Contract. Not having the required insurance throughout the Contract Term is grounds for termination of the Contract.
- i. Claims-Made Coverage - Any “claims made” policy must remain in force, or the Contractor must obtain an extended reporting endorsement, until the applicable statute of limitations for any claims has expired.
- j. Contract Identification - All insurance certificates must state this Contract's number and title.

The Contractor must disclose to the County the amount of any deductible or self-insurance component of any of the required policies. With the County’s approval, the Contractor may satisfy its obligations under this section by self-insurance for all or any part of the insurance required, provided that the Contractor can demonstrate sufficient financial capacity. In order to do so, the Contractor must provide the County with its most recent actuarial report and a copy of its self-insurance resolution.

The County may request additional information to determine if the Contractor has the financial capacity to meet its obligations under a deductible and may require a lower deductible; that funds equal to the deductible be placed in escrow; a certificate of self-insurance; collateral; or another mechanism to guarantee the amount of the deductible and ensure protection for the County.

The County’s acceptance or approval of any insurance will not relieve the Contractor from any liability or obligation imposed by the Contract Documents.

The Contractor is responsible for the Work and for all materials, tools, equipment, appliances and property used in connection with the Work. The Contractor assumes all risks for direct and indirect damage or injury to the property used or persons employed in connection with the Work and for of all damage or injury to any person or property, wherever located, resulting from any action, omission, commission or operation under the Contract or in connection in any way whatsoever with the Work. The Contractor’s insurance shall be the primary non-contributory insurance for any work performed under this Contract.

The Contractor is as fully responsible to the County for the acts and omissions of its subcontractors and of persons employed by them as it is for acts and omissions of persons whom the Contractor employs directly.

**59. MATERIAL CHANGES**

The Contractor shall notify Purchasing Agent within seven days of any material changes in its operation that relate to any matter attested regarding certifications on its bid form.

WITNESS these signatures:

THE COUNTY BOARD OF ARLINGTON  
COUNTY, VIRGINIA

CONTRACTOR

AUTHORIZED  
SIGNATURE: \_\_\_\_\_

AUTHORIZED  
SIGNATURE: \_\_\_\_\_

NAME: TOMEKA PRICE

NAME: \_\_\_\_\_

TITLE: PROCUREMENT OFFICER

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_



**IV. ATTACHMENTS AND FORMS**

ARLINGTON COUNTY, VIRGINIA

INVITATION TO BID NO. 21-DPR-ITBLW-623

B I D F O R M

SUBMIT ONE FULLY COMPLETED AND SIGNED BID FORM ELECTRONICALLY VIA VENDOR REGISTRY

BIDS WILL BE OPENED AT 1:00 P.M., ON JUNE 9, 2021

FOR PROVIDING GRASS MOWING AND TURF MAINTENANCE SERVICES PER THE TERMS, CONDITIONS AND SPECIFICATIONS OF THIS SOLICITATION

Bidders shall provide an annual price for services specified in the Scope of Work. The County reserves the right to add or delete locations.

|                                 |          |
|---------------------------------|----------|
| Northeast (NE) Quadrant (Tab 1) | \$ _____ |
| Northwest (NW) Quadrant (Tab 2) | \$ _____ |
| Southeast (SE) Quadrant (Tab 3) | \$ _____ |
| Southwest (SW) Quadrant (Tab 4) | \$ _____ |

**Grand Total of all Quadrants (NE, NW, SE, SW)**                    \$ \_\_\_\_\_

**For informational purpose, provide the unit price for the following services for additional/special Work:**

- |  |          |
|--|----------|
| 1. Mowing per acre for Athletic Field – Bermuda Grass – Reel Mow     | \$ _____ |
| 2. Mowing per acre for Athletic Field – Cool Season with Irrigation  | \$ _____ |
| 3. Mowing per acre for Athletic Field–Cool Season without Irrigation | \$ _____ |
| 4. Mowing per acre for all other mowing areas                        | \$ _____ |
| 5. Grass clipping removal per acre                                   | \$ _____ |
| 6. Fertilization per acre  | \$ _____ |
| 7. Weed Control per acre   | \$ _____ |
| 8. Overseeding per acre  | \$ _____ |
| 9. Leaf Removal per acre   | \$ _____ |
| 10. Mechanical Edging per Linear Foot                                | \$ _____ |

**THE FULL LEGAL NAME OF THE ENTITY SUBMITTING THIS BID MUST BE WRITTEN IN THE SPACE BELOW. THIS BID FORM AND ALL OTHER DOCUMENTS THAT REQUIRE A SIGNATURE MUST BE FULLY AND ACCURATELY COMPLETED AND SIGNED BY A PERSON WHO IS AUTHORIZED TO BIND THE BIDDER, OR THE BID MAY BE REJECTED.**

**SUBMITTED BY:**

*(legal name of entity)*

\_\_\_\_\_

**AUTHORIZED SIGNATURE:**

\_\_\_\_\_

**PRINT NAME AND TITLE:**

\_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

THIS ENTITY IS INCORPORATED IN: \_\_\_\_\_

THIS ENTITY IS A:  
*(check the applicable option)*

CORPORATION

LIMITED PARTNERSHIP

GENERAL PARTNERSHIP

UNINCORPORATED ASSOCIATION

LIMITED LIABILITY COMPANY

SOLE PROPRIETORSHIP

IS BIDDER AUTHORIZED TO TRANSACT BUSINESS IN THE COMMONWEALTH OF VIRGINIA?

YES  NO

IDENTIFICATION NO. ISSUED TO THE ENTITY BY THE SCC:

*Any Offeror exempt from Virginia State Corporation Commission (SCC) authorization requirement must include a statement with its proposal explaining why it is not required to be so authorized.*

ENTITY'S DUN & BRADSTREET D-U-N-S NUMBER: *(if available)* \_\_\_\_\_

HAS YOUR FIRM OR ANY OF ITS PRINCIPALS BEEN DEBARRED FROM SUBMITTING BIDS TO ARLINGTON COUNTY, VIRGINIA, OR ANY OTHER STATE OR POLITICAL SUBDIVISION WITHIN THE PAST THREE YEARS?

YES  NO

HAS YOUR FIRM DEFAULTED ON ANY PROJECT IN THE LAST THREE YEARS?

YES  NO

HAS YOUR FIRM HAD ANY TYPE OF BUSINESS, CONTRACTING OR TRADE LICENSE, REGISTRATION OR CERTIFICATION REVOKED OR SUSPENDED IN THE PAST THREE YEARS?

YES  NO

HAS YOUR FIRM AND ITS PRINCIPALS/OWNERS BEEN CONVICTED OF ANY CRIME RELATING TO ITS CONTRACTING BUSINESS IN THE PAST TEN YEARS?

YES  NO

HAS YOUR FIRM BEEN FOUND IN VIOLATION OF ANY LAW APPLICABLE TO ITS CONTRACTING BUSINESS (LICENSING LAWS, TAX LAWS, WAGE AND HOUR LAWS, PREVAILING WAGE LAWS, ENVIRONMENTAL) WHERE THE RESULT OF SUCH VIOLATION WAS

YES  NO

**THE PAYMENT OF A FINE, BACK PAY DAMAGES, OR ANY OTHER PENALTY IN THE AMOUNT OF \$5000 OR MORE?**

**BIDDER STATUS:**      MINORITY OWNED:       WOMAN OWNED:       NEITHER:

THE UNDERSIGNED UNDERSTANDS AND ACKNOWLEDGES THE FOLLOWING:

THE OFFICIAL COPY OF THE SOLICITATION DOCUMENTS, WHICH INCLUDES ANY ADDENDA, IS THE ELECTRONIC COPY THAT IS AVAILABLE ON THE [VENDOR REGISTRY WEBSITE](#).

POTENTIAL BIDDERS ARE RESPONSIBLE FOR DETERMINING THE ACCURACY AND COMPLETENESS OF ALL SOLICITATION DOCUMENTS THEY RECEIVE FROM ANY SOURCE, INCLUDING THE COUNTY.

**MINIMUM BIDDER QUALIFICATIONS:**

In a separate attachment, Bidders shall provide the following documentation:

**Company Qualifications:**

- Submit a Company statement for proof of 5 years of experience in providing grass mowing and turf management services. The experience shall be work of similar size and scope. The Company statement shall include identification of the Firm’s Location and the percentages of the Firms business that are commercial and residential.

**Contract Experience:**

- Provide a list of contracts, of similar size and scope, that have been executed during the past 3 years.

**Staffing Qualifications:**

- Submit resumes and Licenses of all key personnel proposed for this project that have experience as designated key personnel in similar size and type of Contracts.

**Equipment List:**

- Bidders shall provide, in the space below or on a separate attachment, a full list of all equipment they will use to fulfill the requirements of this solicitation. Please list quantity, type of equipment, Manufacturer & Model number, and age of equipment as indicated. Provide additional page if necessary. (Example: Qty. 2 string trimmers, Toro, #5432, approx. 3 years old). **All equipment must be in good working order; listing equipment that is not in service may render the Bidder as non-responsible.**

| Quantity & Type of Equipment: | Manufacturer/Model #: | Age of Equipment: |
|-------------------------------|-----------------------|-------------------|
|-------------------------------|-----------------------|-------------------|

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- Bidders Acknowledge and Agree that equipment failure/ breakdown does not justify any lapse in services per the contract specifications. Bidder has adequate additional/ backup equipment in good condition, to perform the services of this contract? YES \_\_\_\_\_ NO \_\_\_\_\_
- Potential Employees: In the event the Bidder is awarded this contract, how many employees/laborers does the Bidder anticipate using to fulfill the requirements (for example, “myself and two others” (or) “three-person crew” (or) “four-person crew”)?  

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- Bidders Acknowledge and Agree that a personnel shortage does not justify any lapse in services per the contract specifications. Bidder has, or will have and maintain, adequate personnel to perform the services of this contract? YES \_\_\_\_\_ NO \_\_\_\_\_

The undersigned acknowledges receipt of the following Addenda:

ADDENDUM NO. 1                      DATE: \_\_\_\_\_ INITIAL: \_\_\_\_\_

ADDENDUM NO. 2                      DATE: \_\_\_\_\_ INITIAL: \_\_\_\_\_

ADDENDUM NO. 3                      DATE: \_\_\_\_\_ INITIAL: \_\_\_\_\_

**TRADE SECRETS OR PROPRIETARY INFORMATION:**

Trade secrets or proprietary information submitted by a Bidder in connection with a procurement transaction will not be subject to public disclosure under the Virginia Freedom of Information Act. Pursuant to Section 4-111 of the Arlington County Purchasing Resolution, however, a Bidder seeking to protect submitted data or materials from disclosure must, before or upon submission of the data or materials, identify the data or materials to be protected and state the reasons why protection is necessary.

Please mark one:

No, the bid that I have submitted does not contain any trade secrets and/or proprietary information.

Yes, the bid that I have submitted does contain trade secrets and/or proprietary information.

If Yes, you must clearly identify below the exact data or materials to be protected and list all applicable page numbers of the bid that contain such data or materials:

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State the specific reason(s) why protection is necessary:

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If you fail above to identify the data or materials to be protected or to state the reason(s) why protection is necessary, you will not have invoked the protection of Section 4-111 of the Purchasing Resolution. Accordingly, upon the award of a contract, the bid will be open for public inspection consistent with applicable law.

CERTIFICATION OF NON-COLLUSION: The undersigned certifies that this bid is not the result of or affected by (1) any act of collusion with another person engaged in the same line of business or commerce (as defined in Virginia Code §§ 59.1-68.6 *et seq.*) or (2) any act of fraud punishable under the Virginia Governmental Frauds Act (Virginia Code §§ 18.2-498.1 *et seq.*).

CONTACT PERSON AND MAILING ADDRESS FOR DELIVERY OF NOTICES

Provide the name and address of the person who is designated to receive notices and other communications regarding this solicitation. Refer to the "Notices" section in the draft Contract Terms and Conditions for information regarding delivery of notices.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL: \_\_\_\_\_

BIDDER NAME: \_\_\_\_\_

REFERENCES

Bidders should provide three (3) references for similar services that have been provided by the Bidder within the past three (3) years. The County reserves the right to evaluate the quality of Contractor's work through site visits with Contractor's references.

REFERENCE 1: Contact Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Contract Name: \_\_\_\_\_  
Contract Dates (from-to): \_\_\_\_\_  
Contract Description: \_\_\_\_\_

REFERENCE 2: Contact Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Contract Name: \_\_\_\_\_  
Contract Dates (from-to): \_\_\_\_\_  
Contract Description: \_\_\_\_\_

REFERENCE 3: Contact Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Contract Name: \_\_\_\_\_  
Contract Dates (from-to): \_\_\_\_\_  
Contract Description: \_\_\_\_\_

BIDDER NAME: \_\_\_\_\_

**INSURANCE CHECKLIST**

**CERTIFICATE OF INSURANCE MUST SHOW ALL COVERAGE AND ENDORSEMENTS MARKED "X".**

**COVERAGES REQUIRED**

**LIMITS (FIGURES DENOTE MINIMUMS)**

- 1. Workers' Compensation..... Statutory limits of Virginia
- 2. Employer's Liability.....\$500,000/accident, \$500,000/disease, \$500,000/disease policy limit
- 3. Commercial General Liability.....\$1,000,000 CSL BI/PD each occurrence, \$1 Million annual aggregate
- 4. Premises/Operations.....\$500,000 CSL BI/PD each occurrence, \$ 1 Million annual aggregate
- 5. Automobile Liability.....\$1 Million BI/PD each accident, Uninsured Motorist
- 6. Owned/Hired/Non-Owned Vehicles.....\$1 Million BI/PD each accident, Uninsured Motorist
- 7. Independent Contractors.....\$1 Million CSL BI/PD each occurrence, \$1 Million annual aggregate
- 8. Products Liability.....\$1 Million CSL BI/PD each occurrence, \$1 Million annual aggregate
- 9. Completed Operations.....\$1 Million CSL BI/PD each occurrence, \$1 Million annual aggregate
- 10. Contractual Liability (Must be shown on Certificate).....\$1 Million CSL BI/PD each occurrence, \$ 1 Million annual aggregate
- 11. Personal and Advertising Injury Liability.....\$1 Million each offense, \$1 Million annual aggregate
- 12. Umbrella\Excess Liability.....\$1 Million Bodily Injury, Property Damage and Personal Injury
- 13. Per Project Aggregate
- 14. Professional Liability
  - a. Architects and Engineers.....\$1 Million per occurrence/claim
  - b. Asbestos Removal Liability .....\$2 Million per occurrence/claim
  - c. Medical Malpractice.....\$1 Million per occurrence/claim
  - d. Medical Professional Liability.....\$1 Million per occurrence/claim
- 15. Miscellaneous E&O/ Professional Liability ..... \$1 Million per occurrence/claim
- 16. Motor Carrier Act End. (MCS-90) ..... \$1 Million BI/PD each accident, Uninsured Motorist
- 17. Motor Cargo Insurance
- 18. Garage Liability.....\$1 Million Bodily Injury, Property Damage per occurrence
- 19. Garagekeepers Liability.....\$500,000 Comprehensive, \$500,000 Collision
- 20. Inland Marine-Bailee's Insurance..... \$ \_\_\_\_\_
- 21. Moving and Rigging Floater.....Endorsement to CGL
- 22. Dishonesty Bond.....\$ \_\_\_\_\_
- 23. Builder's Risk.....Provide Coverage in the full amount of contract
- 24. XCU Coverage.....Endorsement to CGL
- 25. USL&H.....Federal Statutory Limits
- 26. Carrier Rating shall be Best's Rating of A-VII or better or its equivalent
- 27. Notice of Cancellation, nonrenewal or material change in coverage shall be provided to County at least thirty (30) days prior to action.
- 28. The County shall be named Additional Insured on all policies except Workers Compensation, Errors and Omissions/Professional Liability and Auto.
- 29. Certificate of Insurance shall show Bid Number and Bid Title.
- 30. Environmental Impairment Liability, including coverage of on-site clean up.....BI/PD \$3 Million per occurrence/\$6 Million Aggregate
  - a In addition to environmental impairment liability, if work requires clean up, remediation, and/or removal of bio-solids, bio-hazards waste, and any hazardous or toxic material via transportation request:
    - Business Auto Liability ..... \$2 Million per occurrence with MCS-90 and CA 9948 (or equivalent endorsements specifically referenced in the certificate of insurance
- 31. Cyber insurance.....\$2 Million per occurrence/Aggregate
- 32. OTHER INSURANCE REQUIRED: Sexual Molestation Insurance.....\$1 Million per occurrence/claim

**INSURANCE AGENT'S STATEMENT:**

I have reviewed the above requirements with the Offeror named below and have advised the Offeror of required coverages not provided through this agency.

BIDDER NAME: \_\_\_\_\_

AUTH. SIGNATURE: \_\_\_\_\_



# **WAGE NOTICE**

THE HOURLY RATE FOR EMPLOYEES OF CERTAIN ARLINGTON COUNTY SERVICE CONTRACTORS WORKING ON COUNTY-OWNED OR COUNTY-OCCUPIED PROPERTY MUST NOT BE LOWER THAN

**\$15.00 PER HOUR**

REFERENCE: ARLINGTON COUNTY PURCHASING RESOLUTION  
SECTION 4-103

**FOR INFORMATION CONTACT:**

ARLINGTON COUNTY  
OFFICE OF THE PURCHASING AGENT  
2100 CLARENDON BOULEVARD, SUITE 500  
ARLINGTON, VA 22201  
703-228-3410

# **AVISO de SALARIO**

## **MINIMO**

EL SALARIO MINIMO POR HORA PARA LOS EMPLEADOS DE ALGUNOS CONTRATISTAS QUE TRABAJAN EN UNA PROPIEDAD O BIEN INMUEBLE del GOBIERNO DEL CONDADO de ARLINGTON O CUALQUIER OTRA PROPIEDAD QUE SEA HABITADA/OCUPADA POR OFICINAS DEL GOBIERNO DEL CONDADO DE ARLINGTON SE HA ESTABLECIDO QUE EL SALARIO MINIMO SERÁ DE:

**\$15.00 POR HORA**

REFERENCIA: SECCIÓN 4-103, DE LA RESOLUCIÓN DE LA OFICINA DEL AGENTE DE COMPRAS DEL CONDADO DE ARLINGTON.  
(ARLINGTON COUNTY PURCHASING RESOLUTION SECTION 4-103)

**PARA OBTENER MAS INFORMACIÓN, LLAME A:**  
LA OFICINA DEL AGENTE DE COMPRAS DEL CONDADO DE  
ARLINGTON.  
703-228-3410.

**PARA INFORMACION EN PERSONA DIRIJASE A:**  
2100 CLARENDON BOULEVARD, OFICINA No 500  
ARLINGTON, VA 22201



**ATTACHMENT B  
CONTRACTOR CERTIFICATION REGARDING CRIMINAL CONVICTIONS**

**The completed form from the Contractor is a condition precedent to the award of the Contract.**

As the official authorized to enter into this Contract on behalf of my organization, I certify that the Contractor, its employees, its subcontractor(s) and their employees, who will have direct contact with students either on or off school property either during regular school hours or during school-sponsored activities during the performance of this Contract, has not been convicted of:

1. A felony or of any offense involving the sexual molestation, physical or sexual abuse, or rape of a child;
2. A sexually violent offense as defined in Va. Code Ann. § 9.1-902;
3. Any of the offense listed below occurring on or after July 1, 2006 in which the offender was more than three years older than the victim, when the offense was done in the commission of, or as a part of the same course of conduct of, or as part of a common scheme or plan to commit, (i) abduction or kidnaping in violation of Va. Code Ann. § 18.2-47 or § 18.2-48, (ii) burglary in violation of Va. Code Ann. § 18.2-89, (iii) entering a dwelling house with intent to commit crimes in violation of Va. Code Ann. § 18.2-90 or Va. Code Ann. § 18.2-91, or (iv) aggravated malicious wounding in violation of Va. Code Ann. § 18.2-51.2, or (v) any similar offense under the laws of any foreign country or any political subdivision thereof, or the United States or any political subdivision thereof:
  - a. Rape of a child under 13 in violation of Va. Code Ann. § 18.2-61;
  - b. Forcible sodomy with a child under 13 in violation of Va. Code Ann. § 18.2-67.1; or
  - c. Object sexual penetration with a child under 13 in violation of Va. Code Ann. § 18.2-67.2; or
4. A conviction for a crime of moral turpitude.

I understand that a materially false statement regarding this certification is a Class 1 misdemeanor and that conviction of such misdemeanor shall result in the revocation of this Contract and of any related license that I may hold. I declare under penalty of perjury that the foregoing statements are true and correct.

\_\_\_\_\_  
Name of Offeror

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address of Offeror

\_\_\_\_\_  
Name and Title (please type or print)

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Date

**RETURN THIS PAGE**

## NORTHEAST MOWING LOCATIONS

| ID  | LOCATION   | DESCRIPTION   | DIMENSIONS   | ACRES | TYPE | FREQ | TAX MAP |
|-----|--|---|--------------|-------|------|------|---------|
| 221 | 10Th & Barton St Garden Area                             | Between Gardens & Street And Adj. Areas                                       |              | 0.77  | P    | 7-14 | 5405    |
| 204 | 10Th St - Wilson Blvd To Rt. 50                          | Medians/Utility Islands Wilson Blvd To Wash Blvd & East & West Ramp Of Rt. 50 |              | 1.67  | U    | 7-14 | 5307    |
| 194 | 11Th & Danville St. Park                                 | Open Lot Along 11Th St. From Danville To Fillmore St.                         | 110' X 370'  | 0.93  | P    | 7-14 | 5304    |
| 187 | 13Th Street - Jackson To Hartford St                     | Row Easements   |              | 0.31  | U    | 7-14 | 5303    |
| 250 | 1617 N Garfield St                                       | Utility Strips Around Perimeter Of House                                      |              | 0.01  | U    | 7-14 | 4316    |
| 126 | 17Th St. & N. Hartford St                                | Island  | 41' X 26'    | 0.02  | U    | 7-14 | 4315    |
| 113 | 18Th St. & Cleveland St.                                 | Traffic Island  | 25' x 35' /2 | 0.01  | U    | 7-14 | 4312    |
| 80  | 21St St. & N. Stafford St.                               | Sidewalk Island & Lot Behind Sidewalk On 21St @2045 Stafford St.              |              | 0.16  | U    | 7-14 | 4208    |
| 55  | 24Th St @ Old Dominion Dr - 4655 To 4711                 | Row Easement From 4655 To 4711  | 220' X 70'   | 0.35  | U    | 7-14 | 3214    |
| 25  | 33Rd St - Thomas St To Randolph St                       | N 4107 To N 4133 33Rd St  | 565' X 14'   | 0.18  | U    | 7-14 | 2211    |
| 26  | 36Th & Glebe Rd  | Island  | 29' X 23'    | 0.02  | U    | 7-14 | 1112    |
| 23  | 36Th St - 3632 To 3837 At Military Rd                    | Open Areas  | 1,113' X 80' | 2.04  | U    | 7-14 | 2207    |
| 19  | 38Th St. & N. Wakefield St.                              | Utility Strip And Easement  |              | 0.14  | U    | 7-14 | 2205    |
| 1   | 40Th & Upland St   | Row Easement  |              | 0.07  | U    | 7-14 | 1116    |
| 2   | 41St Street & Upland St.                                 | Street Island   |              | 0.03  | U    | 7-14 | 1116    |
| 44  | 4722 N 26Th Street                                       | House Lot Property  |              | 0.66  | P    | 7-14 | 3209    |
| 217 | 4Th St & Fillmore St 300 Blk Of Fillmore                 |   |              | 0.01  | U    | 7-14 | 5316    |
| 214 | 6Th St & Monroe St                                       | Street Island   |              | 0.03  | U    | 7-14 | 5314    |
| 213 | 7Th. Street - Nelson St To Oakland St                    |   |              | 0.15  | U    | 7-14 | 5314    |
| 183 | Aps Education Center-1426 N. Quincy St.                  | Outside Perimeter Of Parking Lot & 15 St. Utility Strip                       |              | 0.95  | S    | 7-14 | 5301    |
| 147 | Argus House - 1527 Clarendon Blvd.                       | Small Picnic Area At Rear Of Building   | 20' X 40'    | 0.02  | D    | 7-14 | 4407    |
| 123 | Arlington Science Focus School - 1500 N. Lincoln St.     | All Areas Except Inside Building Sidewalks, Parking Lots                      |              | 1.50  | S    | 7-14 | 4314    |
| 22  | Broyhill Forest Park - 3510 N. Utah St.                  | North Of 35Th St On Utah Both Sides Of Street                                 |              | 2.50  | P    | 7-14 | 2206    |
| 196 | Central Library - 1015 N. Quincy St.                     | All Areas, Parking Lots, U-Strips, Adjnt To Tennis Courts                     |              | 0.80  | L    | 7-14 | 5305    |
| 105 | Cherry Valley Park - 1700 Quincy St.                     | Access Also From Nelson & 17th (Area has expanded since Tax Map)              |              | 9.84  | P    | 7-14 | 4309    |
| 81  | Cherrydale Library - N. Military Rd @ 22Nd St            | All Areas: Building Perimeter, Hillside,                                      |              | 0.42  | L    | 7-14 | 4301    |
| 82  | Cherrydale Park 2100 N. Quincy St.                       | Enter From Behind 7/11 West Of Pollard On Old Dominion                        |              | 0.78  | P    | 7-14 | 4301    |
| 143 | Child Care Center -1915 N. Uhle St @ Lee Hwy             | Building Perimeter, Parking Lot, Inside And Outside Fenced Areas              |              | 0.05  | P    | 7-14 | 4405    |
| 130 | Clarendon Blvd - Adam St To Danville St                  | Vacant Lot, U-Strips And Right Of Ways  |              | 0.40  | U    | 7-14 | 4316    |
| 252 | Clarendon Blvd & Veitch St                               | Median In Fron Of 2100 Clarendon Blvd.  | BAG CUTTINGS | 0.01  | U    | 7-14 | 4413    |
| 193 | Clarendon Blvd. @ Danville St.                           | Utility Strip & Area Surrounded By Brick Paver Walkway                        |              | 0.03  | U    | 7-14 | 5304    |
| 203 | Clarendon House - 3141 N. 10Th St.                       | All Areas And Adj. Street Islands   |              | 0.22  | DES  | 7-14 | 5307    |
| 163 | Clarendon Park - Wilson Blvd & Highland St               | All Turf Areas  | BAG CUTTINGS | 0.46  | P    | 7-14 | 5303    |
| 176 | Clarendon Station Park - 1300 N. Vermont St.             | From G. Mason Drive Behind Motel To Playground At Vermont St                  |              | 2.65  | P    | 7-14 | 5204    |
| 208 | Clay Park - 3011 N. 7Th St                               | All Areas   |              | 1.40  | P    | 7-14 | 5312    |
| 169 | Courthouse Building - 15Th St & Courthouse Rd            | All Areas: Around Building, Utility Strips & Interior Courtyard               |              | 0.50  | O    | 7-14 | 4414    |
| 129 | Danville & Franklin St                                   | Four Islands @ Intersection   | 100' X 47'   | 0.08  | U    | 7-14 | 4316    |
| 161 | Dark Star Park - Ft Myer Dr @ Fairfax Drive              | Island Areas With Balls   | BAG CUTTINGS | 0.30  | P    | 7-14 | 4412    |
| 67  | Dawson Terrace Center - Taft St & 21St St                | All Areas: Playground, Woods Edge, Fence Areas                                |              | 2.08  | P    | 7-14 | 3414    |
| 27  | Donaldson Run Park - 4020 N. 30Th St.                    | Along 30Th From Military Rd To Pollard St                                     | 209' X 54'   | 0.26  | P    | 7-14 | 2216    |
| 78  | Dorothy Hamm School 4100 N Vacation Ln-Frmly HB Woodlawn | All Areas Except Inside Building Sidewalks And Parking Lots                   |              | 1.20  | S    | 7-14 | 4204    |
| 128 | Edgewood St & N. Franklin St                             | Island  |              | 0.05  | U    | 7-14 | 4316    |
| 191 | Fairfax Drive - Danville To Barton St                    | Row Easements Both Sides  |              | 0.28  | U    | 7-14 | 5304    |
| 178 | Fairfax Drive - Wilson Blvd. To Glebe Rd.                | All Islands   |              | 0.40  | U    | 7-14 | 5212    |
| 157 | Fairfax Drive House 1727 E. Of Pierce St                 | Mow Front And Rear Area And Perimeters  |              | 0.15  | D    | 7-14 | 4411    |
| 225 | Fillmore Park & Trail 33 N. Fillmore St                  | Washington Blvd. North To Fillmore St.  |              | 2.00  | P    | 7-14 | 6401    |
| 145 | Fire Station #10 - 1559 Wilson Blvd                      | All Areas And Adj. Street Islands   |              | 0.14  | F    | 7-14 | 4407    |
| 239 | Fire Station #3-4100 Old Dominion Dr                     | All Areas, Parking Lots, U-Strips, Adjacent Park Area                         |              | 0.12  | F    | 7-14 | 4204    |

## NORTHEAST MOWING LOCATIONS

| ID  | LOCATION  | DESCRIPTION   | DIMENSIONS          | ACRES | TYPE | FREQ | TAX MAP |
|-----|---|---|---------------------|-------|------|------|---------|
| 202 | Fire Station #4 - 3121 N. 10Th St.                          | All Areas And Adj. Street Islands                                 |                     | 0.10  | F    | 7-14 | 5307    |
| 9   | Fort Ethan Allen/Madison Comm. Center - 3829 N. Stafford St | All Areas: Playground, Woods Edge, Fence Areas                    |                     | 3.12  | P    | 7-14 | 1214    |
| 66  | Fort Smith Park - 2411 24Th St North                        | Street Row, House Grounds, Fort Area, Open Spaces                 |                     | 4.50  | P    | 7-14 | 3413    |
| 172 | Ft Myer Heights Park - 1400 N Ft Myer Dr                    | South Of Rt. 50 Adj. To Apts.                                     |                     | 0.66  | P    | 7-14 | 4415    |
| 140 | Gateway Park - 1300 Lee Highway                             | All Grass Panels  | BAG CUTTINGS        | 1.75  | P    | 7-14 | 4404    |
| 231 | Glebe & Randolph Park                                       |   | BAG CUTTINGS        | 1.05  | p    | 7-14 | 6310    |
| 8   | Glebe Park - Old Glebe Rd East Of Tazwell St                | All Areas: Woods Edge & Steps, Fence Lines Playground             |                     | 2.00  | P    | 7-14 | 1214    |
| 180 | Glebe Rd & Fairfax Drive                                    | 10 Street Islands   |                     | 0.29  | U    | 7-14 | 5212    |
| 15  | Gulf Branch Nature Center -3608 N. Military Rd              | Mow Along Entrance Drive, Around Base Of Building And Parking Lot |                     | 0.20  | P    | 7-14 | 2203    |
| 122 | Hayes Park - 1400 Lincoln St At 15Th St                     | All Areas Including Row Easement Along 15Th St                    |                     | 2.86  | P    | 7-14 | 4314    |
| 125 | Herndon St. - 1401  | Utility Strip In Front Of House                                   | 5' X 50'            | 0.01  | U    | 7-14 | 4315    |
| 205 | Herselle Milliken Park 820 N. Lincoln St.                   | All Areas Between House And Store Building                        |                     | 0.41  | P    | 7-14 | 5310    |
| 158 | Hillside Park - 1601 N. Pierce Street                       | All Areas Including Perimeters To All Streets                     |                     | 0.45  | P    | 7-14 | 4411    |
| 12  | Holmberg Park - 38Th & N. Upland St.                        | All Areas   |                     | 0.60  | P    | 7-14 | 2201    |
| 124 | James Hunter Park (1230 N Hartford)                         | Grass areas and utility strips                                    |                     | 0.10  | P    | 7-14 | 4315    |
| 244 | Johnson St N- 1504  | Both Sides Of Sidewalk Adjacent To 1504                           | 87X10               | 0.20  | U    | 7-14 | 4314    |
| 199 | Kenmore St - 1919 @ Wilson Blvd                             | Utility Strip Nw Corner & In Front Of 932                         |                     | 0.11  | U    | 7-14 | 5306    |
| 150 | Kent & 19Th Street  | Triangle Island   | BAG CUTTINGS        | 0.04  | P    | 7-14 | 4408    |
| 149 | Kent St Vacant Lot - South Of 19Th St                       | Lot At Beginning Of Ramp Buildings On 3 Sides                     |                     | 0.11  | P    | 7-14 | 4408    |
| 127 | Key Blvd & Highland St                                      | 7 Corner Areas  |                     | 0.05  | U    | 7-14 | 4315    |
| 137 | Key Blvd. Garden Plots                                      | Open Area On 19Th St. Side  | 40' X 50'           | 0.05  | P    | 7-14 | 4403    |
| 154 | Key Boulevard - At N. Bryan St                              |   |                     | 0.02  | U    | 7-14 | 4409    |
| 153 | Key School - 2300 Key Blvd                                  | All Areas Except Inside Building Sidewalks And Parking Lots       |                     | 0.34  | S    | 7-14 | 4409    |
| 186 | Kirkwood Rd - Islands & Open Areas                          | Washington Blvd To Lee Hwy. All Public Open Spaces Both Sides     |                     | 3.50  | U    | 7-14 | 5302    |
| 46  | Leaf Dump Lot 26Th St @ Yorktown Blvd                       | Open Area East Side Of Leaf Dump Site                             | 180' X 180'         | 0.74  | U    | 7-14 | 3209    |
| 98  | Lee Highway - Lincoln St To Monroe                          | Islands In 3500 Block   | 31'X 45' & 251'X 4' | 0.45  | U    | 7-14 | 4306    |
| 74  | Lee Highway - Albemarle St To Wakefield St                  | 6 Islands & Old Dominion Intersection Area                        |                     | 0.24  | U    | 7-14 | 4202    |
| 138 | Lee Highway - Nash St To Lynn St                            | Islands Adjacent To Gateway Park                                  | BAG CUTTINGS        | 0.40  | P    | 7-14 | 4404    |
| 101 | Lee Highway - Spout Run Pkwy To Lincoln St                  | Islands   | 980' X 25'          | 0.56  | U    | 7-14 | 4307    |
| 95  | Lee Highway & N. Quincy St                                  | 3 Islands Mowing At Ls Areas                                      |                     | 0.03  | U    | 7-14 | 4305    |
| 226 | Long Branch School - 33 N. Fillmore St                      | All Areas Except Inside Building Sidewalks And Parking Lots       |                     | 1.04  | S    | 7-14 | 6401    |
| 109 | Lyon Village Park - 1800 Highland St                        | All Areas: Steps, Fence Lines, Playground, U-Strips               |                     | 1.50  | P    | 7-14 | 4312    |
| 30  | Marcey Rd Park 2700 Marcy Road                              | Located Inside Regional Park Area                                 |                     | 1.50  | P    | 7-14 | 2313    |
| 206 | Maury Art Center - 3550 N. Wilson Blvd                      | All Areas: Curbs, Sculpture Garden, Playground, Fence Edges       |                     | 1.38  | P    | 7-14 | 5310    |
| 87  | Maywood Mini Park - 3210 N 22Nd St                          | All Areas   |                     | 0.25  | P    | 7-14 | 4302    |
| 132 | Mccoypark - N Vetch St & North 20Th St                      | All Areas Except The Drainage Basin                               |                     | 0.60  | P    | 7-14 | 4401    |
| 175 | Meade St South @ S 14Th St                                  | Island Adj. To Iwo Jima Memorial                                  |                     | 0.06  | U    | 7-14 | 4416    |
| 162 | Meade St. Park - 1550 N. Meade St.                          | Sw Corner Island At Rt. 50 To Service Rd.                         |                     | 0.40  | P    | 7-14 | 4412    |
| 60  | Military Road & 25Th Rd N - 2 areas                         | Corners Of Intersection & Medians                                 |                     | 0.04  | U    | 7-14 | 3309    |
| 209 | Mosaic Park - 544 N Pollard st                              | All areas including adjacent utility strips                       |                     | 0.50  | P    | 7-14 |         |
| 245 | N Oak St  | Utility Strips Between Wilson & 16Th Rd. N                        |                     | 0.01  | U    | 7-14 | 4411    |
| 230 | N. 16Th Street & Custis Rd.                                 | Median At The Intersection Of N. 16Th & Custis Rd.                |                     | 0.05  | U    | 7-14 | 4409    |
| 228 | N. Barton & Bryan St.                                       | Median At Intersection  |                     | 0.03  | U    | 7-14 | 5413    |
| 237 | N. Barton St.   | Utility Strip Between N. 11Th & 12Th St. (West Side Of St.)       |                     | 0.02  | U    | 7-14 | 5401    |
| 238 | N. Jackson St. & Rt. 50                                     | Area Surrounding Foot Bridge                                      |                     | 0.05  | P    | 7-14 |         |
| 232 | N. Monroe St.   | Utility Strips Both Sides Of Street Between I-66 & N. 17Th St.    |                     | 0.02  | U    | 7-14 | 4310    |
| 229 | N. Randolph Street  | Utility Strips Between N Glebe Rd And Wilson Blvd.                |                     | 0.01  | U    | 7-14 | 5313    |
| 240 | N. Woodstock & 20Th Rd. N                                   | Median At Intersection  |                     | 0.02  | U    | 7-14 | 4207    |

## NORTHEAST MOWING LOCATIONS

| ID  | LOCATION                                       | DESCRIPTION  | DIMENSIONS             | ACRES | TYPE | FREQ | TAX MAP |
|-----|--|--|------------------------|-------|------|------|---------|
| 114 | Nelly Custis Drive - Military Rd To Lorcum L.  | All Islands  | 2000' X 6'             | 0.28  | U    | 7-14 | 3314    |
| 115 | Oakgrove Park - 1500 N. Quincy St              | Area Surrounding Field, Fence Edges, Embankment, Perimeter Areas               |                        | 3.86  | P    | 7-14 | 4313    |
| 207 | Oakland Park 3701 Wilson Blvd.                 | All Areas  |                        | 0.91  | P    | 7-14 | 5310    |
| 224 | Oakland Street Mini Park 122 S Oakland St      | South Of N 2Nd St And Oakland St Intersection                                  | 136'X 23'              | 0.07  | P    | 7-14 | 6306    |
| 41  | Old Dominion & Glebe Rd                        | 2 Islands & Adj. Utility Strips  | 500                    | 0.01  | U    | 7-14 | 3209    |
| 13  | Old Glebe Rd @ Glebe Rd                        | Center Island With Stop Sign   | 10' X 33'              | 0.01  | U    | 7-14 | 2201    |
| 242 | Pershing Drive                                 | Median From Rt. 50 To N. Barton St.  |                        | 0.08  | U    | 7-14 | 5409    |
| 235 | Petco-N. Fairfax Dr.                           | Median At N. Fairfax Dr. & Washington Blvd.                                    |                        | 0.13  | U    | 7-14 | 5303    |
| 141 | Potomac Tower Park 1955 N. Lynn St             | Adj. To Parkway Entrance Ramp  | BAG CUTTINGS           | 0.25  | P    | 7-14 | 4404    |
| 197 | Quincy Park - 1021 N. Quincy St                | All areas Surrounding Fields, Playground, Tennis Courts, Picnic Area, U-Strips |                        | 3.81  | P    | 7-14 | 5305    |
| 94  | Quincy Street - 20Th Rd To Lee Highway         | All Islands And U-Strips   | 438' X 3'              | 0.15  | U    | 7-14 | 4305    |
| 155 | Rhodes & Clarendon Blvd.                       | Street Islands   | 160' X 74'             | 0.25  | U    | 7-14 | 4410    |
| 61  | Ridgeview Rd North Of Nellie Custis            | Cul-De-Sac Island At Dead End  | 80' X 38'              | 0.07  | U    | 7-14 | 3309    |
| 251 | Roberts Lane & N Lincoln St                    | Utility Strip From Lincoln To Monroe St  |                        | 0.02  | U    | 7-14 | 2204    |
| 33  | Rockspring Rd. @ Wakefield St.                 | Triangular Island At Intersection  | 50' X 50'              | 0.06  | U    | 7-14 | 3201    |
| 218 | Rocky Run Park 1200 Barton St                  | All Areas  |                        | 2.80  | P    | 7-14 | 5401    |
| 234 | Rt 50 East-Service Road                        | Utility Strip From N. Queen To Rolfe St.                                       | 31X2                   | 0.01  | U    | 7-14 | 4415    |
| 164 | Rt. 50 East Entryway                           | Islands  | 16' X 200'             | 0.07  | U    | 7-14 | 4412    |
| 100 | Spout Run Pkway - Lee Highway To I-66 Overpass | Islands  | 300' X 3'              | 0.02  | U    | 7-14 | 4307    |
| 28  | Stafford St - Dead End East Of 31 St           | Island Area  | 160' X 27'             | 0.10  | U    | 7-14 | 2216    |
| 76  | Stratford Park - 4321 Old Dominion Dr.         | All Areas  |                        | 0.42  | P    | 7-14 | 4204    |
| 233 | Sunburst Triangle                              | Parcel Of Land At Rt.50 & Fairfax Drive  |                        | 0.45  | U    | 7-14 | 5401    |
| 40  | Taylor Elementary School - 2600 N. Stuart St   | All Areas Except Inside Building Sidewalks And Parking Lots                    |                        | 3.82  | S    | 7-14 | 3208    |
| 35  | Taylor Park 5000 Military Rd @ 30th St         | Area Along Military Rd.  | 683' X 90'             | 1.41  | P    | 7-14 | 3204    |
| 246 | The Buck Property-N Quincy & 14Th St           | All Areas & Ivy Perimeter Of All Buildings                                     |                        | 2.43  | DES  | 7-14 | 4313    |
| 86  | Thrifton Hill Park - 23Rd & N. Edgewood St     | All Areas: Rear Woods Edge & Steps, Fence Lines Playground                     |                        | 3.00  | P    | 7-14 | 4303    |
| 48  | Utah St & Taylor St. Park                      | Fenced In Area And Adj. Areas  | 35' X 650'             | 0.52  | P    | 7-14 | 3211    |
| 192 | Utility Strip In Front Of 1222 N. Cleveland St | Row Easement   | 10' X 25'              | 0.01  | U    | 7-14 | 5304    |
| 116 | Vacant Lot 1601 N. Quincy St                   | Open Lot Across Quincy St From Oakgrove Park                                   | 75' X 150'             | 0.25  | P    | 7-14 | 4313    |
| 241 | Vacation Lane & 25Th St N.                     | Row At Corner Of Vacation & 25Th St. N.  |                        | 0.03  | U    | 7-14 | 3211    |
| 38  | Vermont Bike Trail - At N. Vernon St           | 2547 N. Vernon St To 2501 N Upton St 60' X 15'                                 |                        | 0.20  | P    | 7-14 | 3207    |
| 181 | W & L High School - 1300 N. Quincy St          | All Areas Except Inside Building Sidewalks And Parking Lots                    |                        | 5.76  | S    | 7-14 | 5301    |
| 223 | Washington Blvd - Highland St To Rt. 50        | All Island And Utility Some Utility Strips                                     |                        | 2.25  | U    | 7-14 | 5308    |
| 198 | Washington Blvd & N Quincy St                  | Islands  |                        | 0.10  | U    | 7-14 | 5305    |
| 151 | Wilson Blvd - Lynn St To Ridge Road            | Island   | BAG CUTTINGS           | 0.10  | P    | 7-14 | 4408    |
| 179 | Wilson Blvd & Fairfax Drive                    | Mowing At Ls Maintenance Areas   |                        | 0.10  | U    | 7-14 | 5212    |
| 247 | Wilson Blvd- Ballston                          | 3 Medians & Utility Strips From Glebe to just past Stuart St.                  |                        | 0.02  | U    | 7-14 | 5212    |
| 146 | Wilson Center - Wilson Blvd & N. Quinn St      | All Areas: Sports Field, Playground, U-Strips, Fence Areas                     |                        | 2.05  | P    | 7-14 | 4407    |
| 62  | Windy Run Park - Nellie Custis Drive           | Mow To End Of Kenmore St   | 014' X 117' + 2' X 46' | 2.74  | P    | 7-14 | 3314    |
| 63  | Woodmont Center - N Of 24Th St On Filmore      | All Areas: Surrounding Fields, Fence Areas, Playground, Driveways              |                        | 0.22  | S    | 7-14 | 3315    |
| 79  | Woodstock Park - 2000 Block Of Woodstock       | All Areas 20Th Rd & Woodstock St   |                        | 1.00  | P    | 7-14 | 4207    |
| 42  | Yorktown Blvd. @ Glebe Rd.                     | Street Median East Of Glebe Rd. Overpass                                       | 4' X 70'               | 0.01  | U    | 7-14 | 3209    |
| 195 | 11Th St Roadside                               | Northside Of St. From Danville St. To Danville St.                             | 10' X 75';             | 0.02  | U    | 30   | 5304    |
| 188 | 13Th Street - Johnson To Jackson St            | Both Sides Row Easements   | 12' X 200'             | 0.05  | U    | 30   | 5303    |
| 167 | 14Th St. & Adams St. Lot                       | Se Corner Lot To Include Walkway On 14Th Street                                | 115' X 250'            | 0.70  | P    | 30   | 4413    |
| 119 | 15Th St - Quincy St To Taylor St               | South U-Strips All Areas Adj. To I-66  | 944' X 10'             | 0.21  | U    | 30   | 4313    |
| 171 | 15Th St & Scott St                             | Corner Vacant Lot  | 40' X 36'              | 0.03  | U    | 30   | 4414    |
| 121 | 15Th Street - Quincy St To Rear Home Lot       | Cut Steep Bank   | 30' X 200'             | 0.13  | U    | 30   | 4313    |

## NORTHEAST MOWING LOCATIONS

| ID  | LOCATION   | DESCRIPTION  | DIMENSIONS              | ACRES | TYPE | FREQ | TAX MAP |
|-----|--|--|-------------------------|-------|------|------|---------|
| 159 | 16Th St - 1701 To Quinn St                         | U Strip North Side                                       | 6' X 160'               | 0.02  | U    | 30   | 4411    |
| 156 | 16Th St. & Quinn St.                               | Roadside From Rhodes St To & Down Quinn St To 1st Dr     | 12' X 90' & 6' X 175'   | 0.04  | U    | 30   | 4410    |
| 110 | 1700 Blk. Adams St. Alley                          | Alley Behind Houses Between Key Blvd. & 18Th St.         | 15' X 320'              | 0.11  | U    | 30   | 4312    |
| 111 | 1700 Blk. Barton St. Alley                         | Alley Behind Houses Between Key Blvd. & 18Th St.         | 15' X 320'              | 0.11  | U    | 30   | 4312    |
| 117 | 17Th St. @ Pollard St.                             | Utility Strip From 3811 To Deadend Of 17Th St.           | 6' X 270'               | 0.04  | U    | 30   | 4313    |
| 152 | 17Th Street Row @ Lynn St.                         | Hillside & Island Both Sides Of Overpass                 | 25' X 60' & 10' X 50"/2 | 0.04  | U    | 30   | 4408    |
| 107 | 18Th St, - 3400 Block                              | Right Of Way North Side                                  | 10' X 200'              | 0.05  | U    | 30   | 4310    |
| 96  | 20Th Rd - 3219 To Johnson St                       | U-Strips Both Sides                                      | 6' X 425'               | 0.23  | U    | 30   | 4306    |
| 135 | 20Th St & N. Troy St                               | Along North Side Of Lee Highway                          | 674' X 59'              | 0.91  | U    | 30   | 4402    |
| 83  | 2100 Pollard St.                                   | Power Box Area Next To 2114 Pollard St.                  |                         | 0.01  | U    | 30   | 4301    |
| 133 | 21St St - Courthouse Rd To Vietch St               | U-Strips Both Sides                                      | 6' X 200'               | 0.05  | U    | 30   | 4401    |
| 54  | 23Rd St - At Old Dominion Drive                    | Northwest Corner Lot                                     | 20' X 30'               | 0.02  | U    | 30   | 3214    |
| 73  | 23Rd St & Albemarle St                             | Across From 4716 N Ablemarle St                          | 95' X 59'               | 0.13  | U    | 30   | 4202    |
| 64  | 24Th St & Fillmore St.                             | Roadside From Drive On 24Th To Drive On Fillmore St.     | 6' X 450'               | 0.06  | U    | 30   | 3315    |
| 52  | 25Th Rd & Old Dominion                             | Sw Corner Lot  | 37' X 49'               | 0.04  | U    | 30   | 3214    |
| 50  | 25Th St - Richmond St To Vacant Lot                | Large Open Areas   | 65' X 155'              | 0.23  | U    | 30   | 3212    |
| 59  | 25Th St House At 4006 To Military Rd               | U-Strips   | 6' X 106'               | 0.06  | U    | 30   | 3309    |
| 37  | 26Th Street - 4514 To 4555                         | North Right Of Way Easement                              | 6' X 780'               | 0.11  | U    | 30   | 3206    |
| 43  | 26Th Street - 4624 To 4712                         | Glebe & 26Th St  |                         | 0.25  | U    | 30   | 3209    |
| 47  | 26Th Street Bike Trail-Yorktown Blvd To Vermont St | 6 Ft Back On Each Side Of Trail                          | 12' X 2110'             | 0.58  | P    | 30   | 3210    |
| 29  | 31St St - Military Rd To Quincy St                 | U-Strips Both Sides                                      | 6' X 145'               | 0.02  | U    | 30   | 2216    |
| 32  | 32Nd St & Abingdon St                              | Across From 3139 Abingdon St                             | 40' X 37'               | 0.30  | U    | 30   | 3201    |
| 24  | 36Th St. & Woodstock St 3600 Block                 | Row Easement   |                         | 0.02  | U    | 30   | 2209    |
| 14  | 37Th St To End Of Randolph St                      | Right Of Way Easement Both Sides                         | 6' X 377'               | 0.05  | U    | 30   | 2202    |
| 4   | 41St - Glebe Rd To Dead End Both Sides             | Row easements Also Under Parkway                         | 6' X 268'               | 0.02  | U    | 30   | 1207    |
| 5   | 41St Street - Off Richmond St                      | At Dead End Of 41St St                                   | 10' X 50'               | 0.01  | U    | 30   | 1210    |
| 222 | 4Th St. Roadside                                   | Roadside Adjacent To 400 Barton St.                      | 6' X 50'                | 0.01  | U    | 30   | 5409    |
| 215 | 500 Block N. Irving St.                            | Utility Strip On Nw Corner At 5Th St.                    | 5' X 75'                | 0.01  | U    | 30   | 5315    |
| 227 | Bedford St. Alley                                  | Behind Houses On Wash Blvd. From Rt. 50 To Brookside Dr. | 8' X 863'               | 0.16  | U    | 30   | 6401    |
| 102 | Bryan St - 18Th St To Lee Highway                  | Both Sides   | 6' X 500'               | 0.07  | U    | 30   | 4308    |
| 103 | Calvert St - 1995 To Lee Hwy                       | Both Sides To Dead End East U-Strip                      | 6' X 200'               | 0.02  | U    | 30   | 4308    |
| 131 | Cleveland St. Utility Strip                        | West Side Of Street Between Clarendon & Wilson Blvd.     | 3' X 100'               | 0.01  | U    | 30   | 4316    |
| 31  | Deadend N. Quebec St. Off N. Randolph St.          | Utility Strip & 4' Back Of Walkway From 2827 To 2810     | 8' X 200'               | 0.04  | U    | 30   | 23-13   |
| 21  | Dittmar St - 4618 @ Wakefield St                   | South Right Of Way Easement                              | 6' X 60'                | 0.01  | U    | 30   | 2205    |
| 11  | Dittmar St - 4746 To Glebe Road                    | South Right Of Way easement                              | 10' X 200'              | 0.05  | U    | 30   | 2116    |
| 65  | Edgewood St. - 2440 To 24Th St                     | North Right Of Way Easement                              | 6' X 450'               | 0.06  | U    | 30   | 3315    |
| 220 | Fairfax Dr @ Rt. 50 - Rolf St To Court House Rd    | Row Easements And Embankment @ Courthouse Rd             | 30' X 450'              | 0.31  | U    | 30   | 5402    |
| 219 | Fairfax Dr. - Rt.50 To Barton St.                  | Row At Parking Meters Across From Rocky Run              | 6' X 140'               | 0.02  | U    | 30   | 5401    |
| 160 | Fairfax Dr. @ Ft. Myer Dr.                         | Parking Meter Area South Side Of Fairfax Dr.             | 6' X 360'               | 0.05  | U    | 30   | 4411    |
| 201 | Fairfax Dr. Alley                                  | Alley Between 3440 & 3444 Fairfax Dr.                    | 12' X 75'               | 0.02  | U    | 30   | 5306    |
| 89  | Fillmore St - 3442 To 2342 (@ Lorcom Lane)         | West Right Of Way Easement                               | 6' X 150'               | 0.02  | U    | 30   | 4303    |
| 90  | Filmore St & Custis St To Custis Trail             | Thrifton Hill Footpath                                   | 6' X 1000'              | 0.14  | U    | 30   | 4303    |
| 7   | Ft Ethan Allen Park - 4311 Old Glebe Rd            | House Grounds Adj. To Glebe Park                         |                         | 0.50  | P    | 30   | 1214    |
| 99  | Harvard St & 20Th St                               | U-Strip To 3121 Harvard St                               | 6' X 140'               | 0.02  | U    | 30   | 4307    |
| 216 | Highland St - 414 To Pershing Dr                   | West Right Of Way Easement                               | 6' X 83'                | 0.01  | U    | 30   | 5316    |
| 112 | Highland St. Alley 1800 Blk.                       | Alley Behind Houses Between Edgewood St. & Danville St.  | 6' X 600'               | 0.08  | U    | 30   | 4312    |
| 93  | Irving St And 22Nd St.                             | To Dead End At Old Dominion & Cul-De-Sac                 | 6' X 640'               | 0.09  | U    | 30   | 4303    |
| 108 | Johnson St - 1909 To 18Th St                       | South Right Of Way Easement                              | 10' X 600'              | 0.14  | U    | 30   | 4310    |



## NORTHEAST MOWING LOCATIONS

| ID  | LOCATION  | DESCRIPTION  | DIMENSIONS  | ACRES | TYPE | FREQ | TAX MAP |
|-----|---|--|-------------|-------|------|------|---------|
| 189 | Johnson St @ Washington Blvd                                | 100' Past 13Th St Both Sides Right Of Way Easement             | 6' X 225'   | 0.03  | U    | 30   | 5303    |
| 97  | Kenmore St - 2121 To Lee Highway                            | Both Sides   | 6' X 335'   | 0.18  | U    | 30   | 4306    |
| 17  | Kenmore St - 3445   | Bank Across From And In Front Of Location                      | 12' X 75'   | 0.04  | U    | 30   | 2204    |
| 88  | Kenmore St @ 23Rd Rd  | Nw Side Utility Strip  | 10' X 40'   | 0.01  | U    | 30   | 4302    |
| 148 | Key Blvd - Oak St To Ode St.                                | West Side U-Strip  | 6' X 100'   | 0.02  | U    | 30   | 4407    |
| 104 | Lee Highway - Cleveland To Calvert St                       | Service Rd Island  | 50' X 300'  | 0.34  | U    | 30   | 4308    |
| 200 | Lincoln St - South Of Washington Blvd                       | West Side Utility Strip And Center Island                      | 10' X 40'   | 0.01  | U    | 30   | 5306    |
| 185 | Lincoln St. @ 12Th Rd.                                      | Utility Strip On Lincoln Next To House At 3444 12Th Rd.        | 4' X 110'   | 0.01  | U    | 30   | 5302    |
| 91  | Lorcom Lane - Edgewood To Parkway                           | N Side Cut To Sign, S Side Cut To Pkway                        | 6' X 700'   | 0.12  | U    | 30   | 4303    |
| 36  | Military Rd - 2707 To Beachwood Circle                      | Across From Taylor Park  | 12' X 833'  | 0.23  | U    | 30   | 3204    |
| 16  | Military Rd - 3730 To 37Th St                               | Row Easement   | 10' X 500'  | 0.11  | U    | 30   | 2203    |
| 10  | Monroe St - 3655 To 3671                                    | Vacant Lot   | 6' X 115'   | 0.02  | U    | 30   | 1216    |
| 236 | N 17Th St.-3400 Blk. - Dead End                             | Fire Hydrant & Guardrail                                       |             | 0.01  | U    | 30   | 4310    |
| 142 | Nash St - 20Th St To Key Blvd                               | West Right Of Way Easement                                     | 6' X 570'   | 0.08  | U    | 30   | 4404    |
| 106 | Nelson St. Alley  | Alley Behind 1702 - 1710 Nelson St. To 18Th St.                | 10' X 150'  | 0.03  | U    | 30   | 4309    |
| 84  | Nelson Street - 21St To 22Nd Street                         | Right Of Way Areas   | 6' X 200'   | 0.03  | U    | 30   | 4301    |
| 120 | Nw Corner Stafford St. & 15Th St.                           | Nw Corner Lot Between House #4207 15Th St. And Stafford St.    |             | 0.10  | U    | 30   | 4216    |
| 72  | Oak St - 22Nd St To Lee Highway                             | Also Behind Barrier East Right Of Way Easement                 | 10' X 300'  | 0.07  | U    | 30   | 3415    |
| 53  | Old Dominion Dr. - 25Th To 26Th St                          | Vacant Lot East Side Adj. To Salt Tank                         | 100' X 150' | 0.35  | U    | 30   | 3214    |
| 45  | Old Dominion Drive - 25Th St To 26Th St                     | Right Of Way Easement Both Sides                               | 20' X 165'  | 0.08  | U    | 30   | 3209    |
| 85  | Quincy St @ 2244 To Quebec St @ 4016                        | Right Of Way Areas   | 10' X 395'  | 0.09  | U    | 30   | 4301    |
| 173 | Quinn St - 1230 To 1240                                     | U-Strip South Of Rt. 50, West Of Queen And Quinn St            |             | 0.01  | U    | 30   | 4415    |
| 134 | Quinn St - 21St Rd To 21 St                                 | Right Of Ways And Island                                       |             | 0.15  | U    | 30   | 4402    |
| 136 | Quinn St - Key Blvd To Lee Highway                          | East Right Of Way Easement                                     | 12' X 310'  | 0.34  | U    | 30   | 4403    |
| 3   | Randolph St - 23Rd St To Lorcom Lane                        | Row easement   | 6' X 275'   | 0.04  | U    | 30   | 3212    |
| 56  | Randolph St - 2756 To 2736                                  | Row Easement   | 6' X 320'   | 0.04  | U    | 30   | 3216    |
| 58  | Randolph St - 4101 To 4020                                  | Both Sides Row Easements                                       | 6' X 515'   | 0.07  | U    | 30   | 3305    |
| 174 | Rhodes & 14Th St Bridge Abutments                           | Both Sides Of Rt. 50 And Sw Corner Of Queens St                | 25' X 110'  | 0.06  | U    | 30   | 4415    |
| 51  | Richmond St - 2306 To Deadend                               | Both Sides Row Easements                                       | 6' X 335'   | 0.05  | U    | 30   | 3212    |
| 6   | Richmond St - Old Glebe Rd To 41St St                       | East Row easement  | 6' X 300'   | 0.04  | U    | 30   | 1210    |
| 18  | Roberts Lane - 3525 To 3469                                 | East And North Of Monroe St                                    | 6' X 100'   | 0.01  | U    | 30   | 2204    |
| 71  | Rolfe St - 2126 To Dead End                                 | West Row Easement  | 6' X 190'   | 0.03  | U    | 30   | 3414    |
| 170 | Rolfe Street - 1307 To 1321                                 | East Side Right Of Way Easement                                | 6' X 375'   | 0.05  | U    | 30   | 4414    |
| 70  | Scott St - 21St Rd To Dead End                              |  | 12' X 185'  | 0.05  | U    | 30   | 3414    |
| 77  | Strafford Park Hillside                                     | Steep Bank Around Upper Field                                  | 30' X 725'  | 0.50  | P    | 30   | 4204    |
| 92  | Sw Corner Lorcom Lane At Edgewood St.                       | Roadway Nub To Include Area Behind Leyland Cypress Trees       | 40' X 80'   | 0.07  | U    | 30   | 4303    |
| 34  | Upshur Street - South Of 26Th                               | East Side  | 6' X 120'   | 0.02  | U    | 30   | 3203    |
| 75  | Upton St. @ Old Dominion Dr.                                | West Side Of Upton From Old Dominion Dr. End Of Fence          | 4' X 175'   | 0.02  | U    | 30   | 4203    |
| 39  | Utah St - Vacation Lane To Deadend                          | Row Easement   | 20' X 350'  | 0.16  | U    | 30   | 3207    |
| 49  | Utah St - 2420 To Taylor St                                 | Row Easements  | 6' X 290'   | 0.04  | U    | 30   | 3211    |
| 57  | Vacation Lane & Taylor St.                                  | Triangular Corner Plot In The 2300 Blk. Vacation Ln.           | 100' X 200' | 0.40  | U    | 30   | 3216    |
| 20  | Vermont St - House At 3725 To Ditmar St                     | U-Strip  | 6' X 268'   | 0.04  | U    | 30   | 2205    |
| 144 | Vietch St. @ Lee Highway                                    | U-Strips From Lee Highway To I-66 Both Sides                   |             | 0.16  | U    | 30   | 4405    |
| 182 | W&L High School - Under Stadium Bleachers                   | Also Outside Stafford Street Fence                             |             | 0.80  | S    | 30   | 5301    |
| 260 | Dawson Terrace Center - Taft St & 21St St                   | Athletic Field - Rectangle - Cool Season Grass - No Irrigation |             | 0.52  | P    | AF   |         |
| 262 | Dorothy Hamm School 4100 N Vacation Ln- (HB Woodlawn)       | Athletic Field - Rectangle - Bermuda Grass - Irrigation        |             | 1.45  | P    | AF   |         |
| 274 | Fort Ethan Allen/Madison Comm. Center - 3829 N. Stafford St | Athletic Field - Rectangle - Cool Season Grass - No Irrigation |             | 0.88  | P    | AF   |         |
| 263 | Key Elementary School                                       | Athletic Field - Rectangle - Cool Season Grass - Irrigation    |             | 0.66  | P    | AF   |         |

### NORTHEAST MOWING LOCATIONS

| ID  | LOCATION                                  | DESCRIPTION   | DIMENSIONS | ACRES | TYPE | FREQ | TAX MAP |
|-----|---|---|------------|-------|------|------|---------|
| 261 | Long Branch School/Fillmore Park          | Athletic Field - Combo - Diamond - Cool Season Grass - No Irrigation  |            | 0.46  | P    | AF   |         |
| 264 | Oak Grove Park                            | Athletic Field - Rectangle - Bermuda Grass - Irrigation               |            | 0.81  | P    | AF   |         |
| 265 | Quincy Park - 1021 N. Quincy St           | Athletic Field #1, 2 and Aux - Bermuda Grass - Irrigation             |            | 3.98  | P    | AF   |         |
| 267 | Quincy Park - 1021 N. Quincy St           | Athletic Field #3 - Diamond - Bermuda Grass - Irrigation              |            | 1.34  | P    | AF   |         |
| 269 | Stratford Park - 4321 Old Dominion Dr.    | Athletic Field - Diamond - Cool Season Grass - Irrigation             |            | 0.78  | P    | AF   |         |
| 271 | Taylor Elementary School                  | Athletic Field #1 - Combo Diamond - Cool Season Grass - No Irrigation |            | 0.64  | P    | AF   |         |
| 272 | Taylor Elementary School                  | Athletic Field #2 - Combo Diamond - Cool Season Grass - No Irrigation |            | 0.64  | P    | AF   |         |
| 270 | Washington Liberty High School            | Athletic Field - Combo Diamond - Bermuda Grass - Irrigation           |            | 1.56  | P    | AF   |         |
| 273 | Woodmont Center - N Of 24Th St On Filmore | Athletic Field - Rectangle - Cool Season Grass - No Irrigation        |            | 0.28  | P    | AF   |         |

TYPES: U=Utility Strip; P=Parks; S=Schools; DES=Dept of Enviromental Services; DHS=Dept of Human Services ; L=Libraries

## NORTHWEST MOWING LOCATIONS

| ID | LOCATION  | DESCRIPTION   | DIMENSIONS     | ACRES | TYPE | FREQ | TAX MAP |
|----|---|---|----------------|-------|------|------|---------|
| 1  | Jamestown Elementary School - 37Th & Delaware St    | All Areas Except Inside Building Sidewalks And Parking Lots |                | 3.313 | S    | 7-14 | 2107    |
| 2  | Jamestown Park - 3618 N. Dickerson St.              |   |                | 0.3   | P    | 7-14 | 2107    |
| 3  | Dumbarton St. Next To 3905 (Upper Pimmit Run)       | Open Lot East Side Of Street - Upper Pimmit Run             | 150' X 375'    | 1.3   | P    | 30   | 2110    |
| 4  | Dumbarton St. West Side (Upper Pimmitt Run)         | Open Lot Between 3900 & 3916 (address for lot is 3912)      | 80' X 400'     | 0.73  | P    | 30   | 2110    |
| 5  | 36Th & N. Glebe Rd - Street Island                  |   |                | 0.02  | U    | 7-14 | 2112    |
| 6  | Edison St & 37Th St - At Dead End Of N. 37Th St     |   | 62' X 62'      | 0.09  | U    | 7-14 | 2114    |
| 7  | Glebe Rd. & Little Falls Rd.                        | Traffic Island & N. Utility Strip                           |                | 0.01  | U    | 30   | 2106    |
| 8  | 36Th & Potomac St. - 6200 Block Of 36Th St          |   | 76' X 40'      | 0.07  | U    | 7-14 | 3012    |
| 9  | 35Th St & Pocomoke - 3500 Block Of Potomac St       |   | 123' X 43'     | 0.12  | U    | 7-14 | 3012    |
| 10 | Minor Hill & Sharp Park-Wlmsburg & Powhattan        | All Areas Around Tanks & Gardens                            |                | 1.03  | P    | 7-14 | 3016    |
| 11 | Williamsburg Blvd - Little Falls Rd To Glebe        | All Islands Including Large Islands At Little Falls         |                | 1.65  | U    | 7-14 | 3016    |
| 12 | Little Falls Road                                   | Street Median From Williamsburg Blvd. To Nottingham St.     | 12' X 770'     | 0.21  | U    | 7-14 | 3016    |
| 13 | 36Th St - Kensington St To School Field             | North Row Area Adjacent To Street                           | 12' X 250'     | 0.07  | U    | 30   | 3101    |
| 14 | Williamsburg School Trail - Field To Harrison St    |   | 50' X 300'     | 0.3   | P    | 30   | 3101    |
| 15 | Williamsburg School - 36Th & N. Harrison St         | All Areas Except Inside Building Sidewalks And Parking Lots |                | 15.99 | S    | 7-14 | 3102    |
| 16 | George Mason Dr - Old Dominion To Little Falls      |   | 1,560' X 24'   | 0.9   | U    | 7-14 | 3103    |
| 17 | Frederick St. Alley - Behind 3601 Harrison St.      | Utility Easement Next To 5155 Williamsburg Blvd.            | 100' X 120'    | 0.23  | U    | 30   | 3106    |
| 18 | Old Dominion Access Road - 29Th To Rock Spring Rd   |   | 10' X 1359'    | 0.32  | U    | 30   | 3108    |
| 19 | John Marshall Dr - Little Falls To Williamsburg     | Island & West Row easement                                  | 76' X 324'     | 0.57  | U    | 7-14 | 3109    |
| 20 | Harrison St - Little Falls Rd To Yorktown Blvd      | East Row easement   | 10' X 300'     | 0.07  | U    | 30   | 3110    |
| 21 | Yorktown Blvd - Lexington To Edison                 | Islands   | 1,700' X 4'    | 0.25  | U    | 7-14 | 3111    |
| 22 | Rock Springs Park - 5000 Little Falls Rd.           | Park Goes To Yorktown Blvd @ G.M. Drive All Areas           |                | 2     | p    | 7-14 | 3112    |
| 23 | George Mason Dr - Yorktown Blvd To Route 50         | All Islands & Lg. Open Areas At Lee Highway                 |                | 5.4   | U    | 7-14 | 3112    |
| 24 | Nottingham School - Ohio St & Little Falls Rd       | All Areas Except Inside Building Sidewalks And Parking Lots |                | 1.806 | S    | 7-14 | 3113    |
| 25 | Chestnut Hills Park - 2723 N. Harrison St           | Backs Up To Greenbrier Stadium To Include Garden Plots      |                | 2.78  | P    | 7-14 | 3114    |
| 26 | Greenbrier Park /Yorktown School-2800 Greenbrier St | All Slopes, Adj. U-Strips, Parking Lots, And Fence Lines    |                | 11.35 | P    | 7-14 | 3115    |
| 27 | Yorktown Blvd - Under Old Dominion Overpass         | Islands And Easements West Side Of Bridge                   | 663' X 4'      | 0.06  | U    | 7-14 | 3209    |
| 28 | Birch Cemetery - N.28Th St. & Sycamore St.          | All Areas   | 130' X 105'    | 0.31  | P    | 7-14 | 4004    |
| 29 | Andrew Ellicot Park - Arizona St, Western Corner    | S. Of Williamsburg Blvd Park And Adj. Rows                  | 143 X 109'     | 0.36  | P    | 7-14 | 4009    |
| 30 | Westmoreland St. At N.29Th St.                      | Sidewalk R-O-W West Side Of Street                          | 6' X 150'      | 0.02  | U    | 30   | 4010    |
| 31 | Tuckahoe School - 6550 N. 26Th St, @ Sycamore St    | All Areas Except Inside Building Sidewalks And Parking Lots |                | 7.25  | S    | 7-14 | 4011    |
| 32 | Little Falls Rd - 6714 To Underwood St              | On Side Of House At 2720 North Row easement                 | 12' X 24'      | 0.01  | U    | 30   | 4011    |
| 33 | Sycamore St - 26Th St To Williamsburg Blvd.         | All Islands And Utility Strips & N. Bank @ I-66 Exit Ramp   |                | 1.61  | U    | 7-14 | 4012    |
| 34 | Fairfax Drive -From Westmoreland To Little Falls    | Islands, Utility Strip & Row @ Winchester St.               |                | 0.23  | U    | 7-14 | 4014    |
| 35 | Westmoreland St - Fairfax Dr To Williamsburg Blvd   | Row Areas Both Side And Adj. To I-66 Bridge                 | 6' X 800'      | 0.11  | U    | 30   | 4014    |
| 36 | 28Th St. & Westmoreland St.                         | Sw Corner Lot To Base Of Hill To I-66 Bridge                | 250' X 210' /2 | 0.6   | U    | 30   | 4010    |
| 37 | Charles A. Stewart Park - Underwood St & 24Th       | All Areas Fences, Rear Areas, Curbs, Playground,            | 500 X 250'     | 2.85  | P    | 7-14 | 4015    |
| 38 | Tuckahoe Park - 2400 N.Sycamore St.                 | All Areas From Lee Highway To 26Th St, Woods, U-Strips      |                | 5.2   | P    | 7-14 | 4016    |
| 39 | 26Th St. & Lexington St.                            | N.E. Corner Roadside Between Curb & Property Fence          | 6' X 100'      | 0.01  | U    | 30   | 4102    |
| 40 | 28Th St. R-O-W                                      | Footpath Between Johnmarshall Dr. & Lexington St.           | 12' X 120'     | 0.03  | U    | 30   | 4102    |
| 41 | Ohio St & 26Th - Next To 2507 Ohio St               |   | 119' X 72'     | 0.2   | P    | 7-14 | 4105    |
| 42 | Lee Center - Lee Highway & Lexington St             | All Areas Including Outside Fence Lines And Adj. To Streets |                | 1.149 | P    | 7-14 | 4106    |
| 44 | John Marshall Greenway - 2200 N. John Marshall Dr.  | N 20Th To Lee Hwy And Field At Lee Hwy                      |                | 2.5   | U    | 7-14 | 4110    |

## NORTHWEST MOWING LOCATIONS

| ID | LOCATION   | DESCRIPTION   | DIMENSIONS             | ACRES | TYPE | FREQ | TAX MAP |
|----|--|---|------------------------|-------|------|------|---------|
| 45 | Ohio St @ N. 20Th St.                                    | Roadside Adjacent To House #6101 20Th St.                   | 6' X 90'               | 0.02  | U    | 7-14 | 5101    |
| 46 | Patrick Henry Dr - 20Th St. George Mason Dr.             |   |                        | 0.49  | U    | 7-14 | 4112    |
| 47 | 22Nd & N. Potomac St. - Street Island                    |   |                        | 0.15  | U    | 7-14 | 4113    |
| 48 | Parkhurst Park - 5820 N. 20Th St.                        | Park Loops Behind 20Th & 21St Houses All Areas              |                        | 5     | P    | 7-14 | 4115    |
| 49 | 22Nd St. From Lexington To Kentucky St.                  | North Side Utility Strip Adjacent To 2115 Lexington St.     | 6' X 100' & 18' X 230' | 0.1   | U    | 30   | 4115    |
| 50 | Dinwiddie St @ 2329 - Dead End                           | East Row easement   | 6' X 50'               | 0.01  | U    | 30   | 4201    |
| 51 | 23Rd Rd - Dickerson St To Deadend                        | South Row easement  | 21' X 130'             | 0.06  | U    | 30   | 4201    |
| 52 | Langston Center - 4854 Lee Highway                       | All Areas Fences, Rear Areas, Curbs, Playground,            |                        | 1.2   | P    | 7-14 | 4205    |
| 53 | Fire Station # 8 - 4845 Lee Highway                      | All Areas includes Utility Strips                           |                        | 0.21  | F    | 7-14 | 4205    |
| 54 | Cameron St & Lee Highway - Large Islands                 | Totem Pole Areas And Adj. U-Strips                          | 141' X 92'             | 0.3   | P    | 7-14 | 4205    |
| 55 | 23Rd Rd - 5100 To 5123 24Th St                           | Alley Behind Shopping Center                                | 6' X 625'              | 0.09  | U    | 30   | 4205    |
| 56 | Brandywine St. Alley                                     | Behind Houses From Deadend To 21St St.                      | 15' X 770'             | 0.27  | U    | 30   | 4206    |
| 57 | Big Walnut Park - 1901 N. Harrison St                    |   |                        | 1.62  | P    | 7-14 | 4209    |
| 58 | Highview Park - 1900 N. Cameron St                       | All Areas And All Perimeters                                |                        | 2     | P    | 7-14 | 4209    |
| 59 | Slater Tract Park - N. 19Th & N. Culpeper St.            | Both Sides And Wooded Areas In Middle                       |                        | 0.34  | P    | 7-14 | 4210    |
| 60 | 19Th & Culpeper St - Next To 1827 Culpeper St            |   | 128' X 26'             | 0.07  | U    | 7-14 | 4210    |
| 61 | Cameron St - Between 1917 & 1927                         | East Row easement   | 6' X 50'               | 0.010 | U    | 30   | 4210    |
| 62 | Glebe School - 1700 N. Glebe Rd                          | All Areas Except Inside Building Sidewalks And Parking Lots |                        | 1.3   | S    | 7-14 | 4211    |
| 64 | 19Th St. R-O-W - 5200 Block                              | Dead end R-O-W Off George Mason Dr. After House #5231       | 20' X 100'             | 0.05  | U    | 30   | 4213    |
| 65 | Dinwiddie St - 17Th St To Edison St.                     | South Side Utility Strip                                    | 320 X 6'               | 0.04  | U    | 7-14 | 4214    |
| 66 | 17Th & Culpeper St - Next To 1717 Culpepper              | Also Along Fence On Sw Corner 60' X 6'                      | 50' X 20'              | 0.03  | U    | 7-14 | 4214    |
| 67 | Little Falls Road @ Winchester St                        | East Row Adj. To Bike Trail On Little Falls                 | 56' X 14'              | 0.02  | U    | 30   | 5002    |
| 68 | Fairfax Drive - Lee Hwy To Vanderpool To 19Th Rd         | Row easements Both Sides                                    |                        | 0.1   | U    | 30   | 5003    |
| 69 | Isaac Crossman Park-Westmoreland St 19Th To Van Buren St | East Side Row All Along Woods                               | 8' x 1500'             | 0.27  | U    | 30   | 5007    |
| 70 | Benjamin Bannaker Park - 6620 N. 18Th St.                | All Areas - Fences, Wooded Areas, Stream Edges              |                        | 12.94 | P    | 7-14 | 5008    |
| 71 | East Fallschurh Park - 1730 N. Roosevelt St.             | All Areas - Fences, Wooded Areas, Stream Edges              |                        | 1.867 | P    | 7-14 | 5008    |
| 72 | Roosevelt St. - 1709 To Bike Trail Entrance              | East Side Row All Along Woods                               | 8' x 1500'             | 0.27  | U    | 30   | 5007    |
| 77 | 21St & N. Potomac St. - Street Island                    |   |                        | 0.34  | U    | 7-14 | 5101    |
| 78 | Quantico St - 1918 To Washington Blvd.                   | Both Side Of Street   | 10' X 100'             | 0.01  | U    | 30   | 5101    |
| 81 | 26Th St & Potomac St - 2500 Block                        |   | 128' X 128'            | 0.38  | U    | 7-14 | 4105    |
| 82 | Potomac St @ Pomomoke St - Open Area                     | Also West Row Of Potomac St To Bike Trail                   | 20' X 50'              | 0.02  | U    | 30   | 5105    |
| 83 | Quantico St @ N. 18Th Rd - Ne Corner                     | Vacant Lot Area   | 144' X 20'             | 0.06  | U    | 30   | 5105    |
| 84 | Ohio St. & N.18Th St. - Corner Location                  |   |                        | 0.05  | U    | 7-14 | 5106    |
| 85 | Ohio St. & 14Th St - I-66 Entrance To Bike Trail         |   |                        | 0.5   | P    | 7-14 | 5106    |
| 86 | Kenilworth St. N. & 15Th St - Island Areas               |   |                        | 0.01  | U    | 7-14 | 5108    |
| 87 | Madison Manor Park - 1201 N. Quantico St                 | All Areas - Fences, Wooded Areas, Stream Edges              |                        | 7.53  | P    | 7-14 | 5109    |
| 88 | Four Mile Run Drive & Madison St                         | West To Cul De Sac  |                        | 0.3   | P    | 7-14 | 5110    |
| 89 | Madison St. @ Four Mile Run Dr.                          | Sidewalk Island & 2' Behind Sidewalk From 1023 To Corner    | 4' X 36'               | 0.01  | U    | 30   | 5114    |
| 90 | Ohio St @ Mckinley Rd - St Row By Bike Trail             | To Include Utility Strip Adjacent To 6107 12Th Rd.          |                        | 0.43  | P    | 7-14 | 5110    |
| 91 | Dead-End Mckinley Rd. North Side Of I-66                 | 4Ft. Behind Curb From Biketrail Entrance To House #1321     | 4' X 110'              | 0.01  | U    | 30   | 5110    |
| 92 | Livingston St @ 1222. Trail                              | To Swanson School & 15Th Street                             | 10' X 300'             | 0.07  | U    | 30   | 5111    |
| 93 | Swanson Middle School - 5800 Wash. Blvd                  | Sports Field Area And Street Median @ Crosswalk             | 200' X 400'            | 1.85  | P    | 7-14 | 5111    |
| 94 | Mckinley School - 1030 N. Mckinley Rd.                   | All Areas Except Inside Building Sidewalks And Parking Lots |                        | 5.55  | S    | 7-14 | 5114    |

## NORTHWEST MOWING LOCATIONS

| ID  | LOCATION  | DESCRIPTION   | DIMENSIONS  | ACRES  | TYPE | FREQ | TAX MAP |
|-----|---|---|-------------|--------|------|------|---------|
| 95  | Mace Park - Patrick Henry Dr. To Liberty St.            | Also Trail To Arlington Mill Drive And Along Creek              |             | 1.48   | P    | 7-14 | 5115    |
| 96  | Kentucky St @ 966 - Vacant Lot                          | Area Between Houses And I-66 To Patrick Henry Drive             |             | 0.75   | U    | 30   | 5115    |
| 97  | 9Th Rd Cul-De-Sac - Near Lexington St                   | U-Strip And Bank  |             | 0.05   | U    | 7-14 | 5116    |
| 98  | Westover Park - 1011 N. Kennebec St                     | All Areas Including Slope Areas and areas around fields         |             | 3.664  | P    | 7-14 | 5116    |
| 99  | 16Th St. Between Houses 5404 & 5506                     | Roadside Between Fence And Curbline                             | 5' X 100'   | 0.01   | U    | 30   | 5201    |
| 100 | Woodlawn Park - Buchanan & 14Th St                      | All Areas From 13Th St To Back Of Hospice                       |             | 1.687  | P    | 7-14 | 5203    |
| 101 | Glebe Rd & North 13Th St                                |   | 52 X 46'    | 0.05   | U    | 7-14 | 5203    |
| 102 | Lacey Woods Park - George Mason Dr @ Wash. Blvd         | Open Areas, Woods Perimeters, Playground Area, U-Strips         |             | 1.714  | P    | 7-14 | 5206    |
| 103 | Evergreen St. @ Washington Blvd. Row Areas              | All Rows On The Evergreen G.M. Block 4 Sides                    | 800' x 6'   | 0.11   | U    | 30   | 5206    |
| 104 | Washington Blvd & N. Glebe Rd                           | Island 50' West Of Glebe Rd                                     |             | 0.01   | U    | 7-14 | 5207    |
| 105 | Aberdeen St & Washington Blvd @ I-66                    | Mow Bank & Trim Bumper Rail                                     |             | 0.21   | U    | 7-14 | 5207    |
| 106 | Frederick St. 1100 Block                                | East Side Between 11Th St. And 11Th Rd.                         | 6'x425'     | 0.01   | P    | 30   | 5209    |
| 107 | 10Th St - At George Mason Dr. & I-66                    | Nw & Sw Corners   |             | 0.44   | U    | 7-14 | 5210    |
| 108 | 9Th & Harrison St At I-66                               | 4 Sides Of Bridge & Dead End Area                               |             | 0.09   | U    | 7-14 | 5213    |
| 109 | Connector Trail - Lexington To Harrison St.             | South Of I-66 Trail And Street U-Strips                         |             | 1.45   | P    | 7-14 | 5213    |
| 110 | Fairfax Drive - Harrison St To Kennebec St              | South Row easement & Deadend E Of Harrison St                   | 10' X 2500' | 0.61   | U    | 30   | 5213    |
| 111 | N.W. Corner Harrison & Fairfax Dr.                      | Corner Lot Next To 5409   | 45' X 100'  | 0.1    | U    | 30   | 5213    |
| 112 | Jacksonville St - 9Th Rd To 9Th St                      | West Row Easement   | 185' X 10'  | 0.04   | U    | 7-14 | 5213    |
| 113 | Arlington Traditional School - 850 N. George Mason Dr.  | All Areas Except Inside Building Sidewalks And Parking Lots     |             | 3.608  | S    | 7-14 | 5214    |
| 114 | Fields Park - George Mason & Wilson Blvd                | Area Surrounding Field And Bike Trail To Fairfax Drive          |             | 5.65   | P    | 7-14 | 5215    |
| 115 | 8Th St & N. Buchanan St. - Off Wilson Blvd              |   |             | 0.01   | U    | 7-14 | 5215    |
| 116 | Fire Station # 2 - 4815 Wilson Blvd.                    | All Areas   |             | 0.32   | F    | 7-14 | 5215    |
| 117 | Buchanan St - Fairfax Dr. To N. 8Th Rd.                 | East Row Easement   | 290' X 6'   | 0.04   | U    | 30   | 5215    |
| 118 | Wilson Blvd @ 4617 - Across From Abington St            | Lot Behind Restaurant, Field & Perimeters                       | 729'x45'    | 0.75   | P    | 30   | 5215    |
| 119 | 700 Block Of N. Abingdon St.                            | Hillside Area East Side Of St. From Wilson To House #733        | 25' X 170'  | 0.1    | U    | 30   | 5215    |
| 120 | Rt. 50 Service Road - Henderson To Park Drive           | South Row Easement  | 481' x 6'   | 0.07   | U    | 30   | 6215    |
| 121 | Wakefield St - Wilson Blvd To Deadend                   | East Row Easement   | 6' X 400'   | 0.05   | U    | 30   | 5216    |
| 122 | Bon Air Park - Wilson Blvd To I-66                      | All Areas-Playfields, Picnic Gnds, Stream Edges, Parking Lots   |             | 7      | P    | 7-14 | 6104    |
| 123 | Wilson Blvd - From Mckinley To Lexington                | All Islands   |             | 7.77   | U    | 7-14 | 6106    |
| 124 | Patrick Henry Drive - Wilson Blvd To N. 10Th            | Islands And Some U-Strips                                       |             | 0.1    | U    | 7-14 | 6106    |
| 125 | Madison St - Wilson Blvd. To 934 Madison St.            | Also Corner Lot @ Wilson Blvd                                   | 7800' X 6'  | 0.25   | U    | 30   | 6106    |
| 126 | Powhatan Springs Park 6020 Wilson Blvd.                 | All Grass Areas & Sidewalk Utility Strips                       |             | 1.36   | P    | 7-14 | 6107    |
| 127 | Bluemont Park - Wilson Blvd To Route 50 Bridge          | All Areas-Playfields, Picnic Ground, Stream Edges, Parking Lots |             | 22.495 | P    | 7-14 | 6108    |
| 129 | 8Th Rd & Lexington St - Road In Bluemont                | Entrance Gate To Soccer Field                                   |             | 0.06   | P    | 30   | 6108    |
| 130 | 8Th Rd - North Of Manchester St                         | North Row Easement To Dead End                                  | 227' X 12'  | 0.06   | U    | 30   | 6108    |
| 131 | Livingston St - Wilson Blvd To 5Th                      | West Utility Strip  | 5' X 300'   | 0.03   | U    | 30   | 6111    |
| 132 | Wilson Blvd & N Harrison St-Nw Corner Along Wilson Blvd | 8' Area Behind Sidewalk From Harrison St. To Drive Of 5411      | 8' X 165'   | 0.03   | U    | 30   | 6201    |
| 133 | Kensington St At N. 8Th Road                            | Dead End And Planter Area Along Wilson Blvd                     |             | 0.06   | U    | 30   | 6201    |
| 134 | 800 Block N. Greenbriar St.                             | Street Island Across From 851                                   | 15' X 60'   | 0.02   | U    | 7-14 | 5214    |
| 135 | 7Th Street - Deadend Off Kensington St                  |   |             | 0.02   | U    | 30   | 6205    |
| 136 | Carlin Springs Rd - Kensington To G.Mason Dr.           | Street Islands  |             | 0.5    | U    | 7-14 | 6207    |
| 137 | Granada St - Street Island Near N. 4Th St.              |   |             | 0.06   | U    | 7-14 | 6207    |
| 138 | Barrett School - 4401 N. Henderson Rd                   | All Areas Except Inside Building Sidewalks And Parking Lots     |             | 4      | S    | 7-14 | 6208    |

## NORTHWEST MOWING LOCATIONS

| ID  | LOCATION   | DESCRIPTION  | DIMENSIONS      | ACRES  | TYPE | FREQ | TAX MAP |
|-----|--|--|-----------------|--------|------|------|---------|
| 139 | Lubber Run Rec. Center & Park - 300 Park Drive         | Rt. 50 To George Mason Drive Including All Access Streets                  | Bag Comm Center | 6.01   | P    | 7-14 | 6208    |
| 140 | Bluement Junction Trail - Wilson To Bluement Park      | All Open Areas, Street Crossings And Cul-De-Sac Access Areas               |                 | 4.61   | P    | 7-14 | 6209    |
| 141 | 4Th St & Four Mile Run Dr                              | West Side Row Adj. To Woods To Dead End                                    | 6' X 400'       | 0.05   | U    | 30   | 6209    |
| 142 | Jefferson St. Nature Trail                             | 6' Both Sides Of Trail To Carlin Springs Rd.                               | 12' X 1336'     | 0.18   | P    | 30   | 6210    |
| 143 | 2Nd Rd & Columbus St                                   | Islands  |                 | 0.01   | U    | 7-14 | 6212    |
| 144 | Glebe Rd N. @ Carlyn Springs Rd - Island               | 1St Island South Of Carlyn Springs Rd                                      | 10' X 250'      | 0.06   | U    | 7-14 | 5216    |
| 145 | Carlin Springs Rd & Kensington St - Bike Trail         | Along Bike Trail East Side Of Kensington                                   |                 | 1.2    | P    | 7-14 | 6213    |
| 146 | Kensington St Berms @ 340 Kensington Cul-De-Sac        | Enter At Veeco Gate On Lower Kensington St All Areas Behind Berms          |                 | 0.25   | P    | 30   | 6209    |
| 147 | Granada St & Arlington Blvd - Corners                  |  |                 | 0.1    | U    | 7-14 | 6214    |
| 148 | 1St Place - At Carlin Springs Rd.                      | Hillside Area  |                 | 0.13   | U    | 7-14 | 6214    |
| 149 | Edison Park - 213 N. Edison St.                        |  |                 | 0.28   | P    | 7-14 | 6215    |
| 150 | Edison & N. Arlington Blvd - Corners                   |  |                 | 0.18   | U    | 7-14 | 6215    |
| 151 | Park Drive & Arlington Blvd                            | Park & Islands At Shopping Center Entrance & 2 On Rt. 50                   |                 | 1.15   | U    | 7-14 | 6216    |
| 152 | Rte 50 & Glebe Rd - Islands And U-Strips               | 7 Areas - Ramps, Underpass U-Strips, Islands,                              |                 | 0.32   | U    | 7-14 | 6310    |
| 153 | 5Th & Harrison St - Se And Ne Corners                  |  | 6' X 100'       | 0.01   | U    | 30   | 6206    |
| 154 | Rt. 50 & George Mason Drive - Islalnds & U-Strips      | 7 Areas - Glebe Rd To North Henderson St                                   |                 | 0.57   | U    | 7-14 | 6313    |
| 155 | Kensington St - 4Th St-Carlin Springs Rd               | West Row easement  | 586' X 6'       | 0.08   | U    | 30   | 6209    |
| 156 | Ashlawn School - 5950 N. 8Th Rd                        | All Areas Except Inside Building Sidewalks And Parking Lots                |                 | 4      | S    | 7-14 | 6108    |
| 157 | Route 50 West Entryway - @ County Line                 | Near Nottingham St Intersection Mow Area Around Sign                       |                 | 0.18   | U    | 7-14 | 7104    |
| 158 | Madison St. Deadend At Rt. 50                          | Area Between Soundwall And Curb And Along Walk To Rt. 50                   |                 | 0.04   | U    | 30   | 7104    |
| 159 | Rt. 50 & Manchester St - Rt. 50 Center Island          | West Of Intersection Very Small Island                                     |                 | 0.01   | U    | 7-14 | 7104    |
| 160 | N. Patrick Henry Dr- Medians                           | Medians On Both Sides Of N. 11Th Street                                    |                 | 0.03   | U    | 30   | 5111    |
| 161 | Williamsburg Blvd.- Medians                            | Medians Fron N. Tridad To N. Westmoreland St.                              |                 | 0.56   | U    | 7-14 | 4003    |
| 162 | N. George Mason Dr & N. 16Th Street                    | ROW On N. George Mason & Utility Strip On 16Th St.                         |                 | 0.11   | U    | 7-14 | 5201    |
| 163 | N. Patrick Henry Dr. Median Strip                      | Median Strip From N. 16Th St To N. Illinois St.                            |                 | 0.62   | U    | 7-14 | 4115    |
| 164 | N Aberdeen St. Row                                     | R-O-W In Fron To 1122 N. Aberdeen St.                                      |                 | 0.03   | U    | 7-14 | 5207    |
| 165 | 25Th & N. Florida St.                                  | Island At The Intersection Of 25Th & N. Florida St.                        |                 | 0.07   | U    | 7-14 | 4104    |
| 166 | Buckingham Plaza Mini-Park                             | Nw Corner Of N. George Mason Dr & Henderson St.                            |                 | 0.14   | P    | 7-14 | 6208    |
| 167 | N. Wilson Blvd.-Median Strip                           | Median From N. Edison To N. Fredrick St.                                   |                 | 0.04   | U    | 7-14 | 6202    |
| 168 | N. Emerson St. Row                                     | Row Adjacent To 1501 N. 25Th Street  |                 | 0.21   | P    | 7-14 | 3116    |
| 169 | N Harrison St. Community Garden                        | Community Garden Next To 2909 N. Harrison St.                              |                 | 0.26   | P    | 30   | 3114    |
| 170 | N. Ohio St   | Median Fron Washington Blvd. To N.18Th St.                                 |                 | 0.2    | U    | 7-14 | 5106    |
| 171 | North Fairfax Drive Park                               | All Areas Except Inside Building Sidewalk.                                 |                 | 0.53   | P    | 7-14 | 5007    |
| 172 | N. 16Th & Patrick Henry Dr.                            | Row Next To 1543 N. Patrick Henry Dr.                                      |                 | 0.02   | U    | 30   | 5107    |
| 173 | N. 5Th & Jefferson St.                                 | Row Surrouding 502 N. Jefferson St.  |                 | 0.04   | U    | 7-14 | 6209    |
| 174 | N. Abingdon St.  | Row Next To 500 N. Abingdon St.-From Abingdon To Stream                    |                 | 0.2    | P    | 7-14 | 6203    |
| 200 | Walter Reed School - 1644 N McKinley Rd                | Grass areas along 18th st N and N Lexington St - <b>Under Construction</b> |                 | 0.004  | P    | 7-14 |         |
| 201 | Walter Reed School Grounds/Westover Library            | Grassy areas along N McKinley Rd   |                 | 0.5    | S    | 7-14 |         |
| 202 | Arlington Traditional School - 850 N. George Mason Dr. | Athletic Field #1 - Diamond - Cool Season Grass - No Irrigation            |                 | 0.4464 | P    | AF   |         |
| 203 | Arlington Traditional School - 850 N. George Mason Dr. | Athletic Field #2 - Diamond - Cool Season Grass - No Irrigation            |                 | 0.4464 | P    | AF   |         |
| 204 | Benamin Banneker Park                                  | Athletic Field - Rectangle - Bermuda Grass - Irrigation                    |                 | 1.2051 | P    | AF   |         |
| 205 | Bluement Junction Park                                 | Athletic Field - Rectangle - Bermuda Grass - Irrigation                    |                 | 1.2881 | P    | AF   |         |
| 206 | Bluement Park  | Athletic Field #1 - Diamond - Cool Season Grass - No Irrigation            |                 | 1.5389 | P    | AF   |         |



### NORTHWEST MOWING LOCATIONS

| ID  | LOCATION   | DESCRIPTION  | DIMENSIONS         | ACRES  | TYPE | FREQ | TAX MAP |
|-----|--|--|--------------------|--------|------|------|---------|
| 207 | Bluemont Park  | Athletic Field #2 - Combo Diamond - Cool Season Grass - No Irrigation  |                    | 1.5389 | P    | AF   |         |
| 208 | Bluemont Park  | Athletic Field #3 - Combo Diamond - Cool Season Grass - Irrigation     |                    | 0.8384 | P    | AF   |         |
| 209 | Bluemont Park  | Athletic Field Aux - Open Grass - Cool Season Grass - No Irrigation    |                    | 1.5389 | P    | AF   |         |
| 210 | Charles A. Stewart Park                                | Athletic Field - Rectangle - Bermuda Grass - Irrigation                |                    | 0.8159 | P    | AF   |         |
| 211 | East Falls church Park - 1730 N. Roosevelt St.         | Athletic Field - Open Grass - Cool Season Grass - No Irrigation        |                    | 0.6127 | P    | AF   |         |
| 212 | Fields Park - George Mason & Wilson Blvd               | Athletic Field - Rectangle - Bermuda Grass - Irrigation                |                    | 0.9467 | P    | AF   |         |
| 213 | Glebe School - 1700 N. Glebe Rd                        | Athletic Field - Rectangle - Bermuda Grass - Irrigation                |                    | 0.6625 | P    | AF   |         |
| 214 | Greenbrier Park /Yorktown School-2800 Greenbrier St    | Athletic Field #1 - Diamond - Bermuda Grass - Irrigation               |                    | 0.6432 | P    | AF   |         |
| 215 | Greenbrier Park /Yorktown School-2800 Greenbrier St    | Athletic Field #2 - Diamond - Bermuda Grass - Irrigation               |                    | 0.7919 | P    | AF   |         |
| 216 | Greenbrier Park /Yorktown School-2800 Greenbrier St    | Athletic Field #3 - Diamond - Bermuda Grass - Irrigation               |                    | 1.935  | P    | AF   |         |
| 217 | Highview Park - 1900 N. Cameron St                     | Athletic Field - Diamond - Bermuda Grass - Irrigation                  |                    | 0.6317 | P    | AF   |         |
| 218 | Jamestown Park Back- 3618 N. Dickerson St.             | Athletic Field - Combo Rectangle - Cool Season Grass - No Irrigation   |                    | 1.6754 | P    | AF   |         |
| 219 | Jamestown Elementary School Front - 37Th & Delaware St | Athletic Field - Combo Diamond - Cool Season Grass - No Irrigation     |                    | 1.0424 | P    | AF   |         |
| 220 | Lacey Woods Park - George Mason Dr @ Wash. Blvd        | Athletic Field - Rectangle - Cool Season Grass - No Irrigation         |                    | 0.7863 | P    | AF   |         |
| 221 | Lee Center - Lee Highway & Lexington St                | Athletic Field - Diamond - Cool Season Grass - No Irrigation           |                    | 0.291  | P    | AF   |         |
| 222 | Madison Manor Park - 1201 N. Quantico St               | Athletic Field - Combo - Bermuda Grass - Irrigation                    |                    | 1.7454 | P    | AF   |         |
| 223 | Nottingham School - Ohio St & Little Falls Rd          | Athletic Field #1 - Combo Diamond - Cool Season - No Irrigation        |                    | 1.0322 | P    | AF   |         |
| 224 | Nottingham School - Ohio St & Little Falls Rd          | Athletic Field #2 - Combo Diamond - Cool Season - No Irrigation        |                    | 1.0322 | P    | AF   |         |
| 225 | Powhatan Springs Park 6020 Wilson Blvd.                | Athletic Field - Rectangle - Bermuda Grass - Irrigation                |                    | 0.9694 | P    | AF   |         |
| 226 | Swanson Middle School - 5800 Wash. Blvd                | Athletic Field - Rectangle - Bermuda Grass - Irrigation                |                    | 1.6678 | P    | AF   |         |
| 227 | Tuckahoe Park - 2400 N.Sycamore St.                    | Athletic Field #1 - Combo Diamond - Bermuda Grass - Irrigation         |                    | 2.1202 | P    | AF   |         |
| 228 | Walter Reed School - 1644 N McKinley Rd                | Athletic Field - Diamond - Cool Season Grass - No Irrigation           | Under Construction | 0.8789 | P    | AF   |         |
| 229 | Walter Reed School - 1644 N McKinley Rd                | Athletic Field - Lower - Rectangle - Cool Season Grass - No Irrigation | Under Construction | 0.5006 | P    | AF   |         |
| 230 | Walter Reed School - 1644 N McKinley Rd                | Athletic Field - Upper - Rectangle - Cool Season Grass - No Irrigation | Under Construction | 0.8156 | P    | AF   |         |
| 231 | Westover Park - 1011 N. Kennebec St                    | Athletic Field - Rectangle - Bermuda Grass - Irrigation                |                    | 0.7375 | P    | AF   |         |
| 232 | Westover Park - 1011 N. Kennebec St                    | Athletic Field #1 - Diamond - Cool Season Grass - Irrigation           |                    | 0.6234 | P    | AF   |         |
| 233 | Westover Park - 1011 N. Kennebec St                    | Athletic Field #2- Diamond - Cool Season Grass - Irrigation            |                    | 0.2135 | P    | AF   |         |
| 234 | Williamsburg School - 36Th & N. Harrison St            | Athletic Field - Combo Diamond - Bermuda Grass - Irrigation            |                    | 1.589  | P    | AF   |         |
| 235 | Woodlawn Park - Buchanan & 14Th St                     | Athletic Field - Rectangle - Cool Season Grass - No Irrigation         |                    | 0.7828 | P    | AF   |         |
| 243 | N Glebe  | Medians From Randolph St. To Wilson Blvd.                              | 638X4              | 0.06   | U    | 7-14 | 5213    |

TYPES: U=Utility Strip; P=Parks; S=Schools; DES=Dept of Enviromental Services; DHS=Dept of Human Services; L=Libraries

## SOUTHEAST MOWING LOCATIONS

| ID | LOCATION   | DESCRIPTION   | DIMENSIONS | ACRES | TYPE | FREQ | TAX MAP |
|----|--|---|------------|-------|------|------|---------|
| 1  | Arlington Blvd Bike Trail - 3402 Arl Blvd To S. Irving St      |   |            | 0.60  | U    | 7-14 | 6308    |
| 2  | Rt. 50 And Garfield St.  | Open Lot Between Biketrail And Parking Lot                                |            | 0.18  | P    | 7-14 | 6308    |
| 3  | Island - Arl. Blvd. 3510 To 3704                               | Between Rt. 50 & Service Road South Row East Of Glebe                     |            | 0.30  | U    | 7-14 | 6311    |
| 4  | Thomas Jefferson Comm Center & School - 3501 2Nd St            | All Areas, Building Area, Parking Islands, Perimeters,                    |            | 10.02 | P    | 7-14 | 6311    |
| 6  | Butler Holmes Park - 101 Barton St                             | All Areas   |            | 2.22  | P    | 7-14 | 6405    |
| 7  | U-Strips - 1St Road S. S. Barton To S. Cleveland St            | Both Sides Adj. To Garden Areas   |            | 0.06  | U    | 30   | 6405    |
| 8  | Cleveland St. From 2Nd St. To 1St Rd.                          | West Side Of Cleveland St. From Driveway North To 1St Rd.                 | 6' X 200'  | 0.02  | U    | 30   | 6409    |
| 9  | Island-S 2Nd St. & Wayne St. & Strip in front of 2311 2nd st S | Island & Adj. Utility Strips  |            | 0.05  | U    | 7-14 | 6410    |
| 10 | U-Strip - S. 6Th St. & Fillmore St. To Courthouse Rd.          | Island And North Utility Strip  |            | 0.44  | U    | 7-14 | 6413    |
| 11 | Arlington Heights Playground - 2200 6Th St                     | All Areas, & Utility Strips At End Of Vetch St                            |            | 0.90  | P    | 7-14 | 6414    |
| 12 | 600 Block S. Vietch St.  | Utility Strip Across From 704 To Deadend Of Street                        |            | 0.07  | U    | 30   | 6414    |
| 13 | Towers Park - 801 S. Scott St                                  | All Areas Including Fence Perimeters, Curb Lines                          |            | 4.00  | P    | 7-14 | 6415    |
| 14 | Foxcroft Heights Park - 801 S.Oak St.                          | All Areas,  |            | 0.20  | P    | 7-14 | 6416    |
| 15 | U-Strip - 9Th St & S. Irving St                                | North East Corner & Island  |            | 0.20  | U    | 7-14 | 7308    |
| 16 | 3100 Col. Pike Alleyway  | Alley Behind Shopping Center Highland St. To Glebe Rd.                    |            | 0.06  | U    | 30   | 7308    |
| 17 | Open Space - S. 1212 Irving Street                             | All Areas Front, Rear And Utility Strip                                   |            | 0.24  | D    | 7-14 | 7312    |
| 18 | Montessori Public School - 701 Walter Reed Dr                  | All Areas Except Inside Building Sidewalks And Parking Lots               |            | 2.21  | S    | 7-14 | 7401    |
| 19 | Fenwick Center - 800 South Walter Reed Drive                   | Building Area From Entrance Drive To School Prop.                         |            | 0.29  | S    | 7-14 | 7401    |
| 20 | U-Strip - S. Highland St 900 To S. 9Th St                      | Southwest Corner Area   |            | 0.04  | U    | 30   | 7401    |
| 21 | Carver Mini Park - 12Th St & S Queen St                        | All Areas   |            | 0.10  | P    | 7-14 | 7404    |
| 22 | 12Th St. At Shirley Highway                                    | Area Between Curb And Fence   |            | 0.10  | U    | 30   | 7404    |
| 23 | 12Th St. Deadend   | Street R-O-W Off Of Rolfe St.   |            | 0.02  | U    | 30   | 7407    |
| 24 | 1400Blk S. Rolfe St.   | Hillside R-O-W East Side Of Street From Steps To Fence                    |            | 0.07  | U    | 30   | 7407    |
| 25 | Cleveland Park - 1030 S. Cleveland St.                         | All Areas   |            | 0.20  | P    | 7-14 | 7405    |
| 26 | Hoffman Boston School/ Carver Comm Ctr - 1415 Queen St         | All Areas, Building Perimeters, Fencelines, Playground                    |            | 4.47  | S    | 7-14 | 7408    |
| 27 | Lot - S. 13Th Rd 1500 Block Deadend                            | Dead End To 395 R.O.W. And Utility Strips                                 |            | 0.20  | U    | 30   | 7408    |
| 28 | Lot - S. 13Th St 1500 Block Deadend                            | Hill Side And Utility Strips  |            | 0.01  | U    | 30   | 7408    |
| 29 | 13Th St. & Walter Reed Dr.                                     | N.E. Corner Lot Adjacent To House At 2823 13Th St.                        |            | 0.27  | U    | 30   | 74-09   |
| 30 | Islands - S. Walter Reed Dr                                    | All Street Islands, Glebe To Rt. 50 +8Th St Islands                       |            | 1.09  | U    | 7-14 | 7413    |
| 31 | Walter Reed Center - 2909 16Th St                              | Area surrounding Fields, Building Area, Parking Islands, Perimeters,      |            | 2.10  | P    | 7-14 | 7413    |
| 32 | U-Strips - 17Th St 3120 To S. Edgewood St                      | Adj. To Apartment Fence, Walkway To Edgewood & Adj. To County Club        |            | 0.15  | U    | 30   | 7413    |
| 33 | Island - S. Hayes St Army Navy To S. Eads St.                  | All Islands And Utility Strips Adj. To Public Property                    |            | 2.41  | U    | 7-14 | 7502    |
| 34 | Islands - S. Eads St. Army Navy Dr To Ft Scott Dr.             | Street Medians And West Side Utility Strips                               |            | 0.54  | U    | 7-14 | 7503    |
| 35 | Old Jefferson Davis Hwy - S. 6Th To S. 10Th St                 | U-Strips & Open Areas West Side & U-Strip East Side & Adj. To Fence       |            | 0.50  | U    | 30   | 7504    |
| 36 | S. Clark St. & S. 6Th St.                                      | Street Median On Clark St. Between Old Jeff. Davis Hwy. & S. 6Th St.      |            | 0.75  | U    | 7-14 | 7504    |
| 37 | U-Strip - South Lynn St 15Th To Army Navy                      | Keep All Vegetation Cleared Back  |            | 0.18  | U    | 30   | 7505    |
| 38 | Island - S. Fern St Army Navy Dr To 12Th St                    | Islands & All U-Strips Adj. To Public Property                            |            | 0.20  | U    | 7-14 | 7507    |
| 39 | Hume School Museum - 1805 S Arl. Ridge Rd                      | All Areas And Rear Bank Area And Walkway                                  |            | 0.50  | P    | 7-14 | 7509    |
| 40 | Island - S. 15Th St. Joyce St. To Hayes St.                    | All Street Islands And Utility Strips Adj. To Public Areas                |            | 0.20  | U    | 7-14 | 7510    |
| 41 | Virginia Highlands Park - 1600 Hayes St                        | All Areas surrounding Fields, Building Perimeters, Fencelines, Playground |            | 13.66 | P    | 7-14 | 7510    |
| 42 | U-Strips - S. Lynn St 22Nd St-17Th St                          | Both Sides Of Street  |            | 0.08  | U    | 30   | 7513    |
| 43 | Aurora Hills Center Complex - 735 18Th St.                     | All Areas Surrounding Fields, Building Perimeters, Fencelines, Playground |            | 0.70  | P    | 7-14 | 7514    |
| 44 | U-Strip - S. 18Th St & S. Fern St                              | Southwest Corner  |            | 0.20  | U    | 30   | 7515    |
| 45 | Nauck Mini Park - 2551 19Th St. South                          | All Areas, Fencelines, Playground, U-Strips                               |            | 0.40  | P    | 7-14 | 8402    |
| 46 | Fraser Park - 1800 S. 28Th St.                                 | All Areas, Fencelines, Playground, U-Strips, Woods Edges                  |            | 1.40  | P    | 7-14 | 8407    |
| 47 | Oakridge School - 1414 24Th St.                                | All Areas Except Inside Building Sidewalks And Parking Lots               |            | 1.97  | S    | 7-14 | 8408    |
| 48 | U-Strip - S. 23Rd St 2302 Nash To 23Rd St                      |   |            | 0.02  | U    | 7-14 | 8408    |



## SOUTHEAST MOWING LOCATIONS

| ID | LOCATION   | DESCRIPTION  | DIMENSIONS | ACRES | TYPE | FREQ | TAX MAP |
|----|--|--|------------|-------|------|------|---------|
| 49 | Islands - Army Navy Drive                                  | 25Th St. To Jeff Davis Hwy & Nash St Island                              |            | 2.50  | U    | 7-14 | 8411    |
| 50 | Gunston School - 1401 28Th St.                             | All Areas Except Inside Building Sidewalks And Parking Lots              |            | 2.42  | S    | 7-14 | 8412    |
| 51 | Gunston Park - 1401 28Th St @ Lang St                      | All Areas Surrounding Fields, Fencelines, Playground, U-Strips           |            | 13.00 | P    | 7-14 | 8412    |
| 52 | 27Th Rd. & Cleveland St. - Nw Corner Lot                   | Corner Lot Next To Shirley Hwy. Property                                 |            | 0.10  | U    | 30   | 8414    |
| 53 | Vacant Lot & Ally - S. 27Th & Cleveland St.                | Behind Gas Station & Lot Adj. To Restaurant                              |            | 0.35  | U    | 30   | 8415    |
| 54 | U-Strip - Glebe Rd Service Rd                              | S Troy St To W. Glebe Rd   |            | 0.85  | U    | 7-14 | 8416    |
| 55 | Troy St. Park - 2629 Troy St                               | All Areas, Woods Edge, U-Strips, Playground & 26Th St Island             |            | 1.90  | P    | 7-14 | 8416    |
| 56 | 23Rd St. - Ft Scott Dr. To Joyce St.                       | Sidewalk Utility Strip And 10Ft Behind Sidewalk                          |            | 0.25  | U    | 30   | 8501    |
| 57 | Nellie Custis Park - S. Grant & 24Th St.                   | All Areas, Fields, Fencelines, Playground, U-Strips                      |            | 0.34  | P    | 7-14 | 8503    |
| 58 | Haley Park - 2400 Meade St @ 24Th St                       | All Areas, Fencelines, Woods Edges, U-Strip On Arl. Ridge Rd             |            | 0.45  | P    | 7-14 | 8505    |
| 59 | Nina Park - 800 S. 24Th St.                                | All Areas, Fencelines, Playground, U-Strips                              |            | 0.20  | P    | 7-14 | 8506    |
| 60 | Islands - S. 26Th St Eads St To Ives St                    |  |            | 0.25  | U    | 7-14 | 8507    |
| 61 | 26Th St. & Eads St.  | Sw Corner Around Transformer Box & Utility Strips                        |            | 0.06  | U    | 30   | 8507    |
| 62 | U-Strips - S 31St St N Side Fern To Grant                  |  |            | 0.03  | U    | 30   | 8507    |
| 63 | U-Strips - S. Eads St Glebe Rd To 23Rd Rd                  |  |            | 0.13  | U    | 30   | 8507    |
| 64 | 26Th St. & Clark St. - Nw Corner                           | Corner Triangle Next To Lot Garage Entrance                              |            | 0.04  | U    | 30   | 8508    |
| 65 | Oakcrest Park - 1020 Oakcrest Rd @ Kent St                 | All Areas, Woods Edge, Fencelines, Playground, U-Strips                  |            | 0.42  | P    | 7-14 | 8509    |
| 66 | Eads St. Park - Eads St & Ft Scott Dr                      | All Areas, Fencelines, Playground, U-Strips                              |            | 3.80  | P    | 7-14 | 8511    |
| 67 | Crystal Dr. Parking Meters - From 2900 To Airport Overpass | Utility Strip Between Fence And Curb                                     |            | 0.15  | U    | 30   | 8512    |
| 68 | Fort Scott Park - 2800 Ft Scott Drive                      | All Areas, Fencelines, Playground, U-Strips                              |            | 1.64  | P    | 7-14 | 8514    |
| 69 | 2623 Four Mile Run Dr.                                     | Utility Strip Between Fence And Curb                                     |            | 0.03  | U    | 30   | 9402    |
| 70 | Four Mile Run Park & Glebe Rd Bike Trail                   | 27Th Rd @ 4 Mile Run To 395 Bridges                                      |            | 8.59  | P    | 7-14 | 9403    |
| 71 | Islands - Route 1 County Line To S 23Rd St                 | All Island Areas And Adjacent U-Strips                                   |            | 2.05  | U    | 7-14 | 9508    |
| 72 | S. Army Navy Drive   | R-O-W From 1727 To 1745 S. Army Navy Drive                               |            | 0.10  | U    | 7-14 | 7412    |
| 73 | Median On S. 15Th St. & S. Eads St.                        | Two Medians On 15 & S. Eads St.  | 44X11      | 0.17  | U    | 7-14 | 7511    |
| 74 | S. Arlington Ridge Road                                    | Utility Strips Both Sides Of St - 2707 To S Meade St- 7 Median @ Lang St |            | 0.22  | U    | 7-14 | 8509    |
| 75 | S. Glebe Rd-Rt. 1 To S. Arlington Ridge Rd.                | Median & Utility Strips  |            | 0.15  | U    | 7-14 | 8514    |
| 76 | Prospect Hill Park   | All Areas. Fields, Fencelines, U-Strips                                  |            | 0.14  | P    | 7-14 | 7505    |
| 77 | Penrose Square- 2503 Columbia Pike                         | All Areas, Fenceline, Playground, Utility Strips                         |            | 0.39  | P    | 7-14 | 7402    |
| 78 | S. Garfield & 6Th St                                       | R-O-W Between 2929 - 3001 6Th St. S                                      |            | 0.11  | U    | 30   | 6413    |
| 80 | Dhs-Residential Center-1554 Columbia Pike                  | All Areas Surrounding The Parking Lot                                    |            | 0.61  | D    | 7-14 | 7404    |
| 81 | Long Bridge Park-475 Long Bridge Rd                        | All Areas, Fencelines,U-Strips   |            | 4.18  | P    | 7-14 | 7504    |
| 82 | Columbia Pike  | Medians From Af Memorial Dr. To Joyce St.                                |            | 0.29  | U    | 7-14 | 6416    |
| 83 | Long Bridge Dr.  | Utiluty Strips And Grass Areas Along The Wall                            |            | 0.30  | U    | 7-14 | 7504    |
| 84 | S. Arlington Ridge Rd @ 395 Ramp                           | R-O-W On Both Sides Of Ramp @ Arlington Ridge Rd                         |            | 0.06  | U    | 7-14 | 7511    |
| 85 | Old Glebe Rd. & 1St Rd S                                   | Row At 3605 1St Rd S   |            | 0.01  | U    | 7-14 | 6315    |
| 86 | 2920 S. Glebe Rd   | All Areas, Fenceline And Utility Strips                                  |            | 0.23  | DES  | 7-14 | 8513    |
| 87 | 905 20Th St. S   | Row At 20Th St S & Ives St   |            | 0.28  | P    | 7-14 | 7514    |
| 88 | S Clark St   | Row From 12Th To 15Th St   |            | 2.83  | DES  | 7-14 | 7508    |
| 89 | Washington Blvd. Trail                                     | Areas Surrounding The Trail From Rt. 50 To 6Th St S.                     |            | 3.61  | DES  | 7-14 | 6415    |
| 90 | 705 31St St. S   | All Areas Surrounding House,Utility Strips & Lot                         |            | 0.33  | P    | 7-14 | 8515    |
| 91 | Hoffman Boston School/ Carver Comm Ctr - 1415 Queen St     | Athletic Field - Rectangle - Cool Season - No Irrigation                 |            | 1.93  | P    | AF   |         |
| 92 | Eads St. Park - Eads St & Ft Scott Dr                      | Athletic Field - Rectangle - Bermuda Grass - Irrigation                  |            | 1.00  | P    | AF   |         |
| 93 | Fort Scott Park - 2800 Ft Scott Drive                      | Athletic Field - Diamond - Cool Season - No Irrigation                   |            | 0.96  | P    | AF   |         |
| 94 | Gunston Park - 1401 28Th St @ Lang St                      | Athletic Field - Rectangle - Bermuda Grass - Irrigation                  |            | 1.66  | P    | AF   |         |
| 95 | Oakridge School - 1414 24Th St.                            | Athletic Field - Rectangle - Cool Season Grass - No Irrigation           |            | 1.13  | P    | AF   |         |
| 96 | Montessori Public School - 701 Walter Reed Dr              | Athletic Field - Combo (diamond) - Cool Season Grass - No Irrigation     |            | 0.49  | P    | AF   |         |

### SOUTHEAST MOWING LOCATIONS

| ID  | LOCATION  | DESCRIPTION  | DIMENSIONS | ACRES | TYPE | FREQ | TAX MAP |
|-----|---|--|------------|-------|------|------|---------|
| 97  | Thomas Jefferson Comm Center & School - 3501 2Nd St | Athletic Field Aux - Open grass - Cool Season Grass - Irrigation |            | 0.85  | P    | AF   |         |
| 98  | Thomas Jefferson Comm Center & School - 3501 2Nd St | Athletic Field - Diamond - Cool Season Grass - Irrigation        |            | 0.73  | P    | AF   |         |
| 99  | Thomas Jefferson Comm Center & School - 3501 2Nd St | Athletic Field Upper - Rectangle - Bermuda Grass - Irrigation    |            | 2.31  | P    | AF   |         |
| 100 | Virginia Highlands Park - 1600 Hayes St             | Athletic Field #2 - Rectangle - Bermuda Grass - Irrigation       |            | 1.03  | P    | AF   |         |
| 101 | Virginia Highlands Park - 1600 Hayes St             | Athletic Field #3 - Diamond - Cool Season Grass - No Irrigation  |            | 1.48  | P    | AF   |         |
| 102 | Virginia Highlands Park - 1600 Hayes St             | Athletic Field #4 - Diamond - Cool Season Grass - No Irrigation  |            | 1.26  | P    | AF   |         |

TYPES: U=Utility Strip; P=Parks; S=Schools; DES=Dept of Enviromental Services; DHS=Dept of Human Services; L=Libraries

## SOUTHWEST MOWING LOCATIONS

| ID | LOCATION  | DESCRIPTION  | DIMENSIONS   | ACRES | TYPE | FREQ | TAX MAP |
|----|---|--|--------------|-------|------|------|---------|
| 1  | Fire Station #1 - Glebe Rd & 5Th St. S.           | All Areas & Adjacent Street Islands                                |              | 0.54  | F    | 7-14 | 6315    |
| 2  | S. Oakland St - 1St Street To 3Rd St.             | West Side Of Oakland St Adj. To Fence.                             | 30' X 600'   | 0.50  | U    | 30   | 6315    |
| 3  | Carlyn Springs Rd @ Rt. 50                        | Street Islands Between Nw Service Rd + Adj. Carlyn Springs Islands |              | 0.12  | U    | 7-14 | 7208    |
| 4  | Kenmore Middle School - 200 S. Carlin Springs Rd  | All Areas Except Inside Building Sidewalks & Parking Lot           |              | 16.47 | S    | 7-14 | 7201    |
| 5  | Carlin Springs School - 5995 5th Rd S             | All Areas Except Inside Building Sidewalks & Parking Lot           |              | 1.63  | S    | 7-14 | 7201    |
| 6  | 2Nd & S. Jefferson St                             | Nw Perimeter Along Both Streets & Adj. To Glencarlyn Park          |              | 0.06  | U    | 7-14 | 7202    |
| 7  | S. Edison St @ House #15 (Near Rt. 50)            | Island In Middle Of Edison Street                                  |              | 0.02  | U    | 7-14 | 7203    |
| 8  | Arlington Blvd - Edison To Columbus St            | South Row Adjacent To Rte 50                                       | 240' X 6'    | 0.03  | U    | 30   | 7203    |
| 9  | S. Manchester St & Rt. 50                         | S. Manchester St East Side Along 6' Wood Fence                     |              | 0.06  | U    | 30   | 7104    |
| 10 | S. 5Th Rd & Kensington St                         | South Utility Esmt To Dead End Of 5Th (To The West)                |              | 0.09  | U    | 7-14 | 7206    |
| 11 | Glencarlyn Center & Cemetery - 5711 S. 4Th St     | Mow All Turf Areas For Both Facilities                             |              | 0.56  | P    | 7-14 | 7206    |
| 12 | Glencarlyn Library - 300 S. Kensington St.        | All Areas Including Garden In Rear Of Building                     |              | 0.28  | L    | 7-14 | 7206    |
| 13 | Glencarlyn Park - 4Th St S & Harrison St.         | All Areas Including Roads, Bike Trails, Paths & Open Areas         |              | 3.60  | P    | 7-14 | 7207    |
| 14 | Harrison St South Of 5Th St.                      | Street Island  |              | 0.07  | U    | 7-14 | 7207    |
| 15 | 5Th & Harrison St.                                | Westside Roadside Of Harrison St & Northside Roadside 5Th St.      |              | 0.12  | U    | 30   | 7207    |
| 16 | Pershing St & 6Th St. S.                          | Vacant Lot And Utility Strip From 6Th To Vepco Area                |              | 0.10  | P    | 7-14 | 7208    |
| 17 | 5Th St S. Dead End To Buchanan St                 | Area Around And Beyond Guardrail                                   |              | 0.20  | P    | 30   | 7208    |
| 18 | Carlin Springs Rd. Utility Strip                  | Across From Glen Carlin Elementary School                          |              | 0.04  | U    | 30   | 7209    |
| 19 | Long Branch Nature Ctr Meadow & Trail             | Mow Path Through Meadow And To Nature Center                       |              | 0.40  | P    | 30   | 7210    |
| 20 | Long Branch Nature Ctr 625 S. Carlyn Springs Rd   | Entrance Drive, Parking Area Trails, Building Area & Gardens       |              | 0.10  | P    | 7-14 | 7210    |
| 21 | Tyrol Hill Park - 7Th Rd & Florida St             | All Areas, Utility Strips, Woods Perimeters, And Trails            |              | 1.84  | P    | 7-14 | 7211    |
| 22 | Glencarlyn Park Bike Trail                        | From Carlyn Springs Road To Columbia Pike                          | 6,600' X 15' | 2.50  | P    | 7-14 | 7211    |
| 23 | 4800 Block S. 7Th St                              | Roadside From 4803 To Deadend Of Street                            | 6' X 300'    | 0.04  | U    | 30   | 7211    |
| 24 | S. Aberdeen St. 100 Block                         | Walkway From S. Park Drive To Abingdon St.                         | 350' X 6'    | 0.05  | U    | 30   | 7212    |
| 25 | Dinwiddie St. 700 Block                           | Roadside West Side From 758 Dinwiddie To 5000 7Th St.              | 10' X 670'   | 0.15  | U    | 30   | 7212    |
| 26 | Park Glen Park - Arl. Mill Dr & Columbia Pike     | Along Arlington Mill Dr. To Dead End Including Adj. Bike Trail     |              | 0.40  | P    | 7-14 | 7216    |
| 27 | Arlington Mill Community Center                   | Utility Strip & Parking Lot Island East Side Of Street             | 10' X 385'   | 0.09  | P    | 7-14 | 7216    |
| 28 | Glencarlyn School - 7375 Carlyn Springs Rd        | All Areas Except Inside Building Sidewalks And Parking Lots        |              | 6.76  | S    | 7-14 | 7214    |
| 29 | Arlington Hall West Park - 290 S. Taylor St.      | All Areas - Fence Perimeters & Parking Areas                       |              | 5.10  | P    | 7-14 | 7301    |
| 30 | Alcova Heights Park 901 S. George Mason Dr.       | All Areas - Playgrounds, Picnic Areas Woods Edge                   |              | 10.01 | P    | 7-14 | 7302    |
| 31 | 4200 Block S. 8Th St                              | Intersection Of S. 8Th & George Mason Dr Island                    |              | 0.04  | U    | 7-14 | 7302    |
| 32 | Glebe Rd. Alley - Between 6Th And 7Th St.         | Between Houses At 3415 7Th St And 3508 6Th St.                     | 8' X 400'    | 0.07  | U    | 30   | 7304    |
| 33 | Barcroft School - 625 S. Wakefield St             | All Areas Except Inside Building Sidewalks And Parking Lots        |              | 3.17  | S    | 7-14 | 7305    |
| 34 | Row Easement 900 Blk. S. Taylor St.               | Road Easement Betwn 923 & 929 From Townhouse Drive To Prop Line    | 20' X 105'   | 0.05  | U    | 30   | 73-10   |
| 35 | S. Monroe St - 12Th To 13Th St.                   | East Utility Strip And Grave Yard Area                             |              | 0.04  | U    | 7-14 | 7312    |
| 36 | NOVA Bike Trail-Columbia Pike To S Shirlington Rd | S. Shirlington Rd. All Open Space, Utility Strips, Fence Lines     |              | 11.80 | P    | 7-14 | 7313    |
| 37 | Randolph School - 1306 South Quincy St            | All Areas Except Inside Building Sidewalks And Parking Lots        |              | 1.10  | S    | 7-14 | 7315    |
| 38 | Doctor'S Run Park - 1301 S. George Mason Dr       | All Areas - Playground, Woods Edge, Trails, Utility Strips         |              | 4.10  | P    | 7-14 | 7315    |
| 39 | Monroe Street Park - 1330 S. Monroe St.           | All Areas - Playground, Woods Edge, Fence Areas Utility Strips     |              | 1.40  | P    | 7-14 | 7316    |
| 40 | Columbia Pike Entrance @ County Line              | Center Island East And West Of Entrance Sign                       |              | 0.20  | U    | 7-14 | 8203    |
| 41 | Bailey'S Branch Park                              | All Areas Including Utility Strips Along Both 10 Streets           |              | 0.60  | P    | 7-14 | 8204    |
| 42 | Jefferson St & S. Columbia Pike                   | Street Islands To County Line                                      |              | 0.22  | U    | 7-14 | 8207    |
| 43 | S. George Mason Dr & Dinwiddie St                 | Hillside And Utility Strip Along Wakefield Sch. Fence              |              | 0.10  | U    | 7-14 | 8212    |
| 44 | S. George Mason Dr S. Dinwiddie To Rt. 50         | All Street Islands. All Utility Strips Adj. To Public Areas        |              | 3.10  | U    | 7-14 | 8216    |
| 45 | S. Hamilton Drive 1260 To Forest Drive            | South Right Of Way Esmt  | 6' X 200'    | 0.05  | U    | 30   | 8216    |
| 46 | S. Four Mile Run Dr - 4100 To G. Mason Dr.        | All Street Islands. All Utility Strips Adj. To Public Areas        |              | 0.10  | U    | 7-14 | 8302    |
| 47 | Douglas Park - 1718 Quincy St                     | All Areas - Playground, Park And 3 House Lots, 1602,1710 & 1714    |              | 2.73  | P    | 7-14 | 8303    |

## SOUTHWEST MOWING LOCATIONS

| ID | LOCATION   | DESCRIPTION   | DIMENSIONS            | ACRES | TYPE | FREQ | TAX MAP |
|----|--|---|-----------------------|-------|------|------|---------|
| 48 | Sw Corner 16Th & Stafford St.                        | Open Lot & Utility Strip -16Th St To House Driveway 1508 Stafford St.           | 4' X 100' & 15' X 80' | 0.04  | U    | 30   | 8303    |
| 49 | Barcroft Park - 4100 Four Mile Run Drive             | All Areas - Woods Edge, Trails, Adj. St. Islands                                |                       | 16.72 | P    | 7-14 | 8305    |
| 50 | Barcroft Bike Trail @ George Mason Bridge            | All Trails And Open Areas On Se, Ne & Sw Corners                                |                       | 0.25  | P    | 7-14 | 8306    |
| 51 | Fort Barnard Park - 2101 Pollard St.                 | All Areas - Playground, Adjacent Street Islands                                 |                       | 2.76  | P    | 7-14 | 8308    |
| 52 | Nelson St - Lot #32 Adjacent To 2008 Nelson St.      | All Areas Of Open Lot   |                       | 0.11  | P    | 30   | 8308    |
| 53 | Water Tower Park - Walter Reed & Pollard St.         | All Areas Inside And Outside Fence And Adj. Street Islands                      |                       | 0.70  | P    | 7-14 | 8308    |
| 54 | Ft Barnard Dog Exercise Area                         | All Areas Inside And Adj. Sidewalk Island Along Walter Reed Dr.                 |                       | 0.83  | P    | 7-14 | 8308    |
| 55 | Fire Station #9 - 1900 S. Walter Reed Dr.            | All Areas Including Adj. Street Islands   |                       | 0.44  | F    | 7-14 | 8308    |
| 56 | Walter Reed Dr. & S. Monroe St.                      | Open Area In Front Of House #3560 To Include Utility Strip                      |                       | 0.05  | U    | 7-14 | 8308    |
| 57 | Claremont School - 23Rd & Buchanan St                | All Areas Except Inside Building Sidewalks And Parking Lots                     |                       | 3.90  | S    | 7-14 | 8310    |
| 58 | S.Columbus St. & S. Chesterfield St.                 | Roadside Behind Guardrail At Turn   | 6' X 70'              | 0.01  | U    | 30   | 8310    |
| 59 | S.Oxford St. Next To House At 2420                   | Open Area From Foot Of Hill To Street   | 30' X 80'             | 0.06  | U    | 30   | 8312    |
| 60 | Wakefield School - 4901 S. Chesterfield Rd           | All Areas Except Inside Building Sidewalks And Parking Lots                     |                       | 10.27 | S    | 7-14 | 8313    |
| 61 | S. Dinwiddie St & S. Chester St                      | Sw Corner Of Intersection Utility Strip All Along Fence And Traffic Island      |                       | 0.04  | U    | 7-14 | 8313    |
| 62 | Walter Reed Dr - Arl. Mill Dr. To Rt. 7              | Both sides & all areas - Creek Areas, Woods Edges, Utility Strips, Adj. Islands |                       | 5.00  | P    | 7-14 | 8315    |
| 63 | Arl. Mill Dr Bike Trail Walter Reed To               | Shirlington Rd. All Open Spaces Both Sides Of Creek & Adj. Islands              |                       | 5.10  | P    | 7-14 | 8316    |
| 64 | S. Kemper Rd & S. Oxford St                          | North East Corner All Along Bottom Of Hill Utility Strip & More                 |                       | 0.02  | U    | 7-14 | 8316    |
| 65 | S. 19Th St & S. Lorton St                            | Se And Sw Corners At Walter Reed Drive  |                       | 0.02  | U    | 7-14 | 8401    |
| 66 | Kenmore St 1900 Block                                | Hillside Area Including Both Sides Of Steps Between Church & 1914               |                       | 0.11  | U    | 30   | 8401    |
| 67 | Nauck Community Entryway-Walter Reed Dr & Kenmore St | Entire Area Around The Planter And Community Sign                               |                       | 0.12  | P    | 7-14 | 8401    |
| 68 | Sw Corner Walter Reed Dr. & Glebe Rd.                | Treed Corner Lot Behind Houses  | 70' X 56'             | 0.09  | U    | 30   | 8401    |
| 69 | Shirlington Rd & S. Glebe Rd                         | Utility Strips And Island Both Sides Of Shirlington Rd                          |                       | 0.03  | U    | 7-14 | 8405    |
| 70 | S. Lorton Street 2014                                | Dead End Area Around Parking Lot  | 6' X 200'             | 0.03  | U    | 30   | 8405    |
| 71 | Drew School - 3500 24Th St S.                        | All Areas Except Inside Building Sidewalks And Parking Lots                     |                       | 4.16  | S    | 7-14 | 8409    |
| 72 | S 23Rd St 2900 Block Utility Strip                   | Northside Utility Strip Glebe Rd To 1St House 10'X120'                          |                       | 0.10  | U    | 7-14 | 8410    |
| 73 | Ft. Barnard Mini Park - 2448 S. Oakland St           | All Areas - Playground, Fence Lines, Utility Strips                             |                       | 0.15  | P    | 7-14 | 8413    |
| 74 | 3719 S. Four Mile Run Dr. Court B                    | Deadend Of Street At Base Of Retaining Wall                                     |                       | 1.00  | U    | 30   | 8413    |
| 75 | Shirlington Rd - 4 Mile Run To 24Th Rd               | All Utility Strips And Hillside 6' Behind Sidewalk, Both Sides                  |                       | 0.25  | U    | 7-14 | 8414    |
| 76 | Trade Center - Arlington Mill Dr & Taylor St         | All Berms, Utility Strips, Parking Islands, Building Frontages                  |                       | 1.50  | U    | 7-14 | 9304    |
| 77 | Trade Center - North Side Areas                      | All Berms, Utility Strips & Parking Islands Not Including Schools Areas         |                       | 1.80  | O    | 7-14 | 9304    |
| 78 | Trade Center - South Side Areas                      | All Berms, Utility Strips & Parking Islands Not Including Schools Areas         |                       | 1.10  | P    | 7-14 | 9304    |
| 79 | Trade Center - Reclamation And Recycle Center        | All Berms Surrounding Stockpile Yard And Recycle Center                         |                       | 0.89  | O    | 30   | 9304    |
| 80 | Fire Training Center At Property Yard                | Around Building And Rear Training Area  |                       | 0.20  | F    | 7-14 | 9304    |
| 81 | Bus Exit Rd - Arl. Mill Dr Past School Building      | Hillside On West Side And Trimming On East Side                                 |                       | 0.80  | S    | 30   | 9304    |
| 83 | Abingdon School - 3035 S. Abingdon St                | All Areas Except Inside Building Sidewalks And Parking Lots                     |                       | 3.95  | S    | 7-14 | 9307    |
| 84 | Jennie Dean Park - 3630 27Th St                      | All Areas - Building, Fences, Utility Strips & Islands                          |                       | 3.00  | P    | 7-14 | 9401    |
| 85 | Four Mile Run Drive - 3600 Block                     | Utility Strip Along Fence From J.A. Laporte And Arlington Heating               |                       | 0.62  | U    | 7-14 | 9401    |
| 86 | 3700 Four Mile Run Dr. - Weta Radio Building         | All Areas Around Building   |                       | 0.20  | P    | 7-14 | 9401    |
| 87 | S. Quincy St & Randolph St Adj. To 395 Row           | Utility Strip Along 395 Fence From Bus Stop South 150'                          |                       | 0.05  | U    | 30   | 9405    |
| 88 | Utah Park - 3191 S. Utah St.                         | All Areas - Building, Fences, Utility Strips & Islands                          |                       | 1.95  | P    | 7-14 | 9409    |
| 89 | Quaker Lane - Shirlington Circle To 33Rd St          | Street Islands From County Line To Beginning Of Exit Ramp                       |                       | 0.40  | U    | 7-14 | 9410    |
| 90 | Fairlington Center - 3308 S. Stafford St             | All Areas - Building, Fences, Utility Strips & Islands                          |                       | 3.62  | P    | 7-14 | 9413    |
| 91 | S. Four Mile Run Dr & S. Shirlington Rd.             | Utility Strips At Corner Of S Four Mile Run Dr & Shirlington Rd.                |                       | 0.01  | U    | 30   | 9401    |
| 92 | Trade Centr-Impound Lot & Equip. Div.                | All Berms Surrounding Perimeter Of The Buildings & Interior Fenceline           |                       | 0.26  | P    | 7-14 | 9308    |
| 93 | S. Kemper Road                                       | Utility Strip From Oxford St To S. 24Th Street                                  |                       | 0.10  | U    | 7-14 | 8413    |
| 94 | Nauck Town Square-2412 S. Shirlington Rd             | Park Area At Shirlington Rd & 24Th St.  |                       | 0.38  | P    | 7-14 | 8410    |
| 95 | S. Quincy St.-Medians                                | 2800 & 2900 Blk. S. Quincy St Median And Utility Strips                         |                       | 0.12  | U    | 7-14 | 9405    |

### SOUTHWEST MOWING LOCATIONS

| ID  | LOCATION   | DESCRIPTION   | DIMENSIONS | ACRES | TYPE | FREQ | TAX MAP |
|-----|--|---|------------|-------|------|------|---------|
| 96  | S Frederick St & George Mason Dr.                          | Utility Strip At Sw Corner Of S. Frederick St.                            |            | 0.01  | U    | 7-14 | 8212    |
| 97  | Drew Park-2412 S. Kenmore St.                              | All Areas Playground, Fenceline, Utility Strips                           |            | 0.08  | P    | 7-14 | 8410    |
| 98  | S. Stafford & 18Th St.                                     | Utility Strip & Fenceline Along Cul-De-Sac                                |            | 0.03  | U    | 7-14 | 8311    |
| 99  | S. 25Th St.  | Utility Strip From S. Kemper To 25Th Court S.                             |            | 0.16  | U    | 7-14 | 8413    |
| 100 | Jennie Dean Ext - SE corner of S Four Mile Run & Nelson st | All Areas Including Adj. Utility Strips, Fenceline                        |            | 1.97  | P    | 7-14 | 9401    |
| 101 | S. Arlington Mill Dr. Medians                              | Street Medians From Walter Reed Dr To S. 28Th Rd.                         |            | 0.03  | U    | 7-14 | 8315    |
| 102 | S. Walter Reed Dr  | Street Medians From Four Mile Run Dr To Glebe Road.                       |            | 0.23  | U    | 7-14 | 8312    |
| 103 | DHS- 5409 3Rd St. S.                                       | All Areas Around Perimeter Of House                                       |            | 0.07  | D    | 7-14 | 7203    |
| 105 | Northern Virginia Hospital Center Urgent Care              | All Areas Around Perimeter Of Building                                    |            | 5.79  | DES  | 7-14 | 72-09   |
| 106 | Abingdon School - 3035 S. Abingdon St                      | Athletic Field - Rectangle - Cool Season - No Irrigation                  |            | 0.50  | P    | AF   |         |
| 107 | Alcova Heights Park 901 S. George Mason Dr.                | Athletic Field - Diamond - Cool Season - No Irrigation                    |            | 0.29  | P    | AF   |         |
| 108 | Arlington Hall West Park - 290 S. Taylor St.               | Athletic Field - Rectangle - Bermuda Grass - Irrigation                   |            | 1.45  | P    | AF   |         |
| 109 | Arlington Hall West Park - 290 S. Taylor St.               | Athletic Field Aux - Open Grass - Cool Season Grass - No Irrigation       |            | 0.62  | P    | AF   |         |
| 110 | Barcroft Park - 4100 Four Mile Run Drive                   | Athletic Field #1 - Outfield ONLY - Diamond - Bermuda - Irrigation        |            | 0.89  | P    | AF   |         |
| 111 | Barcroft Park - 4100 Four Mile Run Drive                   | Athletic Field #2 - Outfield ONLY - Diamond - Bermuda - Irrigation        |            | 0.88  | P    | AF   |         |
| 112 | Barcroft Park - 4100 Four Mile Run Drive                   | Athletic Field #3 - Outfield ONLY - Diamond - Cool Season - No Irrigation |            | 0.88  | P    | AF   |         |
| 113 | Barcroft Park - 4100 Four Mile Run Drive                   | Athletic Field #4 - Outfield ONLY - Diamond - Cool Season - No Irrigation |            | 1.77  | P    | AF   |         |
| 114 | Barcroft Elementary School - 625 S. Wakefield St           | Athletic Field - Diamond - Cool Season Grass - No Irrigation              |            | 0.31  | P    | AF   |         |
| 115 | Carlin Springs School - 5995 5th Rd S                      | Athletic Field - Aux. - Open Grass - Cool Season Grass - No Irrigation    |            | 0.71  | P    | AF   |         |
| 116 | Claremont School - 23Rd & Buchanan St                      | Athletic Field - Rectangle - Cool Season Grass - No Irrigation            |            | 0.50  | P    | AF   |         |
| 117 | Drew School - 3500 24Th St S.                              | Athletic Field - Combo (Rectangle) - Bermuda Grass - Irrigation           |            | 0.78  | P    | AF   |         |
| 118 | Drew School - 3500 24Th St S.                              | Athletic Field Aux - Combo (Rectangle) - Bermuda Grass - Irrigation       |            | 0.78  | P    | AF   |         |
| 119 | Fairlington Center - 3308 S. Stafford St                   | Athletic Field - Rectangle - Bermuda Grass - Irrigation                   |            | 1.03  | P    | AF   |         |
| 120 | Fort Barnard Park - 2101 Pollard St.                       | Athletic Field - Diamond - Cool Season Grass - No Irrigation              |            | 0.54  | P    | AF   |         |
| 121 | Jennie Dean Park - 3630 27Th St                            | Athletic Field #1 - Diamond - Cool Season Grass - No Irrigation           |            | 1.47  | P    | AF   |         |
| 122 | Jennie Dean Park - 3630 27Th St                            | Athletic Field #2 - Diamond - Cool Season Grass - No Irrigation           |            | 0.67  | P    | AF   |         |
| 123 | Jennie Dean Park - 3630 27Th St                            | Athletic Field Aux - Open Grass - Cool Season Grass - No Irrigation       |            | 0.52  | P    | AF   |         |
| 124 | Kenmore Middle School - 200 S. Carlin Springs Rd           | Athletic Field #1 - Combo (Diamond) - Cool Season Grass - Irrigation      |            | 1.80  | P    | AF   |         |
| 125 | Kenmore Middle School - 200 S. Carlin Springs Rd           | Athletic Field #2 - Rectangle - Bermuda Grass - Irrigation                |            | 1.94  | P    | AF   |         |
| 126 | Kenmore Middle School - 200 S. Carlin Springs Rd           | Athletic Field #3 - Diamond - Cool Season Grass - No Irrigation           |            | 0.90  | P    | AF   |         |
| 127 | Kenmore Middle School - 200 S. Carlin Springs Rd           | Athletic Field #4 - Open Grass - Cool Season Grass - No Irrigation        |            | 0.80  | P    | AF   |         |
| 128 | Utah Park - 3191 S. Utah St.                               | Athletic Field - Diamond - Cool Season Grass - Irrigation                 |            | 1.17  | P    | AF   |         |
| 129 | Utah Park - 3191 S. Utah St.                               | Athletic Field Aux - Open Grass - Cool Season Grass - No Irrigation       |            | 0.62  | P    | AF   |         |
| 130 | Wakefield School - 4901 S. Chesterfield Rd                 | Athletic Field - Rectangle - Bermuda Grass - Irrigation                   |            | 2.06  | P    | AF   |         |
| 131 | Wakefield School - 4901 S. Chesterfield Rd                 | Athletic Field - Rectangle - Cool Season Grass - No Irrigation            |            | 0.61  | P    | AF   |         |
| 132 | Wakefield School - 4901 S. Chesterfield Rd                 | Athletic Field #1 - Diamond - Bermuda Grass - Irrigation                  |            | 2.70  | P    | AF   |         |
| 133 | Wakefield School - 4901 S. Chesterfield Rd                 | Athletic Field #2 - Diamond - Bermuda Grass - Irrigation                  |            | 0.70  | P    | AF   |         |

TYPES: U=Utility Strip; P=Parks; S=Schools; DES=Dept of Enviromental Services; DHS=Dept of Human Services ; L=Libraries