



# St. Johns River

## Water Management District

Ann B. Shortelle, Ph.D., Executive Director

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On the internet at [www.sjrwmd.com](http://www.sjrwmd.com).

DATE: November 22, 2019  
TO: Prospective Respondents  
FROM: Amy Lucey, Contracts Administrator  
SUBJECT: Addendum #1 to Request for Proposals # 35238, Remote Sensing and Mapping of Plant Communities for the Preservation of Natural Systems.

As a result of inquiries, the following clarifications/changes are provided for your information. Please make all appropriate changes to your proposal documents.

- Q1: Which district lands (provide a latitude/longitude and total acreage for each area to be surveyed).  
A1: Please see Table 1 on page 47 and Figure 1 on page 48.
- Q2: Total anticipated acreage for the selected district lands (Year 1, 2 and 3)  
A2: Please see Table 1 on page 47 and Figure 1 on page 48.
- Q3: Are existing Survey plots available as part of the proposal review process? If yes, when can the plots be obtained.  
A3: Attached please find the zip files, Project Areas 2020, Project areas 2021 and Project Areas 2022.

**NOTE:** The Proposal Opening remains 2:00 p.m. Tuesday, December 17, 2019.

Attachments:  
ProjectAreas\_2020.zip  
ProjectAreas\_2021.zip  
ProjectAreas\_2022.zip