



LUMPKIN COUNTY BOARD OF COMMISSIONERS

INVITATION TO BID

#2023-002 DISASTER DEBRIS REMOVAL AND DISPOSAL SERVICES

SUBMISSIONS ARE DUE NO LATER THAN 2:00 PM, EST, THURSDAY, FEBRUARY 9,
2023, AND SHOULD BE DELIVERED TO

LUMPKIN COUNTY BOARD OF COMMISSIONERS
ATTENTION: RYAN MCDUFFIE, PURCHASING AGENT
99 COURT HOUSE HILL, SUITE D
DAHLONEGA, GEORGIA 30533

ELECTRONIC SUBMISSIONS VIA E-MAIL OR FAX WILL NOT BE ACCEPTED

RELEASE DATE JANUARY 11, 2023

INVITATION TO BID

Lumpkin County Board of Commissioners is soliciting sealed bids from qualified individuals or companies to provide professional services on an on-call basis under an annual contract to facilitate and coordinate the removal, collection and disposal of debris following a disaster. The Contractor shall provide all materials and services necessary in the performance of this bid. The County does not guarantee a minimum value for this contract.

An optional pre-bid meeting will be held at 11:00 AM, EST on January 24, 2023 at the Lumpkin County Administration Building, 99 Courthouse Hill, Dahlonega, GA First Floor Conference Room.

Sealed bids may be hand delivered or mailed to 99 Courthouse Hill, Suite D, Dahlonega, Georgia 30533 until 2:00 pm on Thursday, February 9, 2023. Late proposals will not be accepted. Immediately following the deadline only the names of the bidders will be recorded and read aloud in the the 1st Floor Meeting Room at the above location. Detailed bid documents are available online at www.lumpkincounty.gov under the BIDS & SOLICITATIONS link and in the Purchasing Agent's office.

Questions in reference to this ITB should be in writing to the Lumpkin County Purchasing Agent, Ryan McDuffie at ryan.mcduffie@lumpkincounty.gov or faxed to 706-482-2201 before 12:00 PM on January 26, 2023. All answers will be answered via addenda no later than 5:00 PM on January 31, 2023.

The Lumpkin County Board of Commissioners reserves the right to reject any and all bids and to waive any technicalities or irregularities and to award the bid based on the best interests of Lumpkin County.

1.0 GENERAL OVERVIEW

Natural and man-made disasters precipitate a variety of debris that includes, but is not limited to, such things as trees, sand, gravel, building/construction materials, vehicles, personal property, etc.

The quantity and type of debris generated from any particular disaster is a function of the location and kind of event experienced, as well as its magnitude, duration, and intensity.

The quantity and type of debris generated, its location, and the size of the area over which it is dispersed directly impacts the type of collection and disposal methods used to address the debris problem, associated costs incurred, and the speed with which the problem can be addressed.

In a major or catastrophic disaster, Lumpkin County may have difficulty in locating staff, equipment, and funds to devote to debris removal, in the short as well as long term.

Private contractors play a significant role in the debris removal, collection, reduction, and disposal process.

The debris management program implemented by Lumpkin County will be based on the waste management approach of reduction, reuse, and reclamation, resource recovery, incineration, and land filling, respectively.

Purpose of Procurement

Lumpkin County Board of Commissioners is soliciting sealed bids from qualified individuals or companies to provide professional services on an on-call basis under an annual contract to facilitate and coordinate the removal, collection and disposal of debris following a disaster. It is the intent of this solicitation to enter into a pre-event contract, which would result in no immediate cost the Lumpkin County, Georgia. The Contractor shall provide all materials and services necessary in the performance of this bid. The County does not guarantee a minimum value for this contract.

2.0 INFORMATION TO VENDORS

2.1 Schedule of Events

DATE	ACTIVITY
January 11, 2023	Release of ITB
January 24, 2023, 11:00 AM, EST	Pre-Bid Meeting
January 26, 2023, 12:00 PM, EST	Deadline for written questions to be submitted to Purchasing Agent
January 31, 2023, 5:00 PM, EST	Answers to written questions posted to website: www.lumpkincounty.gov
February 9, 2023 2:00 PM, EST	Submittal Deadline
March 21, 2023	Tentative Award Date

2.2 Bid Submission

One (1) original and three (3) copies of the complete signed submittal must be received by Thursday, February 9, 2023 at 2:00 PM, EST. Bids must be submitted in a sealed envelope with the following information clearly written or typed on the outside:

Bidder's name and address

ITB # 2023-002 Disaster Debris Removal and Disposal Services

Hand delivered items will be accepted at the address listed in this document between the hours of 8:00 AM and 5:00 PM EST, Monday through Friday, excluding holidays observed by the

Lumpkin County Board of Commissioners.

Bidders are responsible for informing any commercial delivery service, if used, of all delivery requirements and for ensuring that the required address information appears on the outer wrapper or envelope used by such service. NOTE: Many express mail and delivery services do not guarantee overnight by noon delivery to Lumpkin County.

Submission by USPS must be sent to the address listed in this document. The submittal must be signed by a company officer who is legally authorized to enter into a contractual relationship in the name of the vendor.

3. Contact Person

Vendors are encouraged to contact Ryan McDuffie, Purchasing Agent at (706) 482-2552, by fax at (706) 482-2201 or email ryan.mcduffie@lumpkincounty.gov to clarify any part of the ITB requirements. All questions that arise prior to the deadline for questions due date shall be directed to the contact person in writing via fax or email. Any unauthorized contact shall not be used as a basis for responding to this ITB and also may result in the disqualification of the vendor's submittal.

Vendors may not contact any elected official or other county employee to discuss the bid process or bid opportunities except: 1) through the Purchasing Agent named herein, or 2) as provided by existing work agreement(s). This policy shall be strictly enforced and the County reserves the right to reject the submittal of any vendor violating this provision.

4. Additional Information/Addenda

Lumpkin County will issue responses to inquiries and any other corrections or amendments it deems necessary in written addenda issued prior to the due date posted on the County's website under the bid information. Vendors should not rely on any representations, statements or explanations other than those made in the ITB or in any addendum to this ITB. Where there appears to be a conflict between the ITB and any addenda issued, the last addendum issued will prevail. Vendors are advised to check the website for addenda before submitting their bids.

Vendors must acknowledge any issued addenda by including the Addenda Acknowledgement with the submittal packet. Bids which fail to acknowledge the vendor's receipt of any addendum will result in the rejection of the offer if the addendum contains information which substantively changes the Owner's requirements.

5. Late Submittal

Submittals received after the due date and time will not be considered. Lumpkin County Government assumes no responsibility for the premature opening of a bid not properly addressed and identified and /or delivered to the proper designation.

6. Rejection and Cancellation of Bid

Lumpkin County Government reserves the right to reject any and all submittals and reserves the right to waive any irregularities or informalities in any submittal or in the submittal procedure, when to do so would be to the advantage of Lumpkin County. Lumpkin County reserves the right to cancel this bid at any time.

7. Minimum ITB Acceptance Period

Submittals shall be valid and may not be withdrawn for a period of 90 days from the date specified for the receipt of submittals.

8. Non- Collusion Affidavit

By submitting a response to this ITB, the vendor represents and warrants that such bid is genuine and not a sham or collusive or made in the interest or in behalf of any person not therein named and that the vendor has not directly or indirectly induced or solicited any other vendor to put in a

sham bid, or any other person, firm or corporation to refrain from submitting and that the vendor has not in any manner sought by collusion to secure to that vendor any advantage over any other vendor.

9. Cost Incurred by Vendors

All expenses involved with the preparation and submission of the ITB to the Lumpkin County Board of Commissioners or any work performed in connection therewith is the responsibility of the vendor.

10. ITB Opening

Bids will be opened and read immediately following bid submittal deadline at the physical address stated in the document. A copy of the bid tabulation may be obtained from the Purchasing Director, after the bid has been awarded.

11. Open Records

All materials submitted in connection with this ITB will be public documents and subject to the Open Records Act and all other laws of the State of Georgia, the United States of America and the open records policies of Lumpkin County Board of Commissioners. All such materials shall remain the property of Lumpkin County and will not be returned to the respondent.

12. Taxes

Lumpkin County Government is tax exempt. No sales tax will be charged on any products or services. Lumpkin County cannot exempt any other person/vendor from applicable sales taxes that may be required of them in relations to this project. Selected vendor will be provided with Lumpkin County's Sales and Use Tax Certificate of Exemption upon request.

13. Vendor Information

All submissions shall include a completed vendor information form and a current W-9. These forms are included in the submittal package that is part of this document. Failure to provide this information could result in the disqualification of the submitted bid.

14. Insurance

The Contractor shall be responsible for his work and every part thereof, and for all materials, tools, equipment, appliances, and properties of any and all description used in connection with this project.

The Contractor assumes all risks of direct and indirect damage or injury to the property of persons used or employed on or in connection with the work contracted for, and of all damage or injury to any person or property wherever located, resulting from any action, omission, commission or operation under the Contract, or in connection in any way whatsoever with the contracted work.

The Contractor shall, during the continuance of all work under the Contract, provide the following:

1. Maintain statutory Worker's Compensation and Employer's Liability insurance in an amount of not less than \$1,000,000.00 to protect the Contractor from any liability or damages for any injuries (including death and disability) to any of its employees, volunteers, or sub-contractors, including any and all liability or damage which may arise by virtue or any statute or law in force within the State of Georgia, or which may be herein after enacted.
2. The Contractor agrees to maintain Comprehensive General Liability insurance in an amount of not less than \$1,000,000.00 per occurrence to protect the Contractor, its sub-contractors, and the interest of the County, against any and all injuries to third parties, including bodily injury and personal injury, wherever located, resulting from any action or operation under the Contract or in connection with the contracted work. The General Liability insurance shall also include the Broad Form Property Damage Liability endorsement, in addition to

- coverage for explosion, collapse, and underground hazards, where required.
3. The Contractor agrees to maintain Automobile Liability Insurance in an amount of not less than \$500,000 per occurrence. Such insurance shall include coverage for owned, hired, and non-owned automobiles.
 4. The Contractor further agrees to protect, defend, indemnify, and hold harmless Lumpkin County, its commissioners, officers, agents, and employees from and against any and all liability incurred whatsoever as a result of the work performed pursuant to the terms of this Bid.
 5. The Contractor shall notify the County, in writing, sixty (60) days prior to any change in insurance coverage, including cancellation, non-renewal, etc. The Contractor shall furnish a new certificate prior to any change or cancellation date. The failure of the Contractor to deliver a new and valid certificate shall result in suspension of all payments until the new certificate is furnished. Additionally, contract work may be suspended until the new certificate is furnished to the County.
 6. Insurance coverage required in these specifications shall be in force throughout the Contract term. Should the Contractor fail to provide acceptable evidence of current insurance within five (5) days of written notice at any time during the Contract term, the Owner shall have the absolute right to terminate the Contract without any further obligation to the Contractor. Further, the Contractor shall be responsible for the cost of procuring the uncompleted portion of the Contract at the time of termination.
 7. Contractual and other Liability insurance provided under this Contract shall not contain a supervision, inspection, or engineering services exclusion that would preclude the County from supervising and/or inspecting the project as to the end result. The Contractor shall assume all on-the-job responsibilities as to the control of persons under its direct employment and of the sub-Contractors and any persons employed by the sub-Contractor.
 8. The Contractor and all sub-Contractors shall comply with the Occupational Safety and Health Act of 1970, and amendments, as it may apply to this Contract.
 9. If the Contractor does not meet the insurance requirements of the specifications, alternate insurance coverage satisfactory to the County may be considered. The Contractor shall be responsible for the costs of any and all alternate insurance coverage so obtained.

A "Certificate of Insurance" showing Lumpkin County Board of Commissioners as the Certificate Holder must be provided prior and incorporated as part of the award contract.

15. Bonds

If required, any combination of the following bonds may be requested by Lumpkin County:

- No bid bond required
- One hundred percent (100%) payment bond
- One hundred percent (100%) performance bond

All bonds shall be made payable to Lumpkin County Board of Commissioners.

The bonding company must be authorized to do business in Georgia by the Georgia Insurance Commission and listed in the Department of Treasury's publication of companies holding certificates of authority as acceptable surety on Federal bonds and as acceptable reinsuring companies and have an A.M. Best rating.

16. Anti-Discrimination

Lumpkin County does not discriminate on the basis of race, religion, color, sex, national origin, age or disability.

17. Georgia Security and Immigration Compliance Act

Vendors submitting a bid must provide the following information to indicate compliance with the Georgia Security and Immigration Compliance Act. The form is provided with the submittal package of this document.

SECTION II – GENERAL CONDITIONS

A. PURPOSE

Lumpkin County Board of Commissioners is soliciting sealed bids from qualified individuals or companies to provide professional services on an on-call basis under an annual contract to facilitate and coordinate the removal, collection and disposal of debris following a disaster. It is the intent of this solicitation to enter into a pre-event contract, which would result in no immediate cost to the Lumpkin County, Georgia. The Contractor shall provide all materials and services necessary in the performance of this bid. The County does not guarantee a minimum value for this contract.

NOTE: Lumpkin County has followed the FEMA model for this solicitation. If in the event Lumpkin County has included language that conflicts with FEMA guidelines, FEMA rules and regulations shall prevail.

B. CONTRACT PERIOD

The initial term of a contract awarded as a result of this ITB shall be from April 1, 2023 through March 31, 2025. The contract may be renewed according to the terms stated herein for two (2) additional one (1) year periods.

The contract shall terminate absolutely and without further obligation at such time as appropriated and otherwise unobligated funds are no longer available to satisfy the obligations of the County under this contract. The County does not guarantee a minimum value for this contract.

If at any time, the County determines it is in its best interest to discontinue use of these services the County reserves the right to cancel this Agreement by giving thirty (30) days advance written notice.

C. SCOPE OF WORK

Because of the limited quantity of resources and service commitments following the disaster, Lumpkin County may be forced to rely heavily on private contractors to remove, collect, and manage debris for reuse, resource recovery, reduction, and disposal. When it is deemed necessary, and in the best interest of the county, the entire process (i.e., clearance, collection, transporting, reduction, and disposal, etc.) or segments of the process can be contracted out. The Contractor will be compensated only for FEMA eligible debris that is collected from county owned property or right of ways, transported, reduced or disposed of.

Debris Management Actions

Debris removal operations will be conducted in multiple phases. The initial phase will consist of clearing debris from affected areas identified as a high priority in order to maintain viable transportation corridors and provide essential services to the population at large. Many of these priority areas will be identified according to each event. A preliminary damage assessment will be conducted to determine the amount of debris as well as developing time and cost estimates for the recovery process. The contracted vendor will then use this information to secure the performance and payment bonds prior to starting work.

Once the initial phase of debris removal operations has been concluded and damage assessments findings have been reviewed the next phase will begin which will involve clearing debris from all public right of ways and publicly owned property.

All eligible debris will be removed from each site before moving on to the next site. Partial clearance of debris sites is not acceptable. Only vegetative debris will be taken to the Vegetative Debris Management sites for reduction. Other categories of debris will be taken to an approved

disposal site. It is expected that all debris removal, reduction and disposal operations, as well as all documentation and Debris Management Site restoration, will be completed within 180 days of the date of declaration. Debris reduction methods will be determined per event.

Site Monitoring

All site monitoring will be conducted by Lumpkin County personnel or a monitoring contractor whether operations are being conducted by Lumpkin County resources, private contractors, or both. In order to ensure that all debris removal activities are conducted in a manner consistent with FEMA guidelines and to ensure that Lumpkin County retains its eligibility to receive funding for reimbursement should it become available, monitoring stations will be set up at each debris management site. Awarded vendor will provide monitoring stations at the Debris Management Sites and site monitor training for personnel designated by Lumpkin County.

Communication and Public Information

During any disaster the Lumpkin County Emergency Management Director (EMA) will be responsible for dissemination of timely and accurate information to the media and the general public regarding the ongoing efforts of the local agencies in conducting debris removal operations. All debris removal activity should be coordinated through the Lumpkin County EMA, the Lumpkin County Road Department, and any other entity deemed appropriate by Lumpkin County.

D. PROPERTY DESCRIPTION

Lumpkin County, rest at the foothills of the Blue Ridge Mountains and covers 283 square miles. The 2020 census estimates reported 33,488 residents live within Lumpkin County.

E. ADMINISTRATION

The Contractor shall employ and assign only qualified and competent personnel to perform any service or task involved in this project. The Contractor shall designate one such person as a Project Manager, and the Project manager shall be deemed to be the Contractor's authorized representative, who shall be authorized to receive and accept any and all communications from the County. The County shall name a Project Manager who shall be authorized to generate, receive and accept communication as an authorized representative of the County.

The Contractor hereby agrees to replace any personnel or sub-contractor, at no cost or penalty to the County, if the County reasonably determines that the performance of any sub-contractor or personnel is unsatisfactory.

F. PAYMENT

Payment terms are net thirty (30) days Lumpkin County is exempt from all Federal, State and Local excise tax. Invoice should be mailed to:

Lumpkin County Board of Commissioners
Attn: Accounts Payable
99 Courthouse Hill, Suite D
Dahlonega, GA 30533

G. ACCURACY OF WORK

The Contractor shall be responsible for the accuracy of the work performed and shall promptly correct its errors and omissions without additional compensation. Acceptance of the work by the County will not relieve the Contractor of the responsibility for subsequent correction of errors, the clarification of any ambiguities, or the costs associated with any additional work caused by negligent acts, errors, or omissions by the Contractor or latent defects in the products sold by the Contractor.

At any time during the execution of this project or during any phase of work performed by others based on data secured by the Contractor under this Agreement, the Contractor shall confer with

the County for the purpose of interpreting the information supplied by the Contractor and to correct any errors or omissions. The above consultations, clarifications, and/or corrections shall be made without added compensation to the Contractor. The Contractor shall give immediate attention to these changes so there will be minimum delay to others. The Contractor shall be responsible for errors and omissions and save harmless the County and its agents as provided in this Agreement.

H. OWNERSHIP

Reports, plans, data, statistics, specifications, and other supporting records compiled or prepared in the performance of the Services required by this Contract, shall be the absolute property of the County and shall not be used by the Contractor for purposes unrelated to this Contract without the prior written approval of the County. Such original documents shall be turned over to the County upon completion of the contract except that Contractor shall have the right to retain copies of the same.

I. NEWS RELEASES BY CONTRACTOR

As a matter of policy, the County does not endorse the products or services of a Contractor. News releases concerning any resultant contract from this solicitation shall not be made by a Contractor without the prior written approval of the County. All proposed news releases shall be routed to the Lumpkin County Purchasing Director for review and approval.

J. CANCELLATION

It is understood and agreed by the parties hereto that if any part, term, or provision of this Contract is held illegal or in conflict with any law of the State where made or having jurisdiction over any of the parties hereto, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Contract did not contain the particular part, term, or provisions held to be invalid.

The COUNTY and the Contractor agree to resolve through negotiation or mediation prior to filing any cause of action. The venue for any litigation arising from this contract shall be Lumpkin County, Georgia.

The County reserves the right to cancel the contract and discontinue the services with a thirty (30) day written notice as a result of the failure of the Contractor to provide acceptable work and services as delineated in the response to this document or if determined that services can be better provided by in-house or other sources.

H. DRUG FREE WORKPLACE

By submission of a Proposal, the Contractor certifies that the provisions of Code Sections 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the "Drug-free Workplace Act", have been complied with in full. The Contractor further certifies that:

1. A drug-free workplace will be provided for the Contractor's employees during performance of the contract; and
2. Each Contractor who hires a sub-Contractor to work in a drug-free work place shall secure from that sub-Contractor the following written certification:
3. As part of the subcontracting agreement with (Contractor's name), (Sub Contractor's name) certifies to the Contractor that a drug-free workplace will be provided for the sub-Contractor's employees during the performance of this Contract pursuant to Paragraph (7) of Sub-section (b) of Code Section 50-24-3".
4. The Contractor further certifies that he will not engage in the unlawful manufacture,

sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the Contract.

I. ASSIGNMENT OF CONTRACTURAL RIGHTS

It is agreed that the Contractor will not assign, transfer, convey, or otherwise dispose of a contract that may result from this bid or his right, title, or interest in or to the same, or any part thereof, without written consent of the County.

J. INDEMNITY

To the fullest extent permitted by law, the Contractor will indemnify, defend, and hold Lumpkin County harmless from and against any and all claims, damages, losses, and expenses, including, but not limited to, fees and charges of attorneys and court and arbitration costs, arising out of or resulting from the negligent acts, negligent omissions, willful misconduct, or reckless misconduct of the Contractor or anyone for whom the Contractor is responsible.

H. DOCUMENTS DEEMED PART OF CONTRACT

All Contract Documents issued by the Owner and executed by both parties through the completion of the project shall be deemed part of the contract. No documentation or information provided by the proposer or contractor, as part of this proposal or otherwise, shall be deemed part of the contract unless and until incorporated into the contract documents issued by the Owner.



VENDOR'S CHECKLIST AND BID SUBMITTAL PACKET

COMPANY NAME: _____

PLEASE INDICATE YOU HAVE COMPLETED THE FOLLOWING DOCUMENTATION AND SUBMIT THEM IN THE FOLLOWING ORDER:

- INFORMATION
- EXECUTION OF PROPOSAL
- PRICE PROPOSAL
- AFFIDAVIT OF NON-COLLUSION
- DRUG-FREE WORKPLACE
- ADDENDA ACKNOWLEDGEMENT
- GEORGIA'S SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT
- COMPLETED W9
- PROOF OF INSURANCE CERTIFICATION

AUTHORIZED SIGNATURE

TITLE

PRINT NAME

DATE

THIS PAGE MUST BE COMPLETED AND SUBMITTED WITH BID



VENDOR'S INFORMATION FORM

1. LEGAL BUSINESS NAME _____
2. STREET ADDRESS _____
3. CITY, STATE & ZIP _____
4. TYPE OF BUSINESS: STATE OF REGISTRATION: _____
(ASSOCIATION, CORPORATION, PARTNERSHIP, LIMITED LIABILITY COMPANY, ETC.)
5. NAME & TITLE OF AUTHORIZED SIGNER: _____
6. PRIMARY CONTACT _____
7. PHONE FAX _____
8. E-MAIL _____
9. COMPANY WEBSITE _____
10. HAS YOUR COMPANY EVER BEEN DEBARRED FROM DOING BUSINESS WITH ANY FEDERAL, STATE, OR LOCAL AGENCY?
YES _____ NO _____

IF YES, PLEASE STATE THE AGENCY NAME, DATES, AND REASON FOR DEBARMENT.

THIS PAGE MUST BE COMPLETED AND SUBMITTED WITH BID



VENDOR'S EXECUTION OF PROPOSAL FORM

DATE: _____

THE POTENTIAL CONTRACTOR CERTIFIES THE FOLLOWING BY PLACING AN "X" IN ALL BLANK SPACES:

___ THAT THIS BID WAS SIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE FIRM.

___ THAT THE POTENTIAL CONTRACTOR HAS DETERMINED THE COST AND AVAILABILITY OF ALL MATERIALS AND SUPPLIES ASSOCIATED WITH PERFORMING THE SERVICES OUTLINED HEREIN.

___ THAT ALL LABOR COSTS ASSOCIATED WITH THIS PROJECT HAVE BEEN DETERMINED, INCLUDING ALL DIRECT AND INDIRECT COSTS.

___ THAT THE POTENTIAL CONTRACTOR AGREES TO THE CONDITIONS AS SET FORTH IN THIS INVITATION TO BID WITH NO EXCEPTIONS.

THEREFORE, IN COMPLIANCE WITH THE FOREGOING **BID**, AND SUBJECT TO ALL TERMS AND CONDITIONS THEREOF, THE UNDERSIGNED OFFERS AND AGREES, IF THIS PROPOSAL IS ACCEPTED WITHIN SIXTY (60) DAYS FROM THE DATE OF THE OPENING, TO FURNISH THE SERVICES FOR THE PRICES QUOTED WITHIN THE TIMEFRAME REQUIRED.

BUSINESS NAME

AUTHORIZED SIGNATURE

DATE

TYPED NAME & TITLE

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR BID



VENDOR'S PRICING FORM

Category	Field Name & Description	Unit	Cost per Unit	Established Total Units	Total
Vegetative Collect & Haul (including all required traffic control)	0-15 Miles Veg from Rights-of-Way (ROW) to Debris Management Site (DMS) <i>Vegetative collect and removal for haul distance up to 15 miles</i>	CY			
	16-30 Miles Veg from ROW to DMS <i>Vegetative collect and removal for haul distance between 16-30 miles</i>	CY			
	31-60 Miles Veg from ROW to DMS <i>Vegetative collect and removal for haul distance between 31-60 miles</i>	CY			
	60+ Miles Veg from ROW to DMS <i>Vegetative collect and removal for haul distance 60+ miles</i>	CY			
	Single Price Veg from ROW to DMS <i>A single price Vegetative collect and removal for any haul distance</i>	CY			
Management & Reduction	Grinding <i>Grinding/chipping vegetative debris</i>	CY			
	Air Curtain Burning <i>Air curtain burning vegetative debris</i>	CY			
	Open Burning <i>Open burning vegetative debris</i>	CY			
	Compacting <i>Compacting vegetative debris</i>	CY			
	Debris Management Site Management <i>Preparation, management, and segregating at Debris Management Sites and restoration of Management Sites</i>	CY			
C&D Collect & Haul (including all required traffic control)	0-15 Miles C&D from ROW to DMS <i>C&D collect and removal for haul distance up to 15 miles</i>	CY			
	16-30 Miles C&D from ROW to DMS <i>C&D collect and removal for haul distance between 16-30 miles</i>	CY			
	31-60 Miles C&D from ROW to DMS <i>C&D collect and removal for haul distance between 31-60 miles</i>	CY			
	60+ Miles C&D from ROW to DMS <i>C&D collect and removal for haul distance 60+ miles</i>	CY			
	Single Price Veg from ROW to DMS <i>A single price C&D collect and removal for any haul distance</i>	CY			
Final Disposal	0-15 Miles from DMS to Final Disposal <i>Transport processed debris from DMS to final disposal 0-15 miles</i>	CY			
	16-30 Miles from DMS to Final Disposal <i>Transport processed debris from DMS to final disposal between 16-30 miles</i>	CY			
	31-60 Miles from DMS to Final Disposal <i>Transport processed debris from DMS to final disposal between 31-60 miles</i>	CY			



VENDOR'S PRICING FORM

Category	Field Name & Description	Unit	Cost per Unit	Established Total Units	Total
Final Disposal	60+ Miles from DMS to Final Disposal <i>Transport processed debris from DMS to final disposal for 60+ miles</i>	CY			
	Single Price Veg from ROW to DMS <i>A single price transport of processed debris from DMS to final disposal</i>	CY			
	Tipping Fees (Vegetative) <i>Fee includes negotiated contract price or pass through amount for vegetative</i>	CY			
	Tipping Fees (Mix) <i>Fee includes negotiated contract price or pass through amount for Mix</i>	CY			
	Tipping Fees (C&D) <i>Fee includes negotiated contract price or pass through amount for C&D</i>	CY			
Tree Operations	Hazardous Tree 6" - 12" <i>Hazardous tree removal for a 6"-12" trunk diameter</i>	Tree			
	Hazardous Tree 13" - 24" <i>Hazardous tree removal for a 13"-24" trunk diameter</i>	Tree			
	Hazardous Tree 25" - 36" <i>Hazardous tree removal for a 25"- 36" trunk diameter</i>	Tree			
	Hazardous Tree 37" - 48" <i>Hazardous tree removal for a 37"- 48" trunk diameter</i>	Tree			
	Hazardous Tree 49"+ <i>Hazardous tree removal for a 49"+ trunk diameter</i>	Tree			
	Trees with Hazardous Limbs >2" <i>Hazardous hanging limb removal</i>	Tree			
	Hazardous Stumps > 24" - 36" <i>Hazardous stump removal for a 24" - 36" stump diameter</i>	Stump			
	Hazardous Stumps > 37" - 48" <i>Hazardous stump removal for a 37" - 48" stump diameter</i>	Stump			
	Hazardous Stumps > 49"+ <i>Hazardous stump removal for 49+ " stump diameter</i>	Stump			
	Stump Fill Dirt <i>Fill dirt for stump holes after removal</i>	CY			
Specialty Removal	Waterway Debris Removal <i>Debris Removal from canals, rivers, creeks, streams, and ditches</i>	CY			
	Sand Collection & Screening <i>Pick up, screen and return debris laden sand/mud/dirt/rock</i>	CY			
	Vehicle Removal <i>Removal of eligible vehicle</i>	Unit			
	Vessel Removal (land) <i>Removal of eligible vehicle</i>	LF			



VENDOR'S PRICING FORM

Category	Field Name & Description	Unit	Cost per Unit	Established Total Units	Total
Specialty Removal	Vessel Removal (marine) <i>Removal of eligible vehicle from waterway</i>	LF			
	Carcass Removal of debris that will decompose (animals and organic fleshy matter)	Pound			
	ROW White Goods Removal <i>Pick up and haul of white goods to disposal site</i>	Unit			
	Freon Management <i>Freon management and recycling</i>	Unit			
	Demolition of Private Structure	CY			
	Electronic Waste Removal of electronic debris that contains hazardous materials, such as cathode ray tubes. Includes computers, monitors and	Unit			
	Silt Removal				
	Putrescent Removal <i>Removal of debris that will decompose or rot (animals and organic fleshy matter)</i>				
	Bio-waste <i>Removal of waste capable of causing infection to humans (animal waste, human blood, pathological waste)</i>	Pound			
	Household Hazardous Waste (HHW) <i>HHW removal and disposal</i>	Pound			
Restoration	Beach/Lake Restoration <i>Berm/Beach Construction</i>	CY			
	Canal Shoreline Restoration	LF			



VENDOR'S AFFIDAVIT OF NON-COLLUSION

I, _____
CERTIFY THAT THIS PROPOSAL IS MADE WITHOUT PRIOR UNDERSTANDING, AGREEMENT, OR CONNECTION WITH ANY CORPORATION, FIRM, OR PERSON SUBMITTING A BID/PROPOSAL FOR THE SAME SERVICES AND IS IN ALL RESPECTS FAIR AND WITHOUT COLLUSION OR FRAUD. I UNDERSTAND THAT COLLUSIVE BIDDING IS A VIOLATION OF STATE AND FEDERAL LAW AND CAN RESULT IN FINES, PRISON SENTENCES, AND CIVIL DAMAGES AWARDS.

I CERTIFY THAT I DID NOT PREVENT OR ATTEMPT TO PREVENT COMPETITION IN BIDDING OR PROPOSALS BY ANY MEANS WHATSOEVER. I DID NOT PREVENT OR ENDEAVOR TO PREVENT ANYONE FROM MAKING A BID OR PROPOSAL BY ANY MEANS WHATEVER. I DID NOT, NOR WILL I, CAUSE OR INDUCE ANOTHER TO WITHDRAW A BID OR PROPOSAL FOR THE WORK.

I HAVE NOT DIRECTLY OR INDIRECTLY VIOLATED SUBSECTION (D) OF O.C.G.A § 36-91-21, NOR HAS ANY OFFICER, REPRESENTATIVE, AGENT OR OTHER PERSON ACTING ON BEHALF OF MY COMPANY.

IF THIS OATH IS FALSE, THE CONTRACT SHALL BE VOID, AND ALL SUMS PAID BY LUMPKIN COUNTY ON THE CONTRACT MAY BE RECOVERED BY APPROPRIATE ACTION.

COMPANY NAME: _____

AUTHORIZED REPRESENTATIVE (SIGNATURE) DATE

AUTHORIZED REPRESENTATIVE/TITLE

(PRINT OR TYPE)

This affidavit is given this _____ day of _____, 2023.

Sworn to and subscribed before me this _____ day of _____, 2023.

Notary Public

Commission Expires

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR BID



DRUG- FREE WORKPLACE FORM

I HEREBY CERTIFY THAT I AM A PRINCIPLE AND DULY AUTHORIZED REPRESENTATIVE OF:

WHOSE ADDRESS IS: _____

AND IT IS ALSO THAT:

The provisions of Section § 50.24.1 through § 50.24.6 of the Official Code of Georgia Annotated, relating to the "Drug Free Workplace Act" have been complied with in full; and,

A drug free workplace will be provided for the CONTRACTOR'S employees during the performance of the contract; and,

Each subcontractor hired by the CONTRACTOR shall be required to ensure that the subcontractor's employees are provided a drug free workplace. The CONTRACTOR shall secure from that subcontractor the following written certification: "As part of the subcontracting agreement with

_____ certifies to the CONTRACTOR that a drug free workplace will be provided for the subcontractor's employees during the performance of this contract pursuant to paragraph (7) of subsection (b) of the Official Code of Georgia Annotated Section § 50.24.3"; and,

It is certified that the undersigned will not engage in unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

SIGNATURE

DATE

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR BID



ADDENDA ACKNOWLEDGEMENT

THE VENDOR HAS EXAMINED AND CAREFULLY STUDIED THE BID AND THE FOLLOWING ADDENDA, RECEIPT OF ALL OF WHICH IS HEREBY ACKNOWLEDGED:

ADDENDUM NO. _____

ADDENDUM NO. _____

ADDENDUM NO. _____

ADDENDUM NO. _____

AUTHORIZED REPRESENTATIVE (SIGNATURE)

DATE

AUTHORIZED REPRESENTATIVE/TITLE
(PRINT OR TYPE)

VENDORS MUST ACKNOWLEDGE ANY ISSUED ADDENDA. BIDS WHICH FAIL TO ACKNOWLEDGE THE VENDOR'S RECEIPT OF ANY ADDENDUM WILL RESULT IN THE REJECTION OF THE OFFER IF THE ADDENDUM CONTAINED INFORMATION WHICH SUBSTANTIVELY CHANGES THE OWNER'S REQUIREMENTS.

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR BID



GEORGIA SECURITY & IMMIGRATION COMPLIANCE (GSIC) ACT AFFIDAVIT

AS PER THE GEORGIA SENATE BILL 529 AND SENATE BILL 447, THE GEORGIA DEPARTMENT OF LABOR HAS PROMULGATED NEW RULES FOR THE IMPLEMENTATION OF SECTION 2. O.C.G.A. §13-10-91 AND CHAPTER 300-10-01-.02 STATE THAT NO GEORGIA PUBLIC EMPLOYER SHALL ENTER INTO A CONTRACT FOR THE PHYSICAL PERFORMANCE OF SERVICES WITHIN THE STATE OF GEORGIA UNLESS THE CONTRACTOR REGISTERS AND PARTICIPATES IN A FEDERAL WORK AUTHORIZATION PROGRAM TO VERIFY THE WORK ELIGIBILITY INFORMATION OF ALL OF ITS NEW EMPLOYEES.

THE EMPLOYMENT ELIGIBILITY VERIFICATION “E-VERIFY” SITE OPERATED BY THE U.S. CITIZENSHIP AND IMMIGRATION SERVICES BUREAU OF THE U.S. DEPARTMENT OF HOMELAND SECURITY IS THE ELECTRONIC FEDERAL WORK AUTHORIZATION PROGRAM TO BE UTILIZED FOR THESE PURPOSES.

THE WEBSITE IS [HTTPS://E-VERIFY.USCIS.GOV/ENROLL/](https://e-verify.uscis.gov/enroll/)

BY EXECUTING THE ATTACHED CONTRACTOR AFFIDAVIT, CONTRACTOR VERIFIES ITS COMPLIANCE WITH O.C.G.A.

§13-10-91 STATING AFFIRMATIVELY THAT THE INDIVIDUAL, FIRM OR CORPORATION WHICH IS CONTRACTING WITH THE LUMPKIN COUNTY BOARD OF COMMISSIONERS HAS REGISTERED AND IS PARTICIPATING IN THIS FEDERAL WORK AUTHORIZATION PROGRAM IN ACCORDANCE WITH THE APPLICABILITY PROVISIONS AND DEADLINES ESTABLISHED IN THIS STATUTE.

CONTRACTOR FURTHER AGREES THAT SHOULD IT EMPLOY OR CONTRACT WITH ANY SUB-CONTRACTOR(S) FOR THE PHYSICAL PERFORMANCE OF SERVICES PURSUANT TO THE CONTRACT WITH THE LUMPKIN COUNTY BOARD OF COMMISSIONERS, CONTRACTOR WILL SECURE FROM THE SUB-CONTRACTOR(S) VERIFICATION OF COMPLIANCE WITH O.C.G.A. §13-10-91 ON A SUB-CONTRACTOR AFFIDAVIT AND SHALL PROVIDE A COPY OF EACH SUCH VERIFICATION TO THE LUMPKIN COUNTY BOARD OF COMMISSIONERS AT THE TIME THE SUB-CONTRACTOR(S) IS RETAINED TO PERFORM SUCH SERVICES.

PLEASE COMPLETE THE ATTACHED AFFIDAVIT AND RETURN IT TO:

RYAN McDUFFIE
LUMPKIN COUNTY PURCHASING AGENT
99 COURTHOUSE HILL, SUITE D DAHLONEGA, GA
30533 FAX: (706) 482-2201
EMAIL: RYAN.MCDUFFIE@LUMPKINCOUNTY.GOV



E-VERIFY AFFIDAVIT

SECURE AND VERIFIABLE DOCUMENTS UNDER O.C.G.A. §50-36-2

[ISSUED AUGUST 1, 2011 BY THE OFFICE OF THE ATTORNEY GENERAL,
GEORGIA]

THE FOLLOWING LIST OF SECURE AND VERIFIABLE DOCUMENTS, PUBLISHED UNDER THE AUTHORITY OF O.C.G.A. §50-36-2, CONTAINS DOCUMENTS THAT ARE VERIFIABLE FOR IDENTIFICATION PURPOSES, AND DOCUMENTS ON THIS LIST MAY NOT NECESSARILY BE INDICATIVE OF RESIDENCY OR IMMIGRATION STATUS.

**INDICATE AND ATTACH A COPY OF THE DOCUMENT
(FRONT AND BACK)**

- United States passport or passport card
- United States military identification card
- Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard
- Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card
- Driver's license issued by one of the United States, the District of Columbia, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth gender, height, eye color, and address to enable the identification of the bearer.
- Identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin ISLAND, AMERICAN SAMOA, OR THE SWAIN ISLANDS, PROVIDED THAT IT CONTAINS A PHOTOGRAPH OF THE BEARER OR LISTS SUFFICIENT IDENTIFYING INFORMATION REGARDING THE BEARER, SUCH AS NAME, DATE OF BIRTH GENDER, HEIGHT, EYE COLOR AND ADDRESS TO ENABLE THE IDENTIFICATION OF THE BEARER.
- Tribal identification card issued by one of the United States, the District of Columbia, the Commonwealth of PUERTO RICO, GUAM, THE COMMONWEALTH OF THE NORTHERN MARIANAS ISLANDS, THE UNITED STATES VIRGIN ISLAND, AMERICAN SAMOA, OR THE SWAIN ISLANDS, PROVIDED THAT IT CONTAINS A PHOTOGRAPH OF THE BEARER OR LISTS SUFFICIENT IDENTIFYING INFORMATION REGARDING THE BEARER, SUCH AS NAME, DATE OF BIRTH GENDER, HEIGHT, EYE COLOR, AND ADDRESS TO ENABLE THE IDENTIFICATION OF THE BEARER.
- Passport issued by a foreign government
- Free and Secure Trade (FAST) card
- NEXUS card
- United States Permanent Resident Card or Alien Registration Receipt Card
- Employment Authorization Document that contains a photograph of the bearer.
- Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) [Form N-560 or Form N-561]
- Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) [Form N-550 or Form N-570]

[PAGE 2 OF 2]



E-VERIFY AFFIDAVIT

**GEORGIA SECURITY & IMMIGRATION COMPLIANCE (GSIC) ACT
(CONTRACTOR) E-VERIFY AFFIDAVIT AND AGREEMENT**

THE LUMPKIN COUNTY BOARD OF COMMISSIONERS AND CONTRACTOR AGREE THAT COMPLIANCE WITH THE REQUIREMENTS OF O.C.G.A. §13-10-91 AND RULE 300- 10-1-.02 OF THE RULES OF THE GEORGIA DEPARTMENT OF LABOR ARE CONDITIONS OF THIS AGREEMENT FOR THE PHYSICAL PERFORMANCE OF SERVICES.

BY EXECUTING THIS AFFIDAVIT, THE UNDERSIGNED CONTRACTOR VERIFIES ITS COMPLIANCE WITH O.C.G.A. §13-10-91, *STATING AFFIRMATIVELY THAT THE INDIVIDUAL, FIRM, OR CORPORATION WHICH IS CONTRACTING WITH THE LUMPKIN COUNTY BOARD OF COMMISSIONERS HAS REGISTERED WITH AND IS PARTICIPATING THE FEDERAL WORK AUTHORIZATION PROGRAM KNOWN AS "E-VERIFY", WEB ADDRESS [HTTPS://E-VERIFY.USCIS.GOV/ENROLL/](https://e-verify.uscis.gov/enroll/) OPERATED BY THE UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES BUREAU OF THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY TO VERIFY INFORMATION OF NEWLY HIRED EMPLOYEES, PURSUANT TO THE IMMIGRATION REFORM AND CONTROL ACT OF 1986 (IRCA), P.L. 99-603], IN ACCORDANCE WITH THE APPLICABILITY PROVISIONS AND DEADLINES ESTABLISHED IN O.C.G.A. §13-10-91.* THE UNDERSIGNED CONTRACTOR ALSO VERIFIES THAT HE/SHE/IT IS USING AND WILL CONTINUE TO USE THE FEDERAL WORK AUTHORIZATION PROGRAM THROUGHOUT THE CONTRACT PERIOD.

THE UNDERSIGNED CONTRACTOR AGREES THAT, SHOULD IT EMPLOY OR CONTRACT WITH ANY SUBCONTRACTOR(S) IN CONNECTION WITH THE PHYSICAL PERFORMANCE OF SERVICES PURSUANT TO THE CONTRACT WITH THE LUMPKIN COUNTY BOARD OF COMMISSIONERS, CONTRACTOR WILL SECURE FROM SUCH SUBCONTRACTOR(S) SIMILAR VERIFICATION OF COMPLIANCE WITH O.C.G.A. §13-10-91 ON THE SUBCONTRACTOR AFFIDAVIT PROVIDED IN RULE 300-10-01-.08 OR A SUBSTANTIALLY SIMILAR FORM. CONTRACTOR FURTHER AGREES THE CONTRACTOR WILL ADVISE THE LUMPKIN COUNTY BOARD OF COMMISSIONERS OF THE HIRING A NEW SUBCONTRACTOR AND WILL PROVIDE LUMPKIN COUNTY BOARD OF COMMISSIONERS WITH A SUBCONTRACTOR AFFIDAVIT ATTESTING TO THE SUBCONTRACTOR'S NAME, ADDRESS, USER IDENTIFICATION NUMBER, AND DATE OF AUTHORIZATION TO USE THE FEDERAL WORK AUTHORIZATION PROGRAM WITHIN FIVE (5) DAYS OF THE HIRING BEFORE THE SUBCONTRACTOR BEGINS WORKING ON THE PROJECT. CONTRACTOR ALSO AGREES TO MAINTAIN ALL RECORDS OF SUCH COMPLIANCE FOR INSPECTION BY LUMPKIN COUNTY BOARD OF COMMISSIONERS AT ANY TIME AND TO PROVIDE A COPY OF EACH SUCH VERIFICATION TO THE LUMPKIN COUNTY BOARD OF COMMISSIONERS AT THE TIME THE SUBCONTRACTOR(S) IS RETAINED TO PERFORM SUCH SERVICES.

E-VERIFY EMPLOYMENT ELIGIBILITY VERIFICATION USER IDENTIFICATION NUMBER

DATE OF AUTHORIZATION TO USE FEDERAL WORK AUTHORIZATION PROGRAM

NAME OF CONTRACTOR

TITLE OF AUTHORIZED OFFICER OR AGENT OF CONTRACTOR

SIGNATURE AND PRINTED NAME OF AUTHORIZED OFFICER OR AGENT

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE _____ DAY OF _____, 20

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

* AS OF THE EFFECTIVE DATE OF O.C.G.A. §13-10-91, THE APPLICABLE FEDERAL WORK AUTHORIZATION PROGRAM IS THE "EEV / BASIC PILOT PROGRAM" OPERATED BY THE U. S. CITIZENSHIP AND IMMIGRATION SERVICES BUREAU OF THE U.S. DEPARTMENT OF HOMELAND SECURITY, IN CONJUNCTION WITH THE SOCIAL SECURITY ADMINISTRATION (SSA). AUTHORITY O.C.G.A. SEC. §13-10-91. HISTORY: ORIGINAL RULE ENTITLED "CONTRACTOR AFFIDAVIT AND AGREEMENT" ADOPTED. F. MAY 25, 2007; EFF. JUNE 18, 2007, AS SPECIFIED BY THE AGENCY.



PRIVATE EMPLOYER EXEMPTION AFFIDAVIT PURSUANT TO O.C.G.A. § 36-60-6(D)

BY EXECUTING THIS AFFIDAVIT, THE UNDERSIGNED PRIVATE EMPLOYER VERIFIES THAT IT IS EXEMPT FROM COMPLIANCE WITH O.C.G.A. § 36-60-6, STATING AFFIRMATIVELY THAT THE INDIVIDUAL, FIRM OR CORPORATION EMPLOYS FEWER THAN ELEVEN EMPLOYEES AND THEREFORE, IS NOT REQUIRED TO REGISTER WITH AND/OR UTILIZE THE FEDERAL WORK AUTHORIZATION PROGRAM COMMONLY KNOWN AS E-VERIFY, OR ANY SUBSEQUENT REPLACEMENT PROGRAM, IN ACCORDANCE WITH THE APPLICABLE PROVISIONS AND DEADLINES ESTABLISHED IN O.C.G.A. § 13-10-90.

SIGNATURE OF EXEMPT PRIVATE EMPLOYER

PRINTED NAME OF EXEMPT PRIVATE EMPLOYER

I HEREBY DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. EXECUTED ON _____, 20__ IN _____ (CITY), _____ (STATE).

SIGNATURE OF AUTHORIZED OFFICER OR AGENT

PRINTED NAME AND TITLE OF AUTHORIZED OFFICER OR A G E N T

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE _____ DAY OF _____ 20_____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____