



**1 Double Portable Classroom**  
Scale: N.T.S.

**GENERAL NOTES:**  
The architect or engineer using these portable details provided by FCPS as a basis for submittal requirements to KHBC or any other use, must complete at a minimum the following:

- (1) Take full responsibility for current code review and compliance.
- (2) Request from Owner confirmation of actual portable size/type to be used with appropriate support points for structural attachments.
- (3) Review in full with owner the location of the new portables, how utilities are connected, and how sidewalk connections are to be located. Modifications in ramps or stairs may be necessary to accommodate these requirements.

**SHEET NOTES:**

- 1. 4X8 MARKER BOARD
- 2. 4X8 BULLETIN BOARD
- 3. COATRACK WITH SHELVES
- 4. MAP ABOVE MARKER BOARDS, CENTERED ON MAP RACK, MOUNTED TO WALL
- 5. PULL DOWN SCREEN ABOVE MARKER BOARDS BELOW MAP RACK

| REVISED | BY |
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EXAMPLE OF  
STANDARD PORTABLE  
CLASSROOM LAYOUT

FAYETTE COUNTY SCHOOLS  
DIVISION OF MAINTENANCE  
461 Springhill Dr. Lexington, KY 40503

|                   |
|-------------------|
| DRAWN<br>S. FITCH |
| CHECKED           |
| APPROVED          |
| DATE<br>8/12/08   |
| PROJECT NUMBER    |
| SHEET<br><b>1</b> |
| of 3              |