



INVITATION TO BIDDERS

The City of Gatlinburg is soliciting sealed bids for replacement lockers for the Gatlinburg Community Center men's and women's locker rooms, for the City of Gatlinburg Parks and Recreation Department. Bids will be received at Gatlinburg City Hall until 2:30 p.m. November 9, 2021, at which time they will be publicly opened and read aloud.

The Bidder's name, address, bid opening time and the quotation "**Community Center Lockers**" must be printed on the sealed envelope containing the bid.

For questions concerning the Bid Documents, Bidders may contact City of Gatlinburg, Delea Patterson, AP/Purchasing, 1230 Parkway East, Suite 2, P.O. Box 5, Gatlinburg, Tennessee 37738 at 865-436-1409 or deleap@gatlinburgtn.gov.

Questions regarding project specifications may be directed to Parks and Recreation Director, Laurence Evans, 865-436-4990 or LaurenceE@gatlinburgtn.gov. No bid may be withdrawn for thirty (30) days.

Bid specifications will also be available on the City of Gatlinburg website at www.gatlinburgtn.gov under "Out for Bids" tab. This bid tab is located under Gatlinburg Government, and then Purchasing. Bid results are posted in the same area as shortly after bid opening as possible.

The City of Gatlinburg reserves the right to waive any informalities in or to accept or reject any and/or all bids and to accept the bid deemed most favorable to the interest of the City.

GENERAL PROVISIONS

Prices quoted shall not include Federal or State taxes, if any are applicable. The successful bidder shall furnish tax exemption forms, if required, with their invoices.

The prices quoted are that for which the materials or services will be delivered F.O.B. Gatlinburg, Tennessee.

Any additions, deletions, or variations from the following specifications must be noted.

Inspection of the materials or equipment will be made by an agent of the City of Gatlinburg, and if found defective or fails in any way to meet the terms of this agreement, it will be rejected. Rejected materials or equipment will be replaced at the expense of the bidder.

All technical specifications must accompany bid.

The City of Gatlinburg reserves the right to purchase additional units or services under the same terms and conditions for a period of one (1) year if agreeable with vendor.

The City of Gatlinburg reserves the right to extend this agreement for one (1) additional year after the completion of the first-year agreement if agreeable with vendor.

The City of Gatlinburg reserves the right to defer payment for thirty (30) days after delivery. The City of Gatlinburg also reserves the right to reject any and/or all bids.

The bidder agrees to indemnify the City of Gatlinburg from any and all liability, loss or damage the City may suffer as a result of claims, demands, costs, or judgments against it arising from any and all work under this agreement.

The bidder agrees to notify the City, in writing, within thirty (30) days, by registered mail, at the City's address as stated in this agreement, of any claim against the bidder on the obligations indemnified against.

It is the policy of the City of Gatlinburg not to discriminate on the basis of race, color, national origin, age, sex, or disability in its hiring and employment practices, or in admission to, access to, or operation of its programs, services and activities. With regard to all aspects of this contract, contractor certifies and warrants it will comply with this policy.

Vendor shall possess all the necessary insurances and licenses required to perform this type and size of project.

Certain projects with a total cost of \$25,000 or more require a TN Contractors license. This License #, Classification and Expiration date MUST be listed on the bid envelope. Bidders cannot use license of another to bid on any City of Gatlinburg project.

SPECIFICATIONS

PROJECT DESCRIPTION

Delivery of 48 one half inch thick HDPE material lockers and 56' of one-half inch thick HDPE material bench cubbies

- **Add Alternate** – Installation of 24 lockers and 28' of bench cubbies in the men's locker room and installation of 24 lockers and 28' of bench cubbies in the women's locker room of the Gatlinburg Community Center

MATERIALS/EQUIPMENT

*All locker color options must be approved by the City of Gatlinburg

- 48 1 Tier 12"W X 18"D X 72" H, ½" HDPE material lockers including shelf and coat hook in each locker, horizontal venting at the top and bottom of each locker, 4" fillers and a sloped top
- 4 ADA compliance locker conversion kits including ADA plaques, adjustable shelves and clips
- All locker handles to meet ADA code compliance
- 44 mechanical combination locks*
- 4 Digilock ADA compliant locks**
 - *Substitutions will be considered for combination locks
 - **Substitutions will be considered for Digilock locks provided they meet ADA requirements
- 56' x 12" deep x 12" high bench cubbies, minimum one-half inch thick HDPE material

WARRANTY

Warranty: Minimum 20-year limited warranty

NOTES

All labor, equipment, supplies and materials must be included in the proposal, unless noted.

If you wish to come measure, please make an appointment with Parks and Recreation Director, Laurence Evans, 865-436-4990 or LaurenceE@gatlinburgtn.gov

Delea Patterson, AP/Purchasing
City of Gatlinburg
1230 Parkway, East, Suite 2
P.O. Box 5
Gatlinburg, Tennessee 37738

RE: Bid on Community Center Lockers

We have reviewed your Invitation and Specifications and offer the following (total to include all necessary hardware and labor):

\$ _____
48 Community Center Lockers & Bench Cubbies

\$ _____
Alternate: Installation of Lockers & Bench Cubbies

_____ Number of days after Bid Award for delivery

_____ Estimated Days to complete project if Add Alternates are included

Our bid prices, listed above, contain no deviation from the advertised items, except as listed below:

Signed/ _____

Name (Print)

Date

Company

Telephone Number

Address

Fax Number

City State Zip

Email

EACH BIDDER SHALL SUBMIT THIS STATEMENT OF COMPLIANCE WITH THEIR BID.

For Title VI and IX compliance, we ask for voluntary disclosure of the following information:

Gender: Male ___

 Female ___

Race: Caucasian ___

 African American ___

 Other (please specify)_____

BIDDER'S LIST

Scranton Products INC.
Attn: Ashley Bruggeman
801 East Corey Street
Scranton, PA 18505
859-221-2876
abruggeman@scrantonproducts.com

Schoollockers.com
Attn: Joshua Lowery
1239 South 700 West
Salt Lake City, UT 84104
801-214-7376
joshl@jorgensoncompanies.com

Salsbury Industries
18300 Central Avenue
Carson, CA 90746
1-800-562-5337
customerservice@lockers.com